

Therefore I say to you,  
her sins, which are many, are forgiven,  
***for she loved much***

But to whom **little is forgiven,**  
***the same loves little.***”

Luke 7:47

#### PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

#### MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon Michael Charchaflian  
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

#### SACRAMENTS

**Baptism & Confirmation:** 1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

**Matrimony:** Couples should make arrangements six months prior to the wedding date

**Donations:** Church \$500—Priest : Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[www.facebook.com/SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

#### OUR CHURCH AT PRAYER

**Hours of Liturgical services changed due to COVID-19**

#### Weekday Liturgies

Mon - Thu: 9:00 AM

#### Saturday Liturgies:

4:00 PM Vigil (English)

#### Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

#### Holy days of obligation:

Vigil Liturgy @ 7 PM

#### OFFICE HOURS

**M-TH:** 9:00 AM-4:00 PM

**Friday:** 9:00 AM-2:00 PM

**Saturdays:** By Appointment



## LITURGICAL SCHEDULE AND INTENTIONS

### FIFTEENTH SUNDAY OF PENTECOST - أحد الخامس عشر من زمن العنصرة

<b>Sat Sep. 5</b>	<i>English</i>	4:00 PM	<b>For: +George Zraket</b> by Edward and Barbara Zraket and Family
<b>Sun Sep. 6</b>	<i>English</i>	9:00 AM	<b>For: + John McDougall</b> by his wife Josephine McDougall
	<i>Ara/Eng</i>	Church 11:00 AM	<b>For: 40 Day Anniversary -Zakhia Charabati &amp; + Abdo Charabati</b> By their Brother Wahib Charabati, his wife Marie and children
<b>Mon Sep. 7</b>		9:00 AM	<b>For: The living and the deceased of the families of Antoine &amp; Joumana Azzi</b> By Antoine & Joumana Azzi
<b>Tue Sep. 8</b>		9:00 AM	<b>For: + Dennis Murphy, +Kamiel Abdoo &amp; +Lilian Gabriel</b>
<b>Wed Sep. 9</b>		9:00 AM	<b>For: In Honor of Mirna Abou Ezzi (Birthday) By Her Family</b>
		9:00 AM	<b>For: +Fadlallah Jermany, + Lorraine Abdoo, &amp; + James Harb</b>
<b>Thu Sep. 10</b>		9:30AM- 12Noon	<b>ADORATION OF THE BLESSED SACRAMENT</b>
<b>Fri Sep. 11</b>			<b>No Liturgy</b>

### FEAST OF THE EXALTATION OF THE GLORIOUS CROSS

### عيد ارتفاع الصليب المقدس

<b>Sat Sep. 12</b>	<i>English</i>	4:00 PM	<b>For: Private Intentions</b>
<b>Sun Sep. 13</b>	<i>English</i>	9:00 AM	<b>For: 40 Day Anniversary - Richard Maroon</b> By his wife Louise and his children Alex & Victoria
	<i>Ara/Eng</i>		<b>For: + Jeanette Lahoud Nasr</b> By her Children: Mirna, Rachelle, Grece, Gisele, Elie & their families.
	<i>Church</i>	11:00 AM	<b>For: + Salwa Abou Khalil (4 years Anniversary)</b> By Rita Touma

**PARISH SECRETARY:** [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

#### MEET OUR PRIESTS

**Pastor:** Fr. Elie Mikhael ....305-807-9087.... [pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)

**Parochial Vicar:** Fr. Andrawos El Tabchi.... 978-241-2977 .... [pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)

**Saint Anthony's Church**  
**Lebanese Food Drive-Thru**

**HELP DESTROYED & DEVASTATED CATHOLIC PARISHES**



**WHEN:**  
 SATURDAY SEPTEMBER 5 FROM 5PM-8PM  
 SUNDAY SEPTEMBER 6 FROM 10AM-2PM

**FOOD:**  
 KIBBEE, CHICKEN, SHAWARMA, HUMUS, SHAWARMA, TABOULE, BEEF, HOMEMADE LEBANESE PASTRIES



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www.stanthonylawrence.org 145 AMESBURY Street LAWRENCE, MA 01841

**A Spark of Joy**  
**IN A BOX**

**WHAT IS A SPARK OF JOY...**

A Spark of Joy is a fundraiser for the children in Lebanon who have lost their homes and loved ones due to a massive explosion in Beirut. Our goal is to "spark joy" in their lives and to spread awareness of what is happening in Lebanon.

