

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

MEET OUR PRIESTS

Pastor

Fr. Elie Mikhael 305-807-9087
pastor@stanthonylawrence.org

Parochial Vicar

Fr. Andrawos El Tabchi 978-241-2977
pv@stanthonylawrence.org

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony:

Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines

OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

6:00 PM Vigil (Arabic)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7 PM

OFFICE HOURS

M-TH: 9:00 AM -4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

PARISH SECRETARY:

rectory@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou

Deacon Michael Charchaflian

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour

LITURGICAL SCHEDULE AND INTENTIONS

FIFTH SUNDAY OF PENTECOST- أحد أ لخماس من زمن ألعنصرة
 Feast of Sts. Peter & Paul (June 29) - عيد مار بطرس وبولس

Sat	June 27	11:00 AM <i>1st Communion</i>	For: In Honor of Our First Communicants <i>Breanna Ata, Isabella Semaan, Breanne Maroon, Eva Khoury, Temmer Zoueïn, Matthew Saab, Alex Saysouk and George Ata</i>
		1:00 PM <i>1st Communion</i>	For: In Honor of Our First Communicants <i>Anthony Azzi, John Saad, Michael Karam, R.J. Danus, Selina Santana, Prestly Sfeir, Sabine Atallah, Kyle Feghali</i>
	<i>English</i>	4:00 PM	For: +Joel Yazbeck, by his father Samuel Yazbeck For: Layelle Abou Ezzi; Sebastian Atallah; Charbel Bourouphael; Christina Saade (Birthday) by the Pastor
	<i>Arabic</i>	6:00 PM	Charly & Jennifer ElKhoury, John & Sandra Merheb (Anniversary) by the Pastor
Sun	June 28	9:00 AM	For: 40-Day Anniversary- Noha Maroon & Joseph Maroon by Lisa, Joseph's Wife, Krista, his daughter and Family
		<i>Church</i> 11:00 AM	For: Renee Tayar (Died in Lebanon) by her son Fr. Joseph Abi Saad
		<i>Hall</i> 11:00 AM	For: Private Intentions
Mon	June 29	9:00 AM	For: In Honor of Toufic & Jennifer Raad (Anniversary) by the Pastor
Tue	June 30	9:00 AM	For: In Honor of Phyllis Thomas (Birthday) by the Pastor
Wed	July 1	9:00 AM	For: In Honor of Marie Therese Azzi, Elian Dunbar, Tania Farhat, & Donna Rossi (Birthday) by the Pastor
Thu	July 2	9:00 AM	For: In Honor of Kamal & Julie Haddad (Anniversary) by the Pastor
Fri	July 3		No Liturgy

SIXTH SUNDAY OF PENTECOST- أحد أ السادس من زمن ألعنصرة

Sat	July 4	<i>English</i> 4:00 PM	For: In Honor of Abdo and Jeanine Abou Raad (Anniversary)
		<i>Arabic</i> 6:00 PM	For: For: In Honor of Daoud & Adriana Ramy, Milad & Hanane Salame , Raymond & Lilian Maroun, (Anniversary)
Sun	July 5	9:00 AM	For: 40-Day Anniversary-Charles Tarness by his wife Georgette, children Matthew, Eleanor, Pauline, their spouses & family
		<i>Church</i> 11:00 AM	In Honor of Dr. George and Mirna Abou Ezzi (Anniversary) By their Children: Marc. Monic, Michael & Mia
		<i>Hall</i> 11:00 AM	For: Private Intentions

BIBLE STUDIES: ENGLISH & ARABIC

We invite you to join us even if you've never participated before. You'll be glad you did!

You can join us remotely via GotoMeeting

When:

- ◆ Monday at 6pm in Arabic

Access Code: 900-280-701

By phone (Toll Free): [1 866 899 4679](tel:18668994679)

TITHES & OFFERINGS

SAINT ANTHONY'S PARISH depends on donations from our parishioners and benefactors to live and expand our Mission: "Loving as Christ Loves, Serving as Christ Serves." Your donations fund the many ministries and activities of the parish, Sunday and weekly Masses, faith formation for children, youth and adults, fellowship for our welcoming community, and provides outreach to those in need. We deeply appreciate your important role within the Church, your integral part of St. Anthony's Parish, and the giving of your special gifts of time, prayer, and monetary donations. Together we glorify God in thanksgiving for the wonderful gifts we have been given.

STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

MONTHLY OPERATIONAL EXPENSES

SALARIES & INSURANCE	\$ 15,260.00
Total Maintenance & Utilities	\$ 6,278.58
Total Eparchial Dues	\$3,721.67
Monthly Operational Costs	\$25,260.25
Weekly Collection Needed	\$6,250.00

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by phone: **978.685.7233**

E-mail: rectory@stanthonylawrence.org



CALLING ALL GRADUATES!

WE WANT TO CELEBRATE YOU!

**JOIN US FOR AN OUTDOOR LITURGY
IN YOUR HONOR**

FOLLOWED BY A BBQ!

WEDNESDAY, JULY 8, 7PM

CALL OR EMAIL THE CHURCH OFFICE AND LET US
KNOW IF YOU GRADUATED BY JULY 3RD!

FORMED

FAITH AT HOME

Faith Formation from the comfort of your own home!

Look for our weekly "Faith At Home" emails for the Picks of the Week!

Letter to the Second Corinthians 11:21-30.

To my shame, I must say, we were too weak for that! But whatever anyone dares to boast of I am speaking as a fool I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they ministers of Christ? I am talking like a madman I am a better one: with far greater labours, far more imprisonments, with countless floggings, and often near death. Five times I have received from the Jews the forty lashes minus one. Three times I was beaten with rods. Once I received a stoning. Three times I was shipwrecked; for a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from bandits, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers and sisters; in toil and hardship, through many a sleepless night, hungry and thirsty, often without food, cold and naked. And, besides other things, I am under daily pressure because of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I am not indignant? If I must boast, I will boast of the things that show my weakness.

GOSPEL READING - Saint Matthew 16:13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’

Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

AS WE PRAY ON YOUR BIRTHDAY

June 29: Anthony Ata, Brooke Gill, George Hand, Julie Martino, Lina Merheb, Richard Sadek, Jasmine Tannoury, Tiah Tarabay

June 30: Brenda Giantonio, Brittany Kanaan, Sandra Naddif, Hilda Rizkallah, Phyllis Thomas

July 1: Marie Therese Azzi, Elian Dunbar, Tania Farhat, Donna Rossi

July 2: Carmen Abdulla, David Abou Ezzi, Maria Nammour, Simeon Ramey

July 3: Veronica Cherabie, Geryes Geha, Elie Nammour, Jacob Saab

July 4: Kenneth Yameen, Charbel Zaarour

July 5: Juliet Bistany, Laurie Saba

AS WE PRAY ON YOUR ANNIVERSARY

June 29: Raad, Toufic & Jennifer

July 1: Maroun, Raymong & Liliane; Ramy, Daoud & Adriana; Salame, Milad & Hanane

July 2: Haddad, Kamal & Julie

July 4: Abou Ezzi, George & Mirna

July 5: Abou Raad, Abdou & Jeanine; Veilleux, John & Marybeth

The Way of the Heart (*Pope Prayer Intention*)
 We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



رسالة القديس بولس الثانية إلى أهل قورنثس 11:21-30

يا إخوتي، أقول وأخجل، كما لو كنا ضعفاء! وأقول كجاهل: إنَّ كُلَّ مَا يَجْرُؤُ عَلَيْهِ هُؤُلاءِ، أَجْرُؤُ عَلَيْهِ أَنَا أَيْضًا: أَهْمُ عِبْرَانِيُونَ؟ أَنَا أَيْضًا عِبْرَانِي! أَهْمُ إِسْرَائِيلِيُّونَ؟ أَنَا أَيْضًا إِسْرَائِيلِي! أَهْمُ نَسْلُ إِبْرَاهِيمَ؟ أَنَا أَيْضًا نَسْلُ إِبْرَاهِيمَ! أَهْمُ خُدَّامُ لِلْمَسِيحِ؟ أَقُولُ كَمَنْ فَقَدَ صَوَابَهُ: أَنَا أَكْثَرُ! فِي الْأَنْعَابِ أَكْثَرُ! فِي السُّجُونِ أَكْثَرُ! فِي الضَّرَبَاتِ أَكْثَرُ جِدًّا! فِي أخطارِ المَوْتِ أَكْثَرُ بِمَرَّاتٍ كَثِيرَةٍ! تَلَقَّيْتُ الجِلْدَ مِنَ الْيَهُودِ خَمْسَ مَرَّاتٍ، كُلَّ مَرَّةٍ أَرْبَعِينَ جِلْدَةً إِلَّا وَاحِدَةً! ضُرِبْتُ بِالْعِصِيِّ ثَلَاثَ مَرَّاتٍ! رُجِمْتُ مَرَّةً وَاحِدَةً! أَنْكَسَرَتْ بِي السَّفِينَةُ ثَلَاثَ مَرَّاتٍ! قَضَيْتُ فِي عُرْضِ الْبَحْرِ لَيْلَةً وَنَهَارًا! قُمْتُ بِإِسْفَارٍ كَثِيرَةٍ، كُنْتُ فِي أخطارٍ مِنَ الْأَنْهَارِ، أخطارٍ مِنَ اللَّصُوصِ، أخطارٍ مِنْ أُمَّتِي، أخطارٍ مِنَ الْأُمَمِ، أخطارٍ فِي الْمَدِينَةِ، أخطارٍ فِي الصَّحْرَاءِ، أخطارٍ فِي الْبَحْرِ، أخطارٍ بَيْنَ الْإِخْوَةِ الْكَذَّابَةِ! عَانَيْتُ التَّعَبَ، وَالْكَدَّ، وَالسَّهَرَ مَرَّاتٍ كَثِيرَةٍ، وَالْجُوعَ، وَالْعَطَشَ، وَالصَّوْمَ مَرَّاتٍ كَثِيرَةٍ، وَالْبَرْدَ، وَالْعُرْيَ! أَضِيفُ إِلَى ذَلِكَ، مَا عَلَيَّ مِنَ الْأَعْبَاءِ كُلِّ يَوْمٍ، وَالْأَهْتِمَامِ بِجَمِيعِ الْكَنَائِسِ! مَنْ يَضْعُفُ وَلَا أَضْعُفُ أَنَا؟ وَمَنْ يَقَعُ فِي الْخَطِيئَةِ وَلَا أُخْتَرِقُ أَنَا؟ وَإِنْ كَانَ لَا بُدَّ مِنَ الْأَفْتِخَارِ، فَأَنَا أَفْتَخِرُ بِأَوْهَانِي!

