

The Glorious Epiphany of the Lord



**Saint Anthony Maronite Church
Lawrence, MA**

Liturgical Year 2020 - 2021

LIGHTING HYMN

Syriac: *hasyo oo-qadeesho*



Je - sus Christ, O Source of Light, in you we see light.
Ho - ly Lord, you dwell in light in realms of glo - ry.

Al-le-lu-ia! Vir - gin Ma - ry, you are blest a - mong all wo - men.

Bles - sed mar - tyrs, you pro - claimed be - fore your jud - ges:
Son of God, you died and rose to give us newlife.



Tru - ly Light from Light, you shine on all cre - a - tion.
Keep us free from sin and shame; dis - pel all dark - ness.

You were cho - sen by the Lord to be his Mo - ther.

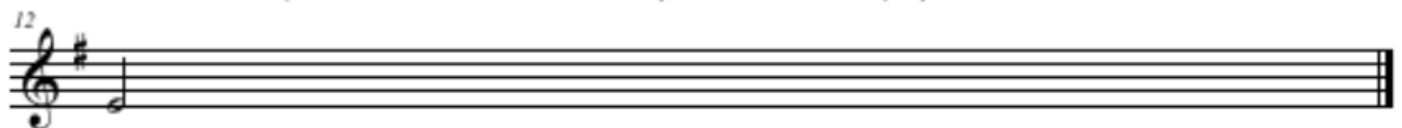
"We will not re - nounce our Lord, the Cru - ci - fied One,
Those who sleep in death have hope and con - so - la - tion.



Shine your light up - on us all; grant us joy with your bright
Grant us pur - i - ty of heart; may your jus - tice guide our —

The E - ter - nal Son took flesh, dwell - ing nine months in your —
but with fer - vent love for him we will suf - fer pain and —

Je - sus, you will raise them up, for they praised the Tri - ni -



dawn.
lives.
womb.
death."
ty.

ENTRANCE HYMN

Syriac: *msheehō matareh l'eedtokh*



Zech - a - ri - ah's son looked out at the crowds who came to him.
Christ, the Light who tru - ly shines from his Fa - ther's ra - diant heart,



Long - ing to be sanc - ti - fied, they ap - proach to be bap - tized. And
glowed with - in the Vir - gin's womb and up - on the riv - er - banks. The



when — Je - sus came, John cried: "Be - hold the Lamb, Je - sus Son of —
Church cursed all i - dols and bowed down to him, drawn by his great



God!" — He, who takes a - way all sins,
love. — Then in faith the Church pro - claimed:



hum - bly stood to be bap - tized. The Fa - ther pro - claimed: "This is my be -
"Lord, the na - tions praise your name. You came as the Light who en - ligh - tened



lov - ed Son! And the Ho - ly Spi - rit came from hea - ven's heights, res - ting on the
all the world and brought back the peo - ple who were lost in sin. You re - vealed the



head of — Christ. —
Trin - - i - - - ty." —

ENTRANCE DIALOGUE

Revised 2013



6 labi-tokh a-lo-ho 'eh-let waq-dom beem dee-lokh segh-det, mal-ko shma-yo-

11 no ha-so lee khool dah - teet lokh. Mal-ko shma-yo -

16 no ha-so lan khool dah - tai-nan lokh. Sal-aow 'a-lai

21 meh-tool mo - ran. Al-lo-hon nqa-bel

qoor-bo-nokh oo-net-tra-ham 'a-lain bas - loo - tokh.

Cel: I have entered your house, O God, and have worshiped before your throne. O King of heaven forgive all my sins.

O King of heaven, forgive all our sins.

Cel: Pray to the Lord for me.

May the Lord accept your offering and have mercy on us through your prayer.

DOXOLOGY

Cel: Glory ✠ be to the Father and to the Son and to the Holy Spirit, now and forever.
Amen.

OPENING PRAYER

Cel: Jesus Christ our Lord, at your divine baptism in the Jordan River, you revealed that you are consubstantial with the Father and the Holy Spirit. Enlighten our minds and our hearts on this day of your great Epiphany. Make us holy by the indwelling of your Spirit, and make us worthy to celebrate this Feast of Lights, so that we may glorify and thank you, your Father, and your Holy Spirit, now and forever.

Amen.

GREETING AND HYMN OF THE ANGELS

Cel: Peace ✠ be with the Church and her children.

2012 Revision Father M. Labaky

Glo-ry to God in the high - est and on earth peace.

Glo-ry to God in the high - est and good hope to all.

HOOSOYO

PROEMION

Please stand.

To the glory and honor of the Most ✠ Holy Trinity.

