

### **OFFICE HOURS**

M-TH: 9 AM - 4PM Friday: 9 AM—2 PM

Saturdays: By Appointment

## MAILING ADDRESS

145 Amesbury Street Lawrence, MA 01841

Phone: 978.685.7233 Fax: 978.688.4475

rectory@stanthonylawrence.org www.stanthonylawrence.org

#### **MEET OUR PRIESTS & DEACONS**

#### **Pastor**

Fr. Elie Mikhael .... 305.807.9087 pastor@stanthonylawrence.org

Parochial Vicar

Fr. Jebrael Moussallem... 412.616.4144 <a href="https://pv@stanthonylawrence.org">pv@stanthonylawrence.org</a>

Deacon Nadim B. Daou Visiting Deacon Michael Charchaflian Sub-Deacon James T. Demers

# PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

#### **OUR CHURCH AT PRAYER**

### **Daily Liturgies**

M & W: 9 AM

T & TH: 7 PM

## Weekend Liturgies: Saturday: 4 PM Vigil

## **Sunday Liturgies:**

8:15 AM - Arabic 9:30 AM - English

11:30 AM - English & Arabic

# Holy days of obligation

Vigil Liturgy @ 7 PM Feast Day @ 9 AM

### **SACRAMENTS**

## **Baptism & Confirmation**

1 month in advance with the Pastor

### **Matrimony**

Couples should make arrangements six months prior to the wedding date

#### Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

# **Anointing of the Sick**

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines **PARISH SECRETARY** 

Pat McKeever

rectory@stanthonylawrence.org

**PARISH MINISTRIES** 

**Religious Education** 

ccd@stanthonylawrence.org

**Knights of Mary** 

kom@stanthonylawrence.org

Maronite Youth: MYO

myo@stanthonylawrence.org

**Publishing: Bulletin** 

bulletin@stanthonylawrence.org

Choirs (English, Arabic & Syriac)

Kids Choir

Knights of the Altar

Maronite Young Adults

**Bereavement Ministry** 

Cenacle of the Rosary

(Tuesdays @ 6PM before Liturgy)

Cenacle of Divine Mercy

(Sundays Before the Liturgies)

"Sacristan (s)

Sunday of Righteous and Just

حد ألابرار والصديقين

Saturday, February 16 @ 4:00 PM

For: In Honor of Mark Bejjani (Birthday).

Sunday, February 17 @ 8:15 AM

For: In Honor of Pierre Maroun (Birthday).

Sunday, February 17 @ 9:30 AM

For: +George, Nemra, Peter, Brandon, and Matthew

**Hashem**, *By their family.* 

Sunday, February 17 @ 11:30 AM

**For: +Samia Hachem**, *By her husband, George, and family.* 

Week of the Righteous and Just

أسبوع الأبرار والصديقين

Monday, February 18 @ 9 AM Pope St. Leo the Great

For: In Honor of Shadi and Josiane Asmar (Anniversary)

Tuesday, February 19 @ 7 PM - The 500 Martyrs of Tyre

For: In Honor of George Kazanjian (Birthday)

Wednesday, February 20 @ 9 AM - St. James, the Hermit

For: In Honor of Noah Hassan, (Birthday)

Thursday, February 21 @ 7 PM - St. Eustathius, Patriarch

**For: In Honor of Mounira Daher** (*Birthday*)

Friday, February 22 NO LITURGY

RESOURCES

**AVAILABLE ONLINE** 

www.stanthonylawrence.org

Membership Registration Under Welcome

Baptism & Confirmation:

Guidelines & Registration

Under Sacraments –Baptism

**Sacrament of Marriage:** 

**Guidelines**, Foccus & Pre-Cana *Under Sacraments-Marriage* 

**Banquet Hall Guidelines:** 

**Contract Form & Donations** 

**Under Events** 

**Burial Guidelines:** 

**Charges, Fees & Lot Sales** *Under Cemetery* 

Sunday of the Faithful Departed

أحد الموتى المؤمنين

Saturday, February 23 @ 4:00 PM

**For: In Honor of Beverly Schiripo** (Birthday)

Sunday, February 24 @ 8:15 AM

For: In Honor of Marie Charabati (Birthday)

Sunday, February 24 @ 9:30 AM

**First Anniversary For:** +Alice Roderigues, By her husband, Alfred Roderigues, daughter, Missy Kalil, granddaughters, Katey and Jackie.

