



St. Anthony

Maronite Catholic Church

كنيسة مار أنطونيوس المارونية



OFFICE HOURS

M-TH: 9 AM - 4PM

Friday: 9AM-2PM

Saturdays: By Appointment

Phone: 978.685.7233

Fax: 978.688.4475

rectory@stanthonylawrence.org



LITURGIES

SUMMER SCHEDULE

Daily Liturgies

Monday & Thursday: 9 AM

Weekend Liturgies

Saturday: Vigil Liturgy @ 4 PM

Sunday Liturgies:

9:00 AM - English

11:00 AM - English & Arabic

Holy days of obligation

Vigil Liturgy @ 7 PM

Feast Day @ 9 AM



SACRAMENTS

Baptism & Confirmation

1 month in advance with the Pastor

Matrimony

Couples should make arrangements six months prior to the wedding date

Reconciliation

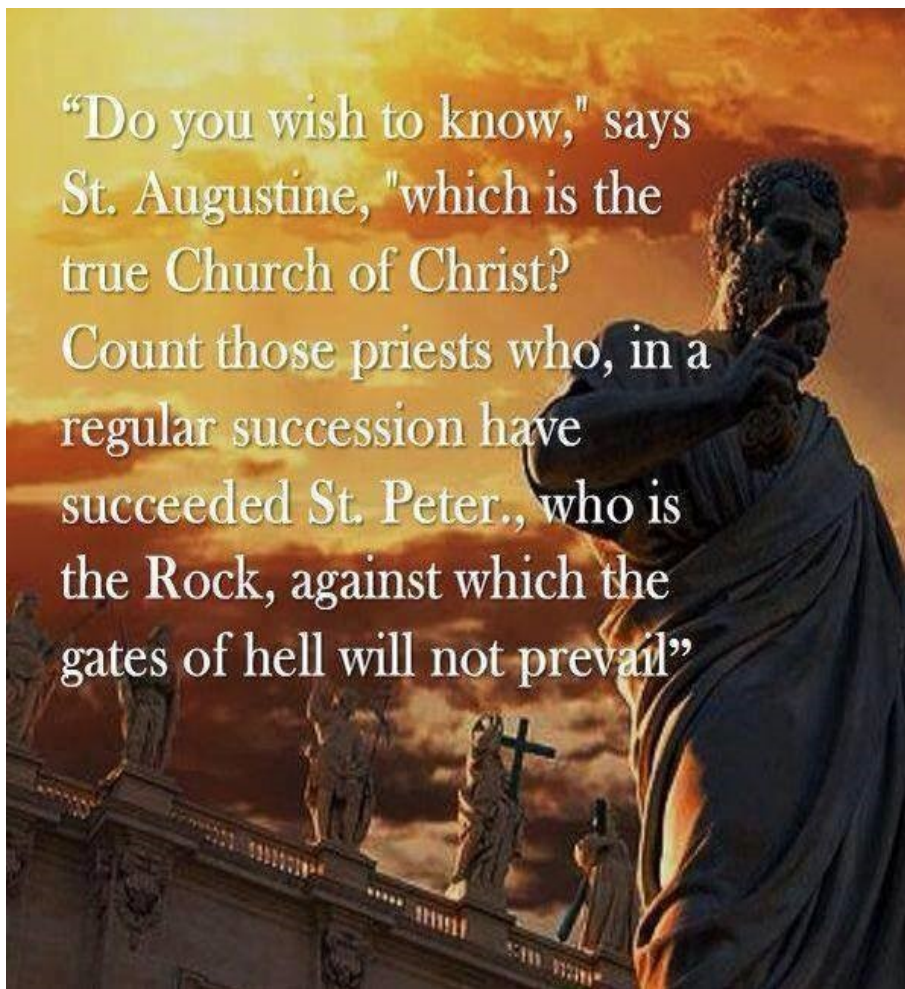
One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory ASAP.

