SAINT ANTHONY MARONITE CHURCH A Parish Family of the Eparchy of St. Maron of Brooklyn, NY

كنيسة مار أنطونيوس ألمارونية

April 1, 2018

۱ نیسان ۲۰۱۸

145 Amesbury St * Lawrence, MA 01841
Phone: 978.685.7233 * Fax: 978.688.4475
Email: rectory@stanthonylawrence.org *Website: www.stanthonylawrence.org

OFFICE HOURS

M-TH: 9 AM - 4PM Friday: Office is Closed Saturdays: By Appointment

LITURGIES

Daily Liturgies:
M & W: 9 AM
T & TH: 7 PM
Weekend Liturgies:
Saturday
Vigil Liturgy @ 4 PM
Sunday Liturgies:
8:30 AM - Arabic
9:30 AM - English
11:30 AM - English

HOLY DAYS OF OBLIGATION

Vigil Liturgy @ 7 PM Feast Day @ 9 AM

Sacraments of Baptism & Confirmation

1 month in advance with the Pastor

Sacrament of Matrimony

Couples should make arrangements six months prior to the wedding date

Sacrament of Reconciliation

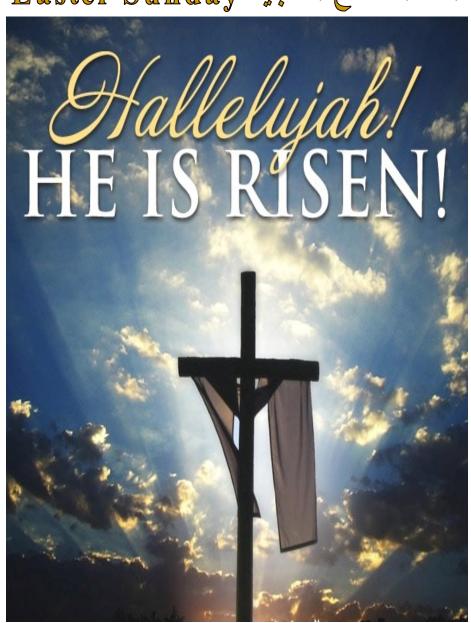
One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines

Christ is Risen!! ألمسيح قام أحد ألفصح ألمجيد Easter Sunday



Facebook: Saint Anthony Maronite Church Lawrence, MA



Liturgies Intentions



Meet our staff:

Clergy

Father Elie Mikhael, Pastor pastor@stanthonylawrence.org

> Father Tony Youssef, Parochial Vicar

Phone: 978-685-7233

Emergency Contact: Fr. Elie Mikhael 305.807.9087

Fr. Tony Youssef 917.545.4955

Sub-Deacon James T.Demers Sub-Deacon Nadim B. Daou

Secretary:

Mrs. Susan Fuccillo 978.685-7233

rectory@stanthonylawrence.org

Parish Ministries

- Religious Education ccd@stanthonylawrence.org
- Publishing: Bulletin bulletin@stanthonylawrence.org
- ◆Choirs (English, Arabic & Syriac)
 - ♦Kids Choir
 - ♦Knights of the Altar
 - ♦Knights of Mary
 - ♦ Maronite Youth : MYO
 - ♦ Maronite Young Adults
 - ♦Bereavement Ministry
 - •Cenacle of the Rosary (Thursdays @ 6PM)
- ◆Cenacle of Divine Mercy (Sundays Before the Liturgies) ◆Sacristan (s)

Easter Sunday

أحد ألقيامة ألمجيدة

All Liturgies Intentions will be offered for the good health and prosperity of our Parishioners

Saturday, March 31	4:00 PM	EASTER VIGIL LITURGY		
Sunday, April 1	12AM	EASTER MIDNIGHT LITURGY		
	9:30AM	EASTER DIVINE LITURGY		
	11:30 AM	EASTER DIVINE LITURGY		