**A LITTLE HELP GOES A LONG WAY...**

Donate \$10 which will cover the cost of one care package of essential and non-essential items. These boxes will be sent directly to children who are going through hard times. You can also send a note of joy with your donation to include in the box.

**Contact Info**  
**Kaya Asmar**  
**978-390-1856**

kayaasmar789@gmail.com  
 Venmo me: @josiane-asmar



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**FOOD**

SHAWARMA MEAT - SANDWICH	.....	\$7
SHAWARMA MEAT - TRAY	.....	\$35
SHAWARMA CHICKEN - SANDWICH	.....	\$7
SHAWARMA CHICKEN - TRAY	.....	\$30
FALAFEL SANDWICH	.....	\$6
FALAFEL PLATE (6 PIECES)	.....	\$9
KIBBEE PLATTERS SIDE OF RICE TABBOULI AND HUMMUS	.....	\$10

**SIDE ORDERS**

BAKED KIBBEE (PER PIECE)	.....	\$4
HUMMUS	.....	\$3
TABBOULI	.....	\$3
RICE	.....	\$3
SODAS	.....	\$1
WATER BOTTLE	.....	\$1

**PASTRIES**

MAAMOUL MIX (6 P)	.....	\$9
SABLÉ COOKIES (6 P)	.....	\$5
KAAK (6 P)	.....	\$6
MACAROONS WITH WALNUTS (6 P)	.....	\$7
MAAMOUL LAYERED (4 P)	.....	\$6
GHRAYBEH (6 P)	.....	\$7
NAMMOURA (6 P)	.....	\$8
BISCUITS AUX CHOCOLATS (6 P)	.....	\$7
COOKIES WITH DATES (6 P)	.....	\$7
CHOCOLATE CHIP COOKIE (1P)	.....	\$1
KNAFEH TRAY	.....	\$40

145 AMESBURY STREET  
 LAWRENCE, MA 01841

**FUNDRAISING EVENT TO SUPPORT LEBANON**

*We share together in prayers for our beloved country as it goes through this crisis for our families and loved ones.*

*Our Parish will support our beloved ones in Lebanon : Clothes and Household items Drive is still ongoing. Meanwhile our Eparchy opened the door for immediate donations: <https://www.stmaron.org/donate-for-lebanon>*

## First Letter to the Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

## Gospel: Saint Luke 7: 36-50

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'



## رسالة القديس بولس الأولى إلى أهل تسالونيقي 1: 1-10

يا إخوتي، من بولس وسلوانس وطيموثاوس إلى كنيسة التسالونيكيتين التي في الله الأب والرب يسوع المسيح: النعمة لكم والسلام!

نشكركم الله دائماً من أجلكم جميعاً، ونذكركم في صلواتنا بغير انقطاع. ونذكركم في حضرة الهنا وأبينا عمل إيمانكم، وتعب محبتكم، وثبات رجائكم، كما في ربنا يسوع المسيح. ونعلم، أيها الإخوة، أحبائنا الله، أن الله اختاركم؛ لأن إنجيلنا لم يصير إليكم بالكلام وحسب، بل أيضاً بالروح القدس وبملاء اليقين، وأنتم تعلمون كيف كنا بينكم من أجلكم. فقد صرتم تفتنون بنا وبالرب، إذ قبلتم الكلمة، في وسط ضيقات كثيرة، بفرح الروح القدس، حتى صرتم مثلاً لجميع المؤمنين في مقدونية وأخائية؛ لأنها منكم ذاعت كلمة الرب، لا في مقدونية وأخائية وحسب، بل في كل مكان أنتشر إيمانكم بالله، حتى لم يعد بنا حاجة إلى أن نقول في ذلك شيئاً. هم أنفسهم يخبرون عنا كيف كان دخولنا إليكم، وكيف رجعتم عن الأوثان إلى الله، لكي تعبدوا الله الحي الحق، وتنتظروا من السموات ابنه، الذي أقامه من بين الأموات، يسوع، منجياً من الغضب الآتي.