Please refer to our website for more Sacrament Celebrations Guidelines

Season of Pentecost - زمن العنصرة



"Do you wish to know," says St. Augustine, "which is the true Church of Christ? Count those priests who, in a regular succession have succeeded St. Peter., who is the Rock, against which the gates of hell will not prevail"



Saint Anthony Maronite Church Lawrence, MA

Saint Anthony Maronite Church Presents



44th ANNUAL

MAHRAJAN - Lebanese Festival

Featuring Live Entertainment:
Folkloric Dance and Belly Dancing

Homemade Lebanese
Cuisine & Pastries

Raffles, Hookah, & Souvenirs
Children Games & Activities

Labor Day Weekend

Friday 8/31 from 6pm - 12am
DJ & Ensemble

Saturday 9/1 from 5pm - 12am
Doris Farhat & Ensemble

Sunday 9/2 from 12pm - 12am
Chadi Naddaf & Ensemble

**FREE
ENTRY**



PARKING
AVAILABLE



Meet Our Staff

Pastor: Fr. Elie Mikhael

305.807.9087

pastor@stanthonylawrence.org

Parochial Vicar:

Fr. Jebrael Moussalem

412.616.4144

pv@stanthonylawrence.org

Sub-Deacon James T. Demers

Sub-Deacon Nadim B. Daou

Parish Secretary Pat McKeever

Parish Ministries

♦ Religious Education
ccd@stanthonylawrence.org

♦ Publishing: Bulletin
bulletin@stanthonylawrence.org

♦ Choirs (English, Arabic & Syriac)

♦ Kids Choir

♦ Knights of the Altar

♦ Knights of Mary

kom@stanthonylawrence.org

♦ Maronite Youth : MYO

myo@stanthonylawrence.org

♦ Maronite Young Adults

♦ Bereavement Ministry

♦ Cenacle of the Rosary

(Wednesdays @ 6PM)

♦ Cenacle of Divine Mercy

(Sundays Before the Liturgies)

♦ Sacristan (s)



The Sanctuary Lamp

The Light that Symbolizes
the Eternal Sacrifice

Right Sanctuary Lamp

This week's Sanctuary Lamp will burn

*In Loving Memory of
the Budron Family*

Offered by Mr. John Budron.

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn

*In Loving Memory of
the Budron Family*

Offered by Mr. John Budron.

Divine Liturgies Intentions

FEAST OF STS. PETER & PAUL - عيد الرسولين بطرس و بولس

6th Sunday of Pentecost

أحد السادس من العنصرة

Saturday, June 23 @ 4:00 PM:

• For: + Diane Hatem,

By her husband Tuffic, Children and Grandchildren

Sunday, June 24 @ 9:00 AM:

• For: + 40 Day Anniversary— Josephine Hatem

By Her Daughters & Families

Sunday, June 24 @ 11:00 AM:

• For: + Giryis & Berthe Cherfane

By their Daughter Carine, wife of Abbas Sadek & Families

6th Week Pentecost

أسبوع السادس من العنصرة

Monday, June 25 @ 9 AM - Birth of St. John the Baptizer

• For: + Julio P. Fernandez *By The Pastor*

Tuesday, June 26 @ 9 AM - St. Veronia, martyr

• For: Private Intentions.

Wednesday, June 27 @ 9 AM - John & Paul, martyrs

• For Good health of Mark Bejjani *By the Pastor*

Thursday, June 28 @ 9 AM - St. Samson, receiver of Strangers.

• For: +Raymond Alphonse, *By the Bou-Habib Family.*

Friday, June 29: No Liturgy

7th Sunday of Pentecost

أحد السابع من العنصرة

Saturday, June 30 @ 4:00 PM:

• For: + 10 Year Anniversary - John Martineau, *By the Family.*

Sunday, June 24 @ 9:00 AM:

• For: + Maria Danus Moujaeous *By Evon Danus and Family,*

Sunday, June 24 @ 11:00 AM:

• For: + Private Intentions.

POPE PRAYER INTENTIONS

June - 2018—Universal – Social Networks

That social networks may work towards that inclusiveness which respects other for their differences.