أسبوع ألحواريين Glorious Resurrection Week

Monday, April 2 @ 7 PM	Feast of the Felicitation to Mary أحد تهنأة ألعذراء
Tuesday, April 3 @ 7 PM	Feast of the Annunciation أحد بشارة ألعذراء
Wednesday, April 4 @ 9AM	Private Intentions
Thursday, April 5 @7PM	Private Intentions.
Friday, April 6	No Liturgies—Office Closed

New Sunday
Divine Mercy Sunday

ألأحد ألجديد أحد ألرحمة ألألهية

Saturday, April 7	4:00 PM	For: Philip, Roseanne & Melvin Gallant, By Mr. & Mrs. Jospeh Zappala		
Sunday 8:15AM Law April 8 For 9:30AM Roo		For: Jamile & Albert Merheb By Mrs. Laure of Amine Bourouphael & Family		
		For: 40 Day Anniversary-Alice T. Roderigues By her Husband Albert, Daughter Missy and grand Children.		
	11:30 AM	For:+ 40 Day Anniversary– Alfonse P. Coury, By the Coury Family.		



Online Donation

Contribute to Our Parish Growth. Apply Online:

http://stanthonylawrence.org/donate-now/

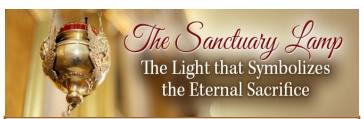
TITHES & OFFERINGS - March 25, 2018

Sunday Collection (& Online)	\$ 12,278.50
Fuel	\$ 125.00
Candles	\$ 163.00
Bishop's Appeal	\$ 415.00
Easter Flowers	\$ 680.00
Palm Sunday Bake Sale	\$ 4,623.00
Miscellaneous (Holy Week, Registrations,)	\$ 255.00
Total Deposit	\$ 18,309.50

2ND COLLECTIONS

GOOD FRIDAY (March 30): For the Christians in Holy Land according to the order and wishes of Saint Pope John Paul II

Easter Sunday (March 31 & April 1): Easter: Pastor Charities



Right Sanctuary Lamp

This week's Sanctuary Lamp will burn For the good health of our Children.

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn for For the good health of our Parishioners.

Monthly Operational Expenses - April 2017

Montaly Operational Expenses - Apr	11 201 /
Health Insurance, Retirement & Disability	\$4,020.00
Total Household (Table Expense,)	\$896.95
Salaries	
Clergy (Base Salary, Table & Auto Expense)	\$5,650.00
Organist / Singers (9:30am & Funerals) Secretarial Payroll Expenses	\$500 \$2,200.00 \$169.54
Eparchial Assessment	\$2,500.00
Donations to Others	\$700.00
Maintenance & Repairs (Cleaning, Dumpster, Janitorial Supplies &)	\$4,164.14
Religious Supplies (Candles, Hosts & Wines,	\$280.60
Utilities (Phone, Cable, Internet, Electric, Fuel, Sewer & Water)	\$1,210.52
Decorations and Flowers	\$526.99
Office Administration (supplies, Postage, Printing, Subscription)	\$2,631.94
Parish Programs (Knights of Mary, MYO,	
MYA, Sunday Coffee Hours)	\$610.76
Advertisment & Public Relations	\$638.13
Furniture & Equipment	\$2,274.44
Total Monthly Expenses	\$28,974.01
Net Income needed to Balance per Week	\$7,243.51
771 /	TO . 1

Help Support the Maronite Monks in Petersham

Here is a list of our current food requests:

- healthy breakfast cereal (we like Kashi brand, but others are fine) • granola pumpernickel (black) bread
- condensed milk (sweetened) (canned) pasta sauce
- ·relish
- - canned mushrooms crackers
- coffee cake or similar for Sunday
- ·canola oil
- dried plums (prunes)
- ·refried beans (Mexican style)
- raisins other dried fruit
- · salsa napkins

· lebni

We will be collecting items for the Maronite Monks on Sunday, April 7 & 8 Following each of the Morning Liturgies.

POPE PRAYER INTENTIONS—April - 2018

Formation in Spiritual Discernment: That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.

