



But our citizenship is in heaven,
and from it we await a Savior,
the Lord Jesus Christ

Philippians 3:20

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon Michael Charchaflian
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



www.facebook.com/SaintAnthonyLawrence

OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment



LITURGICAL SCHEDULE AND INTENTIONS

THIRD SUNDAY AFTER HOLY CROSS - الأحد الثالث بعد عيد الصليب

Sat Oct. 3 4:00 PM **For: + Michael J. Tarshi, + James M. Tarshi and + Steven S. Tarshi**
English *By Irene Tarshi*

Sun Oct. 4 9:00 AM **For: + Charles Kabalan Bechara and + Layal Kabalan Bechara**
English *By Nada Asmar*

Sun *Ara/Eng* **For: 40 Day Anniversary - Bechir Faris**
Church 11:00 AM *By his sons Robert and Carl Faris and their families.*
For: Living and deceased members of the Bou-Mitri family
By Mr. & Mrs. Mounir Bour-Mitri and family

Mon Oct. 5 9:00 AM **For: + Birthday Remembrance of Victoria Kattar**
By Donna & Christine Kattar

Tue Oct. 6 9:00 AM **For: The continued health and wellbeing of Many Santos and his nephew Jermei Santos**
By Elaine Ferris

Wed Oct. 7 9:00 AM **For: + Birthday Remembrance of Frances Cocozza**
By Donna & Christine Kattar

Thu Oct. 8 9:00 AM **For: + Souls in Purgatory, Larry and Dora Maria** *By Dora Pereira*
 9:30AM-12Noon **ADORATION OF THE BLESSED SACRAMENT**

Fri Oct. 9 **No Liturgy**

FOURTH SUNDAY AFTER HOLY CROSS - الأحد الرابع بعد عيد الصليب

Sat Oct. 10 4:00 PM **Private Intention**
English

Sun Oct. 11 9:00 AM **Private Intention**
English

Ara/Eng **For: 1 Year Anniversary - Alice Achkar Akoury**
Church 11:00 AM *By her son Roger Akoury And Family*

PARISH SECRETARY: rectory@stanthonylawrence.org

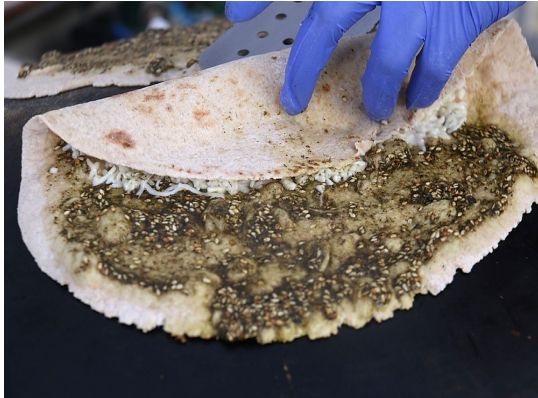
MEET OUR PASTOR: Fr. Elie Mikhael305-807-9087.... pastor@stanthonylawrence.org

**SAJ BREAKFAST SUNDAY OCTOBER 11
TO SUPPORT OUR EPARCHY**

Due to the Pandemic the yearly Eparchial Fundraising is going Virtual. Our Eparchy have helped many of our missions and parishes to survive this pandemic.

Our Fundraising will go to support Our Bishop in his mission. Your support is highly appreciated

Menu: Zaatar : \$3.00 / Zaatar Extra : \$5.00 / Cheese : \$ 5.00 /Kishik : \$ 5.00



BIBLE STUDY WILL RESUME NEXT WEEK

ACCORDING TO THE FOLLOWING SCHEDULE:

1) Arabic Sessions:

Continues the study of the **Book of Acts of the Apostles** followed by the **Book of Revelation**.

Wednesdays starting Oct. 7, 2020 @ 7:30 PM

2) English Sessions:

A. Perpetual parish formation and Certification in the **Book of Acts of the Apostles**.

Wednesdays starting Oct. 7, 2020 @ 7:30 PM

B. Continuous Formation in the **Book of Revelation**.

Tuesdays starting Oct. 6, 2020 @ 7:30 PM

Remark: Registration fee is \$40.00, including workbook. It is recommended to complete the study in the Book of Acts of the Apostles before registering for the study in the Book of Revelation.

