

# New Sunday-Divine Mercy



**Saint Anthony Maronite Catholic Church  
Lawrence, MA**

**Published Liturgical Year 2020**

LIGHTING HYMN

Syriac: *hasyo oo-qadeesho*



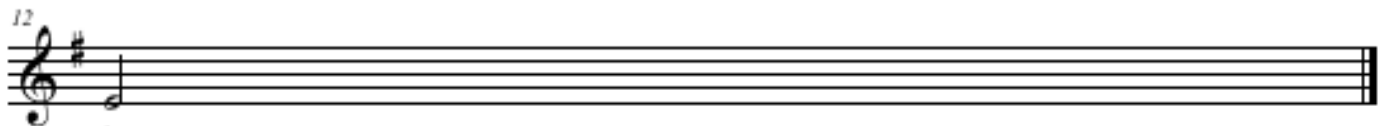
Je - sus Christ, O Source of Light, in you we see light.  
Ho - ly Lord, you dwell in light in realms of glo - ry.  
**Al-le-lu-ia!** Vir - gin Ma - ry, you are blest a - mong all wo-men.  
Bles-sed mar - tyr, you pro-claimed be - fore your jud-ges:  
Son of God, you died and rose to give us newlife.



Tru - ly Light from Light, you shine on all cre - a - tion.  
Keep us free from sin and shame; dis - pel all dark-ness.  
You were cho - sen by the Lord to be his Mo - ther.  
"We will not re - nounce our Lord, the Cru - ci - fied One,  
Those who sleep in death have hope and con-so - la - tion.



Shine your light up - on us all; grant us joy with your bright  
Grant us pur - i - ty of heart; may your jus - tice guide our —  
The E - ter - nal Son took flesh, dwell - ing nine months in your —  
but with fer - vent love for him we will suf - fer pain and —  
Je - sus, you will raise them up, for they praised the Tri - ni -



dawn.  
lives.  
womb.  
death."  
ty.

ENTRANCE HYMN

Verse 2 in Arabic.

Syriac: *msheeho matareh l'eedtokh*

On the eighth day, full of joy, gathered in the Up - per Room,  
Tho - mas, you have now be - come an ex - am - ple, strong in faith.

5 the a - pos - tles all pro - claimed: "Christ has ris - en from the dead!" But  
You have turned doubt in - to light that dis - pels the dark and fear. O

9 when— Tho - mas heard this news, doubt filled his mind; he did not be -  
Church, sing your hymns to God with all your heart, filled with faith and

13 lieve. — Je - sus stood be - fore their eyes; "Tho - mas, see my  
love. — Streng - then those who do be - lieve, and like your a -