Cel: Let us raise glory, honor, and praise to the one Father, whose voice came from heaven testifying to his beloved Son; and to the only-begotten Son, who is worshiped, whose light radiated upon the river, and who accepted baptism from John, his forerunner; and to the one Holy Spirit, who descended and appeared above the head of the Son. To the Good One be glory and honor, on this feast and all the days of our lives, and forever.

Amen.

SEDRO

Cel: The earth rejoices in your Epiphany, O Son of God, and the peoples and nations shout for joy on this day of your baptism. You have dawned from the Father and have sanctified baptism for us.

O Church of the nations, proclaim the glory of the Son of God, who became man and was baptized for your sake in the Jordan River, and cry out to him:

Blessed are you, O Christ, Word of God! You willingly emptied yourself and took the form of man. You gave us a pledge of life in the waters of baptism, making us holy and heirs of your Kingdom.

Now, O Christ, we ask you, with the fragrance of this incense, to sanctify us through this great Epiphany. *Create a new heart in us, make us newborn children of your Father, and pour out forgiveness upon your flock, that we may worship you, glorify your Father, and give thanks to your Holy Spirit, forever.

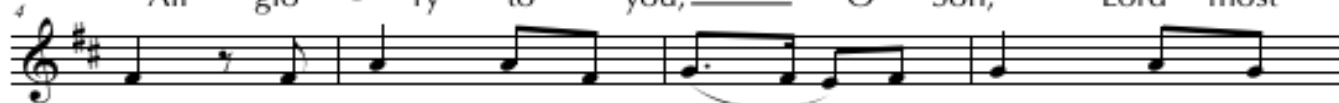
Amen.

QOLO

Syriac: *hoyan lhatoyeh*



E - ter - nal - ly God, — the Fa - ther's own
His bo - dy he took — from Ma - ry so
He chose and he sent — his fore - run - ner,
In mer - cy he chose — con - cep - tion and
All glo - ry to you, — O Son, Lord most



Son has hum - bled him - self — to save us from
pure. His birth has ful - filled — what pro - phets fore -
John, to go out and preach — re - pen - tance from
birth to be just like us — in all things but
high. May you be a - dored, — O Light shin - ing



sin. He came to re - store — his i - mage in us.
told. He willed for our sake — that he be bap - tized.
sin and then to bap - tize — with wa - ters that cleanse.
sin. Give glo - ry to Chirst, whom John has bap - tized.
bright. We give thanks to you, — O Mer - ci - ful One.

ETRO

Cel: O Christ, Word of the Heavenly Father, you became man for our sake and were baptized in the Jordan River. You became the way and the door that leads us to the Father. Grant us your grace and mercy, and accept the fragrance of our incense, that we may raise glory and thanks to you, to your Father, and to your Holy Spirit, forever.

Amen.

TRISAGION

The congregation stands and the Trisagion is then sung three times.

Qa-dee-shat a-lo-ho.

Qa-dee-shat ha-yel-to-no.

Qa-dee-shat lo-mo-yoo-to.

mShee-ho det-'a-med men yoo-ha-non, it-ra-ham 'a-lain.

Cel: Holy and immortal Lord, sanctify our minds and purify our consciences, that we may praise you with purity, and listen to your Holy Scriptures. To you be glory, forever.

Amen.

The congregation is now seated.

READINGS

MAZMOORO

Syriac: *ramremain*

On this day Christ was bap - tized
Priest: Hear, O peo - ples and na - tions:
Lord our God, you ac - cep - ted
3 wa - ters have been trul - ly blessed, so the
wa - ters have been tru - ly blessed. All on
6 what the just had of - fered you; now ac -
chil - dren of Ad - am may be washed of
earth, be at - ten - tive: wa - ters have been
9 cept, in your mer - cy, our pure sac - ri -
all _____ their _____ sins. _____
sanc - ti _____ fied. _____
fice _____ and _____ prayers. _____

EPISTLE

Reader: A reading from the letter to the Titus, Your blessing, Father.

Cel: Glory to the Lord of Paul and the apostles! ✠ May the mercy of God descend upon the reader and the listeners, and upon this parish and her children, forever.

Reader: *(Letter to the Titus 2:11-15,3:1-7)*

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one look down on you. Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarrelling, to be gentle, and to show every courtesy to everyone. For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Praise be to God, always!

The congregation now stands.

FETGOMO (*Gospel Acclamation*)

The musical notation consists of two staves. The first staff contains two phrases of the acclamation: "Al - le - lu - ia!" and "Al - le - lu - ia!". The second staff begins with the instruction "Verse by Cantor" and then continues with "Al - le - lu" followed by a long dash and "ia!". The music is written in a single treble clef with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and repetitive, with a slight rise in pitch for the final syllable of each phrase.