PARISH MINISTRIES & NEWS

Religious Education

First Communion: Upcoming Preparations

- Saturday, May 5 Reconciliation at 10am.
- Sunday May 6 Crowning of Mary. Grade 2 will help serve at the 9:30 or 11:30 liturgies Parents will chose which liturgy works for their family. Children should be prepared to wear their First Communion outfits. We will do a practice at 10:30 in lieu of CCD between liturgies that day.
- FRIDAY, May 18 will be rehearsal for First Communion with parents. This will begin at 5:30 p.m. and last approximately an hour.
- Saturday May 19 at 10:30 a.m. First Communion Celebration.

If you have any questions, please feel free to contact me. Susan Veilleux, ccd@stanthonylawrence.org





MYA -Maronite Young Adults

Next Meeting: Sunday April 8th @ 7PM

Practices are held from -5:00PM - 6:30PM

Knights of Mary Schedule

Upcoming Meetings: April 14th: From 5PM - 7PM After 4PM Liturgy *Dates are Subject to change*

MYO -Maronite Youth Organization

Friday April 13th: Youth Liturgy & Faith Formation Faith Formation Events run from 5PM - 7PM

Daughters' Meeting

Monday, April 9th 2018, 12:00 noon
Lunch will be at 12 NOON @ Shadi's Restaurant.
Contact Elaine Ferris @ 978-682-2112
with any questions and to reserve.

Rosary Group صلاة المسبحة الوربية

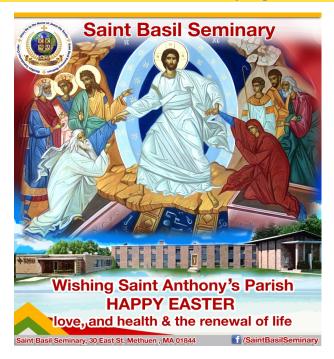
الأربعاء من كل أسبوع الساعة السلاسة مساء Every Wednesday @ 6PM

Bible Study

English Session: Tuesdays 7PM Arabic Session: Wednesdays 7PM

تعاود ألسهرات ألأنجيلية بعد عيد ألفصح ألمجيد Will Resume after Easter

Eucharistic Adoration: Thursday, April 12th



Given By In Loving Memory Of

The Safi Family Kamel & Yvonne Safi - Hanna Aoun Sleiman Antar, Mirna & Anthony Therese Moussa & Fouad Antar

Mr. John Belko, Sr. Joyce Marie Belko Mary & Rodney Pica Sadie Souma

Antoine & Hitaf Nammour Joseph Bou Sanayeh - Romanos Nammour

Mansour and Barbara Boustani Zigmund and Bernice Zostak

Cecelia Hatem Msgr. Khoury, Billy Hatem & Family Abdou Abou Raad Abou-Raad Family - Azzi Families Mr. & Mrs. Tony Ata & Family Habib Aoun, Farid & Elizabeth Ata

Donna & Christine Kattar Thomas & Victoria Kattar, Frances Cocozza Nada Hashem & Family Mikhael El-Hachem - Rabih El-Hachem

Michael G. Faris George & Elsie Faris - Deceased Members of Faris & Ead Families
Beverly & Bob Schiripo Rose & Peter Lucchesi - Mary Shadeed - Stephanie & Fred Schiripo

Amal Feghali Raymond Feghali - Gebran Najem Therese Jbeily Elias Jbeil - Habib Abou Fayssal

Samie Atie Jamal & Marie Atie - Sleiman Bou Karam - Selim & Afify Barakat

Victor C. Azzi

Mr. & Mrs. Kahlil S. Azzi - Mr. & Mrs. James Yameen
Mr. & Mrs. Elias Naffah - Mr. & Mrs. Kenneth Naffah

Mabel Beshara Deceased Members (Family) - Deceased Members Beshara Family

Radwan & May Maroun Joseph & Kalikia Maroun - Gebrane Najem

Charles W. Chory
Mrs. Barbara Kramer

Charles G. Chory
Bomar G. Kramer

Barbara & Louann Bistany Samuel & Louise Bistany

Mrs. Therese Solomon & Family

Mr. Edmond Solomon - Mr. & Mrs. Fred Faris

Mr. & Mrs. Joseph Solomon - Mr. & Mrs. Philip Hatem

John Jr., Joshua and John Belko, Sr. Joyce Marie (Daher) Belko

Phyllis Thomas John Thomas

Mrs. Mahasses Naoum Khalil, Mom - Mr. Elias Khalil, Dad

Ramsis Khalil & Sister Maggie

Mr. Fawzi Ash, Son - Mrs. Zahra Zaher, Aunt (Mom side)

Mr. Rafic Zaher, Uncle (Mom side) - Mrs. Mary Zakka, Grandmother

(Mom)

Ramsis Khalil & Sister Maggie

Late Dear Brother, Fahed - Uncle, Naim Naoum (Mother) -

Joe Lahage, Friend - Tom Saab, Friend - +Relative - Helen, his wife

Dr. & Mrs. George Abou Ezzi Jeanette Lahoud - Antoine Abou Ezzi

Dr. & Mrs. George Abou Ezzi Michael & Marie Noel Nassar Lorraine, Evelyn, & Joan Philip, Julia & Frederick Taga

Elias Yammine & Family Fares Yammine - Romanos Nammour - Georges Yammine

Mr. & Mrs. Constantine My mom, Salwa Nassif, Law & Daughter

Mr. & Mrs. Daoud Ramy Miriam, Aida, Mauel Escobar

Jamie Gabriel & Family William, Rita, Craig & Jack Wallace—Emile & Stella Dumont

Elaine Ferris & Ricci Family

James Hajj Margaret Hajj

The Khoury Family Edmond and May Hashem

The Kalil Family

Eli & Helen Kalil, Carol Ann Kalil-Margaret Kalil McDonough, Alice

Touma Roderigues

His Loving Family Fred Ganem
Tuffic Hatem & Family Diana B. Hatem

- Lowers

Easter Flowers

Given By	<u>In Honor Of</u>
Mansor & Laliberte Families	Elias & Rose Mansor Mansor Siblings
Charles W. Chory	Rita T. Chory
Dr. & Mrs. George Abou Ezzi	Our children, Marc, Monica, Michael & Mia
Mr. & Mrs. Constantine	Elie Khoury & Aboud Kassarji - Stephanie & Patricia Pascal - Yvonne, Salem, Elio, Graziella, Geo

KINDLY READ CAREFULLY ALL SACRAMENTAL GUIDELINES

Baptism & Confirmation: (Check our Website)

- Guidelines: http://stanthonylawrence.org/guidelines/
- Registration Form : http:// stanthonylawrence.org/online-registration-form/

Sacrament of Marriage: (Check our Website)

- Guidelines: http://stanthonylawrence.org/guidelines-2/
- FOCCUS: http://stanthonylawrence.org/foccus/
- ♦ Pre-Cana: http://stanthonylawrence.org/precana/

Banquet Hall Guidelines:

- ♦ Contract Form (Check our Website)
- ♦ Banquet Hall Usage Donations:
- 1. \$500 (For 6 Hours)
- 2. \$250 For Registered & Active parishioners (with contribution history)
- 3. Security Deposit \$250 (Returned after the event, if no Damages)
- 4. Cleaning Donations: \$100

Burial Guidelines

Burial Charges and Fees: (Check our Website)

http://stanthonylawrence.org/charges-and-fees/

Lot Sales:

http://stanthonylawrence.org/lots-sales/



Lectors

<u>Date</u>	<u>Time</u>	<u>Lectors</u>
Saturday, March 31	4:00 PM	Roy Rossi
Sunday, April 1	11:59 AM	English: Carla Khoder Arabic: Sleiman Ramey
Sunday, April 1	9:30 AM	Jamie Gabriel
Sunday, April 1 11:30 AM	0	h: Anabelle Owaida ic: Gretta Merheb

<u>Date</u>	<u>Time</u>	<u>Lectors</u>
Saturday, April 7	4:00 PM	Alexa Ata
Sunday, April 8	8:15AM	Guita Bou Habib
Sunday, April 8	9:30 AM	Ryan Naaman
Sunday, April 8 11:30 AM	English: Marie Charabati Arabic: Ajia Elia	

ALTAR SERVERS

<u>Date</u>	<u>Time</u>	<u>Lectors</u>
Saturday, March 31	4:00 PM	Volunteers
Sunday, April 1	11:59 AM	Volunteers
Sunday, April 1	9:30 AM Logan Gabriel Thomas Demers	
Sunday, April 1 11:30 AM	Anthony ElHachem, Anthony Sadek Charbel Sadek, Rudy Bouraphael	

<u>Date</u>	<u>Time</u>	<u>Altar Servers</u>
Saturday, April 7	4:00 PM	Elias Saab Sharbel Saab
Sunday, April 8	8:15 AM	Volunteers
Sunday, April 8	9:30 AM	Caleb Hassan Joseph Safi
Sunday, April 8 11:30 AM	Charbel Yammine, George ElHachem Rudy Bouraphael, Ryan El Khoury	

Membership Registration:

http://stanthonylawrence.org/member-information-form/ Online Donation:

> http://stanthonylawrence.org/donate-now/ Upcoming Events:

http://stanthonylawrence.org/upcoming-events/ Monthly Calendar:

http://stanthonylawrence.org/upcoming-events/calendar/

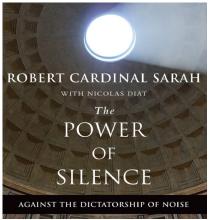
inary Income/Expense ome	:	Expense	
Donation to Church for Wedding	380.00	Bank Service Charges	1.1
Various Fees Collected	600.00	Contributions St. George Dover	2,565.3
Church Hall Income	1,210.00	Contribution to Social Security Benefits Insurance - Disability	1,429.7 1,300.0
Liturgical Music	400.00	Benefits Insurance - Disability Insurance - Medical	1,300.0
Auxiliary Receipts		Employee Health Insurance	5,385.0
Bank Fee Reversal	152.00	Medical Co-Pay	38.8
Candles / Other Devotional Item	6,652.18	Insurance - Medical - Other	15,600.0
Fuel	12,555.00	Total Insurance - Medical	21,023.8
Interest & Dividends	305.62	Medical Reimbursements	565.8
Miscellaneous	5,503.79	Pension Plan Contr to Eparchy	6,500.0
Parking Lot Donations	16,415.00	Social Security Reimbursement	2,543.0
Sunday Coffee Hour	733.00	Total Benefits	31,932.6
Total Auxiliary Receipts	42,316.59	Extraordinary Expenditures	31,332.0
Extraordinary Income	•	Cemetery Land Improvement	17,211.5
Annual Bishop's Appeal	12,190.00	Furniture & Equipment	25,607.9
Burial / Opening & Closing	16,725.00	Major Repairs/Renovat - Hall	3,400.0
Donation to Charity	600.00	Major Repairs/Renovat - Other	1,605.0
Donations for Pastor Charities	2,367.00	Major Repairs/Renovat Church	9,041.4
Donations from Individuals	:	Opening & Closing Grave Expense	8,330.0
Donations for DeirDourit Church	0.00	Extraordinary Expenditures - Other	260.0
Donations from Individuals - Other	48,400.43	Total Extraordinary Expenditures	65,455.9
Total Donations from Individuals	48,400.43	Fund Raising Events	00, 100.
Donations In Memory of	8,825.00	Haflis	425.4
Donations to Church for Baptism	2,000.00	Mahrajan	54,685.9
Funeral Clergy Stipend	1,600.00	Total Fund Raising Events	55,111.
Funeral Donation to Church	6,100.00	Funeral Reimbursements	945.
Other Extraordinary	•	Household	16,123.
Cemetery Plot Purchase	16,300.00	Insurance on Personal Belonging	174.
Decorations/Flowers	5,414.00	Ordinary Expenditures	
Other Extraordinary - Other	200.00	Salaries	86,765.0
Total Other Extraordinary	21,914.00	Total Ordinary Expenditures	86,765.0
Wedding Donation to Church	100.00	Other Ordinary	177,193.
Total Extraordinary Income	120,821.43	Parish Office Administration	31,404.3
Fund Raising		Parish Programs	
Bake Sale	8,202.36	Daughters of St. Anthony	250.0
Calendars	-350.00	Choir	55.
Special Events Breakfast	264.00	Families in need help	1,950.0
Special Events Hafli	8,913.00	Knights of Mary	280.
Special Events Mahrajan	149,053.60	Knights of the Altar	542.2
Total Fund Raising	166,082.96	Men's Club	1,560.0
Ordinary Income	:	Miscellaneous Programs	2,009.8
Regular Collections	•	MYA	110.
2nd Collections to be forwarded	4,705.60	MYO	3,152
Sunday & Holy Day Collections	166,295.60	Religious Education	
Regular Collections - Other	2,469.00	First Holy Communion	1,030.0
Total Regular Collections	173,470.20	Religious Education - Other	6,279.2
Total Ordinary Income	173,470.20	Total Religious Education	7,309.
Programs	•	Sunday Coffee Hour	62.5
Knights of Mary	660.00	Veterans Day event	975.
Men's Club Proceeds	1,960.00	Women's Club	903.
MYA Proceeds	25.00	Parish Programs - Other	87.
MYO Proceeds	1,240.00	Total Parish Programs	19,249.
Religious Education Income	3,520.00	Payroll Expenses	1,955.
Women's Club Proceeds	2,340.00	Reimbursable Expenses	65.
Programs - Other	379.90	Special Events	
Total Programs	10,124.90	Children Christmas Party	499.
Restricted Receipts	•	Pastoral Visit	135.0
Scholarship Income	200.00	Special Events - Other	153.
Total Restricted Receipts	200.00	Total Special Events	788.3
al Income	515,606.08		