Sunday, February 24 @ 11:30 AM

For: +Angele and Boutros Daou, By their Family.

A S H MONDAY اثنین الرماد - 4 أذار - Ash Monday, March 4

Ash Monday Liturgies: 9AM & 7PM

Remember you are dust and unto dust you shall return



Helping for the Spiritual **Growth &** Prosperity of Our Parish! **Contribute to Our Parish Growth. Apply Online:** 

http://stanthonylawrence.org/

donate-now/

Online giving is a great way to teach people faithfulness in their giving, and for people to give conveniently whenever and wherever they are.

#### **UPDATES TO OUR PARISH MEMBERSHIP**

for parishioners As Annual maintenance, a review of the parish list will be executed to update the records. We will assign newly graduated professional parishioners to a new-household with new contribution envelopes Humbled for God's blessings upon our parish that is flourishing because of His Grace and of your faith and charity.

#### TITHES & OFFERINGS

# February 10

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Sunday Collection (Online)	\$ 4083.35
Candles	\$ 105.25
Bible Study & Arabic School	\$ 635.00
Fuel	\$ 235.00
Sunday Coffee Hour	\$ 69.00
Donations (In Memory of, etc)	\$ 235.00
Total Deposit	\$ 5,293.35

#### **FUEL COLLECTION ENVELOPES**

Throughout the winter months, you will notice a Fuel collection Envelope. This collection is taken for us to help defer the costs of the Church heating bill.

**PARISH** 

# MINISTRIES, ORGANIZATIONS & NEWS

#### **RELIGIOUS EDUCATION**

Susan Veilleux ccd@stanthonylawrence.org

All parents of children making First Communion please read this carefully.

First Communion Documents Required:

- Child Baptismal certificates
- \$25.00 donation per child: reception for the children after the First Communion Liturgy.

Prayer practice sheets have been sent home with your children. Please be sure your child can pray the Our Father, Hail Mary, and Act of Contrition. Although the prayers are reviewed in class weekly, its your reinforcement at home that will support your child learning these prayers.

# FIRST HOLY COMMMUNICANTS \*\*SAVE THESE IMPORTANT DATES\*\*

⇒ Saturday, March 2nd @ 9 AM - 12 PM

First Reconciliation- Parents do not need to stay. Children will make their first confession followed by an activity. This date is mandatory per Fr. Elie.

- ⇒ **Sunday, May 5th @ 10:30 AM**First Communion Practice, children only
- ⇒ Friday, May 17th @ 5:30 PM
  First Communion Practice, with Parents
- ⇒ **Saturday, May 18th @ 10:30 AM**First Communion, celebration & Liturgy

## **ARABIC SCHOOL** -Hitaf Nammour

Classes: Every Saturday @ 10 AM

#### **DAUGHTERS OF SAINT ANTHONY**

Elaine Ferris

**Meeting: TBD** 



#### **MARONITE YOUTH - MYO**

Gloria Azzi
myo@stanthonylawrence.org

### **Upcoming Events:**

- <u>a.</u> Friday-Saturday, February 15<sup>th</sup>-16<sup>th</sup>:

  MYO Lenten Lock-In Drop Off: Friday
  5:30pm Pick Up: Saturday Noon
- 1. If your child would like to attend but not participate in the overnight please reach out to me so we can accommodate!
- 2. 8<sup>th</sup> Graders are Welcomed!

  If your child would like to attend please provide form/payment by February 8th
- **b. Sunday, February 24**<sup>th</sup>: Community Service/ Social Gathering 5:30pm-8:00pm
- c. Friday, March 8<sup>th</sup>: Faith Formation 5:30pm 8:30pm



#### KNIGHTS OF MARY

Marie Charabati kom@stanthonylawrence.org

- ♦ February 23 (Regular Session)
- ♦ March 9 (Regular Session)

All sessions are 5:30pm to 7pm unless otherwise noted.



