



St. Anthony

Maronite Catholic Church

كنيسة مار أنطونيوس المارونية



OFFICE HOURS

M-TH: 9 AM - 4PM

Friday: 9AM-2PM

Saturdays: By Appointment

Phone: 978.685.7233

Fax: 978.688.4475

rectory@stanthonylawrence.org



LITURGIES

SUMMER SCHEDULE

Daily Liturgies

Monday & Thursday: 9 AM

Weekend Liturgies

Saturday: Vigil Liturgy @ 4 PM

Sunday Liturgies:

9:00 AM - English

11:00 AM - English & Arabic

Holy days of obligation

Vigil Liturgy @ 7 PM

Feast Day @ 9 AM



SACRAMENTS

Baptism & Confirmation

1 month in advance with the Pastor

Matrimony

Couples should make arrangements six months prior to the wedding date

Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory ASAP.

Please refer to our website for more Sacrament Celebrations Guidelines

Season of Pentecost - زمن العنصرة

HAPPY FATHER'S DAY

FATHERHOOD

is a vocation in

God's service,

to be not held

lightly or frivolously,

but with the

serious determination of

SERIOUS MEN.

-Father Lawrence Lovasik



Saint Anthony Maronite Church Lawrence, MA

Meet Our Staff

Pastor: Fr. Elie Mikhael

☎ 305.807.9087

✉ pastor@stanthonylawrence.org

Parochial Vicar:

Fr. Jebrael Moussalem

☎ 412.616.4144

Sub-Deacon James T. Demers

Sub-Deacon Nadim B. Daou

Parish Secretary Pat McKeever

Parish Ministries

◆ Religious Education

✉ ccd@stanthonylawrence.org

◆ Publishing: Bulletin

✉ bulletin@stanthonylawrence.org

◆ Choirs (English, Arabic & Syriac)

◆ Kids Choir

◆ Knights of the Altar

◆ Knights of Mary

◆ Maronite Youth : MYO

◆ Maronite Young Adults

◆ Bereavement Ministry

◆ Cenacle of the Rosary

(Thursdays @ 6PM)

◆ Cenacle of Divine Mercy

(Sundays Before the Liturgies)

◆ Sacristan (s)

POPE PRAYER INTENTIONS

June - 2018

Universal – Social Networks

That social networks may work towards that inclusiveness which respects other for their differences.



The Sanctuary Lamp

The Light that Symbolizes
the Eternal Sacrifice

Right Sanctuary Lamp

This week's Sanctuary Lamp will burn

*In Loving Memory of
the Budron Family*

Offered by Mr. John Budron.

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn

*In Loving Memory of
the Budron Family*

Offered by Mr. John Budron.

Divine Liturgies Intentions

5th Sunday of Pentecost

أحد الخامس من العنصرة

Saturday, June 16 @ 4:00 PM:

• For: + Samuel Ameen, Sr., *By his Family.*

Sunday, June 17 @ 9:00 AM:

• For: Private Intentions.

PARISH ANNUAL PICNIC

Sunday, June 17 @ 11:00 AM: Liturgy @ St. Basil Seminary

• For: +Miledi Nehme; her daughters, Jessy and Ramona Constantine, *By her son Pascal, his wife, Rita, and Family.*

5th Week Pentecost

أسبوع الخامس من العنصرة

Monday, June 18 @ 9 AM - St. Leontius of Tripoli, M

• For: +Hares, Faride, Mikhael, and deceased family members.

Tuesday, June 19 @ 9 AM - Judas the Apostle

• For: Private Intentions.

Wednesday, June 20 @ 9 AM - Silvarius & Sosimos, martyrs

• For Good health of Mark Bejjani *By the Pastor*

Thursday, June 21 @ 9 AM - St. Louis Gonzaga

• For Private Intentions

Friday, June 22: No Liturgy

FEAST OF STS. PETER & PAUL - عيد الرسولين بطرس و بولس

6th Sunday of Pentecost

أحد السادس من العنصرة

Saturday, June 23 @ 4:00 PM:

• For: + Diane Hatem,

By her husband Tuffic, Children and Grandchildren

Sunday, June 24 @ 9:00 AM:

• For: + 40 Day Anniversary– Josephine Hatem

By Her Daughters & Families

Sunday, June 24 @ 11:00 AM:

• For: + Giryis & Berthe Churfane

By their Daughter Carine, wife of Abbas Sadek & Families

I would say it simply: No one can give that which he doesn't personally possess, which means we cannot transmit the Holy Spirit in an effective way, render the Spirit perceptible, if we ourselves aren't close to the Spirit. Pope Benedict XVI