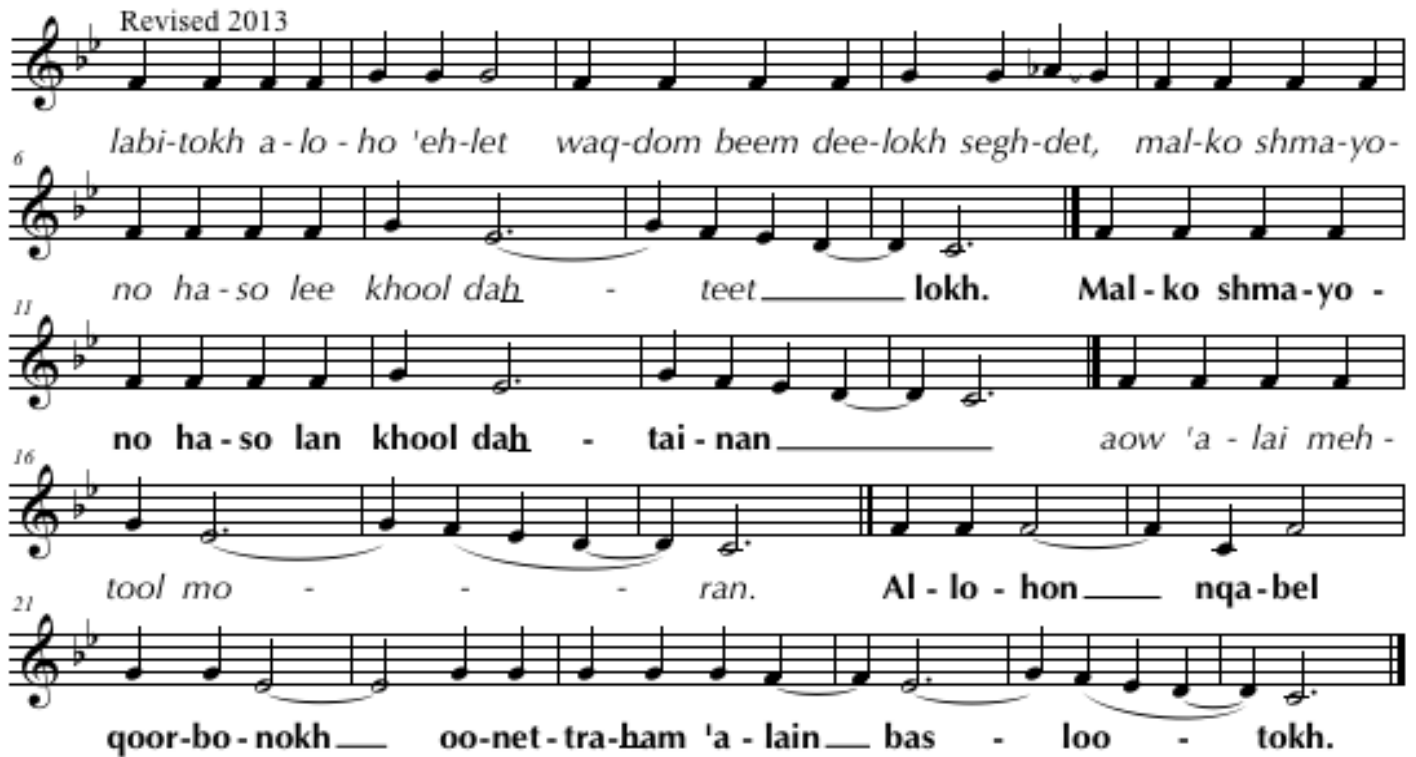
18 hands and side, and come touch my wounds. Do not doubt but  
pos - tles, Lord, con - firm — them in faith. Sanc - ti - fy your

21 now be - lieve. Blest are those who have not seen and do be - lieve.  
Church on earth, and en - cour - age her that she may al - ways be

24 I have ris - en from the — dead." —  
your true wit - ness in the — world. —

## ENTRANCE DIALOGUE

Revised 2013



labi-tokh a-lo - ho 'eh-let waq-dom beem dee-lokh segh-det, mal-ko shma-yo -  
no ha-so lee khool dah - teet lokh. Mal-ko shma-yo -  
no ha-so lan khool dah - tai - nan aow 'a - lai meh -  
tool mo - - - ran. Al - lo - hon nqa-bel  
qoor-bo - nokh oo-net - tra-ham 'a - lain bas - loo - tokh.

Cel: I have entered your house, O God, and have worshiped before your throne. O King of heaven, forgive all my sins.

**O King of heaven, forgive all our sins.**

Cel: Pray to the Lord for me.

**May the Lord accept your offering and have mercy on us through your prayer.**

## DOXOLOGY

Cel: Glory ✠ be to the Father and to the Son and to the Holy Spirit, now and forever.  
**Amen.**

## OPENING PRAYER

Cel: Lord Jesus, make us worthy to celebrate with spiritual hymns your appearance to Thomas and your apostles. You desired to strengthen the faith of your holy Church by inviting Thomas to put his hand in your pure side. Strengthen our faith, like his, in the mystery of your glorious resurrection. Fill us with your hope and love, so that we may raise glory to you, and to your Father, and to your living Holy Spirit, now and forever.  
**Amen.**

**GREETING AND HYMN OF THE ANGELS**

Cel: Peace ☩ be with the Church and her children.

Father M. Labaky

Antiphon: *Al majdu lil - lah hi fil - a 'a li wa 'a lal ar dis sa*  
*lam war ra ja us sa leh li ba nil ba*  
*char. If tah al lahom ma chafa tay ya hat ta ya mi la fo*  
*a di I layk. Antiphon*

Father M. Labaky

2012 Revision

Glo-ry to God in the high - est and on earth peace.  
Glo - ry to God in the high - est and good hope to all.