For more info and registration send an email to rectory@stanthonylawrence.org

A Message from Arabic School:

Arabic School at St. Anthony's will be returning, starting this September. The registration fee will be \$150 for child per school year. Siblings will have 30% discount. Please check the bulletin and your email, for more information soon.

Saint Anthony Kids Choir

Registrations are open either by Contacting Mr. **Wissam Merheb @ 978. 853.5145** or by emailing the parish at **rectory@stanthonylawrence.org**

Knights of the Altar

Meetings Schedule:

October 3 / November 7 / December 5 (*none for January*) / February 6 / March 6 / April 3 / May 8

Training will cover:

- Wearing of masks
- Hand sanitizer
- Cleaning of acolyte candles and cross
- The new altar candles
- Personal robes and laundering
- Cleaning of crosses and cinctures
- Sign of peace
- Standing at lectern and pulpit



Our Lady of Lebanon So-
dality group is putting together a Parish Cookbook! If you are interested in having a recipe fea-

tured (open to all!), please contact Bassima Aboujaoude (603-571-3003) or the Parish Office **by September 15** to submit your name and the dish you want to share!

Religious Ed families,

Thank you for your continued patience.

Our next class is Saturday, October 3 at 5:15 PM. Like last time, children will be temperature checked before being allowed in the church. They will also be asked a quick few questions as part of protocol on how they are feeling.

I am thrilled to say we have added a few new students to the rosters as well. Please note, we will not accept any registrations after this Saturday. Registration is on the parish website.

You will be receiving an email from your child's teacher this year. In the past, teachers have not sent emails. Under the circumstances we feel this is an important year, in particular to emphasize communication, The communication with the teacher should be strictly in regard to curriculum and assignments. If you have concerns with logistics, behavior issues, or really anything else, those questions and concerns should come to me. We want your experience with your child's teacher to be one of support and learning

If you are home schooling, the email the teachers are sending will have instructions on picking up materials or what the protocol will be for your child's class.

This process is still so new for us. We are navigating as best we can. Lots of planning goes into everything we're doing. If you have any concerns, please reach out and we will try and accommodate as best we can.

Have a great week and stay healthy

Kindly, RE team.

St. Anthony Knights of Mary
ONLINE REGISTRATION FORM:

<https://www.stanthonylawrence.org/registration-form-4/>

For Calendar and Health and Safety Protocols, Please Check our Website:

<https://www.stanthonylawrence.org/events-2/>

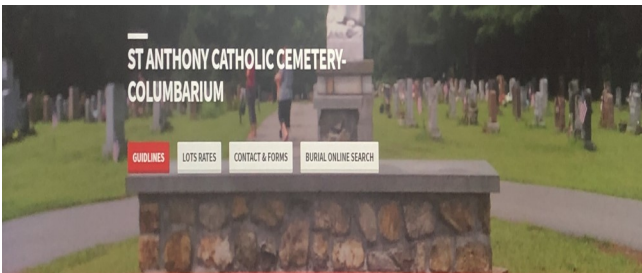
Sessions will start at **5:15 p.m.** and end at **7:00 p.m.**

STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/



ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!
The following steps will help you access the tool:

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.
4. Click on the name.
5. In the middle of the page, look for **“Do you know more about this person or their ancestors?”? Click here.**
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one’s record.

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5” X 3” = \$75 / 3”X 6”= \$150 / 4”X8”= \$250

Please submit your request either by phone: 978.685.7233 or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS

SAINT ANTHONY’S PARISH depends on donations from our parishioners and benefactors to live and expand our Mission. Your donations fund the many ministries and activities of the parish, Sunday and weekly Masses, faith formation for children, youth and adults, fellowship for our welcoming community, and provides outreach to those in need.



Please join us in helping Dr. Michele Couri, a physician, wife and mother of 6 children who desperately needs the help of the Lebanese community.

If you are 18-44 years of age, all you have to do is text Match4Michele to 61474, or visit this webpage: join.bethematch.org/Match4Michele fill out a form on your cell phone, and a test kit will be mailed to you.