Monthly Operational Expenses - June 2017

Total Income For June 2017	21,064.83
Expense	
Benefits Insurance & Medical Co-pay	440.00
Mahrajan: Permits & Printing	1,761.12
Household: Water & Table Expense	746.61
Insurance on Personal Belonging	12.75
Salaries:	
Clergy	1,900.00
Housekeeping	260.00
Office Work	400.00
Organist / Singers	500.00
Secretarial	2,200.00
Other Ordinary	
2nd Collections forwarded	670.60
Books, Periodicals & Subscript	2.13
Conference & Retreats: NAM Convention	138.16
Decorations & Flowers	117.95
Donations to Others	550.00
Maintenance & Repairs	
Cemetery Ground Maintenance	600.00
Church Grounds Maintenance	4,500.00
Cleaning	1,300.00
Software Maintenance	2.15
Waste Management	157.99
Religious Supplies: Hosts & Wine	558.69
Seminarian Assistance	500.00
Sewer & Water Assessment	419.25
Sunday Coffee Hour (Expenses)	50.41
Utilities	
Cellular Phone	100.79
Cable, Internet, Satellite TV	332.24
Electric	892.10
Fuel or Gas	103.78
Parish Office Administration	
Advertising & Public Relations	1,291.04
Auto Expenses (Gas, Ins., etc.)	672.12
Copier (new lease)	167.45
Postage	45.02
Printing	167.83
Telephone & Internet Service	85.75
Travel Expenses: NAM	938.67
Parish Programs	
Miscellaneous Prog. (SPECIFY)	1,500.00
Religious Education: Holy Communion & Programs	986.87
Payroll Expenses	165.52
Reimbursable Expenses	398.94
Total Expense	25,635.93
Net Ordinary Income	21,064.83
Net Income	4,571.10

TITHES & OFFERINGS - June 10, 2018

Sunday Collection (Online)	\$ 2,922.00
Candles	\$ 73.00
Donations	\$ 200.00
CCD Registration	\$ 90.00
Sunday Coffee Hour	\$ 142.00
In Memory of	\$ 300.00
Total Deposit	\$ 3,727.00

2nd Collection—June 24, 2018
Holy Father's Collection (Peter's Pence)
Feasts of Sts. Peter & Paul



Or scan this code with your mobile device to get started!



St. Anthony Church

Sign up today at our church website: www.stanthonylawrence.org

Keep your church with you on your summer Break! Contribute to Our Parish Growth. Apply Online: <http://stanthonylawrence.org/donate-now/>

PARISH MINISTRIES & NEWS

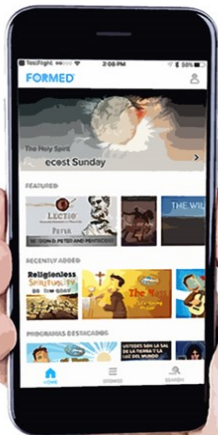
مواعيد القدايس الصيفية
أبتداءً من الأحد 17 حزيران و لغاية 2 أيلول
القدايس أليومية: 9 صباحاً فقط
قدايس نهاية الأسبوع
السبت : 4 مساءً
الأحد: 9 صباحاً—11 صباحاً

Daughter's Luncheon at the Seaglass Restaurant



Get FORMED on the go!

Learn more at app.formed.org



St. Anthony Church
Parish Code:
N3CCNK

FORMED.org
THE CATHOLIC FAITH.
ON DEMAND.

BEGIN YOUR FAITH JOURNEY NOW!
stanthonylawrence.formed.org

Dabke Troupe

Be advised that members cannot participate in Dabke practice without submitting the registration form on page 9 of the bulletin.

For more information, or if you are unable to attend, call or text Carla Khoder @ 978-697-1725 or e-mail @ stanthonydabketroupe@gmail.com

Religious Education

Registration 2018-2019

Registrations are open throughout the summer. Please continue to check your email and the bulletin for any information regarding religious education.