Monthly Operational Expenses - June 2017

Total Income For June 2017	21,064.83
Expense	
Benefits Insurance & Medical Co-pay	440.00
Mahrajan: Permits & Printing	1,761.12
Household: Water & Table Expense	746.61
Insurance on Personal Belonging	12.75
Salaries:	
Clergy	1,900.00
Housekeeping	260.00
Office Work	400.00
Organist / Singers	500.00
Secretarial	2,200.00
Other Ordinary	
2nd Collections forwarded	670.60
Books, Periodicals & Subscript	2.13
Conference & Retreats: NAM Convention	138.16
Decorations & Flowers	117.95
Donations to Others	550.00
Maintenance & Repairs	
Cemetery Ground Maintenance	600.00
Church Grounds Maintenance	4,500.00
Cleaning	1,300.00
Software Maintenance	2.15
Waste Management	157.99
Religious Supplies: Hosts & Wine	558.69
Seminarian Assistance	500.00
Sewer & Water Assessment	419.25
Sunday Coffee Hour (Expenses)	50.41
Utilities	
Cellular Phone	100.79
Cable, Internet, Satellite TV	332.24
Electric	892.10
Fuel or Gas	103.78
Parish Office Administration	
Advertising & Public Relations	1,291.04
Auto Expenses (Gas, Ins., etc.)	672.12
Copier (new lease)	167.45
Postage	45.02
Printing	167.83
Telephone & Internet Service	85.75
Travel Expenses: NAM	938.67
Parish Programs	
Miscellaneous Prog. (SPECIFY)	1,500.00
Religious Education: Holy Communion & Programs	986.87
Payroll Expenses	165.52
Reimbursable Expenses	398.94
Total Expense	25,635.93
Net Ordinary Income	21,064.83
Net Income	4,571.10

TITHES & OFFERINGS - June 17, 2018

Sunday Collection (Online)	\$ 3,327.00
Candles	\$ 76.00
Donations	\$ 135.00
CCD Registration	\$ 180.00
Mahrajan	\$ 20.00
In Memory of	\$ 12.00
Total Deposit	\$ 3,750.00

2nd Collection—June 24, 2018
Holy Father's Collection (*Peter's Pence*)
Feasts of Sts. Peter & Paul



Or scan this code with your mobile device to get started!



St. Anthony Church

Sign up today at our church website: www.stanthonylawrence.org

Keep your church with you on your summer Break! Contribute to Our Parish Growth. Apply Online: <http://stanthonylawrence.org/donate-now/>

PARISH MINISTRIES & NEWS

Dabke Troupe

For more information, practice dates and times, call or text Carla Khoder @ 978-697-1725 or e-mail @ stanthonydabketroupe@gmail.com

Religious Education

Registration 2018-2019

Registrations are open throughout the summer. Please continue to check your email and the bulletin for any information regarding religious education.

On behalf of Religious Education, we wish you a safe and fun summer. If you have any questions, please feel free to contact me. Susan Veilleux,

ccd@stanthonylawrence.org

Parish Council Meeting

Meetings will be resumed on September 10th

Bible Study @ 7PM

English & Arabic Sessions will be resumed on September 25 and 26

Congratulations on your New Baby

We join with the parish family of St Anthony to congratulate:

Charbel and Rana Abi-Samra, for the birth of their new baby boy, Peter Abdo.

Our warm wishes to their families and loved ones. May the Heavenly Father keep him in His loving care.

Marriage Banns

Second Banns:

- ◆ **Crista Harb & James Pehl**
- ◆ **Tatiana Ramey & Charbel Aboujaoude**

DCG SCHOLARSHIP Golf Tournament

DCG Annual Golf Fundraiser Event: Merrimack Golf Course - Monday, June 25th . Call Ken at 508-633-0704 to register by phone or download an entry form @ www.dcgfoundation.com

44TH ANNUAL LEBANESE MAHRAJAN



Become a Sponsor

We appeal to you for your generosity towards our 44th Annual Mahrajan. Show your support through sponsorship. More details will be forthcoming.