#### **MARONITE YOUNG ADULTS**

Sahar E. Ata

mya@stanthonylawrence.org

Events to be published



# KNIGHTS OF THE ALTAR

Sub-Deacon James Demers

Meeting: Saturday, March 2nd @ 11AM



### KNIGHTS OF COLUMBUS

Meeting: Tuesday, March 12th @ 7 PM

# **PARISH**

# SPIRITUAL FORMATION

# MATTHEW: THE KING & HIS KINGDOM



## Every 2nd and 4th Wednesday

February 27 @ 10:30AM English Session February 27 @ 7PM Arabic Session

#### FAMILY OF ST SHARBEL

Thursday, February 21

- ♦ **6:30 PM** Rosary of Saint Sharbel
- ♦ 7:00 PM Divine Liturgy
- ♦ 7:30 PM 8:30 PM Eucharistic Adoration

# عائلة مار شربل: ألخميس 21 شباط:



6:30 مساء: صلاة ألمسبحة

7:00 مساء: ألقداس ألاهي

7:30 مساء: زياح القربان ألمقدس

# جمعية سيدة لبنان للنساء

يفتح باب ألأنتساب في بداية السنة الجديدة. يسعى عضو الأخوية إلى أن يكون إنسائا ناضجاً ومسيحيًا عميقاً ورسولاً في المجتمع من خلال الالتزام في دعوة ورسالة الكنيسة في العالم



COMING SOON !!!!

A NEW MINISTRY FOR WOMEN COMING TO OUR CHURCH

# Adoration

of the

**Blessed Sacrament** 

Thursday February 21st
@ 7:30 PM



# THE SANCTUARY LAMPS

# **Right Sanctuary Lamp**

This week's Sanctuary Lamp will burn *In Loving Memory* of Sadie Souma, Offered by her children and family.

# **Left Sanctuary Lamp**

This week's Sanctuary Lamp will burn *In Loving Memory* of Sadie Souma, Offered by her children and family.

## CONDOLENCES

We, the Parish of Saint Anthony, offer our sympathies to the families of:

- Walid Aoun, his mother, Josephine, sisters, Nawal, wife of John Abou Nasr, Marlene, wife of John Chamoun, Damia Baaklini, Nahia Haddad, Tony, and his wife, Linda, Bassam and Micheline, along with their families.
- Former MP and minister of Lebanon, Robert Ghanem, the Ganem, Dewan and Hatem Families.

May their souls rest in peace & their loved ones be comforted.

# Pope Prayer Intentions - February 2019

Human Trafficking: For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence.

#### SNAKE-BITTEN ...

Everything is of one piece. Whenever we don't take that seriously, we pay a price.

The renowned theologian, Hans Urs Von Balthasar gives an example of this. Beauty, he submits, is not some little "extra" that we can value or denigrate according to personal taste and temperament, like some luxury that we say we cannot afford. Like truth and goodness, it's one of the properties of God and thus demands to be taken seriously as goodness and truth. If we neglect or denigrate beauty, he says, we will soon enough begin to neglect other areas of our lives. Here are his words:

"Our situation today shows that beauty demands for itself at least as much courage and decision as do truth and goodness, and she will not allow herself to be separated and banned from her two sisters without taking then along with herself in an act of mysterious vengeance. We can be sure that whoever sneers at her name, as if she were an ornament of a bourgeois past, whether he admits it or not, can no longer pray and soon will no longer be able to love."

Here's a simpler expression of that. There's a delightful little African tale that highlights the interconnectedness of everything and illustrates how, if we separate a thing from its sisters, we soon pay a price. The tale goes this way:

Once upon a time, when animals still talked, the mice on a farm called a summit of all the other animals. They were worried, they lamented, because they had seen the mistress of the house buy a mousetrap. They were now in danger. But the other animals scoffed at their anxiety. The cow said that she had nothing to worry about. A tiny little contraption couldn't harm her. She could crush it with her foot. The pig reacted in a similar way. What did he have to worry about in the face of a tiny trap? The chicken also announced that it had no fear of this gadget. "It's your concern. No worry for me!" it told the mice.