On behalf of Religious Education, we wish you a safe and fun summer. If you have any questions, please feel free to contact me. Susan Veilleux,

ccd@stanthonylawrence.org

Parish Council Meeting

Meetings will be resumed on September 10th

Bible Study

English & Arabic Sessions will be resumed on September 25 and 26

The Family of Saint Charbel

الخميس 21 حزيران - Thursday, June 21st

- ◆ 6:30 PM - Rosary— صلاة المسبحة
- ◆ 7:00 PM - Divine Liturgy - القداس الألهي
- ◆ 7:30 PM - 8:30 PM - Sharing the Word of God
- ◆ 7:30 مساءً: مشاركة روحية

صلاة المسبحة - Rosary Group

الأربعاء: 6 مساءً - Wednesday @ 6PM

5th Sunday of Pentecost: Call of the Apostles

الأحد الخامس من زمن العنصرة: دعوة الرسل

Philippians 3:7-14

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

فيلبي 14-7:3

إِنَّ كُلَّ هَذِهِ الْأُمُورِ الَّتِي كَانَتْ لِي رِبْحًا، حَسِبْتُهَا مِنْ أَجْلِ الْمَسِيحِ خُسْرَانًا. بَلْ إِنِّي أَحْسَبُ كُلَّ شَيْءٍ أَيْضًا خُسْرَانًا، إِزَاءَ الرَّبِّحِ الْأَعْظَمِ وَهُوَ مَعْرِفَةُ الْمَسِيحِ يَسُوعَ رَبِّي، الَّذِي مِنْ أَجْلِهِ خَسِرْتُ كُلَّ شَيْءٍ، وَأَحْسَبُهُ نَفَايَةً لِأَرْبِحَ الْمَسِيحَ، وَأَوْجَدَ فِيهِ مُبَرَّرًا لَا بِالْبِرِّ الَّذِي مِنَ الشَّرِيعَةِ، بَلْ بِالْبِرِّ الَّذِي مِنَ الْإِيمَانِ بِالْمَسِيحِ، وَالَّذِي هُوَ مِنَ اللَّهِ، وَالْقَائِمِ عَلَى الْإِيمَانِ. وَذَلِكَ لِكَيْ أَعْرِفَهُ وَأَعْرِفَ قُوَّةَ قِيَامَتِهِ، وَأَشْتَرِكَ فِي آلامِهِ، مُتَشَبِّهًا بِهِ فِي مَوْتِهِ، لَعَلِّي أَبْلُغُ الْقِيَامَةَ مِنْ بَيْنِ الْأَمْوَاتِ. وَلَا أَدْعِي أَنِّي قَدْ حَصَلْتُ عَلَى ذَلِكَ، أَوْ أَنِّي بَلَغْتُ إِلَى الْكَمَالِ، لَكِنِّي أَسْعَى لَعَلِّي أُدْرِكُهُ، لِأَنَّ الْمَسِيحَ يَسُوعَ أَدْرَكَنِي! أَيُّهَا الْإِخْوَةَ، أَنَا لَا أَظُنُّ أَنِّي أَدْرَكْتُ، وَلَكِنْ يَهْمُنِي أَمْرٌ وَاحِدٌ، وَهُوَ أَنْ أُنْسِيَ مَا وَرَائِي، وَأَمْتَدُّ إِلَى مَا أَمَامِي. فَاسْعَى إِلَى الْهَدَفِ لِأَفُوزَ بِالْجَائِزَةِ الْعَلِيَا الَّتِي يَدْعُونَا اللَّهُ إِلَيْهَا فِي الْمَسِيحِ يَسُوعَ.

Matthew 10:1-7

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near."

متى 10:1-7

دَعَا يَسُوعُ تَلَامِيذَهُ الْاَثْنَيْ عَشَرَ، فَأَعْطَاهُمْ سُلْطَانًا يَطْرُدُونَ بِهِ الْأَرْوَاحَ النَّجِسَةَ، وَيَشْفُونَ الشَّعْبَ مِنْ كُلِّ مَرَضٍ وَكُلِّ عِلَّةٍ. وَهَذِهِ أَسْمَاءُ الرُّسُلِ الْاَثْنَيْ عَشَرَ: الْأَوَّلُ سِمْعَانُ الَّذِي يُدْعَى بُطْرُسَ، وَأَنْدَرَاوُسَ أَخُوهُ، وَيَعْقُوبَ بْنَ زَبْدَى، وَيُوحَنَّا أَخُوهُ، وَفِيلَيْسُسَ وَبِرْتَلْمَاوُسَ، وَثُومَا وَمَتَّى الْعَشَّارَ، وَيَعْقُوبَ بْنَ حَلْفَايَ وَتَدَّاوُسَ، وَسِمْعَانَ الْغَيُورَ وَيَهُوذَا الْإِسْحَرْيُوطِيَّ الَّذِي أَسْلَمَ يَسُوعَ. هُوَ لِأَنَّ الْاَثْنَيْ عَشَرَ أَرْسَلَهُمْ يَسُوعَ، وَقَدْ أَوْصَاهُمْ قَائِلًا: «لَا تَسْلُكُوا طَرِيقًا إِلَى الْوَتْنِيِّينَ، وَلَا تَدْخُلُوا مَدِينَةَ السَّامِرِيِّينَ، بَلْ أَذْهَبُوا بِالْحَرِيِّ إِلَى الْخِرَافِ الضَّالَّةِ مِنْ بَيْتِ إِسْرَائِيلَ. وَفِيمَا أَنْتُمْ ذَاهِبُونَ، نَادُوا قَائِلِينَ: لَقَدْ أَقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.