Cantor: “No one can enter the kingdom of God without being born of water and Spirit.” *(John 3: 5)*

GOSPEL

Deacon/Cantor: Before the proclamation of the Gospel of our Savior, announcing life for our souls, we offer this incense, and ask for your mercy, O Lord.

The celebrant burns incense.

Cel: Peace ☩ be with you.

And with your Spirit.

From the Gospel of our Lord Jesus Christ according to Saint Luke, who proclaimed life to the world. Let us listen to the proclamation of life and salvation for our souls.

The celebrant incenses the Book of Gospels three times. Meanwhile, the deacon proclaims:

Deacon/Cantor: Remain silent, O listeners, for the Holy Gospel is about to be proclaimed to you. Listen, and give glory and thanks to the Word of the living God.

Cel: The Evangelist Luke says: *(Luke 3: 15-22)*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Truth, ☩ Peace be with you!

KOROZOUTO (Acclamation of Praise)

L. Hage, O.L.M.
2012 Revision

Korozooto

Lil Ma-see - hee ya-soo' at-tas - bee - hoo wal ba-ra -
Praise, and bless-ings to Je - sus Christ our Lord and
kat min aj - lee ka la-mee-heel ha - yee la na. Lil Ma-
God for giv - ing us His words of life. Praise, and
see hee ya - soo' at - las - bee - hoo wal - ba - ra - kat.
bless-ings to Je - sus Christ our Lord and God.

Homily

Profession of Faith

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the forgiveness of sins, and we look forward to the resurrection of the dead and the life of the world to come. Amen.

Approach to the Altar

Cel: I will go to the altar of God, to God who gives joy to my youth. Through the abundance of your goodness I will enter your house and worship in your holy temple.

Guide me, O Lord, in your fear, and instruct me in your justice.

Ee-tel-wot ma-deb-hed a-lo-ho wal-wot a-lo-ho dam-ha-deh tal-yoot. weh-nob soo-ghod tai-boo-tokh eh-'ool-lal bai-tokh wes-ghood-deb hai-yek-lod qood-shokh. bdeh-hel-tokh mor-yo da-ba-rain wab-za-dee-qoo-tokh a-leh-fain.

Cel: Pray to the Lord for me.

May the Lord accept your offering and have mercy on us through your prayer.

Sa-laow 'a-lai meh-tool mo-ran.

A-lo-hon qa-bel qoor-bo-nokh ^{oo}-net-ra-ham 'a-lain bas-loo-tokh.

Transfer and presentation of the Offerings

The Lord Reigns *Syriac: fsheeto*

Cong: The Lord reigns clothed in majesty. Alleluia!
Our Lord Jesus said: “I am the Bread of Life.
From the Father I was sent
as Word without flesh to give new life.
Of the Virgin Mary I was born, taking flesh as man;
as good earth receives a seed, her womb received me.
Priestly hands now lift me high above the altars.”
Alleluia. Our gifts, Lord, receive.

The Celebrant raises the paten in his right hand and the chalice in his left, saying:

Cel: Almighty Lord and God, you accepted the offerings of our ancestors. Now accept these offerings that your children have brought to you out of their love for you and for your holy name. Shower your spiritual blessings upon them and, in place of their earthly gifts, grant them life and your kingdom.

Amen.

The Celebrant places the offerings on the altar and covers them with the palls. He extends his hands in the form of a cross upon them, saying:

Cel: As we remember our Lord God and Savior Jesus Christ, and his plan of salvation for us, we recall upon this offering all those who have pleased God from Adam to this day, especially Mary, the blessed Mother of God, Saint Maron, Saint **N.** (*the patron of the church*), and Saint **N.** (*the saint of the day*).

Remember, O God, the children of the holy Church: our fathers and mothers, and our brothers and sisters, both the living and the departed, especially those for whom this sacrifice is offered, **N.** Remember also all those who share with us today in this offering.

Amen.

Honor Mary, Mother of Our Lord *Syriac: lmaryam yoldat aloho*

Cong: Alleluia!

Honor Mary, Mother of our Lord and God,
and with her remember all the righteous ones,
prophets and apostles, martyrs and the priests,
and the children of the Church, from age to age.