But all things are interconnected and that soon became evident. The mistress set the mousetrap and, on the very first night, heard it snap. Getting out of her bed to look what it had caught and she saw that it had trapped a snake by its tail. In trying to free the snake she was bitten and the poison soon had her feeling sick and running a fever. She went to the doctor who gave her medicines to combat the poison and advised her: "What you need now to get better is chicken broth." (You can guess where the rest of this is going.) They slaughtered the chicken, but her fever lingered. Relatives and neighbors came to visit. More food was needed. They slaughtered the pig. Eventually the poison killed her. A huge funeral ensued. A lot of food was needed. The slaughtered the cow.

The moral of the story is clear. Everything is interconnected and our failure to see that leaves us in peril. Blindness to our interdependence, willful or not, is dangerous. We are inextricably tied to each other and to everything in the world. We can protest to the contrary but reality will hold its ground. And so, we cannot truly value one thing while we disdain something else. We cannot really love one person while we hate someone else. And we cannot give ourselves an exemption in one moral area and hope to be morally healthy as a whole. Everything is of one piece. There are no exceptions. When we ignore that truth we are eventually be snake-bitten by it.

I emphasize this because today, virtually everywhere, a dangerous tribalism is setting in. Everywhere, not unlike the animals in that African tale, we see families, communities, churches, and whole countries focusing more or less exclusively on their own needs without concern for other families, communities, churches, and countries. Other people's problems, we believe, are not our concern. From the narrowness in our churches, to identity politics, to whole nations setting their own needs first, we hear echoes of the cow, pig, and chicken saying: "Not my concern! I'll take care of myself. You take care of yourself!" This will come back to snake-bite us.

We will eventually pay the price for our blindness and non-concern and we will pay that price politically, socially, and economically. But we will even pay a higher price personally. What that snake-bite will do is captured in Von Balthasar's warning: Whoever ignores or denigrates beauty will, he asserts, eventually be unable to pray or to love. That's true too in all cases when we ignore our interconnectedness with others. By ignoring the needs of others we eventually corrupt our own wholeness so that we are no longer be able to treat ourselves with respect and empathy and, when that happens, we lose respect and empathy for life itself – and for God – because whenever reality isn't respected it bites back with a mysterious vengeance.

# **FORMED**

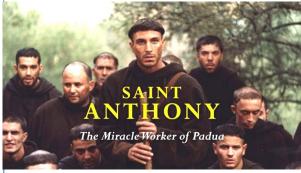
# Stanthonychurch.formed.org-Parish Code: N3CCNK

St. Bernadette



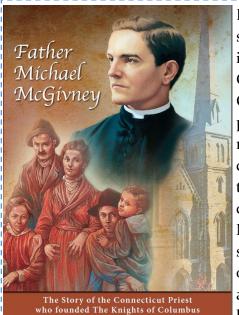
Truth to Inspire Series

Bernadette may have been a poor, uneducated, sickly French girl, but her visions of the Blessed Virgin at Lourdes, and her subsequent courage to follow out the requests of Our Lady, demonstrate to all of us, young or old, rich or poor, that our Lady "doesn't promise us happiness in this world, but in the next." Listen and be inspired!



This is the first major feature length drama on the life of St. Anthony of Padua, the beloved miracle worker and one of the most popular saints in Christian history. Made in Italy with top-notch acting talent, and superb cinematography, this is an outstanding film on the amazing life of St. Anthony. It presents Anthony as a dynamic and appealing person who sacrificed wealth, popularity, and family for the Kingdom of God.

Born into a Portugese noble family in 1195, Anthony defied his father's wishes that he become a knight and, instead, followed the call of God to become a monk, eventually joining the Franciscans as a follower of St. Francis of Assisi. Anthony became renowned for his powerful preaching and his miracles that won countless souls to Christ. The film follows his travels through Italy, his mission to Morocco, and his meeting with St. Francis. It beautifully portrays the power of his preaching, the holiness of his life, his love for the poor and oppressed, and the wonders of his miracles. Actor Daniele Liotti gives a truly memorable inspiring and performance as St. Anthony.