LECTORS

Saturday, June 16 @ 4:00 PM: Christine Ryan
Sunday, June 17

9:00 AM Jean Sarkis
11:00 AM

English: Mounira Daher
Arabic: Marcel Saade

Saturday, June 23 @ 4:00 PM: Joel Habib
Sunday, June 24

9:00 AM Elaine Brousseau
11:00 AM

English: Mansour Chaya
Arabic: Selim Matta

ALTAR SERVERS: Volunteers based during the Summer Season

ON FRIENDSHIP *By Fr. Ronald Rolheiser*

One of the richest experiences of grace that we can have this side of eternity is the experience of friendship. Dictionaries define friendship as a relationship of mutual affection, a bond richer than mere association. They then go on to link friendship to a number of words: kindness, love, sympathy, empathy, honesty, altruism, loyalty, understanding, compassion, comfort, and (not least) trust. Friends, the dictionaries assert, enjoy each other's company, express their feelings to each other, and make mistakes without fear of judgment from the other. That basically covers things, but to better grasp the real grace in friendship a number of things inside that definition need explication.

First, as the Greek Stoics affirmed and as is evident in the Christian spirituality, true friendship is only possible among people who are practicing virtue. A gang is not a circle of friendship, nor are many ideological circles. Why? Because friendship needs to bring grace and grace is only found in virtue.

Next, friendship is more than merely human, though it is wonderfully human. When it is genuine, friendship is nothing less than a participation in the flow of life and love that's inside of God. Scripture tells us that God is love, but the word it uses for love in this case is the Greek word *agape*, a term which might be rendered as "family", "community", or "the sharing of life". Hence the famous text ("God is Love") might be transliterated to read: God is family, God is community, God is shared existence, and whoever shares his or her existence inside of community and friendship is participating in the very flow of life and love that is inside the Trinity. But this isn't always true. Friendship and family can take different forms. Parker Palmer, the contemporary Quaker writer, submits: "If you come here faithfully, you bring great blessing." Conversely, the great Sufi mystic, Rumi, writes: "If you are here unfaithfully, you bring great harm." Family and community can bring grace or block it. Our circle can be one of love and grace, or it can be a one of hatred and sin. Only the former merits the name friendship. Friendship, says St. Augustine, is the beauty of the soul.

Deep, life-giving friendship, as we all know, is as difficult as it is rare. Why? We all long for it in the depths of our soul, so why is it so difficult to find? We all know why: We're different from each other, unique, and rightly cautious as to whom we give entry into our soul. And so it isn't easy to find a soulmate, to have that kind of affinity and trust. Nor is it easy to sustain a friendship once we have found one. Sustained friendship takes hard commitment and that's not our strong point as our psyches and our world



forever shift and turn. Moreover, today, virtual friendships don't always translate into real friendships.

Finally, not least, friendship is often hindered or derailed by sex and sexual tension. This is simply a fact of nature and a fact within our culture and all other cultures. Sex and sexuality, while they ideally should be the basis for deep friendship, often are the major hindrance to friendship. Moreover, in our own culture (whose ethos prizes sex over friendship) friendship is often seen as a substitute, and a second-best one at that, for sex.



But while that may be in our cultural ethos, it's clearly not what's deepest in our souls. There we long for something that's ultimately deeper than sex – or is sex in a fuller flowering. There's a deep desire in us all (be that a deeper form of sexual desire or a desire for something that's beyond sex) for a soulmate, for someone to sleep with morally. More deeply than we ache for a sexual partner, we ache for a moral partner, though these desires aren't mutually exclusive, just hard to combine.