## إنجيل القديس لوقا 7: 36-50

سأل واحد من الفرّيسيّين يسوع أن يتناول الطعام معه، فدخل بيت الفرّيسيّ وأتكا. وإذا امرأة، وهي التي كانت في المدينة خاطئة، علمت أن يسوع متكئ في بيت الفرّيسيّ، فجاءت تحمل قارورة طيب. ووقفت باكياً وراء يسوع، عند قدميه، وبدأت تبلّ قدميه بالدموع، ونسفتُهما بشعر رأسها، وتقبّل قدميه، وتدهنُهما بالطيب. ورأى الفرّيسيّ، الذي دعا يسوع، ما جرى، فقال في نفسه: "لو كان هذا نبياً لعلم أي امرأة هي تلك التي تلمسه! إنها خاطئة." فأجاب يسوع وقال له: "يا سمعان، عندي شيء أقوله لك." قال الفرّيسيّ: "قل، يا معلم." قال يسوع: "كان لداين مديونان، أحدهما مديون بخمسمئة دينار، والآخر بخمسين. وإذ لم يكن لهما ما يوفيان، سامحهما كليهما. فأيهما يكون أكثر حُباً له؟" أجاب سمعان وقال: «أظن، ذلك الذي سامحه بالأكثر.» فقال له يسوع: "حكمت بالصواب." ثم ألتفت إلى المرأة وقال لسمعان: "هل ترى هذه المرأة؟ أنا دخلت بيتك فما سكبت على قدمي ماء، أما هي فقد بلّت قدمي بالدموع، ونسفتُهما بشعرها. أنت لم تقبلني، أما هي فمئذ دخلت لم تكف عن تقبيل قدمي. أنت ما دهنت رأسي بزيت، أما هي فدهنت بالطيب قدمي. لذلك أقول لك: خطاياها الكثيرة مغفورة لها، لأنها أحببت كثيراً. أما الذي يغفر له قليل فيحِب قليلاً." ثم قال للمرأة: "مغفورة لك خطاياك!" فبدأ المتكئون معه يقولون في أنفسهم: "من هو هذا الذي يغفر الخطايا أيضاً؟" فقال يسوع للمرأة: "إيمانك خلصك! إذهبي بسلام!"

## St. Anthony Knights of Mary -ONLINE REGISTRATION FORM:

<https://www.stanthonylawrence.org/registration-form-4/>

Dear Parents, advisors and volunteers,

We are looking forward to being back instilling the Maronite faith, Lebanese heritage and culture for the 2020-2021 year. In order to do this safely, we need to follow the state and local safety guidelines. Sessions will take place on a **monthly basis** and calendar is attached for your reference. Sessions will start at **5:15 p.m.** and end at **7:00 p.m.**

For Health and Safety Protocols, Please Check our Website:

<https://www.stanthonylawrence.org/events-2/>

## Knights of Mary Program Calendar 2020-2021

Date - Type of Event Time - Topic

**Saturday, September 26th, 2020:**

Kick Off 5:15 PM – 7:00 PM *Feast of the Glorious Cross*

**Saturday, October 10th, 2020:**

Regular Session 5:15 PM – 7:00 PM *Saint Charbel*

**Saturday, November 7th, 2020:**

Regular Session 5:15 PM – 7:00 PM

*Presentation of the Virgin Mary in the Temple*

**Saturday, November 28th, 2020**

Regular Session 5:15 PM – 7:00 PM *St Barbara*

**Saturday, December 12th, 2020**

Christmas Event 5:15 PM – 7:00 PM

*The Birth of Our Lord*

**Saturday, January 16th,**

Regular Session 5:15 PM – 7:00 PM *The Epiphany*

**Saturday, February 27th, 2021**

Regular Session 5:15 PM – 7:00 PM *St Maroun*

**Saturday, March 13th, 2021**

Regular Session 5:15 PM – 7:00 PM *St Rafqa*

**Saturday, April 10th, 2021**

Regular Session 5:15 PM – 7:00 PM *Easter/Holy Week*

**Saturday, May 15th, 2021**

Farewell Session 5:15 PM – 7:00 PM

*Celebrating the Virgin Mary*

## Saint Anthony Kids Choir

Dear parents, as September approaches, we are looking forward to resume our kids choir practice sessions for the year 2020-2021.

### Safety actions:

- Everyone (parents, kids, advisors) must wear masks while inside, enter or exit the church building.
- **The practice will be held in the "Nave "of the church, not on the balcony. Trying to promote social distancing, the children will sit on the pews, more than 6 ft apart, without masks, so they can sing.**
- Each kid will have his own folder with his name on it, holding all the hymns lyrics.
- The kids need to sanitize their hands before, during and after the practice.
- During breaks, individual prepackaged items will be provided (water, juice, snacks,..)
- We need to notify everyone who is sick, or who have had close contact with a person with COVID-19 to **stay home**.
- Any kid who may present any symptoms of sickness, will be separated from the group, and we will contact the parents immediately to pick him up. No exceptions will be made.

A children choir is a valuable tool to train children up to be lifelong worshippers, to be our next church generation.  
**Wissam Merheb, Director**



## THE LAST TEMPTATION *By Ronald Rolheiser*

The last temptation is the greatest treason:

To do the right deed for the wrong reason.

T.S. Eliot wrote those words to describe how difficult it is to purge our motivation of selfish concerns, to do things for reasons that are not ultimately about ourselves. In Eliot's

*Murder in the Cathedral*, his main character is Thomas Becket, the Archbishop of Canterbury, who is martyred for his faith. From every outward appearance, Becket is a saint, unselfish, motivated by faith and love. But as Eliot teases out in *Murder in the Cathedral*, the outward narrative doesn't tell the deeper story, doesn't show what's more radically at issue. It's not that Thomas Becket wasn't a saint or wasn't honest in his motivation for doing good works; rather there's still a "last temptation" that he needed to overcome on the road to becoming a full saint. Beneath the surface narrative there's always a deeper, more-subtle, invisible, moral battle going on, a "last temptation" that must be overcome. What's that temptation?

It's a temptation that comes disguised as a grace and tempts us in this way: be unselfish, be faithful, do good things, never compromise the truth, be about others, carry your solitude at a high level, be above the mediocrity of the crowd, be that exceptional moral person, accept martyrdom if it is asked of you. But why? For what reason?

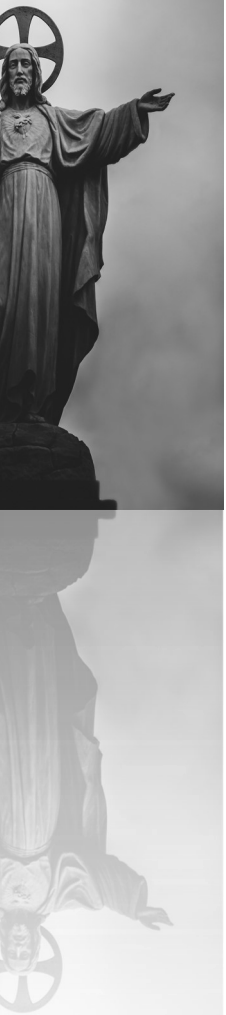
There are many motives for why we want to be good, but the one that disguises itself as a grace and is really a negative temptation is this one: be good because of the respect, admiration, and permanent good name it will win you, for the genuine glory that this brings. This is the temptation faced by a good person. Wanting a good name is not a bad thing, but in the end it's still about ourselves.

