

OFFICE HOURS

M-TH: 9 AM - 4PM **Friday:** 9 AM—2 PM

Saturdays: By Appointment

MAILING ADDRESS

145 Amesbury Street Lawrence, MA 01841

Phone: 978.685.7233 Fax: 978.688.4475

rectory@stanthonylawrence.org www.stanthonylawrence.org

MEET OUR PRIESTS & DEACONS

Pastor

Fr. Elie Mikhael 305.807.9087 pastor@stanthonylawrence.org

Parochial Vicar

Fr. Jebrael Moussallem... 412.616.4144 pv@stanthonylawrence.org

Deacon Nadim B. Daou Visiting Deacon Michael Charchaflian Sub-Deacon James T. Demers

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

OUR CHURCH AT PRAYER

Daily Liturgies

M & W: 9 AM

T & TH: 7 PM

Weekend Liturgies: Saturday: 4 PM Vigil

Sunday Liturgies:

8:15 AM - Arabic 9:30 AM - English

11:30 AM - English & Arabic

Holy days of obligation

Vigil Liturgy @ 7 PM Feast Day @ 9 AM

SACRAMENTS

Baptism & Confirmation

كنيسة مار أنظونيوس ألمار ونية

1 month in advance with the Pastor

Matrimony

Couples should make arrangements six months prior to the wedding date

Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines

PARISH SECRETARY

Pat McKeever

rectory@stanthonylawrence.org

PARISH MINISTRIES

Religious Education

ccd@stanthonylawrence.org

Knights of Mary

kom@stanthonylawrence.org

Maronite Youth: MYO

myo@stanthonylawrence.org

Publishing: Bulletin

bulletin@stanthonylawrence.org

Choirs (English, Arabic & Syriac)

Kids Choir

Knights of the Altar

Maronite Young Adults

Bereavement Ministry

Cenacle of the Rosary

(Tuesdays @ 6PM before Liturgy)

Cenacle of Divine Mercy

(Sundays Before the Liturgies)

"Sacristan (s)

RESOURCES

AVAILABLE ONLINE

www.stanthonylawrence.org

Membership Registration

Under Welcome

Baptism & Confirmation:

Guidelines & Registration

Under Sacraments –Baptism

Sacrament of Marriage:

Guidelines, **Foccus & Pre-Cana** *Under Sacraments-Marriage*

Banquet Hall Guidelines:

Contract Form & Donations

Under Events

Burial Guidelines:

Charges, Fees & Lot Sales

Under Cemetery

عيد تقدمة المسيح الى الهيكل Presentation of Christ in the Temple

Saturday, February 2 @ 4:00 PM

For: +**Stephanie Ota**, *By Deacon Nadim Daou, and family.*

Sunday, February 3 @ 8:15 AM

For: +Special Intentions.

Sunday, February 3 @ 9:30 AM

For: +Mary George Eyssi and Suzanne Eyssi, By Josephine McDougall, Mr. and Mrs. Robert Witckiewicz, and Family.

McDougall, Mr. and Mrs. Robert Witckiewicz, and Fo

Sunday, February 3 @ 11:30 AM

For: +Maroun and Leila Zaklit, By their daughter, Soline,

wife of Mr. Ibrahim Geha, and family.

4th Week of Epiphany

ألاسبوع ألرابع - زمن ألدنح

Monday, February 4@9 AM

For: In Honor of Zakhia and Sanaa Kosseifi, (Anniversary)

Tuesday, February 5 @ 7 PM - St Agatha

For: In Honor of Joseph Maroun (Birthday)

Wednesday, February 6 @ 9 AM

For: In Honor of Robert Brousseau, (Birthday)

Thursday, February 7 @ 7 PM

For: In Honor of Deacon Allan Ramey (Birthday)

Friday, February 8 @ 7 PM

Vigil Liturgy For the Feast of Saint Maron

For the Good health and well being of our Parishioners.

Sunday of the Priests

أحد ألكهنة

Saturday, February 9 @ 4:00 PM - Feast of Saint Maron

For: +Gloria and Dan Sarkis, By their loving family.