Friendship, like love, is always partly a mystery, something beyond us. It's a struggle in all cultures. Part of this is simply our humanity. The pearl of great price is not easily found nor easily retained. True friendship is an eschatological thing, found, though never perfectly, in this life. Cultural and religious factors always work against friendship, as does the omnipresence of sexual tension.

Sometimes poets can reach where academics cannot and so I offer these insights from a poet vis-à-vis the interrelationship between friendship and sex. Friendship, Rainer Marie Rilke suggests, is often one of the great taboos within a culture, but it remains always the endgame: "In a deep, felicitous love between two people you can eventually become the loving protectors of each other's solitude. ... Sex is, admittedly, very powerful, but no matter how powerful, beautiful, and wondrous it may be. If you become the loving protectors of each other's solitude, love gradually turns to friendship."

And as Montaigne once affirmed: "The end of friendship may be more important than love. The epiphanies of youth are meant to blossom and ripen into something everlasting."

Local Events

DCG SCHOLARSHIP Golf Tournament

DCG Annual Golf Fundraiser Event: Merrimack Golf Course - Monday, June 25th . Call Ken at 508-633-0704 to register by phone or download an entry form @ www.dcgfoundation.com

DONATIONS NEEDED FOR RAFFLE!

Patriots, Red Sox, Bruins, or Celtics tickets, Vacation Spots or Restaurants, Grocery and Gas Certificates would be appropriate and appreciated.

Congratulations on your Baptism

We join with the parish family of Saint Anthony to offer our sincere congratulations to the family of:

- ◆ **Lucas Alan Levy, *Child of Dean A. Levy and Christa Rizkallah***

who received the Blessed Sacraments of Baptism and Confirmation. May Christ continue to bless her whom we welcome into the flock.

Marriage Banns

First Banns:

- ◆ **Crista Harb & James Pehl**
- ◆ **Tatiana Ramey & Charbel Aboujaoude**

KINDLY READ CAREFULLY ALL SACRAMENTAL GUIDELINES

Baptism & Confirmation: (*Check our Website*)
Guidelines :

stanthonylawrence.org/guidelines/

Registration :

stanthonylawrence.org/online-registration-form/

Sacrament of Marriage: (*Check our Website*)

Guidelines stanthonylawrence.org/guidelines-2/

FOCCUS: stanthonylawrence.org/foccus/

Pre-Cana: stanthonylawrence.org/pre-cana/

Banquet Hall Guidelines:

Contract Form & Usage Donations:

<http://stanthonylawrence.org/banquet-hall/>

Burial Guidelines

Burial Charges and Fees: (*Check our Website*)

<http://stanthonylawrence.org/charges-and-fees/>

Lot Sales:

<http://stanthonylawrence.org/lots-sales/>

Membership Registration

<http://stanthonylawrence.org/member-information-form/>

Online Donation

<http://stanthonylawrence.org/donate-now/>

Upcoming Events

<http://stanthonylawrence.org/upcoming-events/>

Monthly Calendar:

<http://stanthonylawrence.org/upcoming-events/calendar/>

ST ANTHONY RELIGIOUS EDUCATION REGISTRATION FORM	OFFICE USE ONLY Date Received: _____ Initials: _____ Payment Received: YES / NO Amount: _____ Cash: _____ Check: _____
-----------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------

GENERAL INFORMATION

Last Name _____ Child's First Name _____
Date of birth _____ Grade next fall _____
Mother's Name & (Maiden Name) _____ Cell # _____
Father's Name _____ Cell # _____
Address: (City, State, Zip Code) _____
Email _____

(Class assignments and ALL important notifications will be emailed to this address)

Place of Baptism _____ Date of Baptism _____

Please Check Sacraments child has received:

Baptism Confirmation 1st Communion Reconciliation

Is the Child planning to receive his/her First Communion this year? (Please Check) YES NO

If Child is planning to receive his/her First Communion a copy of his/her Baptismal certificate, if not in the church baptismal register, must be submitted no later than December 31, 2018.