In my more reflective moments, I'm haunted by this and left with self-doubts. Am I really doing what I am doing for Jesus, for others, for the world, or am I doing it for my own good name and how I can then feel good about that? Am I doing it so that others might lead fuller, less fearful, lives or am I doing it for the respect it garners for me? When I'm teaching is my real motivation to make others fall in love with Jesus or to have them admire me for my insights? When I write books and articles, am I really trying to dispense wisdom or am I trying to show how wise I am? Is this about God or about me?

Perhaps we can never really answer these questions since our motivation is always mixed and it's impossible to sort this out exactly. But still, we owe it to others and to ourselves to scrutinize ourselves over this in prayer, in conscience, in spiritual direction, and in discussion with others. How do we overcome that "last temptation", to do the right things and not make it about ourselves?

The struggle to overcome selfishness and motivate ourselves by a clear, honest altruism can be an impossible battle to win. Classically, the churches have told us there are seven deadly sins (pride, greed, wrath, envy, lust, gluttony, sloth) that are tied to our very nature and with which we will struggle our whole lives. And the problem is that the more we seem to overcome them, the more they manage to simply disguise themselves in more subtle forms in our lives. For example, take Jesus' counsel to not be proud and take the most prestigious place at table and then be embarrassed by being asked to move to a lower place, but rather humbly taking the lowest seat so as to be invited to move higher. That's sound practical advice, no doubt, but it can also be a recipe for a pride we can really be proud of. Once we have displayed our humility and been publicly recognized for it, then we can feel a truly superior pride in how humble we've been! It's the same for all of the deadly sins. As we succeed in not giving in to crasser temptations, they re-root themselves in subtler forms within us.

Our faults display themselves publicly and crassly when we're immature, but the hard fact is that they generally don't disappear when we are mature. They simply take on more subtle forms. For instance, when I'm immature and wrapped up in my own life and ambitions, I might not give much thought to helping the poor. Then, when I'm older, more mature and more theologically schooled, I will write articles publicly confessing that we all should be doing more for the poor. Well, challenging myself and others to be more attentive to the poor is in fact a good thing ... and while that might not help the poor very much, it will certainly help me to feel better about myself.



## PARISH MINISTRIES

### Religious Education

It is with great excitement, we ask you to check the following link:

<https://www.stanthonylawrence.org/religious-education/>

in regard to Religious Education this year. You will also see attached the calendar and guidelines for First Communion.

We hope you will take careful consideration of the information we are sending out, in regard to safely running classes, for the children, this upcoming school year. We have taken much care and thought into our plan, and we hope you will take the time to read, digest and think about what we are offering our families. If you have any questions about the plan itself, we will be having an informational meeting, at the church, on Wednesday, August 26, at 7:00 p.m.

If you plan to attend this meeting, please follow the safety protocol of the church including wearing a mask. We will socially distance in the hall and will be more than happy to listen and respond to any questions you may have. We believe with the planning we have done this summer, we can have a safe return this fall.

If you wish to register your child for Religious Ed, you may do so by printing the attached registration form (please read COVID disclaimer) or register on line at the parish website. There is no rush. If you prefer to wait until after the meeting, that is fine. We will take registrations until Wednesday, September 10.

We understand and respect this decision needs to be good for your family. We also want to support the spiritual development of our children.

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you.” -- Matthew 28:19-20

We are looking forward to seeing you soon!!!

The Religious Ed Team

### The Sacraments of Baptism &

### Confirmation were administered to:

- Ellana Geha daughter of Bassam & Lara Geha
- Naya Kossaifi daughter of Jean & Lara Kossaifi

***May God shower his blessings upon the Baptized & thier families!***

### The Sacrament of Marriage was administered to:

- ◆ Zakherie Perrault & Lauren Puglisi

**Congratulations on your wedding and may your marriage be crowned with love, joy and God’s presence.**

### A Message from Arabic School:

Arabic School at St. Anthony's will be returning, starting this September. The registration fee will be \$150 for child per school year. Siblings will have 30% discount. Please check the bulletin and your email, for more information soon.