**HOOSOYO**

**PROEMION**

*Please stand.*

To the glory and honor of the Most ☩ Holy Trinity.

Cel: Let us raise glory, honor, and praise to God the Father, who sent his only-begotten Son for the salvation of the world; and to the Son, who filled the universe with a new light by his glorious resurrection; and to the Holy Spirit, who embraced the hearts of the apostles with joy and peace. To the Good One be glory and honor, on this blessed Sunday, and all the days of our lives, and forever.

Amen.

**SEDRO** (May be sung in Arabic – English Translation)

Cel: O Christ our God, by your glorious resurrection you gave joy to those in heaven and on earth, uniting them as one spiritual community. Eight days later, you visited your holy apostles and entered the Upper Room, where they were gathered with the doors shut. You invited Thomas to see and put his hand in your side pierced by the lance, and to touch your hands wounded by the nails. He proclaimed his faith, crying out: “My Lord and my God!” And you made him a witness to your glorious resurrection.

Therefore we, who have been saved by your victorious cross, implore your grace and ask you, with the fragrance of this incense, to grant us the blessing that you promised to those who have not seen you and yet believe.

Make us worthy to celebrate this New Sunday with joy and gladness, and prepare us and our departed for that joyful and eternal feast, that we may raise glory and thanks to you, and to your Father, and to your living Holy Spirit, forever.

Amen.

**QOLO**

Syriac: *ngeedo*

I am like a grain of wheat,  
Our Lord said: “Why are you sad?  
In truth, I am Light from Light.

and I died so I might live. True love poured out  
Dear dis - ci - ples, do not grieve; the Spi - rit will  
From a sea of bril - liant light my day dawns ma -

from my side, when my blood and wa - ter flowed,  
come to you. he will streng - then you in faith,  
jes - ti - cally. Let my tri - umph and great might

sat - is - fy - ing those who thirst. \_\_\_\_\_  
for you tru - ly love your God. \_\_\_\_\_  
be a sign from age to to age. \_\_\_\_\_

## **ETRO**

Cel: O Lamb of God, who sacrificed yourself for us, we give you thanks. O Incense of forgiveness, we worship you for you have brought us close to your Father, enriched us by your birth, purified us by your baptism, sanctified us by your crucifixion, reconciled us to the Father by your resurrection, raised us by your ascension, and adorned us with the gifts of your Spirit. Now, O Lord, accept our incense and fill us always with your sweet fragrance, so that our tongues may overflow with thanks to you, forever.

**Amen.**

## **TRISAGION**

*The congregation stands and the Trisagion is then sung three times.*

Ka-dee-shat ✠ a-lo-ho, ka-de-shat ha-yel-to-no, ka-dee-shat lo -  
6 mo-you - to \_\_\_\_\_ Mshee - ho dqom men bet\_ mee -  
11 the et - ra - ham \_\_\_\_\_ 'a - teyn.

Holy are you, O God, Holy are You, O Strong One, Holy are You, O Immortal One,  
O Christ, risen from the dead, have mercy on us!

Cel: Holy and immortal Lord, sanctify our minds and purify our consciences, that we may praise you with purity, and listen to your Holy Scriptures. To you be glory, forever.