Epistle: Letter to the Philippians 3:17-21, 4:1.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Gospel: Saint Matthew 24: 23-31

If anyone says to you, "Look! Here is the Messiah!" or "There he is!" do not believe it. For false messiahs and false prophets will appear and produce great signs and omens, to lead astray, if possible, even the elect. Take note, I have told you beforehand. So, if they say to you, "Look! He is in the wilderness", do not go out. If they say, "Look! He is in the inner rooms", do not believe it. For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. Wherever the corpse is, there the vultures will gather. 'Immediately after the suffering of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see "the Son of Man coming on the clouds of heaven" with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

AS WE PRAY ON YOUR BIRTHDAY

Oct 3: Elizabeth Bistany, Elie Bouraphael, Ghazy Daher, Eliane Saade

Oct 4: Robert Issa, Selim Matta, Raghida Ramey

Oct 5: Joshua Garcia, Lucas Maroun

Oct 6: Charbel Saade, Joseph Saade, Alexandria Santos-Cunha, Robert Uliano

Oct 7: Rosemarie Davis, Jennifer El-Khoury, Elias Nammour

Oct 8: Marcus Fakhry, Nemer Hbaiter, Arthur Mansor, III

Oct 9: Marwane Cherfane, Linda Kalil, Hanane Salame

AS WE PRAY ON YOUR ANNIVERSARY

Oct 3: Glenn & Lisa Prezzano

Oct 4: Neal & Vatina Hassan

Oct 5: James, Jr. & Diane Gannon
Frank & Linda Shadeed

Oct 6: Milad & Laura Chamoun
Charles & Najwa Nehme

Oct 7: Ronald & Brenda Giantonio
Jeremy & Jessica Hall

George & Kristen Kassas

Oct 8: Kenneth M. & Jamie Gabriel
Ibrahim & Patricia Tabet

Oct 9: Edward & Barbara Zraket



رسالة القديس بولس الأولى إلى أهل فيلبّي 3: 17-21، 4: 1

يا إخوتي، اِثْنُوا بِي، وَأَنْظُرُوا إِلَى الَّذِينَ يَسْأَلُونَ عَلَى مِثَالِنَا. فَكَثِيرٌ مِنْ أَوْلِيكَ الَّذِينَ كُنْتَ أَكَلِمُكُمْ عَنْهُمْ مِرَارًا، وَأَكَلِمُكُمْ عَنْهُمْ الْآنَ بَاكِيًا، يَسْأَلُونَ كَأَعْدَاءٍ لِصَلِيبِ الْمَسِيحِ، أَوْلِيكَ الَّذِينَ عَاقَبْتَهُمُ الْهَلَاكِ، أَوْلِيكَ الَّذِينَ إِلَهُهُمُ بَطْنُهُمْ، وَمَجْدُهُمْ فِي عَارِهِمْ، وَفِي أُمُورِ الْأَرْضِ هُمُهُمْ. أَمَّا نَحْنُ فَمَدِينَتُنَا فِي السَّمَاوَاتِ، وَمِنْهَا نَنْتَظِرُ الرَّبَّ يَسُوعَ الْمَسِيحَ مُخْلِصًا. وَهُوَ سَيُعَيِّرُ جَسَدَ هَوَانِنَا، فَيَجْعَلُهُ عَلَى صُورَةِ جَسَدِ مَجْدِهِ، وَفَقًّا لِعَمَلِ قُدْرَتِهِ، الَّتِي بِهَا يُخْضَعُ لِنَفْسِهِ كُلِّ شَيْءٍ. إِذَا، يَا إِخْوَتِي، الَّذِينَ أَحْبَبْتُمْ وَأَسْتَأَقُ إِلَيْهِمْ، وَأَنْتُمْ فَرَحِي وَإِكْلِيلِي، أَنْبُتُوا هَكَذَا فِي الرَّبِّ، أَيُّهَا الْأَحْبَاءُ.

إنجيل القديس متى 24: 23-31

قال الرب يسوع: "إِنْ قَالَ لَكُمْ أَحَدٌ: هُوَذَا الْمَسِيحُ هُنَا أَوْ هُنَاكَ! فَلَا تُصَدِّقُوا. فَسَوْفَ يَقُومُ مُسَحَاءٌ كَذِبَةٌ وَأَنْبِيَاءٌ كَذِبَةٌ، وَيَأْتُونَ بِآيَاتٍ عَظِيمَةٍ وَخَوَارِقَ، لِيُضِلُّوا الْمُخْتَارِينَ أَنْفُسَهُمْ، لَوْ قَدِرُوا. هَا إِلَيَّ قَدْ أَنْبَأْتُكُمْ! فَإِنْ قَالُوا لَكُمْ: هَا هُوَ فِي الْبَرِّيَّةِ! فَلَا تَخْرُجُوا، أَوْ: هَا هُوَ فِي دَاخِلِ الْبَيْتِ! فَلَا تُصَدِّقُوا. فَكَمَا أَنَّ الْبَرَقَ يَوْمِضُ مِنَ الْمَشَارِقِ، وَيَسْطَعُ حَتَّى الْمَغَارِبِ، هَكَذَا يَكُونُ مَجِيءُ ابْنِ الْإِنْسَانِ. حَيْثُ تَكُونُ الْجَنَّةُ هُنَاكَ تَجْتَمِعُ النُّسُورُ. وَحَالًا بَعْدَ ضَيْقِ تِلْكَ الْأَيَّامِ، أَلْشَّمْسُ تُظْلِمُ، وَالْقَمَرُ لَا يُعْطِي ضَوْءَهُ، وَالنُّجُومُ تَتَسَاقَطُ مِنَ السَّمَاءِ، وَقُوَّاتُ السَّمَاوَاتِ تَتَزَعْزَعُ. وَحِينَئِذٍ تَظْهَرُ فِي السَّمَاءِ عَلَامَةٌ ابْنِ الْإِنْسَانِ، فَتَنْتَجِبُ قَبَائِلُ الْأَرْضِ كُلِّهَا، وَتَرَى ابْنَ الْإِنْسَانِ آتِيًا عَلَى سَحَابِ السَّمَاءِ بِقُدْرَةٍ وَمَجْدٍ عَظِيمٍ. وَيُرْسِلُ مَلَائِكَتَهُ يَنْفُخُونَ فِي بُوقٍ عَظِيمٍ، فَيَجْمَعُونَ مُخْتَارِيهِ مِنَ الرِّيَّاحِ الْأَرْبَعِ، مِنْ أَقْصَايِ السَّمَاوَاتِ إِلَى أَقْصَايِهَا.



ADORATION OF
BLESSED SACRAMENT
Every Thursday
9:30am-12pm

Sacrament of Baptism & Confirmation

Was administered to:

Anthony Bradford Benjamin
son of Jason & Erika Benjamin

Jood Hayek

son of Jad & Marianne El Hayek

Wishing all blessings upon the newly baptized children and their families.

THE SANCTUARY LAMPS

SANCTUARY LAMPS WILL
BURN IN
LOVING MEMORY OF:
JOSEPH CHARCHAFLIAN
BY THE PASTOR

IN REMEMBRANCE

OF THOSE
WHO PASSED AWAY

Oct 3: Edward C. Lamphier

Oct 7: Peter P. Kattar

Oct 8: Elias Feghali

Oct 9: Adele Najjar



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

Upon Arrival:

- All church doors will be **opened wide** to avoid touching of door handles
- **Masks must be worn by all, ages 5+**, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and **Hand Sanitizer are available at Church Entrance.**
- A **contact-less collection bin** has been placed in the foyer. Please drop your offering right into the bin.

During Liturgy:

- Every **other church pew is blocked off** to allow for physical distancing.
- The **center communion aisle has been marked with 6-ft markers** to allow for physical distancing.
- **Red Qurbono books have been removed.** All Liturgical texts are available online and throughout the church, you can find a **QR Code** that directs you to the online text for your convenience.
- Communion of the Eucharist may be received **on the hand** or by intinction on tongue.