Father Michael McGivney is a documentary that brings to life the story of one of America's most extraordinary Catholic priests. Born in Connecticut of Irish immigrant parents just a few years before the Civil War, Michael McGivney grew up at a time when millions of Catholic immigrants were struggling to overcome poverty and prejudice. As a parish priest in the gritty New England manufacturing town of New Haven, he made a deep impact on his community, earning the respect of the Protestant establishment and the love of his parishioners at St. Mary's Church. Emboldened to care for families threatened by the death of the breadwinner, Fr. McGivney founded the Knights of Columbus, a mutual benefit society that today remains the world's largest Catholic lay organization with 1.8 million members in 13 nations. This film offers a rare glimpse into the life of an extraordinary priest and visionary leader. From defending the persecuted Church to protecting widows

and orphans, Father Michael McGivney celebrates the triumphs and tribulations of a priest who may very well be America's first canonized parish priest.

### Hebrews 12:18-24

Brothers and Sisters: You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.' But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. **Praise be to God always!** 

# Holy Gospel of Jesus Christ according to Saint Matthew 25:31-46

The Lord Jesus Said: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.' This is the truth. Peace be with you.

#### ALTAR SERVERS

Saturday, February 16 - 4:00 PM
Elias Saab Sharbel Saab
Sunday, February 17 - 8:15 AM Volunteers
Sunday, February 17 - 9:30 AM

Anthony Hassan Noah Hassan

Sunday, February 17 - 11:30 AM

Elias Azzi George ElHachem Michael Lalo Ryan El Khoury

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Saturday, February 23 - 4:00 PM
Elias Saab Sharbel Saab
Sunday, February 24 - 8:15 AM Volunteers
Sunday, February 24 - 9:30 AM
Jason Demers Ryan Naamani
Sunday, February 24 - 11:30 AM
Anthony Sadek Charbel Sadek
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Charbel Yammine Christopher Bou Saada

ألقر إعات

# رسالة إلى ألعبرانيين 18:12-24

يا إخوتي، إنّكُم لَمْ تَقْتَرِبُوا إلى جَبَلٍ مَلْمُوس، ونارٍ مُتَّقِدَة، وضَبَابٍ وظَلامٍ وزَوبَعَة، وهُتَافِ بُوق، وصنوتِ كَلِمَاتٍ طَلَبَ الَّذِينَ سَمِعُوهَا أَلاَّ يُزَادُوا مِنهَا كَلِمَة؛ لأَنَّهُم لَمْ يُطِيقُوا تَحَمُّلَ هذَا الأَمْر: »ولَو أَنَّ بَهِيمَةً مَسَّتِ الجَبَلَ تُرْجَم! . «وكانَ المَنْظَرُ رَهِيبًا حَتَّى إِنَّ مُوسَى قال: »إِنِّي خَائِف ومُرْتَعِد!. « بَلِ اقْتَرَبْتُم إلى جَبَلِ صِهْيُون، وإلى مَدِينَةِ اللهِ الحَيّ، أُورَ شَلِيمَ السَّماوِيَّة، وإلى عَشرَاتِ الأَلُوفِ منَ المَلائِكَة، وإلى عِيدٍ حَافِل، وإلى كَنِيسَةِ الأَبْكَارِ المَكْتُوبِينَ في السَّمَاوَات، وإلى اللهِ ديَّانِ الجَمِيع، وإلى أَرْواح الأَبْرَارِ الَّذِينَ بَلَغُوا الكَمَال، وإلى وَسِيطِ العَهْدِ الجَدِيد، يَسُوع، وإلى دَم رَشٍّ يَنْطِقُ بكلامٍ أَفْضَلَ مِنْ دَم هَابيل!