Registration Fees

- \$25.00 registration.
- \$20.00 book fee
- Additional fee for grade 2 First Communion to be announced at a later date.
- Cash & Checks are accepted.
- Make payable to: St Anthony Maronite Church
- Check # _____ Cash Amount: _____

MEDICAL CONCERNS: Please inform us of any learning challenges, social concerns, medications, allergies or other information: _____

IMPORTANT INFORMATION: In an emergency, and if a parent cannot be contacted, you have my permission to contact the following person to help make decisions regarding the care for my child:

Name: _____ Relationship: _____ Home
Phone #: _____ Cell Phone #: _____

I hereby consent and authorize Father Elie Mikhael or his designated representative, to obtain and provide for my son/daughter any and all medical care or treatment which might become necessary, until either parent or the emergency contact person can be reached. I further expressly release and waive Father Elie Mikhael, his designated representative, and St. Anthony Maronite Church, and the Eparchy of St. Maron of Brooklyn, from any liability, action, claim, cause of action which I might otherwise have in the event of illness or injury during the period that my son/daughter is attending the Sunday School.

Parent Signature: _____ Date: _____

PHOTO RELEASE (Please check appropriate box below)

AUDIO VISUAL TAPING AND PHOTOGRAPHY CONSENT: On occasion, videotape, audio tape, slides, and photographs are taken of children and youth during church and diocesan sponsored activities. These are utilized in newsletters, websites, event promotion, advertisements and another printed media. I / We consent / do not consent (check one) to the use of such materials in which I may appear. I release the staff and volunteers of St. Sharbel Mission and the Eparchy of St Maron of Brooklyn, NY from any liability connected with the use of my child's picture or voice recording as part of any of the above or similar activities.

Parent Signature: _____ Date: _____

Information Protected under Freedom of Information Act or the Privacy Act of 1974

DABKE REGISTRATION FORM

___ New

___ Returning: Indicate years of experience

APPLICANT INFORMATION

Name: _____ Grade: _____ Date of Birth: _____

Home Address: _____ City: _____

Zip Code: _____ Home Phone Number: _____

EMERGENCY CONTACT - PARENT(S)/GUARDIAN(S) for Ages under 18

Name: _____ Relationship to Child: _____

Cell Phone: (_____) _____ Work Phone: (_____) _____

E-Mail: _____

ALL PERSONS AUTHORIZED TO PICK UP (If under the age of 18)

1. Name: _____ Relationship to Child: _____ Phone: _____

2. Name: _____ Relationship to Child: _____ Phone: _____

SIGNATURE: _____ DATE: _____

RELATIONSHIP TO APPLICANT (if under 18 years of age): _____

DONATION: \$25 will be appreciated per applicant to offset expenses.

AUDIO VISUAL TAPING AND PHOTOGRAPHY CONSENT: On occasion, videotape, audio tape, slides, and photographs are taken of children and youth during practice and performances at multiple festivals, haffis, and other events. These are utilized in newsletters, websites, social media, event promotions, advertisements and another printed media. I release the designated agents (being teachers or volunteers) of St. Anthony Maronite Church and the Eparchy of St Maron of Brooklyn, NY from any liability connected with the use of my child's picture, video or voice recording as part of any of the above or similar activities. By signing below, you consent to the use of such materials in which you or your child may appear.

SIGNATURE OF PARENT/GUARDIAN (if applicant is under 18): _____ DATE: _____

RELEASE AND AUTHORIZATION

Name: _____ Indicated in the space below are any health problems or conditions of which the instructor(s) should be aware (such as heart, back, medical, allergy, muscular, pregnancy, diabetes, epilepsy, chemical or neurological condition, special medication, knee/kidney/shoulder problems, etc.). I understand that risk of injury is inherent in any physical activity and I, on behalf of myself and my child, knowingly and voluntarily accept that risk. I, the undersigned, for myself, my heirs, administrators, and executors, hereby waive and release St Anthony Catholic Maronite Church, Lawrence, MA and its volunteers from any and all claims or damages of any kind arising out of my or my child's participation in the exercise and/or dance program. I further certify that the aforementioned is in proper physical condition to participate in the exercise/dance program and that he/she has been examined by a licensed physician and found to be in proper physical condition to participate in said program. I, the undersigned, do hereby authorize St Anthony Church or her designated agents (being teachers or volunteers) to obtain medical treatment for my said child in emergency situations where I cannot be reached in time to authorize the treating physician to provide such emergency medical services. I understand that I am responsible for any medical expenses and that the absence of health insurance does not make St Anthony Church responsible for payment of medical expenses. This authority includes the power to authorize any and all treatment deemed necessary under the circumstances by a licensed physician. This power is in essence a power of attorney and shall remain in effect for one year from the date signed below.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

WITNESS (Must be at least 18 years of age): _____

EMERGENCY INFORMATION

Physician: _____ Hospital Preference: _____

Insurance Company Policy No.: _____

Allergies (food, medicine, etc): _____

Additional Information/Comments: