



PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon Michael Charchaflian
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



www.facebook.com/SaintAnthonyLawrence

OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment



LITURGICAL SCHEDULE AND INTENTIONS

SUNDAY OF THE RENEWAL OF THE CHURCH - أحد تجديد البيعة - SAINT MICHAEL THE ARCHANGEL - مار ميخائيل رئيس الملائكة

Sat Nov. 7
English 4:00 PM **For: + 1st Anniversary - John Budron** *By His Children & families*

Sun Nov. 8
English 9:00 AM **For: In thanksgiving for Subdeacon James Demers Ministry**
(Birthday) By the Pastor

Ara/Eng
Church 11:00 AM **For: + 40 Day Anniversary - Antoine Karam Asmar**
By his wife Nada and his daughter Eliane Asmar

Mon Nov. 9 9:00 AM **For: In honor of Mia Abou Ezzi** *By her Godfather*

Tue Nov. 10 9:00 AM **For: in honor of Rick & John Elias and +Kathy Elias**

Wed Nov. 11 9:00 AM **For: Deceased members of the family of Nada Asmar**
By Nada Asmar

Thu Nov. 12 9:00 AM **For: Alamaza BouHabib** *By The BouHabib Family*

9:30AM-12Noon **ADORATION OF THE BLESSED SACRAMENT**

Fri Nov. 13 **No Liturgy**

SUNDAY OF THE ANNOUNCEMENT TO ZECHARIAH - أحد بشارة زكريا

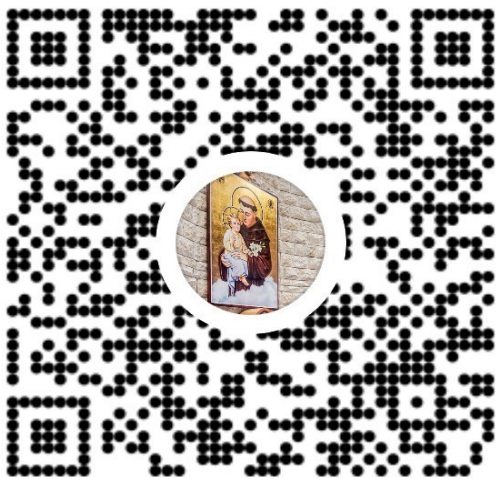
Sat Nov. 14
English 4:00 PM **For: Good Health of Georges Ead** *By his brother Charles Ead*
For: +Stephanie Abraham *By her family*

Sun Nov. 15
English 9:00 AM **For: + Ibrahim & Saide Kassas** *By their son Georges Kassas & family*

Ara/Eng
Church 11:00 AM **For: + Maroun Mouawad**
By his wife Habouba and his children Simon, Renee and Michael

PARISH SECRETARY: 978.685.7233 ... rectory@stanthonylawrence.org

MEET OUR PASTOR: Fr. Elie Mikhael ...305-807-9087.... pastor@stanthonylawrence.org



Venmo your Parish

- 1- Scan the QR code.
- 2- Choose the amount
- 3- Use the Memo to indicate which account the contribution is made towards. (e.g. Weekly Contribution, Energy needs...)

Help bring joy this season

Buy your gifts at [smile.amazon.com](https://www.smile.amazon.com) or with AmazonSmile ON in the app and Amazon donates **amazon smile**

Generate donations for *Saint Anthony Maronite Church*, following these three easy steps:

- 1- Use this link [smile.amazon.com/ch/04-2178891](https://www.smile.amazon.com/ch/04-2178891) to choose the Church as your favorite charity.
- 2- Shop at [smile.amazon.com](https://www.smile.amazon.com). Same products, same prices, same services as the Amazon you know.
- 3- Amazon will donate 0.5% of the price of your eligible purchases.

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.
- 4. Click on the name.
- 5. In the middle of the page, look for **“Do you know more about this person or their ancestors”?** **Click here.**
- 6. You can then complete any or all the fields and click submit.
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one’s record.

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

SAINT ANTHONY’S PARISH depends on donations from our parishioners and benefactors to live and expand our Mission.

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL. **Apply Online:**

stanthonylawrence.org/donate-now/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5” X 3” = \$75 / 3”X 6” = \$150 / 4”X8” = \$250

Please submit your request either by phone: **978.685.7233**

or by E-mail: rectory@stanthonylawrence.org

**COVID-19
Liturgies
Schedules**

Weekdays:

Monday & Wednesday @ 9:00 AM (*Arabic*)

Tuesday & Thursday @ 9:00 AM (*English*)

Weekends:

Saturday @ 4:00 PM (*English*)

Sunday @ 9:00 AM (*English*)

Sunday @ 11:00 AM (*Arabic/English*)

St. Anthony Knights of Mary

ONLINE REGISTRATION FORM:

<https://www.stanthonylawrence.org/registration-form-4/>

For Calendar and Health and Safety Protocols, Please Check our Website:

<https://www.stanthonylawrence.org/events-2/>

Upcoming Session: November 28, 2020

Sessions will start at **5:15 p.m.** and end at **7:00 p.m.**

Knights of the Altar

Next meeting : December 5

Religious Education Update!

The next class for Religious Education class will be held on **Saturday, November 14, from 5:15 -6:30.**

We look forward to seeing our students and we hope everyone continues to remain well.

If you have any questions, please feel free to reach out.

Thank you. Religious Education Team

Saint Anthony Kids Choir

Registrations are open either by Contacting

Mr. Wissam Merheb @ 978. 853.5145

or by emailing the parish at

rectory@stanthonylawrence.org



ALL MEMBERS MUST FILL AND SUBMIT THE COVID-19 QUESTIONNAIRE AVAILABLE ON THE PARISH WEBSITE BEFORE ATTENDING ANY MEETING OR ACTIVITY IN THE CHURCH:

www.stanthonylawrence.org/covid-19-questionnaire/



Our Lady of Lebanon Sodality group is putting together a Parish Cookbook!

If you are interested in having a recipe featured (open to all!), please contact Bassima Aboujaoude (603-571-3003) or the Parish Office to submit your name and the dish you want to share!

HAPPY BIRTHDAY

- Nov 8:** Michael Chaya, Jamie Gabriel, Peter Georges, James Khoury, Matthew Maroon
- Nov 9:** Mia Abou-Ezzi, Catherine Abou Khalil
- Nov 10:** Charbel Ramy, William Taylor
- Nov 11:** Tannous Ata, Dominic Martino, Najat Rizkallah
- Nov 12:** Christopher Harb, Richard Mallen, Elias Zaarour
- Nov 13:** Diane Hatem, Paul Iannuccillo, Alexis Iannuccillo, Victoria Maroon, Naaman Sader, Stephanie Sader, Melissa Tarness
- Nov 14:** Lisa Abdallah, Cynthia Bonanno, Anthony Chamoun, Addyson Plouffe, David Veilleux

IN REMEMBRANCE OF OUR LOVED ONES

- Nov 10:** Antoinette Barker
- Nov 11:** Delia T Abraham
- Nov 12:** Emily K. Daher - Emily A. Dewan
John Budron
- Nov 13:** Flora A. Macoul - Daniel Khoury
Stephanie M. Abraham - Juliette Messina
- Nov 14:** Mary H. Torisi

HAPPY ANNIVERSARY

- Nov 11:** Justin & Victoria Pelletier
- Nov 12:** George & Edith Maroun
Muhenad & Grace Samaan
- Nov 14:** Samer & Diana Geha

*Sacraments of Baptism & Confirmation
Were administered to:*
Aubrey Ann Jefferson
*Daughter of Ross and Julianne Jefferson
Wishing all blessings upon the newly baptized child
and her family.*

BIBLE STUDY
ACCORDING TO THE
FOLLOWING SCHEDULE:

- 1) **Arabic Sessions:**
*Acts of the Apostles followed by the **Book of Revelation**. Next meeting
Wednesdays Nov. 11 2020 @ 6:00 PM*
- 2) **English Sessions:**
A. Acts of the Apostles. *Next meeting
Wednesdays Nov. 11 2020 @ 7:00 PM*
B. Book of Revelation. *Next meeting
Wensday Nov. 11 2020 @ 7:00 PM*

Remark: Registration fee is \$40.00, including workbook.
For more info and registration send an email rectory@stanthonylawrence.org

PUBLICATION OF BANS

THIRD WEEK:

JOEY AZZI & MARIA DIGANDI



**ADORATION OF
THE BLESSED SACRAMENT**

Every Thursday : 9:30am-12pm

*"The greatest love story of all time is contained in a tiny white Host."
Archbishop Fulton J. Sheen*



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

Upon Arrival:

- All church doors will be **opened wide** to avoid touching of door handles
- **Masks must be worn by all, ages 5+**, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and **Hand Sanitizer are available at Church Entrance.**
- A **contact-less collection bin** has been placed in the foyer. Please drop your offering right into the bin.

During Liturgy:

- Every **other church pew is blocked off** to allow for physical distancing.
- The **center communion aisle has been marked with 6-ft markers** to allow for physical distancing.
- **Red Qurbono books have been removed.** All Liturgical texts are available online and throughout the church, you can find a **QR Code** that directs you to the online text for your convenience.
- Communion of the Eucharist may be received **on the hand** or by intinction on tongue.

Between Liturgies:

All church pews and doors will be sprayed down with **hospital-grade disinfectant.**



Guidelines For Public Liturgies During Pandemic

Should I come to Liturgy?

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church. This is in accord with national, state, and local health directives. We also ask everyone to check their temperature at home before deciding if you are coming to Liturgy. You can find the current symptoms of the coronavirus at the Center for Disease Control and Prevention's website www.cdc.gov.

Those who are at risk because of an underlying health issue or who are over 60 are strongly encouraged, for their own health, to avoid the risk of attending public celebrations of the Liturgy.

What should I do if I cannot come to Liturgy?

We will continue to livestream our Liturgies on our [Facebook page](#). Monday through Thursday Liturgy will be at 9:00 am. Saturday Liturgy will be at 4:00 pm and Sunday liturgies will be at 9:00 am & 11:00am . Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours. The frequency of our visits for Holy Communion will depend upon the number of requests.

How will we be kept safe when we come to Liturgy?

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

Everyone attending Liturgy is obligated to wear a mask or other facial covering. The only exception during Liturgy is when we are seated in the pew and when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. Only certain pews are available for seating. When you arrive, please use your good judgment about where to sit. Be respectful and accommodating towards others as they arrive and look for seating.

You'll find the holy water fonts are empty and that there is hand sanitizer available. You'll notice there will be no offertory procession, no sign of peace, and no passing of the collection basket.

You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

Can we receive Holy Communion?

Yes, but only the Most Precious Body and only by hand. Floor markings shall be placed six feet apart in the aisles in which the congregation approaches the sanctuary for Holy Communion to facilitate proper social distancing.

When approaching the Communion minister, the communicant is to pull their mask or other facial covering below their chin and present one hand resting on the palm of the other. After responding "Amen," the communicant reverently places the Eucharist in his or her mouth and immediately replaces their mask or other facial covering.

What do we need to keep in mind as we leave Liturgy?

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others. You will not be permitted to congregate in the narthex, and no receptions or social gathering following Liturgy can be held.

I'm in the choir or a lector. What should we do?

Choirs are not allowed to assemble; cantors are acceptable to lead music at Liturgy.

Lectors and all lay ministers are obligated to wear masks and maintain the social distance of six feet as much as possible.

What about servers?

At this time, we will not be maintaining the usual server schedule. Servers are welcome to check in at the sacristy before Liturgy to see if the priest needs a server.

When should children wear masks?

Parents should determine when a child is old enough to attend Liturgy and can abide by the safety guidelines.

Epistle: Letter to the Hebrews 9:11-15

Brothers and sisters, When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Gospel: Saint John 10: 22 - 40

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

HOPE IS THE POWER OF BEING CHEERFUL
in circumstances that we know to
BE DESPERATE.