Sunday, February 10 @ 8:15 AM

For: In Honor of Salim El Achi (Birthday)

Sunday, February 10 @ 9:30 AM

Forty Day Anniversary For: +May Gabriel, By her husband, Scottie, children, grandchildren and great-grandchildren.

Sunday, February 10 @ 11:30 AM

Forty Day Anniversary For: +Sayde Bourouphael, *By her children, Charly, Amine, Robert, Najib, and their Families.*

Pope Prayer Intentions - February 2019

Human Trafficking For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence.

2018 CONTRIBUTION STATEMENTS

If you would like to receive your 2018 End of year Contribution statements please contact the Rectory. The statement can be e-mailed to you or sent by mail.

FINANCIAL REPORT

Our Parish will be presenting its Annual Parish Financial Report for the fiscal year ending January 2018, and report to our community in the spirit of transparency in sharing information regarding the financial health of our church and school. Our church mission is funded by your generosity. Your contributions are used to fund parish ministries, pay salaries, maintain our buildings, expanding our cemetery and fund our religious education programs. Your generous donations to the Eparchy and other special collections that aid the needy in our community and beyond demonstrate your commitment to our church mission. The staff, volunteers, and I will continue to work very hard to make St. Anthony as strong as possible, both spiritually and temporally, for the greater glory of God.

We march toward a future with hope, relying not only on our own strength but on the Lord Who remains faithful to His covenant.

Blessings, Fr Élie Mikhael

UPDATES TO OUR PARISH MEMBERSHIP

As for our Annual parishioners record maintenance, a review of the parish list will be executed to update the records. We will assign newly graduated professional parishioners to a new-household with new contribution envelopes Humbled for God's blessings upon our parish that is flourishing because of His Grace and of your faith and charity.

FUEL COLLECTION ENVELOPES

Throughout the winter months, you will notice a Fuel collection Envelope. Be advised that this collection is taken for us to help defer the costs of the Church heating bill. We thank you for your attention to this matter.

TITHES & OFFERINGS

January 20th

Sunday Collection (Online)	\$ 1,262.00
Candles	\$ 58.00
Feast of Saint Anthony	\$ 123.00
Fuel	\$ 60.00
Donations (Stipend, Lamps, Pastor	\$ 525.00

January 27th

	3 .
Sunday Collection (Online)	\$ 3,501.00
Candles	\$ 152.50
2nd Collection–Bishops' Charities	\$ 874.00
Fuel	\$ 110.00
Donations (Stipend, Baptism, Pastor	\$ 200.00
Charities etc.)	
Total Deposit (January 20 & 27)	\$ 6,865.50

Helping for the Spiritual Growth & Prosperity of Our Parish! Contribute to Our Parish Growth. Apply Online: Online giving is a great way to teach people faithfulness in their giving, and for people to give conveniently whenever and wherever they are.

http://stanthonylawrence.org/donate-now/

THE SANCTUARY LAMPS

Right Sanctuary Lamp

This week's Sanctuary Lamp will burn
In Honor of the Living Priests
who served the Altar at Saint Anthony

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn

In Memory of our Deceased Priests who
served the Altar of Saint Anthony.

PARISH

MINISTRIES, ORGANIZATIONS & NEWS

RELIGIOUS EDUCATION

Susan Veilleux ccd@stanthonylawrence.org

All parents of children making First Communion please read this carefully.

Prayer practice sheets have been sent home with your children. Please be sure your child can pray the Our Father, Hail Mary, and Act of Contrition. Although the prayers are reviewed in class weekly, its your reinforcement at home that will support your child learning these prayers.

FIRST HOLY COMMMUNICANTS **SAVE THESE IMPORTANT DATES**

- ⇒ Sunday, February 3, @ 10:30 AM in the church, there will be an informational meeting for First Communion parents.
- ⇒ **Saturday, March 2nd @ 9 AM 12 PM**First Reconciliation- Parents do not need to stay. Children will make their first confession followed by an activity. This date is mandatory per Fr. Elie.
- ⇒ **Sunday, May 5th @ 10:30 AM**First Communion Practice, children only
- ⇒ Friday, May 17th @ 5:30 PM
 First Communion Practice, with Parents
- ⇒ **Saturday, May 18th @ 10:30 AM**First Communion, celebration & Liturgy



Meeting: Saturday, March 2nd @ 11AM

DAUGHTERS OF SAINT ANTHONY

Elaine Ferris

Meeting: Monday, February 4th - 12 NOON in the Church hall

KNIGHTS OF COLUMBUS

Meeting: Tuesday, February 12th @ 7 PM

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MARONITE YOUTH - MYO

Gloria Azzi myo@stanthonylawrence.org

Upcoming Events:

♦ Friday-Saturday, February 15th-16th: Regional MYO Lenten Lock-In

We have invited regional MYO members to join us this year on our Annual Lock -In Stay tuned for additional information and schedule detail in the coming weeks

◆ *Sunday, February* **24th**: Community Service 5:30pm-8:00pm

Please note:
Sunday January 27th event is cancelled

Becoming an MYO Advisor

We are looking for a <u>committed</u> and <u>motivated</u> **parishioner**, **aged 25**+ that is interested in becoming a MYO Advisor.

If you or someone you know may be interested, please contact Gloria @ myo@stanthonylawrence.org or call the Church Office.



MARONITE YOUNG ADULTS

Sahar E. Ata mya@stanthonylawrence.org

Events to be published



KNIGHTS OF MARY

Marie Charabati kom@stanthonylawrence.org

♦ February 23 (Regular Session)

March 9 (Regular Session)

All sessions are 5:30pm to 7pm unless otherwise noted.



ARABIC SCHOOL

Hitaf Nammour

Classes: Every Saturday @ 10 AM

PARISH

SPIRITUAL FORMATION



Follow Faith Spirit Believe Soul Faith Prayer Christ Catholic Formation Understand Relationship

Every 2nd and 4th Wednesday

February 13 @ 10:30AM
English Session
Arabic Session Postponed
until further notice

Adoration

of the

Blessed Sacrament

Thursday February 7th
@ 7:30 PM



Save THE Date



FAMILY OF ST SHARBEL

Thurs., February 21

♦ **6:30 PM** - Rosary of Saint Sharbel

♦ **7:00 PM** - Divine Liturgy

♦ **7:30 PM - 8:30 PM** - Eucharistic Adoration



عائلة مار شربل: ألخميس 21 شباط:

6:30 مساء: صلاة ألمسبحة

7:00 مساء: ألقداس ألاهي

7:30 مساء: إرتفاع ألصليب ألمقدس

جمعية سيدة لبنان للنساء

يفتح باب ألأنتساب في بداية ألسنة ألجديدة . يسعى عضو الأخوية إلى أن يكون إنسانًا ناضجاً ومسيحيًا عميقاً ورسولاً في المجتمع من خلال الالتزام في دعوة ورسالة الكنيسة في العالم



Our Lady of Lebanon Ladies Guild,

an outreach to women who speak Arabic to nurture their faith and to nature their cultural background

COMING SOON !!!!
A NEW MINISTRY FOR
WOMEN COMING
TO OUR CHURCH



The Lord said to St. Francis, "Rebuild my Church," for such a time as this, the Lord is calling to women, asking them to work in the beauty of their natural gifts as women, and is saying to them, "Heal my body."

Groundhog Day or Candlemas?

On February 2nd a quaint tradition unfolds, known well to schoolchildren and adults alike. The fate of Spring hangs in the balance as a burrowing animal looks for its shadow. But where did the this tradition come from?

For centuries, February 2nd has been celebrated as Candlemas, a Christian Feast Day. Candlemas is also called the Feast of the Presentation, because it honors the day that Mary and Joseph presented the infant Jesus at the Temple. In bring-



ing their child to the Temple and offering a sacrifice, Jesus' parents were following the Mosaic law (specifically Leviticus 12:6). As the Gospel of Luke recounts: "And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord." (Luke 2:22)

Why is Candlemas on February 2nd?

The date of Candlemas is always February 2nd because it is exactly 40 days (inclusive) after Christmas on December 25th. The Mosaic law stated that 40 days was the period of purification after the birth of a child, and so the presentation took place 40 days after Jesus was born. Incidentally, February 2nd is also halfway between the winter solstice and the spring equinox, so the date has always had significance for ancient people.

So What's the Connection to Groundhog Day?

Candlemas became linked to weather predictions about the end of winter because of an old English poem:

If Candlemas be fair and bright, Come winter, have another flight. If Candlemas bring clouds and rain, Go winter, and come not again.

It makes sense that early February was a good time to prognosticate about the weather, especially as February 2nd marks the midpoint between Winter and Spring. And the English poem appears to be the source of the shadow connection: "fair and bright" = sun = shadows = more winter, while "clouds and rain" = no sun = no shadows = spring arriving soon. It seems counterintuitive (why should a sunny day mean *more* winter?), but this is the exact pattern that Groundhog Day follows.

Mathew Kozlowski

FORMED

Stanthonychurch.formed.org-Parish Code: N3CCNK



For Catholics, the word "sacrament" might convey a sense of ritual and religious experience. But for those not familiar with the Church, the idea of a sacrament can be puzzling. What is a sacrament? How do the Sacraments work? Do I really need all of this ritual? Can't I just have a simple relationship with God? This YDisciple course addresses these questions and investigates how Jesus acts in the world through

the liturgy of his Church, and seven very meaningful actions of this liturgy are the sacraments.

This Sacraments course covers Baptism, Eucharist, Penance and Anointing the Sick. Confirmation is covered in the Confirmation course as well as Session 1 of Living the Creed. Matrimony and Holy Orders are covered in the Called course, as well as Session 5 of Living the Creed.



More than just a form of communication, like sending out a text to a friend, prayer is a vital part of our relationship with God. In prayer, we can have the deepest level of intimacy with the One who loves us the most, sharing from our hearts, about our hopes and dreams, while also hearing his heart and desires for us. This YDisciple course takes a meaningful and relevant approach to the essence of prayer, including

discussion of how to pray, how to listen, and how to use the wisdom of the Church to help us along.



Views about the Church can be as varied as its members or critics. What exactly is the Church? How can it be a trustworthy representation of Christ while filled with flawed human beings? How is it both ancient and timeless, seemingly outdated yet more necessary and relevant than ever? Why should the voice of the Church be heard above all the other voices claiming to speak the truth? This YDisciple course explores the

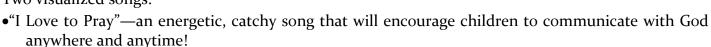
truths and myths about the Church, including where it came from, why it still exists, and what role young disciples are supposed to play in it.

Join Brother Francis in this entertaining and guidance-filled presentation that will inspire children to deepen their faith by praying the Rosary!

This episode includes:

- •The prayers of the Rosary as well as the Apostles' Creedeach wonderfully visualized!
- •The Annunciation—an animated portrayal of Mary's joyful submission to God's will.

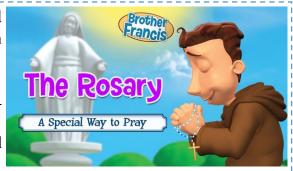
Two visualized songs:



•"The Our Father"—an uplifting musical rendition that celebrates our Heavenly Father's presence in our daily lives!

Besides being a lot of fun, Brother Francis: The Rosary is a captivating way to help children use their hearts and minds in prayer.

Run Time: 24 mins.



READINGS

Presentation of Christ in the Temple

Romans 9:30-33, 10:1-4

Brothers and Sisters: What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith; but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law. Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling-stone, as it is written, 'See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him will not be put to shame.' Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Praise be to God always!

Holy Gospel of Jesus Christ according to Saint Luke 2:22-35

The Evangelist Writes: When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord, (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed and a sword will pierce your own soul too.'

This is the truth. Peace be with you.

Samir Maroun Steven Maroun

ALTAR SERVERS

Saturday, February 2 - 4:00 PM
Elias Saab Sharbel Saab
Sunday, February 3 - 8:15 AM Volunteers
Sunday, February 3 - 9:30 AM
Joseph Safi Ryan Naamani
Sunday, February 3 - 11:30 AM
Christopher Bou Saada Giorgio Abounasr

Rudy Bouraphael Sebastian Ramey

Saturday, February 9 - 4:00 PM
Elias Saab Sharbel Saab
Sunday, February 10 - 8:15 AM Volunteers
Sunday, February 10 - 9:30 AM
George Hbaiter Michael Bejjani
Sunday, February 10 - 11:30 AM
Anthony El Hachem Elias Azzi

ألقراءات

رسالة القديس بولس إلى أهل رومة

يا إخوتي، مَاذَا نَقُول؟ إِنَّ الأُمَمَ الَّذِينَ لَمْ يَسْعُوا إِلَى البِرِّ قَدْ أَدْرَكُوا البِرِّ، أَيْ البِرَّ الَّذي هُوَ مِنَ الإِيْمَانِ اللهِ إِسْرَائِيلُ الَّذي سَعَى إلى شَرِيعَةِ البِرِّ، فَلَمْ يَبْلُغْ شَرِيعَةَ البِرّ. لِمَاذَا؟ لأَنَّهُ لَمْ يَسْعَ إلى البِرِّ بِالإِيْمَانِ بَلْ إِسْرَائِيلُ الَّذي سَعَى إلى شَرِيعَةِ البِرِّ، فَلَمْ يَبْلُغْ شَرِيعَةَ البِرّ. لِمَاذَا؟ لأَنَّهُ لَمْ يَسْعَ إلى البِرِّ بِالإِيْمَانِ بَلْ بِالأَعْمَال. فَعَثَرُوا بِحَجَر العَثْرَة، كَمَا هو مَكْتُوب: »هَا إِنِّي أَضنَعُ في صِهيبُونَ حَجَرَ عَثْرَةٍ، وصَخْرَةَ شَكِّ، فَمَنْ يُؤْمِنُ بِهِ لا يُخْزَى . «أَيُّهَا الإِخْوَة، إِنَّ بُغْيَةَ قَلْبِي وتَضَرُّعِي إلى اللهِ مِنْ أَجْلِ بَنِي إِسْرَائِيلَ لِيَخْلُصُوا. فَمَنْ يُؤْمِنُ بِهُ لا يُخْزَى . «أَيُّهَا الإِخْوَة، إِنَّ بُغْيَةَ قَلْبِي وتَضَرُّعِي إلى اللهِ مِنْ أَجْلِ بَنِي إِسْرَائِيلَ لِيَخْلُصُوا. فَأَنَا أَشْهَدُ لَهُم أَنَّ فيهِم غَيْرَةً لله، وَلكِنْ بِدُونِ مَعْرِفَةٍ صَحيحَة. فقَدْ جَهِلُوا بِرَّ الله، وحَاوَلُوا أَنْ يُتْبِتُوا بِرَّ الله مُ مُعْرِفَةٍ صَحيحة. فقَدْ جَهِلُوا بِرَّ الله، وحَاوَلُوا أَنْ يُتْبِتُوا بِرَّ الله عَلْمُ مِنْ الْهُ عُلْمُ مُنْ مَوْمِنَ عَلَيْهَ الشَرِيعَةِ إِنَّمَا هِيَ المَسِيح، لِكَى يَتَبَرَّرَ بِهِ كُلُّ مُؤْمِن.

إنجيل القديس لوقا 22:2-35

ولَمَّا تَمَّتُ أَيَّامُ تَطْهِير يُوسُفَ ومَريَمَ بِحَسَبِ تَورَاةِ مُوسَى، صَعِدَا بِهِ إِلَى أُورَشَلِيمَ لِيُقَدِّماهُ للرَّبَ، كُلُّ ذَكْرٍ فَاتِح رَجِمٍ يُدْعَى مُقَدَّسًا لِلرَّبِ«، ولِكَي يُقدِّما ذَبِيحَة، كَمَا وَرَدَ فِي شَرِيعَةِ الرَّبِ: »زَوجَيْ يَمَام، أَو فَرْخَيْ حَمَام . «وكانَ في أُورَشَلِيمَ رَجُلٌ ٱسْمُهُ سِمْعَان. وكانَ هذَا الرَّجُلُ بَارًا تَقِيًّا، يَنْتَظِرُ عَزَاءَ إِسْرَائِيل، والرُّوحُ القُدُسُ كانَ عَلَيْه. وكانَ الرُّوحُ القُدُسُ قَدْ أَوْحَى إلَيْهِ أَنَّهُ لَنْ يَرَى المَوْتَ قَبْلَ أَنْ يَرَى مَسِيحَ الرَّبِ. فجَاءَ بِدَافِعٍ مِنَ الرُّوحِ إِلَى الهَيْكَل. وعِنْدَما دَخَلَ بِٱلصَّبِيِّ يَسُوعَ لَرَى المَوْتَ قَبْلَ أَنْ يَرَى مَسِيحَ الرَّبِ. فجَاءَ بِدَافِعٍ مِنَ الرُّوحِ إلى الهَيْكَل. وعِنْدَما دَخَلَ بِٱلصَّبِيِّ يَسُوعَ لَبَرَى المَوْتَ قَبْلَ أَنْ يَرَى مَسِيحَ الرَّبِ. فجَاءَ بِدَافِعٍ مِنَ الرُّوحِ إلى الهَيْكَل. وعِنْدَما دَخَلَ بِٱلصَّبِيِّ يَسُوعَ أَبُواه، لِيقُومَا بِمَا تَفْرِضُهُ التَّورَاةُ في شَأَنْهِ، حَمَلَهُ سِمْعَانُ على ذِرَاعَيْه، وبَارَكَ الله وقال: »أَلانَ تُطْلِقُ عَبْدَكَ بِسَلام، أَيُّهَا السَّيِّد، بِحَسَبِ قَولِكَ، لأَنَ عَيْنَيَّ قَدْ أَبْصَرَتا خَلاصَكَ، أَلَّذِي أَعْدَدْتَهُ أَمَامَ الشَّعُوبِ كُلِّهَا، نُورًا يَنْجَلِي لِلأُمَم، ومَجْدًا لِشَعْلِكَ إِسْرَائِيل!. «وكانَ أَبُوهُ وأُمُّهُ يَتَعَجَّبَانِ مِمَّا يُقَالُ فِيه. وبَارَكَهُمَا سِمْعَان، وقَالَ لِمَرْيَم أُمِّةِ: »هَا إِنَّ هذَا الطِّقْلَ قَدْ جُعِلَ لِسُقُوطِ ونُهُوضِ كَثِيرينَ في إِسْرَائِيل، وآيَةً لِلْخَصَام. وأَنْهُ وسَانًا، سَيْجُوزُ في نَفْسِكِ سَيْف، فَتَنْجَلى غَفَيَا قُلُوبُ ونَهُوضِ كَثِيرينَ في إِسْرَائِيل، وآيَةً لِلْخَصَام. وأَنْدَ أَيْصَاء سَعْعَان، وقَالَ لِمَرْدَيْمَ أُمْهِ في نَفْسُكِ سَيْف، فَتَنْجَلَى غَلْهَا فَلُوبُ مَنْ وَلَيْ لَيْرَة. «

LECTORS

Saturday, February 2 - 4:00 PM Roy Rossi

Sunday, February 3 - 8:15 AM Maroun Nassar

Sunday, February 3 - 9:30 AM Elaine Brousseau

Sunday, February 3 - 11:30 AM

English: Marie Charabati Arabic: Layla Merheb

Saturday, February 9 - 4:00 PM Dianne Dewan Sunday, February 10- 8:15 AM Hitaf Nammour Sunday, February 10- 9:30 AM Elaine Ferris Sunday, February 10 - 11:30 AM

English: Raghida Ramey Arabic: Claudine Raad