إنجيل القديس متى 16:13-20

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِينِلُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟». «فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِبْلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدَ الْأَنْبِيَاءِ». «قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟». «فَأَجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!». «فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيُّ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْتَبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ. «حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ.

THE SANCTUARY LAMPS

RIGHT & LEFT SANCTUARY LAMPS
WILL BURN

In Thanksgiving for Our First Communicants By Fr. Elie & Fr. Andrawos

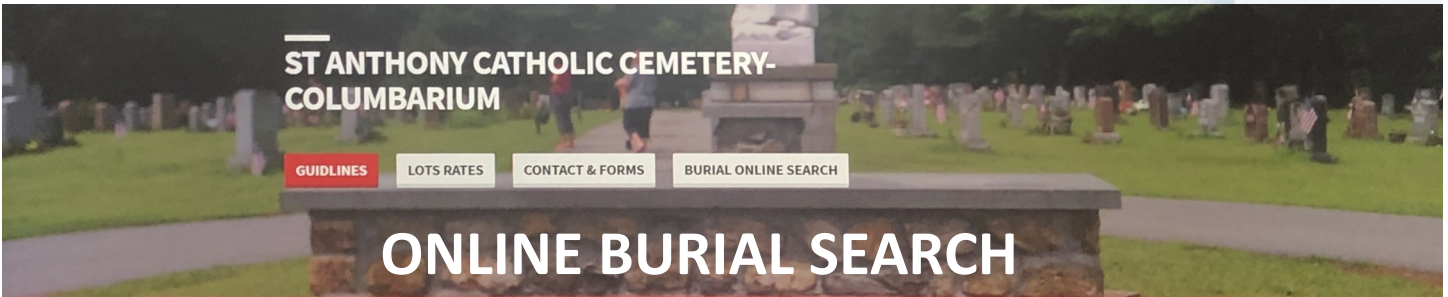


LITURGIES, ADORATION AND ROSARY

- ⇒ SATURDAY LITURGIES - 4PM & 6PM
- ⇒ SUNDAY LITURGIES - 9AM & 11AM (Church and Hall)
- ⇒ ADORATION - THURSDAY AT 6:00 PM
- ⇒ ORGANIZATIONS AND MINISTRIES: VIRTUAL MEETINGS

BIBLE STUDIES -GoToMeeting

- ⇒ ENGLISH & ARABIC SESSION



WE NEED YOUR HELP! UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH**.
3. Type in the last/first name or in some cases just last name and click search. Please note that this is where we are having the most trouble. For some records, only a first name was documented and often it was put under the “last name” field. You might have to try a few variations before finding your loved one’s record.
4. Click on the name.
5. In the middle of the page, look for **“Do you know more about this person or their ancestors?”** Click **here**.
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one’s record. Please make sure all emails are accurately and clearly labeled so we attach them to the correct parishioner.



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

Upon Arrival:

- All church doors will be opened wide to avoid touching of door handles
- Masks must be worn by all, ages 5+, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and Hand Sanitizer are available at Church Entrance.
- A contact-less collection bin has been placed in the foyer. Please drop your

During Liturgy:

- Every other church pew is blocked off to allow for physical distancing.
- The center communion aisle has been marked with 6-ft markers to allow for physical distancing.
- Red *Qurbano* books have been removed. All Liturgical texts are available online and throughout the church, you can find a QR Code that directs you to the online text for your convenience.
- Communion of the Eucharist will continue to

Between Liturgies:

All church pews and doors will be sprayed down with hospital-grade disinfectant.



CHURCHES AS FIELD HOSPITALS *By Ronald Rolheiser*

Most of us are familiar with Pope Francis' comment that today the church needs to be a *field hospital*. What's implied here?

First, that right now the church is not a field hospital, or at least not much of one. Too many churches of all denominations see the world more as an opponent to be fought than as a battlefield strewn with wounded persons to whom they are called to minister. The churches today, in the words of Pope Francis, have often reversed an image in the *Book of Revelation* where Jesus stands outside the door knocking, trying to come in, to a situation where Jesus is knocking on the door from inside the church, trying to get out.

So how might our churches, our ecclesial communities, become field hospitals?

In a wonderfully provocative article in a recent issue of *America Magazine*, Czech spiritual writer, Tomas Halik, suggests that for our ecclesial communities to become "field hospitals" they must assume three roles: *A Diagnostic one* – wherein they identify the signs of the times; *a Preventive one* – wherein they create an immune system in a world within which malignant viruses of fear, hatred, populism, and nationalism are tearing communities apart; and *a Convalescent one* – wherein they help the world overcome the traumas of the past through forgiveness.

How, concretely, might each of these be envisaged?

Our churches need to be *diagnostic*; they need to name the present moment in a prophetic way. But that calls for a courage that, right now, seems lacking, derailed by fear and ideology. Liberals and conservatives diagnose the present moment in radically different ways, not because the facts aren't the same for both, but because each of them is seeing things through its own ideology. As well, at the end of the day, both camps seem too frightened to look at the hard issues square on, both afraid of what they might see.

To name just one issue that both seem afraid to look at with unblinking eyes: our rapidly emptying churches and the fact that so many of our own children are no longer going to church or identifying with a church. Conservatives simplistically blame secularism, without ever really being willing to openly debate the various critiques of the churches coming from almost every part of society. Liberals, for their part, tend to simplistically blame conservative rigidity without really being open to courageously look at some of places within secularity where faith in a transcendent God and an incarnate Christ run antithetical to some of the cultural ethos and ideologies within secularity. Both sides, as is evident from their excessive defensiveness, seem afraid to look at all the issues.

What must we do *preventatively* to turn our churches into field hospitals? The image Halik proposes here is rich but is intelligible only within an understanding of the Body of Christ and an acceptance of the deep connection we have with each other inside the family of humanity. We are all one, one living organism, parts of a single body, so that, as with any living body, what any one part does, for disease or health, affects every other part. And the health of a body is contingent upon its immune system, upon those enzymes that roam throughout the body and kill off cancerous cells. Today our world is beset with cancerous cells of bitterness, hatred, lying, self-protecting fear, and tribalism of every kind. Our world is mortally ill; suffering from a cancer that's destroying community.

Hence our ecclesial communities must become places that generate the healthy enzymes that are needed to kill off those cancer cells. We must create an immune system robust enough to do this. And for that to happen, we must first, ourselves, stop being part of the cancer of hatred, lying, fear, opposition, and tribalism. Too often, we ourselves are the cancerous cells. The single biggest religious challenge facing us as ecclesial communities today is that of creating an immune system that's healthy and vigorous enough to help kill off the cancerous cells of hatred, fear, lying, and tribalism that float freely throughout the world.

Finally, our *convalescent* role: Our ecclesial communities need to help the world come to a deeper reconciliation vis-a-vis the traumas of the past. Happily, this is one of our strengths. Our churches are sanctuaries of forgiveness. In the words of Cardinal Francis George: "In society everything is permitted, but nothing is forgiven; in the church much is prohibited, but everything is forgiven." But where we need to be more proactive as sanctuaries of forgiveness today is in relation to a number of salient "traumas of the past". In brief, a deeper forgiveness, healing, and atonement still needs to take place apposite the world's history with colonization, slavery, the status of women, the torture and disappearance of peoples, the mistreatment of refugees, the perennial support of unjust regimes, and the atonement owed to mother earth herself. Our churches must lead this effort.