Raffle Tickets are out

By now, many of you have received two (2) books of 5 Raffle Tickets at \$5.00 per ticket or \$20.00 for the book. Take a moment to support this Raffle by purchasing one book and offering the second book your neighbor or your friends. This is one way to become an active participant of the Mahrajan, our largest fundraiser of the year.

Checks can be made payable to "St. Anthony Maronite Church", Memo: Raffle. In the event you need more tickets, feel free to contact the church office at 978-685-7233. If your neighbor does not wish to participate, kindly ask that you mail back the extra to the church.

VOLUNTEER!!!!

Make CHANGE happen VOLUNTEER !!!

Help Needed:

- √ *Kitchen & Food Preparation*
- √ *Cooking & Serving Line*
- √ *Sweet & Sandwiches*
- √ *Raffle, Set Ups & Cleaning*

TO WHOM CAN WE GO? *By Ronald Rolheiser*



“To whom else shall we go? You have the message of eternal life.” Peter says these words to Jesus. But they are spoken in a very conflicted context: Jesus had just said something that upset and offended his audience and the gospels tell us that everyone walked away grumbling that what Jesus was teaching was “intolerable”. Jesus then turns to his apostles and asks them: “Do you want to walk away too?” Peter answers: “To whom else can we go?” But that’s more a statement of stoic resignation than an actual question. His words function at two levels. On the surface, they express an unwanted humility and helplessness that sometimes

beset us all: “I have no alternative! I’m so invested in this relationship that now I have no other options. I’m stuck with this!” That’s a humble place to stand and anyone who has ever given himself or herself over in an authentic commitment will eventually stand on that place, knowing that he or she no longer has another practical choice.

But those words also express a much deeper quandary, namely, where can I find meaning if I cannot find it in faith in God? All of us have at some point asked ourselves that question. If I didn’t believe in God and had no faith or religion, what would give meaning to my life?

Where can we go if we no longer have an explicit faith in God? A lot of places, it seems. I think immediately of so many attractive stoics who have wrestled with this question and found solace in various forms of what Albert Camus would call “metaphysical rebellion” or in the kind of Epicureanism that Nikos Kazantzakis advocates in *Zorba, the Greek*. There’s a stoicism which offers its own kind of salvation by drawing life and meaning simply from fighting chaos and disease for no other reason than that these cause suffering and are an affront to life, just as there is an Epicureanism that meaningfully grounds life in elemental pleasure. There are, it would seem, different kinds of saints.

There are also different kinds of immortality. For some, meaning outside of an explicit faith, is found in leaving a lasting legacy on this earth, having children, achieving something monumental, or becoming a household name. We’re all familiar with the axiom: Plant a tree; write a book; have a child!

Poets, writers, artists, and artisans often have their own place to find meaning outside of explicit faith. For them, creativity and beauty can be ends in themselves. Art for art’s sake. Creativity itself can seem enough. And there are still others for whom deep meaning is found simply in being good for its own sake and in being honest for its own sake. There’s also virtue for virtue’s sake and virtue is indeed its own reward. Simply living an honest and generous life can provide sufficient meaning with which to walk through life.

So, it appears that there are places to go outside of explicit faith where one can find deep meaning. But is this really so? Don’t we believe that true meaning can only be found in God? What about St. Augustine’s classic line? You have made us for yourself, Lord, and our hearts are restless until the rest in you. Can anything other than faith and God really quiet the restless fires within us?

Yes, there are things that can do that, but all of them – fighting chaos, curing diseases, having children, living for others, building things, inventing things, achieving goals, or simply living honest and generous lives – leave us, in an inchoate way, radiating the transcendental properties of God and working alongside God to bring life and order to the world. How so?

Christian theology tells us that God is One, True, Good, and Beautiful. And so, when an artist gives herself over to creating beauty, when a couple has a child, when scientists work to find cures for various diseases, when artisans make an artifact, when builders build, when teachers teach, when parents parent, when athletes play a game, when manual laborers labor, when administrators administrate, when people just for the sake integrity itself live in honesty and generosity, and, yes, even when hedonists drink deeply of earthly pleasure, they are, all of them, whether they have explicit faith or not, acting in some faith because they are putting their trust in either the Oneness, Truth, Goodness, or Beauty of God.

Lord, to whom else can we go? You have the message of eternal life. Well, it seems that there are places to go and many go there. But these aren’t necessarily, as is sometimes suggested by misguided spiritual literature, empty places that are wrong and self-destructive. There are, of course, such places, spiritual dead-ends; but, more generally, as we can see simply by looking at the amount of positive energy, love, creativity, generosity, and honesty that still fill our world, those places where people are seeking God outside of explicit faith still has them meeting God.

6th Sunday of Pentecost: *Sending of the Apostles*

الأحد السادس من زمن العنصرة: إرسال الرسل

Corinthians 12:12-13, 27-30

To my shame, I must say, we were too weak for that! But whatever anyone dares to boast of I am speaking as a fool I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they ministers of Christ? I am talking like a madman I am a better one: with far greater labours, far more imprisonments, with countless floggings, and often near death. Five times I have received from the Jews the forty lashes minus one. Three times I was beaten with rods. Once I received a stoning. Three times I was shipwrecked; for a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from bandits, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers and sisters; in toil and hardship, through many a sleepless night, hungry and thirsty, often without food, cold and naked. And, besides other things, I am under daily pressure because of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I am not indignant? If I must boast, I will boast of the things that show my weakness.

قورنثس 12:12-13, 27-30

أَقُولُ وَأَحْجَلُ، كَمَا لَوْ كُنَّا ضَعْفَاءَ! وَأَقُولُ كَجَاهِلٍ: إِنَّ كُلَّ مَا يَجْرُؤُ عَلَيْهِ هُوَ لَاءَ، أَجْرُؤُ عَلَيْهِ أَنَا أَيْضًا: أَهْمُ عِبْرَانِيُّونَ؟ أَنَا أَيْضًا عِبْرَانِيٌّ! أَهْمُ إِسْرَائِيلِيُّونَ؟ أَنَا أَيْضًا إِسْرَائِيلِيٌّ! أَهْمُ نَسْلُ إِبْرَاهِيمَ؟ أَنَا أَيْضًا نَسْلُ إِبْرَاهِيمَ! أَهْمُ خُدَّامٌ لِلْمَسِيحِ؟ أَقُولُ كَمَنْ فَقَدَ صَوَابَهُ: أَنَا أَكْثَرُ! فِي الْأَعْيَابِ أَكْثَرُ! فِي السُّجُونِ أَكْثَرُ! فِي الصَّرَبَاتِ أَكْثَرُ جِدًّا! فِي أخطَارِ الْمَوْتِ أَكْثَرُ بِمَرَاتٍ كَثِيرَةٍ! تَلَقَّيْتُ الْجَلْدَ مِنَ الْيَهُودِ خَمْسَ مَرَّاتٍ، كُلَّ مَرَّةٍ أَرْبَعِينَ جَلْدَةً إِلَّا وَاحِدَةً! ضَرَبْتُ بِالْعَصِيِّ ثَلَاثَ مَرَّاتٍ! رُجِمْتُ مَرَّةً وَاحِدَةً! أَنْكَسَرْتُ بِي السَّفِينَةَ ثَلَاثَ مَرَّاتٍ! قَضَيْتُ فِي غَرَضِ الْبَحْرِ لَيْلَةً وَنَهَارًا! فُتِّتُ بِأَسْفَارٍ كَثِيرَةٍ، كُنْتُ فِي أخطَارٍ مِنَ الْأَنْهَارِ، أخطَارٍ مِنَ اللَّصُوصِ، أخطَارٍ مِنْ أُمَّتِي، أخطَارٍ مِنَ الْأُمَمِ، أخطَارٍ فِي الْمَدِينَةِ، أخطَارٍ فِي الصَّحْرَاءِ، أخطَارٍ فِي الْبَحْرِ، أخطَارٍ بَيْنَ الْإِخْوَةِ الْكذَّابَةِ! عَانَيْتُ التَّعَبَ، وَالْكَدَّ، وَالسَّهْرَ، مَرَّاتٍ كَثِيرَةٍ، وَالْجُوعَ، وَالْعَطَشَ، وَالصَّوْمَ مَرَّاتٍ كَثِيرَةٍ، وَالْبَرْدَ، وَالْغَرِيَّ! أَضِفْ إِلَى ذَلِكَ، مَا عَلَيَّ مِنَ الْأَعْيَابِ كُلِّ يَوْمٍ، وَالْأَهْتِمَامِ بِجَمِيعِ الْكَنَائِسِ! مَنْ يَضْعُفُ وَلَا أضعُفُ أَنَا؟ وَمَنْ يَقَعُ فِي الْخَطِيئَةِ وَلَا أُخْتَرِقُ أَنَا؟ وَإِنْ كَانَ لَا بُدَّ مِنَ الْاقتِحَارِ، فَأَنَا أَفتَحِرُّ بِأَوْهَانِي!