Between Liturgies:

All church pews and doors will be sprayed down with **hospital-grade disinfectant.**



THE HIDDEN FACE OF EVIL *By Ronald Rolheiser*

We tend to be naïve about evil, at least as to what it looks like in everyday life. Our picture of evil has been falsely shaped by images taken from mythology, religious cults, and from books and movies that portray evil as personified in sinister spiritual forces. Demons haunt houses, appear at séances, are summoned up by Ouija boards, contort bodies, and are exorcized by the sprinkling of holy water. Whatever evil does reside inside this concept of demonic forces (and you can believe in them or not) is infinitely eclipsed by the ordinary face of evil which looks out at us from newscasts, is daily manifest in ordinary life, and is manifest too in our own face on a given day.

Mostly we are blind to the hidden evil that foments inside us, tears communities apart, and eats away at God and goodness. The Gospels can help us understand this. In the Gospels, the evil one has two names because evil works in two ways. Sometimes the Gospels call the evil force “the Devil” and other times they call it “Satan”. What’s the difference? In the end they both refer to the same force (or person) but the different names refer to the different ways in which evil works. Devil, in Greek, means to slander and to tear things apart. Ironically, Satan means almost the exact opposite. It means to unite things, but in a sick and malevolent way. So evil works in two ways: the devilish works by dividing us from each other, tearing us apart, and having us habitually slander each other so that community is forever being torn apart through jealousy and accusation. The satanic, on the other hand, does the opposite, with the same result. The satanic unites us in a sick way, that is, through the grip of mob-hysteria, social hype, self-serving ideologies, racism, sexism, envy, hatred and in a myriad of other malevolent ways so as to draw us into mob-hatred, gang-rapes, lynchings, and crucifixions. It was satanic forces that engineered Jesus’ crucifixion.

When we look at our world today, from politics to social media to what’s happening inside many of our religious circles, we would have to be blind not to see the powers of the “devil” and of “satan” at work (however you personally define and picture these).

Where do we see the devilish at work? Basically everywhere. Today, most everywhere, you see persons sowing division, attributing false motives to others, calling for them to be distrusted and ostracized. Indeed, this is almost the dominant element we see in our politics and in our social media. The result is the breakdown of community, the stalemate in our politics, the breakdown of civility, the loss of trust in the meaning of truth, the smug belief that our own idiosyncratic narrative functions as truth, and the near universal neglect of elemental charity. Today we are witnessing a dangerous breakdown of trust and civility, coupled with a massive erosion of simple honesty. The devil must be smiling.

Where do we see the satanic at work? Everywhere as well. More and more we are retreating into tribes, gangs, with those others who think like us and have the same self-interests to protect. While this can be a good thing, it’s not good when we unite in ways that are rooted in self-serving ideologies, economic privilege, racism, sexism, false nationalism, envy, and hatred. When this happens, our group ceases being a community and becomes instead a mob, a sick one, which at the end of the day, whatever its particular idiosyncratic slogan, ends up chanting, as did the crowds on Good Friday, “Crucify him! Crucify him! It’s significant that in the Gospels almost every time the word “crowd” is used it’s used pejoratively. Commentators tell us that almost without exception every time the word “crowd” appears in the Gospels it could be preceded by the adjective “mindless”. Crowds are mindless; worse still, they generally have a sick bent towards crucifixion. The renowned Czech novelist Milan Kundera highlights this when he shares his strong fear of “the great march”, the sick fever that so generally infects a crowd and, soon enough, has them chanting “Release to us Barabbas! And as for Jesus, crucify him!” This is the face of satan in ordinary life, the actual face of evil.

We need to name this today as we see the ever-intensifying and bitter polarization inside our families, communities, neighborhoods, cities, and countries. Factionalism, anger, bitterness, distrust, accusation, and hatred are intensifying most everywhere, even inside our own families where we are finding it harder and harder to sit down together, be civil with each other, and talk through our political, social, and moral differences. Sadly, even the deadly presence of a pandemic which threatens all of us has worked to divide rather than unite us.

Evil doesn’t ordinarily have the face and feel of the devil in *Rosemary’s Baby*; it has the face and feel of this evening’s newscast.