



LENT

A TIME OF MERCY AND GRACE

A TIME OF MERCY AND GRACE

Healing of the Hemorrhaging Woman

أحد شفاء المنزوفة

St Anthony Maronite Church
كنيسة مار أنطونيوس المارونية

OFFICE HOURS

M-TH: 9 AM - 4PM

Friday: 9 AM—2 PM

Saturdays: By Appointment

MAILING ADDRESS

145 Amesbury Street
Lawrence, MA 01841

Phone: 978.685.7233

Fax: 978.688.4475

rectory@stanthonylawrence.org

www.stanthonylawrence.org

MEET OUR PRIESTS & DEACONS

Pastor

Fr. Elie Mikhael 305.807.9087

pastor@stanthonylawrence.org

Parochial Vicar

Fr. Jebrael Moussallem... 412.616.4144

pv@stanthonylawrence.org

Deacon Nadim B. Daou

Visiting Deacon

Michael Charchaflian

Sub-Deacon James T. Demers

PARISH

MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

OUR CHURCH AT PRAYER

Daily Liturgies

M & W: 9 AM

T & TH: 7 PM

Weekend Liturgies:

Saturday: 4 PM Vigil

Sunday Liturgies:

8:15 AM - Arabic

9:30 AM - English

11:30 AM - English & Arabic

Holy days of obligation

Vigil Liturgy @ 7 PM

Feast Day @ 9 AM

SACRAMENTS

Baptism & Confirmation

1 month in advance with the Pastor

Matrimony

Couples should make arrangements six months prior to the wedding date

Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines

PARISH SECRETARY

Pat McKeever

rectory@stanthonylawrence.org

PARISH MINISTRIES

Religious Education

ccd@stanthonylawrence.org

Knights of Mary

kom@stanthonylawrence.org

Maronite Youth : MYO

myo@stanthonylawrence.org

Publishing: Bulletin

bulletin@stanthonylawrence.org

Choirs (English, Arabic & Syriac)

Kids Choir

Knights of the Altar

Maronite Young Adults

Bereavement Ministry

Cenacle of the Rosary

(Tuesdays @ 6PM before Liturgy)

Cenacle of Divine Mercy

(Sundays Before the Liturgies)

“Sacristan (s)

RESOURCES

AVAILABLE ONLINE

www.stanthonylawrence.org

Membership Registration

Under Welcome

Baptism & Confirmation:

Guidelines & Registration

Under Sacraments –Baptism

Sacrament of Marriage:

Guidelines, Foccus & Pre-Cana

Under Sacraments-Marriage

Banquet Hall Guidelines:

Contract Form & Donations

Under Events

Burial Guidelines:

Charges, Fees & Lot Sales

Under Cemetery

Sunday of the Hemorrhaging Woman أحد شفاء المنزوفة

Saturday, March 16 @ 4:00 PM

For: +Evon Yameen, By her Family.

Sunday, March 17 @ 8:15 AM - St Patrick

For: Special Intention.

Sunday, March 17 @ 9:30 AM

For: +Thomas and Dorothy Hajj, By their children.

Sunday, March 17 @ 11:30 AM

For: 40 Day Anniversary - Walleed Aoun

By his mother, sisters, brother, and their families.

Week of Hemorrhaging Woman أسبوع شفاء المنزوفة

Monday, March 18 @ 9 AM

For: In Honor of Mateo Mazraani (Birthday).

Tuesday, March 19 @ 7 PM - **Feast of St Joseph**

For: In Honor of Roy Rossi (Birthday)

Wednesday, March 20 @ 9 AM For: Special Intentions.

Thursday, March 21 @ 7 PM For: Special Intentions

Friday, March 22 @ 7 PM –Stations of the Cross

Sunday of the Prodigal Son أحد الأبن الضال

Saturday, March 23 @ 4:00 PM

For: + Michael, Boutros, Takla, Rabih, and Kamil El-Hachem, By their daughters, Raghida Naamani, Nada Hachem, and their families.