Easter Vigil Readings: Philippians 2:1-11—Matthew 28:1-10

If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but (also) everyone for those of others. Have among yourselves the same attitude that is also yours in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

قَالَ مَتَّى الرّسُول: لمَّا انْقَضَى السَبْتُ وطلَعَ فَجْرُ الأَحَد، جَاءَتْ مَرْيَمُ المَجْدَلِيَّةُ ومَرْيَمُ الأَخْرَى تُعَايِنَانِ القَبْر، وإذا زَلْزَلَةٌ عَظِيمةٌ حَدَثَتْ، لأَنَّ مَلاكَ الرَبِّ نَزَلَ مِنَ السَمَاء، وَدَنَا فَدَحْرَجَ الْحَجَر، وجَلَسَ عَلَيْه. وكَانَ مَنْظَرُهُ كَالبَرْق، وينَا فَدَحْرَجَ الْحَجَر، وجَلَسَ عَلَيْه. وكَانَ مَنْظَرُهُ كَالبَرْق، ولِبَاسُهُ أَبْيَضَ كَالتَّلْج. فَارْتُعَدَ الحُرَّاسُ خَوْقًا مِنْهُ، وصارو ولِبَاسُهُ أَبْيضَ كَالتَّلْج. فَارْتُعَدَ الحُرَّاسُ خَوْقًا مِنْهُ، وصارو اللَّا عُلْمُ أَنْكُما تَطْلُبانِ يَسُوعُ المَصلُوب. فَهُوَ لَيْسَ هُنَا، لأَنَّهُ قَامَ مِنْ بَيْنِ قَامَ مِنْ بَيْنِ فَيه. وَادْهَبَا حَالاً إلى تَلامِيذِهِ وقُولا لَهُم: إنَّهُ قَدْ قَامَ مِنْ بَيْنِ فِيه. وَادْهَبَا حَالاً إلى تَلامِيذِهِ وقُولا لَهُم: إنَّهُ قَدْ قَامَ مِنْ بَيْنِ فِيه. وَادْهَبَا حَالاً إلى تَلامِيذِهِ وقُولا لَهُم: إنَّهُ قَدْ قَامَ مِنْ بَيْنِ فَيه. وَادْهَبَا حَالاً إلى تَلامِيذِهِ وقُولا لَهُم: وهُمَا في خَوْفَ اللَّمُوات! وهَا هُو يَسْبِقُكُم إلى الجَليل، وهُنَاكَ تَرَوْنَهُ هَا أَنَا وَهُمَا في خَوْف وَقَولا لَهُمْ الْمُورَا المُكَانَ الْمُشْرَى إلى التَلامِيذ، فَإِذَا وَهُونَ يَسْبُوعُ يُشْرَا وهُمَا في خَوْف يَسْبُوعُ يُلاقَيْهِمَا ويقُول: «أَلسَلامُ لَكُمَا!». فَقَدَّمَتَا وأَمْسَكَتَا وأَمْسَكَتَا وأَمْسَكَتَا وأَمْسَكَتَا وأَمْسَكَتَا وبَشَرَا إلْخُوتَنِ لِيَدُهُ وَلَ إلى الجَلِيْل، وهُنَاكَ يَرُونَنِي». ويُقَدَّمَنَا وأَمْسَكَتَا وبَشَرًا إلَيْهُ وسَلَعَتَا وأَمْسَكَتَا وبَشَرًا إلَيْ الْجَلِيْل، وهُنَاكَ يَرُونَنِي».



FORMED: Parish Code: N3CCNK The modern world generates so much noise, he says, that seeking moments of silence has become both harder and more necessary than ever before.

Silence is the indispensable doorway to the divine, Can those who do not know silence ever attain truth, beauty, or love? Do not wisdom, artistic vision, and devotion spring from silence, where the voice of God is heard in the depths of the human heart?

....."Silence is more important than any other human work," he says, "for it expresses God. The revolution comes from silence; it leads us toward God and others so as to place ourselves humbly and generously at their service."

https://formed.org/read/5979043389e68494133287ae

Easter Morning Readings: 1 Corinthians 15:12-26 -Mark 16:1-8

But if Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If there is no resurrection of the dead, then neither has Christ been raised. And if Christ has not been raised, then empty (too) is our preaching; empty, too, your faith. Then we are also false witnesses to God, because we testified against God that he raised Christ, whom he did not raise if in fact the dead are not raised. For if the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

يا إخوَتِي، إِنْ كَانَ المسيحُ يُبشَّرُ بِهِ أَنَّهُ قَامَ مِنْ بَيْنِ الأَمْوَات، فَكَبْفَ بَقُولُ بَعْضٌ مِنْكُم أَنْ لا قِبَامَةُ لِلأَمْوَاتِ؟ فَإِنْ كَانَ لا قِيَامَة لِلأَمْوَات، فَٱلْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ ٱلْمَسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ تَبْشِيرُنا وبَاطِلٌ إِيْمَانُكم، ونَكُونُ نَحْنُ شُهُو دَ زُورِ علْم، الله، الْأَنَّنَا شَهَدْنَا على اللهِ أنَّهُ أَقَامَ المَسِيح، وهُوَ مَا أَقَامَهُ، إِنْ صِبَحَّ أَنَّ الأَمْوَاتَ لا يَقُومُونَ فَإِنْ كَانَ الأَمْوَاتُ لا يَقُومُون، فَالْمُسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمُسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ إِيْمَانُكُم، وتَكُونُونَ بَعْدُ فَي خَطَايَاكُم. إِدًا فَالَّذِينَ رَقَدُوا في المسيح قَدُ هَلَكُولِ إِنْ كُنَّا نَرْجُو المسيحَ في هذهِ الحَيَاةِ و حَسْبُ، فَنَحْنُ أَشْقَى النَّاسِ أَجْمَعِينِ! وَالْحَالُ أَنَّ الْمُسِيحَ قَامَ مِنْ بَيْنِ الْأُمْوَات، و هُوَ بَاكُور َ أُو الرَّاقِدِينِ قَبِمَا أَنَّ الْمَوْتَ كَانَ بو اسطة السَّان، فيو اسطة السَّان أيْضًا تَكُونُ قِيَامَةُ الأَمْو ات. فَكُمَا أَنَّهُ فِي آدَمَ يَمُوتُ الجمِيعِ، كَذَلِكَ فِي الْمَسِيحِ سيَحْيَا الجَمِيع، كُلُّ وَاحِدٍ في رُثْبَتِه: ۖ المَسِيحُ أُوَّلاًّ، لأَنَّهُ البَاكُورَة، ثُمَّ الَّذِينَ هُمْ لِلمَسِيحِ، عِنْدَ مَجِيئِهِ. وَبَعْدٌ ذَلِكَ تَكُونُ النِّهَايَة، حِيْنَ يُسلِّمُ المسيدِ عُ المُلْكَ إِلَى اللهِ الآب، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطُلَ كُلَّ رِئَاسَةِ وِكُلُّ سُلُطَانِ وَقُوَّة، لأنَّهُ لا بُدَّ لِلمسيحِ أَنْ يَمْلِك، إلى أَنْ يَجْعَلَ اللهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيه.