# إنجيل القدّيس متى 31:25-46

» مَتَى جَاءَ آبْنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ مَعَهُ، يَجْلِسُ على عَرْشِ مَجْدِهِ. وتُجْمَعُ لَدَيْهِ جَمِيعُ الأُمْم، فَيُمَيِّزُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّنُ الرَّاعِي الْجَرَافَ مِنَ الْجِدَاء. ويُقِيمُ الْجَرَافَ عَنْ يَمِينِهِ وَالجِدَاءَ عَنْ شِمَالِهِ. حِينَئِذِ يَقُولُ المَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالُوا، يَا مُبَارَكِي أَبِي، رِثُوا المَلْكُوتَ المُعَدَّ لَكُم مُنْذُ إِنْشَاءِ الْعَالَم؛ لأَنِي جُعْتُ فَأَطْعَمْتُهُونِي، و عَطِشْتُ فَسَقَيْتُمُونِي، وكُنْتُ عَربيًا فَآوَيْتُمُونِي، وعُرْيَانًا فَكَسَوْتُمُونِي، وعُرْيَانًا فَكَسَوْتُمُونِي، ومَحْبُوسًا فَآتَيْتُم إلِيّ. حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاكَ، أو عَطْشَانَ فَسَقَيْنَاكِ؟ ومَتَى رَأَيْنَاكَ عَربيبًا فَآوَيْنَاك، أو عَطْشَانَ فَسَقَيْنَاك؟ ومَتَى رَأَيْنَاكَ عَربيبًا فَآوَيْنَاك، أو عَطْشَانَ فَيعَيْنِاك؟ وَيقُولُ لَهُم: أَلْحَقَ أَقُولُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ لأَجَوتِي هؤلاءِ أَو مَحْبُوسًا فَآتَيْنَا إلَيْكُ ويقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِي، يَا مَلاعِين، إلى النَّارِ الأَبْدِيَةِ المُعَدَّةِ لإِبْلِيسَ الصِّغَار، فَلِي عَمِلْتُمُوه! ثُمَ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِي، يَا مَلاعِين، إلى النَّارِ الأَبْدِيةِ المُعَدَّةِ لإِبْلِيسَ وَمَريضًا ومَحْبُوسًا فَمَا رُرْتُمُونِي! حِينَذٍ يُجِيبُهُ هؤلاءِ أَيْضًا قَائِلِين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعَا وَعُرْينَا فَمَا مَوْدُوهُ لأَجْ يَلْعُمُ وَلَاءً فَعَلَو الْعَرَابُ فَي مَا عَمْلُوه. وَهُرينًا وَمُحْبُوسًا ومَحْبُوسًا فَمَا ومَحْبُوسًا ومَدُوسًا ومَا خَدَمْنَك؟ حِينَذٍ يُجِيبُهُ هؤلاءِ أَيْضًا قَائِلِينَ يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِهُم وَالِلْ أَنَاكَ وَالْعَمْ وَالْمَالُ أَوْ عَربِياً فَمَا أُولُ لَكُم: كُلُ مَا لَمْ الْمَونِي، والْمَريطَ المَعْرَاء الصِتْعَار، فلِي لَمْ تَعْمُلُوه. ويَذْهِ لأَع إلى الْعَذَابِ الأَبْرَى والأَبْرَارُ إلى المَنْ أَولُ للكَمْ عَلُوه المَلْعُلَى الْمَالَقُولُ اللَّهُ عَلَى الْمَالَةُ عُولُوه المَلْعُولُومُ الْمُعَلِّي اللَّهُ الْمَالِيْلُومُ اللَّهُ الْمَلْوِي الْمَعْمُلُوه الْمُعُلُومُ اللَّهُ عَلَيْهِ ا

#### **LECTORS**

Saturday, February 16 - 4:00 PM Roy Rossi Sunday, February 17 - 8:15 AM Maroun Nassar Sunday, February 17 - 9:30 AM Elaine Brousseau Sunday, February 17 - 11:30 AM

English: Mounira Daher Arabic: Marcel Saade

Saturday, February 23 - 4:00 PM Lisa Abdallah Sunday, February 24- 8:15 AM Mona Hbaiter Sunday, February 24- 9:30 AM Sub Deacon Jim Sunday, February 24 - 11:30 AM

English: Mansour Chaya Arabic: Selim Matta