Sunday, March 24 @ 8:15 AM

For: In Honor of Elias P. Azzi, (Birthday).

Sunday, March 24 @ 9:30 AM

For: +Peter Abdunour By Maria Dominguez

Sunday, March 24 @ 11:30 AM

For: + Tanous Ata & Farid Wanis Ata, By Leila Ata & Family

UPDATES TO OUR PARISH MEMBERSHIP

As for our Annual parishioners record maintenance, a review of the parish list will be executed to update the records. We will assign newly graduated professional parishioners to a new-household with new contribution envelopes Humbled for God's blessings upon our parish that is flourishing because of His Grace and of your faith and charity.

2019 EPARCHIAL CHARITIES APPEAL

Your generosity towards this year's Annual Eparchial Appeal will support:

- 40% of your contribution to this year's Annual Appeal will go for Seminarian Expenses.
- 20% of your contribution will go to support our Retired Priests.
- 10% of your contribution will go to support Christians in Lebanon and the Middle East.
- 30% of your contribution will be deposited into the Eparchy's Endowment.

Our Parish dues to be forwarded to the Eparchy is \$7,500. We thank you in advance for your attention towards this matter.

THE SANCTUARY LAMPS

Right Sanctuary Lamp

This week's Sanctuary Lamp will burn
In Memory of Deceased members of the Carpenter Family, Offered by Zakia Russo.

Left Sanctuary Lamp

This week's Sanctuary Lamp will burn
In Memory of Joseph Russo, Offered by Zakia Russo.

TITHES & OFFERINGS

March 10

Sunday Collection (Online)	\$ 2,750.50
Candles	\$ 201.00
Ash Monday	\$ 155.00
Bishop's Appeal	\$ 25.00
Fuel	\$ 460.00
Donations (In Memory of, etc..)	\$ 125.00
St Maron's Hafli	\$ 165.00
Total Deposit	\$ 3,881.50

FUEL COLLECTION ENVELOPES

Throughout the winter months, you will notice a Fuel collection Envelope. This collection is taken for us to help defer the costs of the Church heating bill.

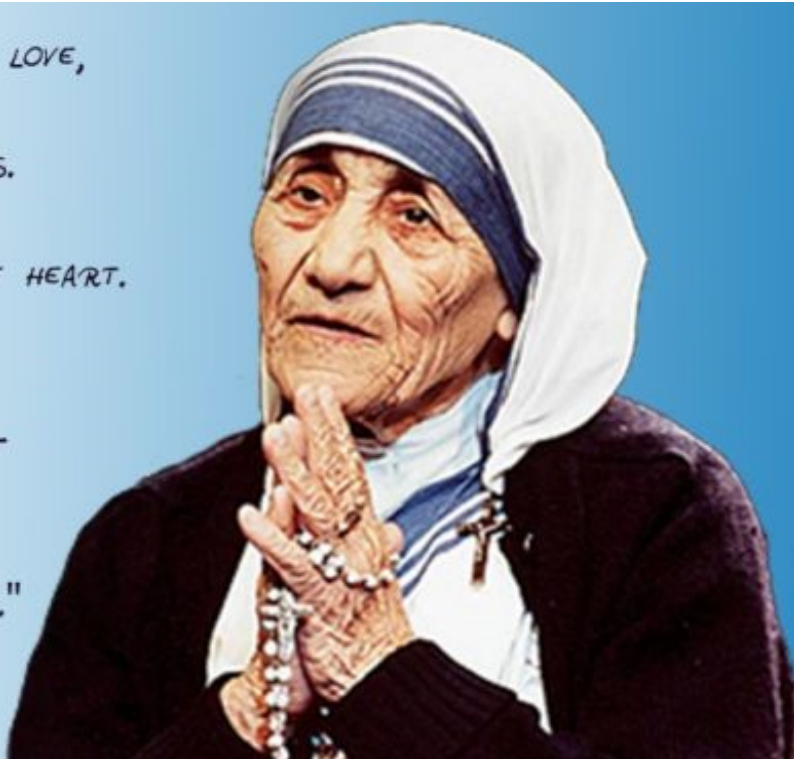
Helping for the Spiritual Growth & Prosperity of Our Parish!
Contribute to Our Parish Growth.

Apply Online:

<http://stanthonylawrence.org/donate-now/>

"AS LENT IS THE TIME FOR GREATER LOVE,
LISTEN TO JESUS' THIRST...
'REPENT AND BELIEVE' JESUS TELLS US.
WHAT ARE WE TO REPENT?
OUR INDIFFERENCE, OUR HARDNESS OF HEART.
WHAT ARE WE TO BELIEVE?
JESUS THIRSTS EVEN NOW,
IN YOUR HEART AND IN THE POOR --
HE KNOWS YOUR WEAKNESS.
HE WANTS ONLY YOUR LOVE,
WANTS ONLY THE CHANCE TO LOVE YOU."

~ BLESSED TERESA OF CALCUTTA



PARISH

MINISTRIES , ORGANIZATIONS & NEWS

RELIGIOUS EDUCATION

Susan Veilleux ccd@stanthonylawrence.org

Religious Education Registration

Religious Ed registration for the 2019-2020 school year are now under way. Through our e mail system, parents should have received the registration form this week. Please check your spam folder if you did not receive the e mail. I will also be available during Religious Ed to help in registering your child for the fall.

Please feel free to reach out with any questions.

Please note: We postponed first reconciliation for our Communion class to Saturday March 30 from 9 -12 noon.

FIRST HOLY COMMUNICANTS

****SAVE THESE IMPORTANT DATES****

- ⇒ **Saturday, March 30th @ 9:00 AM**
First Reconciliation, this is mandatory
- ⇒ **Sunday, May 5th @ 10:30 AM**
First Communion
- ⇒ **Friday, May 17th @ 5:30 PM**
First Communion Practice, with Parents
- ⇒ **Saturday, May 18th @ 10:30 AM**
First Communion, celebration & Liturgy

First Communion Documents Required:

- 1) *Child Baptismal certificates*
- 2) *\$25.00 donation per child: reception for the children after the 1st Communion Liturgy.*



KNIGHTS OF MARY

Marie Charabati
kom@stanthonylawrence.org

◇ March 23 (Regular Session)
All sessions are 5:30pm to 7pm
unless otherwise noted.



MARONITE YOUNG ADULTS

Sahar E. Ata
mya@stanthonylawrence.org

More events tbd



MARONITE YOUTH - MYO

Gloria Azzi
myo@stanthonylawrence.org

Upcoming Events:

A. Sunday, March 24th: MYO Mass/Hang Out
(Parents are welcomed) 5:30pm-8:00pm
Please be sure to check Facebook for schedule updates and changes



KNIGHTS OF THE ALTAR

Sub-Deacon James Demers

Monthly Meeting: Saturday, April 6th

ARABIC SCHOOL -Hitaf Nammour

Classes: Every Saturday @ 10 AM
Arabic Class, Students Working Hard!



Women IN the New Evangelization

Join the Ministry for Women!
Next meeting:
Thursday, March 21st @ 6:30-8 PM



KNIGHTS OF COLUMBUS

Fish & Chips!
Saturday, March 16th, 
following the 4 PM Liturgy.
The Knights of Columbus, Council #16204, are sponsoring a Lenten dinner, \$10 per meal, ToGo option is available. Meal includes: Baked or Fried Fish, fries, coleslaw and beverage.
Next Meeting: April 9th @ 7 PM

PARISH

SPIRITUAL FORMATION

**MATTHEW:
THE KING & HIS KINGDOM**



Every 2nd and 4th Wednesday

**March 27 @ 10:30 AM
English Session**
**March 27 @ 7 PM
Arabic Session**

Adoration of the Blessed Sacrament



Thursday March 21

@ 7:30 PM

Stanthonychurch.formed.org

Parish Code: N3CCNK

FORMED

HOLY HOUR FOR LIFE



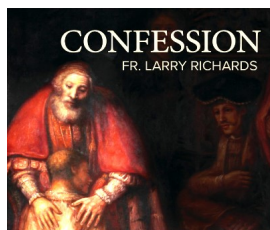
St. Theresa Church, 22 Plymouth Street, Methuen, MA, invites you to pray with them to end Abortion and respect life. An evening of prayer, readings, and music will be celebrated on the Feast of the Annunciation, Monday, March 25th @ 7 PM.

Into the Desert

A Lenten Study on Prayer



This series captures the secret to opening our hearts and minds to Scripture as the means to hear from God and then respond in conversation, basking in his presence and resolving to live in and through his love.



Fr. Larry Richards's talk on Confession has become the #1 talk in North America for learning more about this Sacrament. He is riveting, honest, humorous, down-to-earth, and often touchingly gentle.

A Lent to Remember

A Lenten Encounter with Mercy



A Lent to Remember explores the ways God reaches out to each of us with his mercy. Through Christ's suffering on the cross in the Paschal Mystery and his perpetual reception of his people

in the Sacrament of Reconciliation, God makes his love, his very self, present to us in the world.

REGIONAL RETREAT



NAM Saint Maron Maronite Catholic Church in Torrington, CT is hosting a Maronite Regional Lenten Retreat on Saturday, March 23, 2019. This Retreat is open to Adults, young adults, and youth. For more info, visit: <http://www.namnews.org/pdf/NERetreat.pdf>



This joyful presentation reminds old and young alike about the great gift of God's forgiveness through the Sacrament of Reconciliation!

LENT

is like a long 'retreat' during which we can turn back into ourselves and listen to the voice of God, in order to defeat the temptations of the Evil One.

It is a period of spiritual 'combat' which we must experience alongside Jesus, not with pride and presumption, but using the arms of faith, prayer, listening to the word of God and penance.

In this way we will be able to celebrate Easter in truth, ready to renew the promises of our baptism.

Pope Benedict XVI

2019 DCG SCHOLARSHIP

Applications are now available for the DCG Scholarships for incoming CCHS Freshman, 2019-2020, school year. If you have been accepted into CCHS and you are a parishioner of Saint Anthony's, please visit www.dcgfoundation.com to download the scholarship application.

****Applications are due April 15th****

GOLFERS SAVE THE DATE

The Annual DCG Golf Tournament is scheduled for June 24, 2019. Proceeds from this event are to benefit St Anthony's Scholarship fund. To download your application, visit their website or contact Ken @ 508-633-0704



Men's Discernment Retreat

Our Lady of Lebanon Maronite Seminary
March 29 - 31, 2019

Have you ever wondered if the Lord is calling you to serve as a Maronite Priest?

Join us for a weekend of fellowship and prayer as you discover what the Lord is calling you to!

THE CALL OF THE FIRST DISCIPLES
"Come after me, and I will make you fishers of men."
(Mat 4:19)

For More Information Contact Us:
(202) 723-8831
maroniteseminary@comcast.net
www.maroniteseminary.org
Maronite Seminary:
7164 Alaska Ave. NW,
Washington DC, 20012

Our Lady of Lebanon Maronite Seminary, Discernment Weekend 2019

Friday, March 29, 2019

- 5:00 PM - Arrivals
- 6:00 PM - Ramsho (Evening prayer)
- 6:30 PM - Welcome by Msgr. Peter F. Azar
- 7:00 PM - Dinner at Seminary
- 8:30 - Social Time

Saturday, March 30, 2019

- 8:00 AM - Safro (Morning prayer)
- 8:30 AM - Breakfast
- 9:30 AM - Qurbono (Divine Liturgy)
- 10:30 AM - Talk by Fr. Dominique Hanna
- 12:00 PM - Lunch at Seminary
- 5:30 PM - Ramsho (Evening prayer)
- 6:30 PM - Dinner at Seminary
- 8:30 PM - "Testimony" and Q & A with Seminarians

Sunday, March 31, 2019

- 8:00 AM - Safro (Morning prayer)
- 8:30 AM - Breakfast
- 9:00 - Reflection led by Fr. Gary George
- 9:30 - Quiet Time for Confessions or Individual Talks
- 11:00 AM - Qurbono (Divine Liturgy) at the Parish
- 12:00 PM - Brunch
- 3:00 PM - Departures

Ronald Rolheiser

STRUGGLING INSIDE OUR OWN SKIN

I've been both blessed and cursed by a congenital restlessness that hasn't always made my life easy. I remember as a young boy restlessly wandering the house, the yard, and then the open pastures of my family's farm on the prairies. Our family was close, my life was protected and secure, and I was raised in a solid religious faith. That should have made for a peaceful and stable childhood and, for the most part, it did. I count myself lucky.

But all of this stability, at least for me, didn't preclude an unsettling restlessness. More superficially, I felt this in the isolation of growing up in a rural community that seemed far removed from life in the big cities. The lives I saw on television and read about in the newspapers and magazines appeared to me to be much bigger, more exciting, and more significant than my own. My life, by comparison, paled, seemed small, insignificant, and second-best. I longed to live in a big city, away from what I felt to be the deprivations of rural life. My life, it seemed, was always away from everything that was important.

Beyond that, I tormented myself by comparing my life, my body, and my anonymity to the grace, attractiveness, and fame of the professional athletes, movie stars, and other celebrities I admired and whose names were household words. For me, they had real lives, ones I could only envy. Moreover, I felt a deeper restlessness that had to do with my soul. Despite the genuine intimacy of a close family and a close-knit community within which I had dozens of friends and relatives, I ached for a singular, erotic intimacy with a soulmate. Finally, I lived with an inchoate anxiety that I didn't understand and which mostly translated itself into fear, fear of not measuring up and fear of how I was living life in face of the eternal.

That was the cursed part, but all of this also brought a blessing. Inside the cauldron of that disquiet I discerned (heard) a call to religious life which I fought for a long time because it seemed the antithesis of everything I longed for. How can a burning restlessness, filled with eros, be a call to celibacy? How can an egotistical desire for fame, fortune, and recognition be an invitation to join a religious order whose charism is to live with the poor? It didn't make sense, and, paradoxically, that's why, finally, it was the only thing that did make sense. I gave in to its nudging and it was right for me.

It landed me inside religious life and what I've lived and learned there has helped me, slowly through the years, to process my own restlessness and begin to live inside my own skin. Beyond prayer and spiritual guidance, two intellectual giants in particular helped me. As a student, aged 19, I began to study Saint Augustine and Thomas Aquinas. My mind was still young and unformed but I grasped enough of what I was reading to begin to befriend the restless complexities inside my own soul – and inside the human soul in general. Even at age 19 (maybe particularly at 19) one can existentially understand Augustine's dictum: *You have made us for yourself, Lord, and our hearts are restless until they rest in you.*

And then there was Thomas Aquinas who asked: *What is the adequate object of the human intellect and will?* In short, what would we have to know and be in love with in order to satisfy every flame of restlessness within us? His answer: Everything! The adequate object of the human intellect and will is Being as such – God, all people, all nature. Only that would satisfy us.

Except ... that's not what we mostly think. The particular restlessness that I experienced in my youth is today in fact a near-universal disease. Virtually all of us believe that the good life is had only by those who live elsewhere, away from our own limited, ordinary, insignificant, and small-town lives. Our culture has colonized us to believe that wealth, celebrity, and comfort are the adequate object of the human intellect and will. They are, for us, "Being as such". In our culture's current perception, we look at the beautiful bodies, celebrity status, and wealth of our athletes, movie stars, television hosts, and successful entrepreneurs and believe that they have the good life and we don't. We're on the outside, looking in. We're now, in effect, all farm kids in the outback envying life in the big city, a life accessible only to a highly select few, while we're crucified by the false belief that life is only exciting elsewhere, not where we live.

But our problem is, as Rainer Marie Rilke once pointed out to an aspiring young poet who believed that his own humble surroundings didn't provide him with the inspiration he needed for poetry, that if we can't see the richness in the life we're actually living then we aren't poets.

READINGS

*Sunday of the Healing of the Hemorrhaging***2 Corinthians 7:4-11**

Brothers and Sisters: I have great confidence in you, I have great pride in you; I am filled with encouragement, I am overflowing with joy all the more because of all our affliction. For even when we came into Macedonia, our flesh had no rest, but we were afflicted in every way--external conflicts, internal fears. But God, who encourages the downcast, encouraged us by the arrival of Titus, and not only by his arrival but also by the encouragement with which he was encouraged in regard to you, as he told us of your yearning, your lament, your zeal for me, so that I rejoiced even more. For even if I saddened you by my letter, I do not regret it; and if I did regret it, for I see that that letter saddened you, if only for a while, I rejoice now, not because you were saddened, but because you were saddened into repentance; for you were saddened in a godly way, so that you did not suffer loss in anything because of us. For godly sorrow produces a salutary repentance without regret, but worldly sorrow produces death. For behold what earnestness this godly sorrow has produced for you, as well as readiness for a defense, and indignation, and fear, and yearning, and zeal, and punishment. In every way you have shown yourselves to be innocent in the matter. **Praise be to God always!**

Holy Gospel of Jesus Christ according to Saint Luke 8:40-56

The Evangelist Mark says: When Jesus returned, the crowd welcomed him, for they were all waiting for him. And a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him. And a woman afflicted with hemorrhages for twelve years, who (had spent her whole livelihood on doctors and) was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you." But Jesus said, "Someone has touched me; for I know that power has gone out from me." When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, "Daughter, your faith has saved you; go in peace." While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved." When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping." And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat. Her parents were astounded, and he instructed them to tell no one what had happened. **This is the truth. Peace be with you.**

LECTORS

Saturday, March 16 - 4:00 PM Phyllis Thomas

Sunday, March 17 - 8:15 AM Hitaf Nammour

Sunday, March 17 - 9:30 AM Michael Faris

Sunday, March 17 - 11:30 AM

English: Raghida Ramey **Arabic:** Claudine Raad

LECTORS

Saturday, March 23 - 4:00 PM Roy Rossi

Sunday, March 24 - 8:15 AM Mona Hbaiter

Sunday, March 24 - 9:30 AM Jean Sarkis

Sunday, March 24 - 11:30 AM

English: Elias Azzi **Arabic:** Sleiman Ramy

أحد شفاء المنزوفة

القرارات

رسالة القديس بولس إلى أهل كورنثس 11-7:4

يا إخوتي، إن لي عليكم دالة كبيرة، ولي بكم فخرًا عظيمًا. ولقد أمثلت تغزية، وأنا أفيض فرحًا في ضيقنا كله. فإننا لما وصلنا إلى مقدونية، لم يكن لجسدنا شيء من الراحة، بل كنا متضايقين في كل شيء، صراع من الخارج، وخوف من الداخل! لكن الله الذي يعزي المتواضعين عزانا بمجيء طيطس، لا بمجيئه فحسب، بل أيضًا بالتغزية التي تعزاهما بكم. وقد أخبرنا بأستياقكم إلينا، وحزنكم، وغيرتكم علي، حتى إني أرددت فرحًا. وإذا كنت قد أحزنتكم برسالتي فلست نادمًا على ذلك، مع أنني كنت قد تدمت، لأبي أرى أن تلك الرسالة، ولو أحزنتكم إلى جين، قد سببت لي فرحًا كثيرًا، لا لأنكم حزنتم، بل لأن حزنكم أدى بكم إلى التوبة. فقد حزنتم حزنًا مرضيًا لله، كي لا تخسروا بسببنا في أي شيء؛ لأن الحزن المرضي لله يصنع توبة للخلاص لا ندم عليها، أما حزن العالم فيصنع موتًا. فأنظروا حزنكم هذا المرضي لله كم أنشأ فيكم من الاجتهاد، بل من الاعتذار، بل من الاستنكار، بل من الخوف، بل من الشوق، بل من الغيرة، بل من الإصرار على العقاب! وقد أظهرتم أنفسكم في كل ذلك أنكم أبرياء من هذا الأمر.

إنجيل القديس مرقس 8:40-56

لما عاد يسوع، استقبله الجمع، لأنهم جميعهم كانوا ينتظرونه. وإذا برجل اسمه يائيرس، وكان رئيس المجمع، جاء فارتقى على قدمي يسوع، وأخذ يتوسل إليه أن يدخل بيته، لأن له ابنة وحيدة، عمرها نحو اثنتي عشرة سنة، قد أشرقت على الموت. وفيما هو ذاهب، كان الجموع يزحمونه. وكانت امرأة مصابة بنزف دم منذ اثنتي عشرة سنة، ولم يفد أحد أن يشفيها. دنت من وراء يسوع، ولمست طرف رداءه، وفجأة وقف نزف دمها. فقال يسوع: «من لمسني؟». «وأنكر الجميع. فقال بطرس ومن معه: «يا معلم، إن الجموع يزحمونك ويضايقونك!». «فقال يسوع: «إن واحدًا قد لمسني! فإني عرفت أن قوتي قد خرجت مني!». «ورأت المرأة أن أمرها لم يخف عليه، فدنت مرتعدة وأرتمت على قدميه، وأعلنت أمام الشعب كله لماذا لمسته، وكيف شفيت للحال. فقال لها يسوع: «يا ابنتي، إيمانك خلصك! إذهبي بسلام!». «وفيما هو يتكلم، وصل واحد من دار رئيس المجمع يقول: «ماتت ابنتك! فلا تزعج المعلم!». «وسمع يسوع فأجاب: «لا تخف! يكفي أن تؤمن فتحيا ابنتك!». «ولما وصل إلى البيت، لم يدع أحدًا يدخل معه سوى بطرس ويوحنا ويعقوب وأبي الصبية وأميها. وكان الجميع يبكون عليها ويفرعون صدورهم. فقال: «لا تبكوا! إنها لم تمت. لكنّها نائمة!». «فأخذوا يصحكون منه لعلمهم بأنها ماتت. أمّا هو فأمسك بيدها ونادى قائلاً: «أيتها الصبية، قومي!». «فعدت روحها إليها، وفجأة نهضت. ثم أمر بأن يطعموها. فدهش أبواها، وأوصاهما يسوع ألا يخبرا أحدًا بما حدث.

ALTAR SERVERS

Saturday, March 16 - 4:00 PM

Elias Saab Sharbel Saab

Sunday, March 17 - 8:15 AM Volunteers

Sunday, March 17 - 9:30 AM

Caleb Hassan Noah Hassan

Sunday, March 17 - 11:30 AM

Anthony El Hachem Charbel Merheb

Johnathan Merheb Michael Merheb

ALTAR SERVERS

Saturday, March 23 - 4:00 PM

Elias Saab Sharbel Saab

Sunday, March 24 - 8:15 AM Volunteers

Sunday, March 24 - 9:30 AM

Anthony Hassan Logan Gabriel

Sunday, March 24 - 11:30 AM

Anthony Sadek Charbel Sadek

Christopher Bou Saada Jason Maroun

Pope Prayer Intentions - March 2019

Recognition of the Right of Christian Communities: That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.