***Our Lady of Lebanon Sodality*** group is putting together a Parish Cookbook! If you are interested in having a recipe featured (open to all!), please contact Bassima Aboujaoude (603-571-3003) or the Parish Office ***by September 15*** to submit your name and the dish you want to share!



**AS WE PRAY ON YOUR BIRTHDAY**

- Sep 5:** Harrison Ameen, Stephanie Constantine, Dominic Maroun, Bruce Touma
- Sep 6:** Nelly Bouraphael, Lori Corey
- Sep 7:** Cynthia Ayoub, Eleanor Tarness
- Sep 8:** Sahar Ata, Charbel Sadek, Michael Sader, Charbel Zaarour
- Sep 9:** Mirna Abou-Ezzi, Luka Hayek, Linda Khoury
- Sep 10:** Lola Abou Khalil, Rita Zaarour
- Sep 11:** Elias Chaya, Vincent Di Tommaso, Carla Khoder

**AS WE PRAY ON YOUR ANNIVERSARY**

- Sep 6:** Larry & Linda Kalil  
Tony & Viviane Tannoury
- Sep 7:** Edward & Stacey Zraket
- Sep 8:** Brian & Linda Khoury
- Sep 9:** Abdo & Amanda Iskander
- Sep 10:** Elie & Lina Merheb
- Sep 11:** Robert & Doreen Hamman

**STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT**

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL. **Apply Online:** [stanthonylawrence.org/donate-now/](http://stanthonylawrence.org/donate-now/)

**TREE OF LIFE**

**REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:**

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250  
Please submit your request either by phone: 978.685.7233 or by E-mail: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**PUBLICATION OF BANNES**

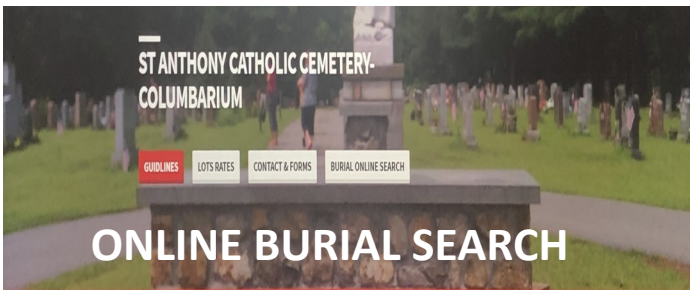
**Third WEEK:**  
*Danny Abourjeili & Marla Maroun*

**THE SANCTUARY LAMPS**

**SANCTUARY LAMPS WILL BURN**  
**IN MEMORY OF: JOHN McDOUGALL**  
**BY HIS WIFE JOSEPHINE McDOUGALL**

**TITHES & OFFERINGS**

**SAINT ANTHONY'S PARISH** depends on donations from our parishioners and benefactors to live and expand our Mission. Your donations fund the many ministries and activities of the parish, Sunday and weekly Masses, faith formation for children, youth and adults, fellowship for our welcoming community, and provides outreach to those in need.



**UPDATE YOUR LOVED ONES RECORD !!**

The following steps will help you access the tool:

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH**.
3. Type in the last/first name or in some cases just last name and click search.
4. Click on the name.
5. In the middle of the page, look for **"Do you know more about this person or their ancestors"?** **Click here.**
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) and we will attach that to your loved one's record.



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

**Upon Arrival:**

- All church doors will be **opened wide** to avoid touching of door handles
- **Masks must be worn by all, ages 5+**, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and **Hand Sanitizer are available at Church Entrance.**
- A **contact-less collection bin** has been placed in the foyer. Please drop your offering right into the bin.

**During Liturgy:**

- Every **other church pew is blocked off** to allow for physical distancing.
- The **center communion aisle has been marked with 6-ft markers** to allow for physical distancing.
- **Red Qurbono books have been removed.** All Liturgical texts are available online and throughout the church, you can find a **QR Code** that directs you to the online text for your convenience.
- Communion of the Eucharist may be received **on the hand** or by intinction on tongue.

**Between Liturgies:**

All church pews and doors will be sprayed down with **hospital-grade disinfectant.**