G.K. CHESTERTON

يا إِخْوَتِي، أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَخْبَارِ الْخَيْرَاتِ
الْآتِيَةِ، أَجْتَازَ الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ

الرسالة إلى العبرانيين 9: 11-15

الْمَصْنُوعِ بِالْأَيْدِي، أَي لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ
النُّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فَإِذَا كَانَ رَشُّ دَمِ النُّيُوسِ وَالنُّيُورَانِ
وَرَمَادِ الْعِجَلَةِ عَلَى الْمُنَجَّسِينَ، يُقَدِّسُ أَجْسَادَهُمْ فَيَطَهِّرُهُمْ، فَكَمْ بِالْأُخْرَى دَمُ الْمَسِيحِ، الَّذِي
قَرَّبَ نَفْسَهُ لِلَّهِ بِالرُّوحِ الْأَزَلِيِّ قُرْبَانًا لَا عَيْبَ فِيهِ، يُطَهِّرُ ضَمِيرَنَا مِنَ الْأَعْمَالِ الْمَيْتَةِ،
لِنَعْبُدَ اللَّهَ الْحَيَّ! وَلِذَلِكَ فَهُوَ الْوَسِيطُ لِعَهْدِ جَدِيدٍ، وَقَدْ صَارَ مَوْتُهُ فِدَاءً لِتَعَدِّيَاتِ الْعَهْدِ
الْأَوَّلِ، حَتَّى يَنَالَ بِهِ الْمَدْعُورُونَ وَعَدَّ الْمِيرَاثِ الْأَبَدِيِّ.

حَانَ عِيدُ التَّجْدِيدِ فِي أورشليم، وَكَانَ فَصْلُ الشِّتَاءِ.
وَكَانَ يَسُوعُ يَتَمَشَّى فِي الْهَيْكَلِ، فِي رِوَاقِ سُلَيْمَانَ.

إنجيل القديس يوحنا 10: 22-42

فَأَحَاطَ بِهِ الْيَهُودُ وَأَخَذُوا يَقُولُونَ لَهُ: «إِلَى مَتَى تُبْقِي نَفُوسَنَا حَائِرَةً؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ،
فَقُلْ لَنَا صِرَاحَةً.» أَجَابَهُمْ يَسُوعُ: «قُلْتُمْ لَكُمْ، لَكِنَّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا
بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي. لَكِنَّكُمْ لَا تُؤْمِنُونَ، لِأَنَّكُمْ لَسْتُمْ مِنْ خِرَافِي. خِرَافِي تَسْمَعُ صَوْتِي،
وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبَعُنِي. وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطَفَهَا أَحَدٌ مِنْ
يَدِي. أَبِي الَّذِي أَعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطَفَهَا مِنْ يَدِ الْآبِ.
أَنَا وَالْآبُ وَاحِدٌ.» فَأَخَذَ الْيَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ. قَالَ لَهُمْ يَسُوعُ: «أَعْمَالًا
حَسَنَةً كَثِيرَةً أَرِيْتُمْ مِنْ عِنْدِ الْآبِ، فَلَا يِيَّ عَمَلٍ مِنْهَا تَرْجُمُونِي؟» أَجَابَهُ الْيَهُودُ: «لَا لِعَمَلٍ
حَسَنٍ نَرْجُمُكَ، بَلْ لِتَجْدِيفِ. لِأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا.» أَجَابَهُمْ يَسُوعُ: «أَمَّا
كُتِبَ فِي تَوْرَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟ فَإِذَا كَانَتِ التَّوْرَةُ تَدْعُو إِلَهَةً أَوْلِيكَ الَّذِينَ صَارَتْ
إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْقِضَ الْكِتَابُ، فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَّسَهُ الْآبُ
وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تَجْدِيفٌ؛ لِأَنِّي قُلْتُ: أَنَا ابْنُ اللَّهِ؟ إِنْ كُنْتُ لَا أَعْمَلُ أَعْمَالَ أَبِي، فَلَا
تُصَدِّقُونِي، أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُمْ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالَ، لِكَيْ
تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنِّي فِي الْآبِ.» فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْهِ، فَأَقْلَبَتْ
مِنْ يَدِهِمْ. وَعَادَ يَسُوعُ إِلَى عِبْرِ الْأَرْضِ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَأَقَامَ هُنَاكَ.
وَأَتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: «لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي هَذَا
الرَّجُلِ كَانَ حَقًّا.» فَآمَنَ بِهِ هُنَاكَ كَثِيرُونَ.

THE SANCTUARY LAMPS

WILL BURN FOR:

THE LIVING AND THE DECEASED MEMBERS OF THE BOUMITRI FAMILY

BY MR. & MRS. MOUNIR BOUMITRI