



St. Anthony

Maronite Catholic Church
كنيسة مار أنطونيوس المارونية



OFFICE HOURS

M-TH: 9 AM - 4PM
Friday: 9AM-2PM
Saturdays: By Appointment

Phone: 978.685.7233

Fax: 978.688.4475

rectory@stanthonylawrence.org

LITURGIES

SUMMER SCHEDULE

Daily Liturgies

Monday & Thursday: 9 AM

Weekend Liturgies

Saturday: Vigil Liturgy @ 4 PM

Sunday Liturgies:

9:00 AM - English

11:00 AM - English & Arabic

Holy days of obligation

Vigil Liturgy @ 7 PM

Feast Day @ 9 AM

SACRAMENTS

Baptism & Confirmation

1 month in advance with the Pastor

Matrimony

Couples should make arrangements six months prior to the wedding date

Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory ASAP.

Please refer to our website for more Sacrament Celebrations Guidelines

Dive Deep Into Your Faith

Summer Motivational Theme

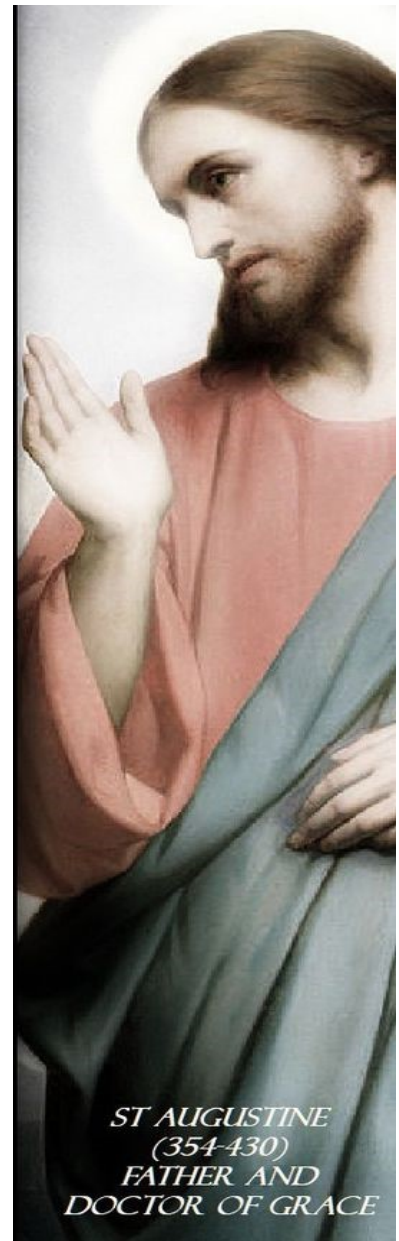
A CHRISTIAN IS:

A MIND
THROUGH
WHICH
CHRIST
THINKS,

A HEART
THROUGH
WHICH
CHRIST
LOVES,

A VOICE
THROUGH
WHICH
CHRIST
SPEAKS

AND A HAND
THROUGH
WHICH
CHRIST
HELPS.



ST AUGUSTINE
(354-430)
FATHER AND
DOCTOR OF GRACE

 Saint Anthony Maronite Church Lawrence, MA

Saint Anthony Maronite Church Presents



44th ANNUAL

MAHRAJAN - Lebanese Festival

Featuring Live Entertainment:
Folkloric Dance and Belly Dancing

Homemade Lebanese
Cuisine & Pastries

Raffles, Hookah, & Souvenirs
Children Games & Activities

Labor Day Weekend

Friday 8/31 from 6pm - 12am
DJ & Ensemble

Saturday 9/1 from 5pm - 12am
Doris Farhat & Ensemble

Sunday 9/2 from 12pm - 12am
Chadi Naddaf & Ensemble

**FREE
ENTRY**



PARKING
AVAILABLE



Meet Our Staff

Pastor: Fr. Elie Mikhael

☎ 305.807.9087

✉ pastor@stanthonylawrence.org

Parochial Vicar:

Fr. Jebrael Moussalem

☎ 412.616.4144

✉ pv@stanthonylawrence.org

Sub-Deacon James T. Demers

Sub-Deacon Nadim B. Daou

Parish Secretary Pat McKeever

Parish Ministries

✉ ♦ Religious Education
ccd@stanthonylawrence.org

✉ ♦ Publishing: Bulletin
bulletin@stanthonylawrence.org

♦ Choirs (English, Arabic & Syriac)

♦ Kids Choir

♦ Knights of the Altar

♦ Knights of Mary

komb@stanthonylawrence.org

♦ Maronite Youth : MYO

myo@stanthonylawrence.org

♦ Maronite Young Adults

♦ Bereavement Ministry

♦ Cenacle of the Rosary

(Wednesdays @ 6PM)

♦ Cenacle of Divine Mercy

(Sundays Before the Liturgies)

♦ Sacristan (s)

Divine Liturgies Intentions

Season of Pentecost – زمن العنصرة

7th Sunday of Pentecost

أحد السابع من العنصرة

Saturday, June 30 @ 4:00 PM:

• For: + 10 Year Anniversary - John Martineau, *By the Family.*

Sunday, July 1 @ 9:00 AM:

• For: + Maria Danus Moujaeous *By Evon Danus and Family,*

Sunday, July 1 @ 11:00 AM:

• For: + Private Intentions.

7th Week Pentecost

أسبوع السابع من العنصرة

Monday, July 2 @ 9 AM - Visitation of Mary to Elizabeth

• For: + Private Intentions.

Tuesday, July 3 @ 9 AM - Saint Ironimos (Jerome)

• In honor of Peter Abi-Samra.

Wednesday, July 4 - Saint Andrew

NO LITURGY, OFFICE IS CLOSED

Thursday, July 5 @ 9 AM - St. Makarius of the Cross

• For: Private Intentions.

Friday, July 6: No Liturgy

8th Sunday of Pentecost

أحد الثامن من العنصرة

Saturday, July 7 @ 4:00 PM:

• For: + In Remembrance of John Thomas,

By his loving wife and Family.

• For: +40 Day Anniversary: + Renee Shaheen,

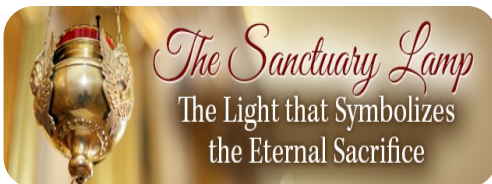
By her son, Robert Shaheen.

Sunday, July 8 @ 9:00 AM:

• For: + John Maroon *By Violette Maroon.*

Sunday, July 8 @ 11:00 AM:

• For: +40 Day Anniversary: Elie Jahshan & In Memory of his parents Waddad and Anis Jahshan *By His Sister and their Daughter Isabelle wife of Mr. Tanios Ata and Family*



The Sanctuary Lamp

The Light that Symbolizes
the Eternal Sacrifice

Right Sanctuary Lamp

This week's Sanctuary Lamp will burn
*In Loving Memory of
the Budron Family*
Offered by Mr. John Budron.

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn
*In Loving Memory of
the Budron Family*
Offered by Mr. John Budron.

Wishing you & your loved ones a Happy & safe 4th of July!!!
Office will be closing at 1 PM on Tuesday, July 3rd and Open on
Thursday July 5th. In case of emergency, or need for a priest,
please contact Father Jebrael @ 412-616-4144.

Monthly Operational Expenses - June 2017

Total Income For June 2017	21,064.83
Expense	
Benefits Insurance & Medical Co-pay	440.00
Mahrajan: Permits & Printing	1,761.12
Household: Water & Table Expense	746.61
Insurance on Personal Belonging	12.75
Salaries:	
Clergy	1,900.00
Housekeeping	260.00
Office Work	400.00
Organist / Singers	500.00
Secretarial	2,200.00
Other Ordinary	
2nd Collections forwarded	670.60
Books, Periodicals & Subscript	2.13
Conference & Retreats: NAM Convention	138.16
Decorations & Flowers	117.95
Donations to Others	550.00
Maintenance & Repairs	
Cemetery Ground Maintenance	600.00
Church Grounds Maintenance	4,500.00
Cleaning	1,300.00
Software Maintenance	2.15
Waste Management	157.99
Religious Supplies: Hosts & Wine	558.69
Seminarian Assistance	500.00
Sewer & Water Assessment	419.25
Sunday Coffee Hour (Expenses)	50.41
Utilities	
Cellular Phone	100.79
Cable, Internet, Satellite TV	332.24
Electric	892.10
Fuel or Gas	103.78
Parish Office Administration	
Advertising & Public Relations	1,291.04
Auto Expenses (Gas, Ins., etc.)	672.12
Copier (new lease)	167.45
Postage	45.02
Printing	167.83
Telephone & Internet Service	85.75
Travel Expenses: NAM	938.67
Parish Programs	
Miscellaneous Prog. (SPECIFY)	1,500.00
Religious Education: Holy Communion & Programs	986.87
Payroll Expenses	165.52
Reimbursable Expenses	398.94
Total Expense	25,635.93
Net Ordinary Income	21,064.83
Net Income	4,571.10

TITHES & OFFERINGS - June 24, 2018

Sunday Collection (Online)	\$ 2,505.00
Candles	\$ 102.00
Donation For Liturgy	\$ 25.00
Knights of Mary Registration	\$ 270.00
Knights of the Altar	\$ 20.00
2nd Collection - Peter's Pence	\$ 814.00
Total Deposit	\$ 3,736.00

Keep your church with you on your summer Break! Contribute to Our Parish Growth.

Apply Online:

<http://stanthonylawrence.org/donate-now/>



Or scan this code with your mobile device to get started!



St. Anthony Church

Sign up today at our church website: www.stanthonylawrence.org

PARISH MINISTRIES & NEWS

Dabke Troupe

For more information, practice dates and times, call or text Carla Khoder @ 978-697-1725 or e-mail @ stanthonydabketroupe@gmail.com

Religious Education

Registration 2018-2019

Registrations are open throughout the summer. Please continue to check your email and the bulletin for any information regarding religious education.

On behalf of Religious Education, we wish you a safe and fun summer. If you have any questions, please feel free to contact me. Susan Veilleux, ccd@stanthonylawrence.org

St. Joseph Regional Catholic School is accepting preschool to grade 8 applications for the '18/'19 school year. Tours are available throughout the summer, by appointment. Come learn about the many benefits of a Catholic school education including our low student/teacher ratio. Ask about the CSF scholarship for transfer students. Questions? Contact Christine Latino at clatino@sjrcs.com or 603-893-6811 x 19.

Congratulations on your Wedding

We Lift Our Prayers of Thanksgiving for our New Couple who entered into the Sacrament of Matrimony:

◆ *Christ Harb and James Pehl.*

Congratulations on your Baptism

We join with the parish family of Saint Anthony to offer our sincere congratulations to the family of:

◆ **Mia Ata, Child of Zeidan and Reine Ata** who received the Blessed Sacraments of Baptism and Confirmation. May Christ continue to bless her whom we welcome into the flock.

Marriage Banns

Third and Final Banns:

◆ **Tatiana Ramey & Charbel Aboujaoude**

44TH ANNUAL LEBANESE MAHRAJAN



Become a Sponsor

We appeal to you for your generosity towards our 44th Annual Mahrajan. Show your support through sponsorship. More details will be forthcoming.

Raffle Tickets are out

By now, many of you have received two (2) books of 5 Raffle Tickets at \$5.00 per ticket or \$20.00 for the book. Take a moment to support this Raffle by purchasing one book and offering the second book your neighbor or your friends. This is one way to become an active participant of the Mahrajan, our largest fundraiser of the year.

Checks can be made payable to "St. Anthony Maronite Church", Memo: Raffle. In the event you need more tickets, feel free to contact the church office at 978-685-7233. If your neighbor does not wish to participate, kindly ask that you mail back the extra to the church.

VOLUNTEER!!!!

Make CHANGE happen VOLUNTEER !!!

Help Needed:

- √ Kitchen & Food Preparation
- √ Cooking & Serving Line
- √ Sweet & Sandwiches
- √ Raffle, Set Ups & Cleaning

EMBITTERED MORALIZING – AN OCCUPATIONAL HAZARD FOR GOOD, FAITHFUL PERSONS

BY RONALD ROLHEISER

In a masterful book on grace, Piet Fransen suggests that we can test how well we understand grace by gauging our reaction to this story:

Imagine a man who during his whole life is entirely careless about God and morality. He's selfish, ignores the commandments, ignores all things religious, and is basically consumed with pursuing his own pleasure – wine, sex, and song. Then, just hours before his death, he repents of his irresponsibility, makes a sincere confession, receives the sacraments of the church, and dies inside that conversion.

What's our spontaneous reaction to that story? Isn't it wonderful that he received the grace of conversion before he died? Or, more likely: The lucky beggar! He got away with it! He got to have all that pleasure and still gets to go to heaven!

If we felt the latter emotion, even for a moment, we have never deeply understood the concept of grace. Rather, like the older brother of the prodigal son, we are still seeing life away from God's house as fuller than life inside God's house, are still doing the right things mostly out of bitter duty, and are secretly envying the amoral. But, if this is true, we must be gentle with ourselves. This is an occupational hazard for good, faithful persons.

Jesus, himself, expresses this in the parable of the vineyard workers. This parable was addressed to Peter in answer to a question. Peter, on behalf of the other disciples, had just asked Jesus what reward they were going to receive for their fidelity to him. Jesus answers by telling him the story of very rich and generous landowner who goes out one morning and hires workers to work in his vineyard. He hires some early in the morning, promises them a good wage, keeps hiring others as the day progresses, each new group having to work fewer hours than the group before them, and ends the day by hiring a group of workers just one hour before work is to end. Then he tells his foreman to pay everyone a full day's wage. But this leaves the workers who toiled the whole day somewhat bitter. "This isn't fair!" they protest. "We worked the whole day and bore the heat of the sun and this last group worked just one hour. It's unfair that we all receive the same wage!" The generous landowner, obviously representing God, is gentle in his response: "Friend, didn't you agree to this wage? And isn't a good wage? Are you envious and angry because I'm generous?"

Remember to whom those words are being addressed: Jesus is addressing Peter ... and, in effect, through this parable, is addressing all good people who are morally and religiously bearing the heat of the day. And Jesus is assuring us that we will be rewarded richly for doing this. But, as the parable makes clear, there's a catch: Simply put, we will be rewarded with heaven and it will be wonderful; but, and this is the catch, we can have everything and enjoy nothing because we are watching what everyone else is getting!

I sometimes try to highlight this point rather graphically when I give retreats to priests and religious. I have them consider this scenario: Imagine you live out your life in fidelity to the your vow of celibacy, metaphorically and otherwise bearing the heat of the day and, when you get to heaven, the first person you meet there is Hugh Hefner, the founder of Playboy. In shock you protest to God: "How did he get in here? It's not fair, given the life he lived and the life that I was asked to live!" And God, the over-generous landowner, gently replies: "Friend, didn't you agree to a life of celibacy, and isn't heaven a wonderful place? Are you envious and angry because I'm generous?" And, how different this reaction to that of a true saint who, upon meeting someone like this in heaven, would, like the father of the prodigal son, rush over in joy, embrace the person, and say: "I'm overwhelmed with joy that you made it!"

Thomas Halik, a Czech writer, suggests that one of the reasons why so many people in the world reject the churches is that they see us as "embittered moralizers", older brothers of the prodigal son, doing our religious and moral duties, but bitterly, and criticizing those who don't live like us out of hidden envy. Nietzsche made a similar accusation more than a hundred years ago.

Sadly, there's more than a little truth in that accusation. Too often, we are embittered moralizers, secretly envying the amoral and criticizing our world out of bitterness. But that's an occupational hazard for the good and the faithful. Peter and first apostles struggled with it. Why should we be immune?

We needn't be immune, but we do need to be honest in admitting that, despite our real goodness and fidelity, this indicates that we are still far from being full saints.

7th Sunday of Pentecost: *Sending of the 72*

Corinthians 3:1-6

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or for you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

الأحد السابع من زمن العنصرة: إرسال التلاميذ الاثنى عشر والسبعين

قورنثس 3:1-6

أَنعُودُ نَبْدًا فَنُوصِيكُمْ بِأَنفُسِنَا، أَمْ ثَرَانَا نَحْتَاجُ، كَبَعُضِ النَّاسِ، إِلَى رَسَائِلِ تَوْصِيَةِ إِلَيْكُمْ أَوْ مِنْكُمْ؟ إِنْ رَسَالَتْنَا هِيَ أَنْتُمْ، وَهِيَ مَكْتُوبَةٌ فِي قُلُوبِنَا، يَعْرِفُهَا وَيَقْرَأُهَا جَمِيعُ النَّاسِ. أَجَلْ، لَقَدْ أَتَّضَحَ أَنْتُمْ رِسَالَةُ الْمَسِيحِ، الَّتِي خَدَمْنَاهَا نَحْنُ، وَهِيَ مَكْتُوبَةٌ لَا بِالْحَبْرِ بَلْ بِرُوحِ اللَّهِ الْحَيِّ، لَا عَلَى الْأَوْحِ مِنْ حَجَرٍ، بَلْ عَلَى الْأَوْحِ مِنْ لَحْمِ أَيِّ فِي قُلُوبِكُمْ. تِلْكَ هِيَ الثِّقَّةُ الَّتِي لَنَا بِالْمَسِيحِ عِنْدَ اللَّهِ، وَهِيَ أَنَّنَا لَا نَقْدِرُ أَنْ نَدَّعِيَ شَيْئًا كَأَنَّهُ مِنَّا، بَلْ إِنْ قُدِّرْنَا هِيَ مِنْ اللَّهِ، فَهوَ الَّذِي قَدَّرَنَا أَنْ نَكُونَ خُدَمًا لِلْعَهْدِ الْجَدِيدِ، لَا لِلْحَرْفِ بَلْ لِلرُّوحِ، لِأَنَّ الْحَرْفَ يَقْتُلُ أَمَّا الرُّوحُ فَيُحْيِي.

Luke 10:1-7

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

لوقا 10:1-7

بَعْدَ ذَلِكَ عَيَّنَ الرَّبُّ أَلْفَيْنِ وَسَبْعِينَ آخَرِينَ، وَأَرْسَلَهُمُ اثْنَيْ عَشَرَ أَمَامَ وَجْهِهِ إِلَى كُلِّ مَدِينَةٍ وَمَوْضِعٍ كَانَ مُزْمَعًا أَنْ يَذْهَبَ إِلَيْهِ. وَقَالَ لَهُمْ: «إِنَّ الْحِصَادَ كَثِيرٌ، أَمَّا الْفَعْلَةُ فَقَلِيلُونَ. أَطْلُبُوا إِذَا مِنْ رَبِّ الْحِصَادِ أَنْ يُخْرِجَ فَعْلَةً إِلَى حِصَادِهِ. إِذْهَبُوا. هَا أَنِّي أُرْسِلُكُمْ كَالْحُمَلَانَ بَيْنَ الذِّئَابِ. لَا تَحْمِلُوا كَيْسًا، وَلَا زَادًا، وَلَا جِذَاءً، وَلَا تُسَلِّمُوا عَلَى أَحَدٍ فِي الطَّرِيقِ. وَأَيَّ بَيْتٍ دَخَلْتُمُوهُ، قُولُوا أَوَّلًا: أَلَسَّلَامُ لِهَذَا الْبَيْتِ. فَإِنْ كَانَ هُنَاكَ ابْنٌ سَلَامٍ فَسَلِّمُوا عَلَيْهِ، وَإِلَّا فَيَرْجِعْ إِلَيْكُمْ. وَأَقِيمُوا فِي ذَلِكَ الْبَيْتِ تَأْكُلُونَ وَتَشْرَبُونَ مِمَّا عِنْدَهُمْ، لِأَنَّ الْفَاعِلَ يَسْتَحِقُّ أَجْرَتَهُ. وَلَا تَنْتَقِلُوا مِنْ بَيْتٍ إِلَى بَيْتٍ.

POPE PRAYER INTENTIONS

July 2018 - Evangelization – Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

LECTORS

Saturday, June 30 @ 4:00 PM: Nancy Bistany
Sunday, July 1
9:00 AM Elaine Ferris
11:00 AM
English: George Saab / **Arabic:** Ajia Elia

Saturday, July 7 @ 4:00 PM: Phyllis Thomas
Sunday, July 8
9:00 AM Sub-Deacon Jim Demers
11:00 AM **English:** Marie Charabati
Arabic: Charbel Churfane

ALTAR SERVERS: Volunteers during the Summer Season

Get FORMED on the go!

Learn more at app.formed.org



St. Anthony Church
Parish Code:
N3CCNK

FORMED.org
THE CATHOLIC FAITH.
ON DEMAND.

BEGIN YOUR FAITH JOURNEY NOW!
stanthonylawrence.formed.org



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

**Congratulations to the newly elected officers of
Saint Anthony Council 16204:**

- Elias Azzi, Grand Knight*
- Jason Azzi, Deputy Grand Knight*
- Joseph Maksou, Chancellor*
- Danny Azzi, Recorder*
- Charbel Daher, Treasurer*
- Sharbel Azzi, Advocate*
- John Belko, Sr., Warden*
- Jean Aboujeili, Inside Guard*
- John El-Helou, Outside Guard*
- Wissam Merheb, Trustee, 1 yr*
- Allan Bistany, Trustee, 2 yr*
- Michael Faris, Trustee, 3 yr*

KINDLY READ CAREFULLY ALL SACRAMENTAL GUIDELINES

Baptism & Confirmation: (Check our Website)
Guidelines :

stanthonylawrence.org/guidelines/

Registration :

stanthonylawrence.org/online-registration-form/

Sacrament of Marriage: (Check our Website)

Guidelines stanthonylawrence.org/guidelines-2/

FOCCUS: stanthonylawrence.org/foccus/

Pre-Cana: stanthonylawrence.org/pre-cana/

Banquet Hall Guidelines:

Contract Form & Usage Donations:

<http://stanthonylawrence.org/banquet-hall/>

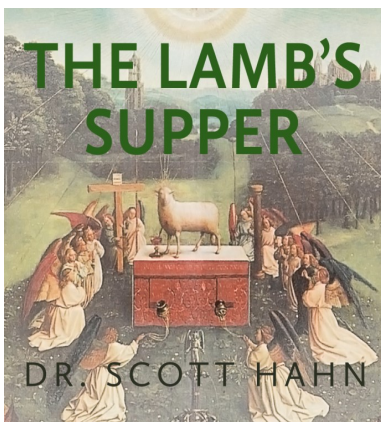
Burial Guidelines

Burial Charges and Fees: (Check our Website)

<http://stanthonylawrence.org/charges-and-fees/>

Lot Sales:

<http://stanthonylawrence.org/lots-sales/>



Based on his bestselling book, Dr. Scott Hahn reveals the early Christians' key to understanding the Mass: the Book of Revelation. With its bizarre imagery, mystic visions of Heaven, and end-times prophecies, it mirrors the sacrifice and celebration of the

Holy Eucharist. See the Mass with new eyes, pray the Liturgy with a renewed heart, and enter into the Mass more fully and enthusiastically!

<https://formed.org/listen/56bao23do84df3e40bdfob90>

Membership Registration

<http://stanthonylawrence.org/member-information-form/>

Online Donation

<http://stanthonylawrence.org/donate-now/>

Upcoming Events

<http://stanthonylawrence.org/upcoming-events/>

Monthly Calendar:

<http://stanthonylawrence.org/upcoming-events/calendar/>

ST ANTHONY RELIGIOUS EDUCATION REGISTRATION FORM	OFFICE USE ONLY Date Received: _____ Initials: _____ Payment Received: YES / NO Amount: _____ Cash: _____ Check: _____
---	---

GENERAL INFORMATION

Last Name _____ Child's First Name _____
Date of birth _____ Grade next fall _____
Mother's Name & (Maiden Name) _____ Cell # _____
Father's Name _____ Cell # _____
Address: (City, State, Zip Code) _____
Email _____

(Class assignments and ALL important notifications will be emailed to this address)

Place of Baptism _____ Date of Baptism _____

Please Check Sacraments child has received:

- Baptism Confirmation 1st Communion Reconciliation

Is the Child planning to receive his/her First Communion this year? (Please Check) YES NO

If Child is planning to receive his/her First Communion a copy of his/her Baptismal certificate, if not in the church baptismal register, must be submitted no later than December 31, 2018.

Registration Fees

\$25.00 registration.

\$20.00 book fee

Additional fee for grade 2 First Communion to be announced at a later date.

Cash & Checks are accepted.

Make payable to: St Anthony Maronite Church

Check # _____ Cash Amount: _____

MEDICAL CONCERNS: Please inform us of any learning challenges, social concerns, medications, allergies or other information: _____

IMPORTANT INFORMATION: In an emergency, and if a parent cannot be contacted, you have my permission to contact the following person to help make decisions regarding the care for my child:

Name: _____ Relationship: _____ Home
Phone #: _____ Cell Phone #: _____

I hereby consent and authorize Father Elie Mikhael or his designated representative, to obtain and provide for my son/daughter any and all medical care or treatment which might become necessary, until either parent or the emergency contact person can be reached. I further expressly release and waive Father Elie Mikhael, his designated representative, and St. Anthony Maronite Church, and the Eparchy of St. Maron of Brooklyn, from any liability, action, claim, cause of action which I might otherwise have in the event of illness or injury during the period that my son/daughter is attending the Sunday School.

Parent Signature: _____ Date: _____

PHOTO RELEASE (Please check appropriate box below)

AUDIO VISUAL TAPING AND PHOTOGRAPHY CONSENT: On occasion, videotape, audio tape, slides, and photographs are taken of children and youth during church and diocesan sponsored activities. These are utilized in newsletters, websites, event promotion, advertisements and another printed media. I / We consent / do not consent (check one) to the use of such materials in which I may appear. I release the staff and volunteers of St. Sharbel Mission and the Eparchy of St Maron of Brooklyn, NY from any liability connected with the use of my child's picture or voice recording as part of any of the above or similar activities.

Parent Signature: _____ Date: _____