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you." Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

لمَّا ٱنْقَضَى السَّبْت، ٱشْتُرَتْ مَرْيَمُ الْمَجْدَلِيَّة، ومَرْيَمُ أُمُّ يَعْقُوب، وسَالُومَة، طُيُوبًا لِيَأْتِينَ ويُطْيِّبْنَ جَسَدَ يَسُوع. وفي يَوْمِ الأَحَدِ بَاكِرًا حِدًّا، أَنَيْنَ إلى القبْر مَعَ طُلُوعِ الشَّمْس. يَوْمِ الأَحَدِ بَاكِرًا حِدًّا، أَنَيْنَ إلى القبْر مَعَ طُلُوعِ الشَّمْس. وكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: »مَنْ يُدَحْرجُ لَنَا الْحَجَرَ عَنْ بَابِ الْقَبْرِ ؟ . ﴿وتَقَرَّسْنَ فَشَاهَدُنَ الْحَجَرَ قَدْ دُحْرج، وكَانَ كَبِيرًا حِدًّا. ودَخَلْنَ القبْر، فَرَأَيْنَ شَابًا جَالِسًا عَنِ اليَمِين، مُتَوسَّدًا حُلُهُ بَيْضَاء، فَانْدُهَلْنَ. فَقَالَ لَهُنَّ: »لا تَنْدُهِلْنَ! أَنْتُنَ تَطْلُبْنَ عَلَمُ اللّهُ عَنِ النَّمِين، مُتَوسَّدًا لِسُوعَ النَّاصِرِيَّ المَصلُوبِ إِنَّهُ قَام، وَهُو لَيْسَ هُنَا. وهَا هُو لَيْسَ هُنَا. وهَا هُو المَكَانُ الذي وَضَعُوهُ فِيهِ أَلا آدْهَبْنَ وَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرسُ: الْمَكَانُ الذي وضَعُوهُ فِيهِ أَلا آدْهَبْنَ وَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرسُ. اللهَ يُسْبُقُكُم إلى الجَلِيل. وهُنَاكَ تَرَوْنَهُ، كَمَا قَالَ لَكُم فَخَرَجُنَ القَبْر وَهَرَبْنَ مِنْ شِدَّةِ الرِّعْدَةِ والدُّهُول. وَمِنْ خَوْفِهِنَ لَمْ فَنَ الْعَبْر وَهَرَبْنَ مِنْ شِدَّةِ الرِّعْدَةِ والدُّهُول. وَمِنْ خَوْفِهِنَ لَمْ يَقُلْنَ لأَحْدِ شَيْئًا

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