Matthew 10:16-25

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

متى 10:16-25

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فَيْلَيْسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟» فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوْحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَّا أَوْ أَحَدُ الْأَنْبِيَاءِ.» فَقَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟» فَأَجَابَ سِمْعَانُ بِطَرَسُوسٍ وَقَالَ: «أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!» فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بِطَرَسُوسُ، أَيُّ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بِنِعْتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحْلُهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.» «حِينَئِذٍ أَوْصَى تَلَامِيذَهُ الْأَيُّ يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ.»

LECTORS

Saturday, June 23 @ 4:00 PM: Joel Habib
 Sunday, June 24
 9:00 AM Elaine Brousseau
 11:00 AM
 English: Mansour Chaya / Arabic: Selim Matta

Saturday, June 30 @ 4:00 PM: Nancy Bistany
 Sunday, July 1
 9:00 AM Elaine Ferris
 11:00 AM
 English: George Saab / Arabic: Ajia Elia

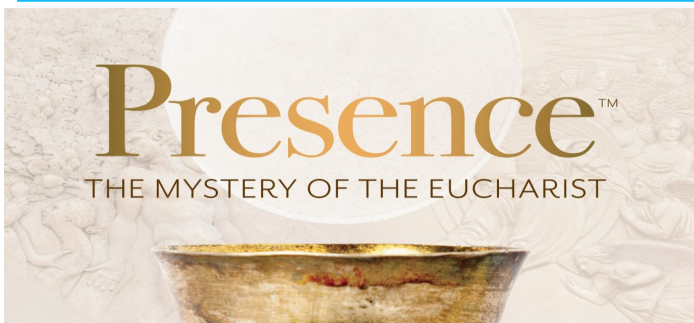
ALTAR SERVERS: Volunteers during the Summer Season

Get FORMED on the go!

Learn more at app.formed.org



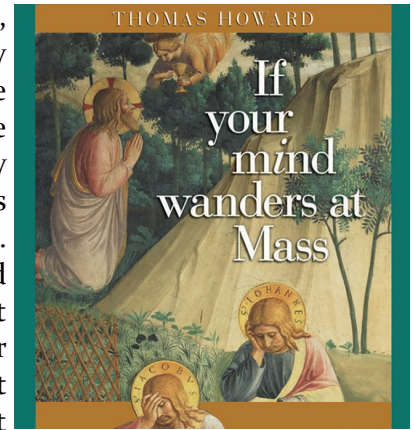
BEGIN YOUR FAITH JOURNEY NOW!
stanthonylawrence.formed.org



What is it that is so special about the Eucharist? Although the Eucharist appears to be simple bread and wine, it is actually the “source and summit” of the Christian life. *Presence: The Mystery of the Eucharist* explores the truth and beauty of Christ’s real presence in the Eucharist, from its origins in Sacred Scripture, to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation.

<https://formed.org/study/5ac5564c60ba331000593b39>

Distractions, fatigue, boredom at Sunday worship—maybe we experience these because we don't fully appreciate what's going on at Mass. Howard's profound and practical look at the liturgy focuses our wandering minds. It reminds us that at Mass the veil separating earth and heaven lifts, so that we stand with angels and saints in the presence of God Most High.



<https://formed.org/listen/59a58cda5cb3665812234553>

**KINDLY READ CAREFULLY
ALL SACRAMENTAL GUIDELINES**

Baptism & Confirmation: (Check our Website) Guidelines : stanthonylawrence.org/guidelines/

Registration : stanthonylawrence.org/online-registration-form/

Sacrament of Marriage: (Check our Website) Guidelines stanthonylawrence.org/guidelines-2/

FOCCUS: stanthonylawrence.org/foccus/

Pre-Cana: stanthonylawrence.org/pre-cana/

Banquet Hall Guidelines:
Contract Form & Usage Donations:
<http://stanthonylawrence.org/banquet-hall/>

Burial Guidelines
Burial Charges and Fees: (Check our Website)
<http://stanthonylawrence.org/charges-and-fees/>

Lot Sales:
<http://stanthonylawrence.org/lots-sales/>

Membership Registration
<http://stanthonylawrence.org/member-information-form/>
Online Donation
<http://stanthonylawrence.org/donate-now/>
Upcoming Events
<http://stanthonylawrence.org/upcoming-events/>
Monthly Calendar:
<http://stanthonylawrence.org/upcoming-events/calendar/>

ST ANTHONY RELIGIOUS EDUCATION REGISTRATION FORM	OFFICE USE ONLY Date Received: _____ Initials: _____ Payment Received: YES / NO Amount: _____ Cash: _____ Check: _____
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GENERAL INFORMATION

Last Name _____ Child's First Name _____
Date of birth _____ Grade next fall _____
Mother's Name & (Maiden Name) _____ Cell # _____
Father's Name _____ Cell # _____
Address: (City, State, Zip Code) _____
Email _____

(Class assignments and ALL important notifications will be emailed to this address)

Place of Baptism _____ Date of Baptism _____

Please Check Sacraments child has received:

Baptism Confirmation 1st Communion Reconciliation

Is the Child planning to receive his/her First Communion this year? (Please Check) YES NO

If Child is planning to receive his/her First Communion a copy of his/her Baptismal certificate, if not in the church baptismal register, must be submitted no later than December 31, 2018.

Registration Fees

\$25.00 registration.

\$20.00 book fee

Additional fee for grade 2 First Communion to be announced at a later date.

Cash & Checks are accepted.

Make payable to: St Anthony Maronite Church

Check # _____ Cash Amount: _____

MEDICAL CONCERNS: Please inform us of any learning challenges, social concerns, medications, allergies or other information: _____

IMPORTANT INFORMATION: In an emergency, and if a parent cannot be contacted, you have my permission to contact the following person to help make decisions regarding the care for my child:

Name: _____ Relationship: _____ Home
Phone #: _____ Cell Phone #: _____

I hereby consent and authorize Father Elie Mikhael or his designated representative, to obtain and provide for my son/daughter any and all medical care or treatment which might become necessary, until either parent or the emergency contact person can be reached. I further expressly release and waive Father Elie Mikhael, his designated representative, and St. Anthony Maronite Church, and the Eparchy of St. Maron of Brooklyn, from any liability, action, claim, cause of action which I might otherwise have in the event of illness or injury during the period that my son/daughter is attending the Sunday School.

Parent Signature: _____ Date: _____

PHOTO RELEASE (Please check appropriate box below)

AUDIO VISUAL TAPING AND PHOTOGRAPHY CONSENT: On occasion, videotape, audio tape, slides, and photographs are taken of children and youth during church and diocesan sponsored activities. These are utilized in newsletters, websites, event promotion, advertisements and another printed media. I / We consent / do not consent (check one) to the use of such materials in which I may appear. I release the staff and volunteers of St. Sharbel Mission and the Eparchy of St Maron of Brooklyn, NY from any liability connected with the use of my child's picture or voice recording as part of any of the above or similar activities.

Parent Signature: _____ Date: _____