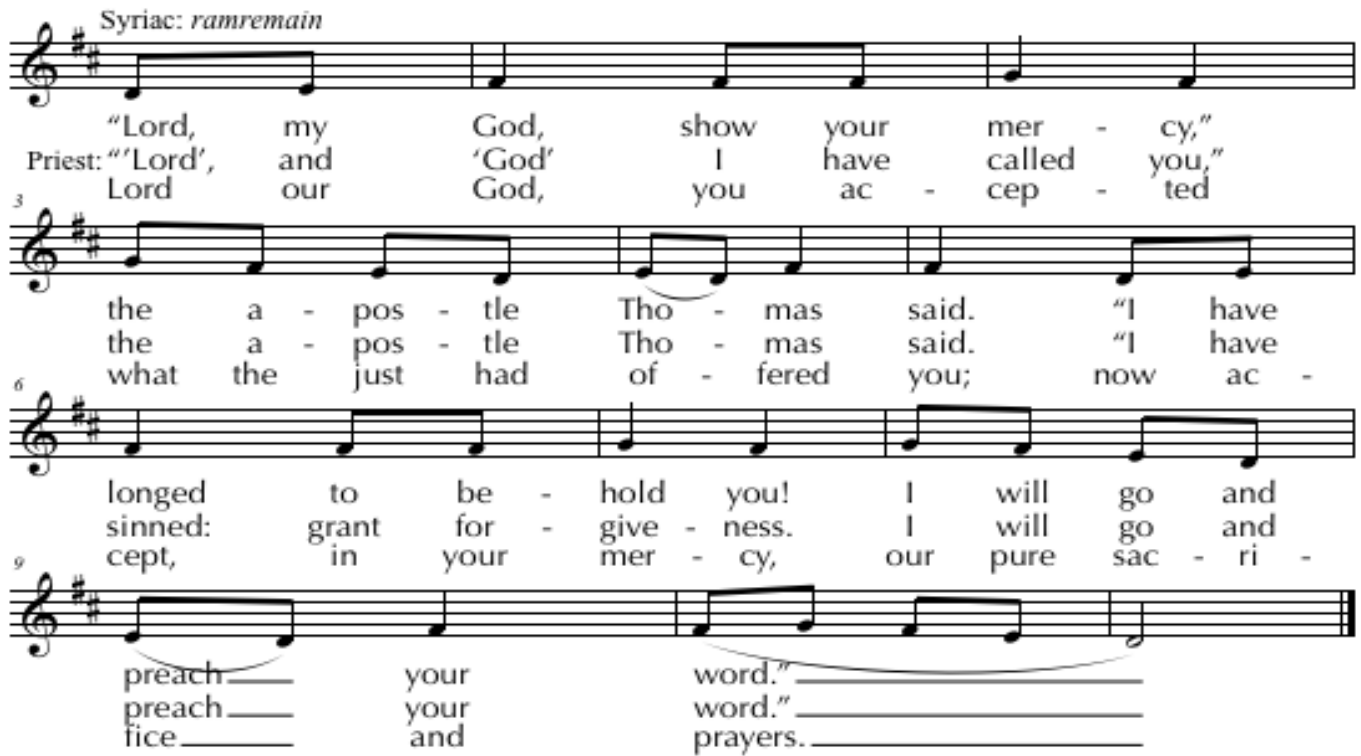
**Amen.**

*The congregation is now seated.*

**SERVICE OF THE WORD**

**MAZMOORO**

Syriac: ramremain



“Lord, my God, show your mer - cy,”  
Priest: “Lord’, and our God, I have called you,”  
3 Lord our God, you have ac - cep - ted  
the a - pos - tle Tho - mas said. “I have  
the a - pos - tle Tho - mas said. “I have  
6 what the just had of - fered you; now ac -  
longed to be - hold you! I will go and  
sinned: grant for - give - ness. I will go and  
9 cept, in your mer - cy, our pure sac - ri -  
preach your word.”  
preach your word.”  
face and prayers.”

**SCRIPTURE READING**

Lector: A reading from the Second Letter of Paul to the Corinthians. Your blessing, Father.

Cel: Glory to the Lord of Paul and the apostles! □ May the mercy of God descend upon the reader and the listeners, and upon this parish and her children, forever.

The appointed Scripture Reading of the Day, 2 Cor. 5:11-21, is proclaimed by the lector.

Cantor: Praise be to God, always!

*The congregation now stands.*

**FETGOMO (Gospel Acclamation)**

Alleluia! Alleluia! You have believed because you have seen me.

Blessed are those who have not seen and yet have come to believe. (John 20:29)

Alleluia!

**GOSPEL**



## Sunday in the Easter Season

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Deacon/Cantor: Before the proclamation of the Gospel of our Savior, announcing life for our souls, we offer this incense, and ask for your mercy, O Lord.

*The celebrant burns incense.*

Cel: Peace ☩☩be with you. And with your Spirit.

From the Gospel of our Lord Jesus Christ according to Saint John, who proclaimed life to the world. Let us listen to the proclamation of life and salvation for our souls.

*The celebrant incenses the Book of Gospels three times. Meanwhile, the deacon proclaims:*


Deacon/Cantor: Remain silent, O listeners, for the Holy Gospel is about to be proclaimed to you. Listen, and give glory and thanks to the Word of the living God.

*The celebrant begins the gospel, John 20:26-31, using the appropriate words. At the conclusion of the gospel, he sings or says:*

Cel: This is the Truth, Peace be with you!

**KOROZOOTO (Acclamation of Praise)**

L. Hage, O.L.M.  
2012 Revision



*Korozooto*

Lil Ma-see - hee ya-soo' at-tas - bee - hoo wal ba-ra -  
Praise, and bless-ings to Je - sus Christ our Lord and

kat min aj - lee ka la-mee-heel ha - yee la na. Lil Ma-  
God for giv - ing us His words of life. Praise, and

see hee ya - soo' at - las - bee - hoo wal - ba - ra - kat.  
bless-ings to Je - sus Christ our Lord and God.

**Homily**

**Profession of Faith**

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the forgiveness of sins and we look forward to the resurrection of the dead and the  life of the world to come. Amen.

**Access to the Altar**

*Cel: I will go to the altar of God, to God who gives joy to my youth. Through the abundance of your goodness I will enter your house and worship in your holy temple.*

**Guide me, O Lord, in your fear, and instruct me in your justice.**

*ee-tel-wot ma-deb-hed a-lo-ho wal-wot a-lo-ho dam-ha-deh tal-yoot. weh-nob soo-ghod tai-boo-tokh eh-'ool-lel bai-tokh wes-ghood-deb hai-yek-lod qood-shokh. bdeh-hel-tokh mor-yo da-ba-rain wab-za-dee-qoo-tokh a-leh-fain.*

*Cel: Pray to the Lord for me.*

**May the Lord accept your offering and have mercy on us through your prayer.**

*sa-laow 'a-lai meh-tool mo-ran. a-lo-hon qa-bel qoor-bo-nokh<sup>oo</sup>-net-ra-ham 'a-lain bas-loo-tokh.*

LR-1

Syriac: mor-yo am - lekh oo - gay - yoo-tol besh hal - le-loo-ya  
The Lord reigns clothed in maj-es - ty, Al - le - lu - ia!

7  
eh - no no laH mod Ha-yeh eh - mar mor ran dmen raow - mol 'oom -  
Our Lord Je - sus said: "I am the Bread of Life. From the Fa - ther

11  
qo neH - tet dnee Heh bee 'ol - mo shal-Han a - bo. mel-tod lo bes -  
I was sent, as Word with-out flesh, to give new life. Of the Vir-gin

15  
ro wakh dal-ferd - to dHeh-teh ba - seem-to qa - bel - tan khar - sod mar -  
Ma - ry I was born, tak - ing flesh as man; as good earth re - ceives a

19  
yam akh ar - 'o tob - to oohom zai - Heen lee bee - dai-hoon koh -  
seed, her womb re - ceived me. Priest - ly hands now lift me high a -

23  
neh 'al ma - deb-Heh hal - le - loo - ya qa - bel qoor-bo - nan. —  
bove the al - tars." Al - le - lu - ia. Our gifts, Lord, re - cieve. —

## Transfer of the Offerings

### Acceptance of the Offerings

Cel: Almighty Lord and God, you accepted the offerings of our ancestors. Now accept these offerings that your children have brought to you out of their love for you and for your holy name. Shower your spiritual blessings upon them and, in place of their earthly gifts, grant them life and your kingdom.

**Amen.**

### Commemorations

Cel: As we remember our Lord God and Savior Jesus Christ, and his plan of salvation for us, we recall upon this offering all those who have pleased God from Adam to this day, especially Mary, the blessed Mother of God, Saint Maron, Saint Rafka, **(and Saint(s) N. (of the day)).**

Remember, O God, the children of the holy Church: our fathers and mothers, and our brothers and sisters, both the living and the departed, especially those for whom this sacrifice is offered, **N.** Remember also all those who share with us today in this offering.

**Amen.**

### Incensation of the Offerings *-May also be sung in Syriac.*

Alternative *Imaryam yoldat aloho* Father Geoffrey Abdallah

Al-le-lu - ia! Al-le-lu - ia! Hon-or Ma - ry Mo-ther of our  
5 Lord and God, and with her re - mem-ber all the right-eous ones,  
9 pro-phets and a - pos - tes, mar-tyrs and the priests, and the child-ren  
13 of the Church, from age to age. Al-le-lu - ia! Al-le-lu - ia!

## **Anaphora of the Twelve Apostles**

### **Rite of Peace**

#### **Doxology**

Cel: Glory ✠ be to the Father, and to the Son, and to the Holy Spirit, now and forever.  
**Amen.**

#### **Prayer for Peace**

Cel: Merciful and Holy Lord and Father; through your only-begotten Son, you have prepared this spiritual banquet for us. Accept the offering of this bloodless sacrifice and grant us the gift of your Holy Spirit. Make us worthy to give one another the greeting of peace with pure hearts and divine love, that we may raise glory and thanks to you, and to your only Son, and to your Holy Spirit, now and forever. **Amen.**

#### **Exchange of Peace**

Cel: Peace to you, O Altar of God. Peace to the holy mysteries placed upon you. Peace to you, server of the Holy Spirit.

#### **Diaconal Proclamation**

Deacon: [Let us give the greeting of peace to our neighbor with love and faith that are pleasing to God.](#)

#### **Prayer for the Imposition of the Hand**

Cel: O Lord, may your peace and security, and your true love and divine mercy, be with us and among us all the days of our lives, that we may raise glory and thanks to you, now and forever. **Amen.**

#### **Prayer of the Veil**

Cel: O Lord, we bow before you and ask you to look upon us with mercy. Make us worthy to approach your holy altar with pure hearts and holy souls and bodies, that we may raise glory and thanks to you, now and forever.  
**Amen.**

## **EUCCHARISTIC PRAYER**

#### **Dialogue**

Cel: The love of God the Father ✠, and the grace of the only-begotten Son ✠, and the

communion and indwelling of the Holy Spirit ✠ be with you, my brothers and sisters, forever.

**And with your Spirit.**

Cel: Let us lift up our thoughts, our minds, and our hearts.

**We lift them up to the Lord.**

Cel: Let us give thanks to the Lord with reverence and worship him with humility.

**It is right and just.**

**Praise and Thanksgiving**

Cel: Truly it is right and just to glorify and praise you, O God the Father, for you are holy and the giver of life. You are blessed with your only-begotten Son and your living Holy Spirit. You are surrounded by the cherubim and seraphim, who sing with pure voices and heavenly melodies. They cry out, glorify, and proclaim:

**Holy, Holy, Holy**

Traditional

The musical score is written on seven staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly, migh - ty Lord, God of hosts, Heav'n and earth are full of your great glo - ry. Ho - san - na in the high - est. Blest is He who has come and will come in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

*The Celebrant may begin this prayer during the singing of the Holy, Holy, Holy. He begins by signing the offerings and then extending his hands and praying:*

Cel: Holy, holy, holy are you, God the Father, full of mercy; holy is your only Son, our Lord Jesus Christ; and holy is your life-giving Spirit. You are holy and the giver of all that is

good. For our salvation, your only-begotten Son became flesh of the pure Virgin Mary, and by his divine plan he saved and redeemed us.

### Institution Narrative

Cel: *Wa-byow-mo how daq-dom ha-sho-dee-leh ma'-bed ha-yeh en-sa-bel-lah-mo bee-daow qa-dee-sho-to. ✠ Ou-ba-rek oo-qa-desh waq-so oo-ya-bel-tal-mee-daow kad o-mar. Sab a-khool meh-neh kool-khoon: Ho-no den ee-tow fagh-ro deel dah-lo-fai-koon wah-lof sa-gee-yeh meh-teq-seh oo-meh-tee-heb lhoo-so-yod haow-beh wal-ha-yeh dal-'o-lam 'ol-meen.*

And on the day before his life-giving passion, He took bread in his holy hands. He blessed, sanctified ✠, and broke it, and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my body which is broken and given for you and for many for the forgiveness of sins and for eternal life.

**Amen.**

Cel: *Ho-kha-no 'al ko-so dam-zeegh wo men ham-ro ou-men ma-yo ba-reh ✠ ou-qa-desh oo-ya-bel-tel mee-daow kad o-mar: Sab esh-taow meh-neh kool-khoon: Ho-no den ee-taow dmo deel dee-ya-tee-qee hda-to dah-lo-fai-koon wah-lof sa-gee-yeh meh-teh-shed oo-meh-tee heb. lhoo-so-yod haow-beh wal-ha-yeh Dal-'o-lam 'ol-meen.*

In a similar way, over the chalice of wine mixed with water, he blessed and sanctified it, ✠ and gave it to his disciples, saying: Take this, all of you, and drink from it, for this is my blood of the new covenant, which will be poured out and given for you and for many for the forgiveness of sins and for eternal life.

**Amen.**

### Anamnesis

Cel: Whenever you eat this bread and drink this cup, you do so in memory of me until I come again.

**We remember your death, O Lord. We profess your resurrection. We await your second coming. We implore your mercy and compassion. We ask for the forgiveness of sins, may your mercy rest upon us.**

Cel: O Lord, Lover of all people, we remember your plan of salvation, and we ask you to have mercy on your worshippers, and to save your inheritance when you appear at the end of time to reward all people justly according to their deeds. For this your Church implores you and, through you and with you, implores your Father, saying:

**Have mercy on us, Almighty Father. Have mercy on us.**

## Sunday in the Easter Season

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*The Celebrant crosses his hands over his chest and prays:*

Cel: O Lord, as we, your sinful children, receive your graces, we thank you for them and because of them.

**We praise you. We bless you. We adore you. We glorify you. We profess our faith in you, and we ask you: Have compassion on us, O God, have mercy on us, and hear us.**

### ***Epiclesis***

Deacon: How awesome is this moment, my beloved, for the living Holy Spirit descends and rests upon this offering for our sanctification. Let us stand with reverence as we pray.

Cel: Have mercy on us, O Lord, have mercy on us. Send us your life-giving Spirit from heaven to hover over this offering, to make it the life-giving body and blood, and also to pardon and sanctify us.

*The celebrant, kneeling on both knees, extends his hands and sings in Syriac or in English:*

Cel: 'A-*neen mor-yo. 'A-*neen mor-yo. 'A-*neen mor-yo. <sup>oo</sup>-nee-the mor roo-hokh ha-yo <sup>oo</sup>-qa-dee-sho. <sup>oo</sup>-na-gen 'alain o<sup>o</sup>-'al qoor-bo-no ho-no.***

Hear us, O Lord. Hear us, O Lord. Hear us, O Lord. And may your living Holy Spirit come and rest upon us and upon this offering.

Traditional Ziad Alrahbani

Ky - ri - e 'lé - i - son. Ky - ri - e e - lé - i - son.

son. Ky - ri - e - e - lé - i - son.

Cel: That by his descent he make this bread ✠ the Body of Christ our God.  
**Amen.**

Cel: And make the mixture in this chalice ✠ the Blood of Christ our God.  
**Amen.**

Cel: May these Holy Mysteries be for the forgiveness of sins, the healing of souls and bodies, and the strengthening of consciences, so that none of your faithful be condemned. Rather, make us worthy to live by your Spirit and lead a pure life, and we raise glory to you, now and forever.  
**Amen.**



## Intercessions

Cel: We offer you, O Lord, this divine sacrifice for your Church, especially for our fathers and shepherds: **N.**, the Pope of Rome, **N.** Peter, our Patriarch of Antioch, **N.**, our Bishop, and all the bishops of the true faith. With blameless lives and in purity and holiness may they guide your Church and present to you a faithful people who honor your name. We pray to you, O Lord.

**Lord Have Mercy**

*To each of the petitions we conclude: **Lord Have Mercy***

*The Deacon concludes the intercessions, saying:*

Deacon: Remember, O Lord the faithful departed (especially N.) and all inscribed in our Book of Life who have left us and have gone to their rest hoping in you, awaiting that life-giving voice to call them to life. Accept the offerings we present to you on their behalf, and have mercy on them in your kingdom, for the only one who has appeared on earth who, by nature, is without sin is our Lord Jesus Christ. Through him, we hope to find mercy and forgiveness for our sins and for theirs.

**Grant rest, O God, to the departed, and forgive the sins we have committed, with or without full knowledge.**

Cel: Grant us pardon, O God, and forgive us and the departed ✠ so that your blessed name may be glorified in us and in all things, with the name of our Lord Jesus Christ, and that of your living Holy Spirit, now and forever.

**As it was, is now, and shall be forever. Amen.**

## COMMUNION RITE

### Elevation and Blessing

*Then all recite together:*

**O Lord, you are the pleasing Oblation who offered yourself for us. You are the forgiving Sacrifice who offered yourself to your Father. You are the High Priest, who offered yourself as the Lamb. Through your mercy, may our prayer rise like incense which we offer to your Father through you. To you be glory, forever.**

### Lord's Prayer

Cel: Compassionate Lord, may we, your lowly servants, be made worthy to pray in purity and holiness and to call upon you, saying:

*With extended hands:*

**Our Father...but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Cel: Yes, O Lord, Lover of all people, deliver us from the Evil One and from his deceitful ways, and do not forsake us lest temptation overcome us, for yours is the kingdom, with your only Son, and your Holy Spirit, now and forever.  
**Amen.**

### **Penitential Rite**

Cel: Peace ☩ be with you.  
**And with your Spirit.**

Deacon: Bow your heads before the God of mercy, before his forgiving altar, and before the Body and Blood of our Savior, who gives life to those who partake of him, and receive the blessing from the Lord.

Cel: O Lord, bless your faithful people who bow before you. Deliver us from all harm and make us worthy to share in these Divine Mysteries, in purity and holiness, that through them we may be forgiven and made holy, and we raise glory to you, now and forever.  
**Amen.**

Cel: The grace of the most Holy Trinity, ☩ eternal and consubstantial, be with you, my brothers and sisters, forever.  
**And with your Spirit.**

Deacon: Let us look to God with reverence and humility, and ask him for mercy and compassion.

### **Invitation to Communion**

Cel: Holy Gifts for the holy, ☩ with perfection, purity, and sanctity.

*All extend their hands in prayer and say:*

## Sunday in the Easter Season

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One Ho-ly Fa - ther; One Ho-ly Son; One Ho-ly Spir - it!  
Bless - ed be the name of the Lord, for He is One in  
heav-en and on earth; to Him be glo - ry, for - ev - er.

**Make us worthy, O Lord God, so that our bodies may be sanctified by your holy Body, and our souls purified by your forgiving Blood. May our communion be for the forgiveness of our sins and for new life. O Lord our God, to you be glory, forever.**

### **Communion of the Celebrant**

### **Communion of the Congregation**

### **Blessing with the Mysteries**

*After communion, the celebrant blesses the congregation with the mysteries.*

Cel: Again and again we thank you, O Lord, and raise glory to you for giving us your Body to eat, and your living Blood to drink. O Lover of all people, have mercy on us.

**Have mercy on us, O Lord, O compassionate and merciful One, O Lover of all people, have mercy on us.**

### **Thanksgiving**

Cel: We thank you, Lord God and Father, and ask that this divine Communion be for the forgiveness of sins and the glory of your holy name, that of your only Son, and that of your Holy Spirit, now and forever.

**Amen.**

## **Blessing and Dismissal**

Cel: Peace ☩ be with you.  
**And with your Spirit.**

Cel: Lord Jesus, our God and Savior, you become flesh for our sake and by sacrificing yourself you saved us. Deliver us from damnation and make us temples of your holy name, for we are your people and your inheritance. We glorify and honor you, and your Father, and your Holy Spirit, now and forever.  
**Amen.**

## **Final Blessing**

Cel: Go in peace, my beloved brothers and sisters, with the nourishment and blessings you have received from the forgiving altar of the Lord. May the blessing of the Most Holy Trinity accompany you: the Father ☩, and the Son ☩, and the Holy Spirit ☩, the One God, to whom be glory, forever.  
**Amen.**