Anaphora of the Twelve Apostles

Rite of Peace

DOXOLOGY

Cel: Glory + be to the Father, and to the Son, and to the Holy Spirit, now and forever. **Amen.**

PRAYER FOR PEACE

Cel: Merciful and Holy Lord and Father; through your only-begotten Son, you have prepared this spiritual banquet for us. Accept the offering of this bloodless sacrifice and grant us the gift of your Holy Spirit. Make us worthy to give one another the greeting of peace with pure hearts and divine love, that we may raise glory and thanks to you, and to your only Son, and to your Holy Spirit, now and forever.

Amen.

EXCHANGE OF PEACE

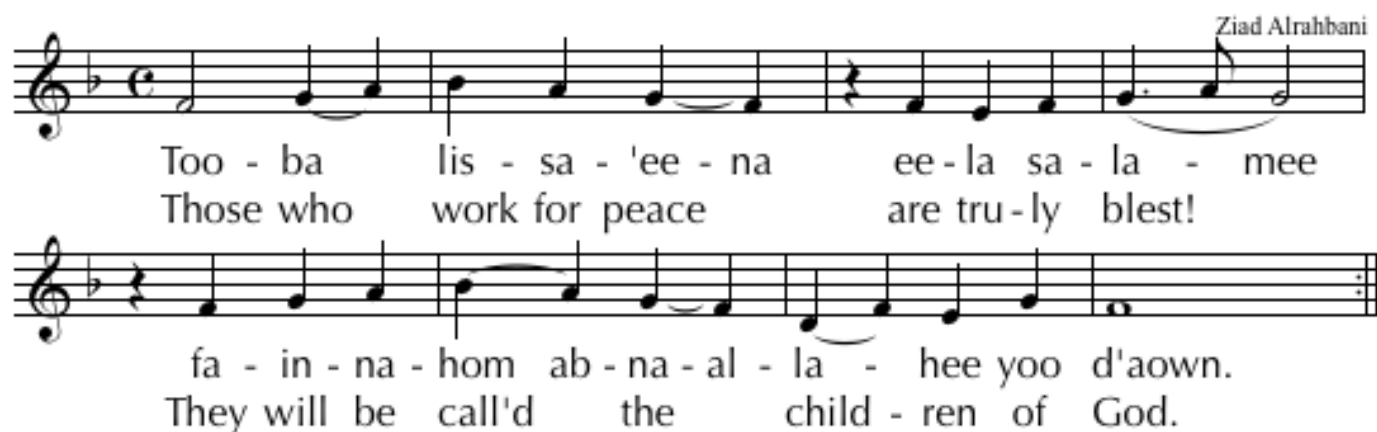
Cel: Peace to you, O Altar of God. Peace to the Holy Mysteries placed upon you. Peace to you, server of the Holy Spirit.

DIACONAL PROCLAMATION

Deacon: Let us give the greeting of peace to our neighbor with love and faith that are pleasing to God.

The greeting of peace is exchanged with joined hands.

Ziad Alrahbani



Too - ba lis - sa - 'ee - na ee - la sa - la - mee
Those who work for peace are tru - ly blest!

fa - in - na - hom ab - na - al - la - hee yoo d'aown.
They will be call'd the child - ren of God.

PRAYER FOR THE IMPOSITION OF THE HAND

Cel: O Lord, may your peace and security, and your true love and divine mercy, be with us and among us all the days of our lives, that we may raise glory and thanks to you, now and forever.

Amen.

PRAYER OF THE VEIL

Cel: O Lord, we bow before you and ask you to look upon us with mercy. Make us worthy to approach your holy altar with pure hearts and holy souls and bodies, that we may raise glory and thanks to you, now and forever.

Amen.

Eucharistic Prayer

DIALOGUE

Cel: The love of God the Father +, and the grace of the only-begotten Son +, and the communion and indwelling of the Holy Spirit + be with you, my brothers and sisters, forever.

And with your Spirit.

Cel: Let us lift up our thoughts, our minds, and our hearts.

We lift them up to the Lord.

Cel: Let us give thanks to the Lord with reverence and worship him with humility.

It is right and just.

PRAISE AND THANKSGIVING

Cel: Truly it is right and just to glorify and praise you, O God the Father, for you are holy and the giver of life. You are blessed with your only-begotten Son and your living Holy Spirit. You are surrounded by the cherubim and seraphim, who sing with pure voices and heavenly melodies. They cry out, glorify, and proclaim:

Holy, Holy, Holy

Chanted: Holy, holy, holy, mighty Lord God of Hosts. Heaven and earth are full of your great glory. Hosanna in the highest. Blessed is he who has come and will come in the name of the Lord. Hosanna in the highest.

Cel: Holy, holy, holy are you, God the Father, full of mercy; holy is your only Son, our Lord Jesus Christ; and holy is your life-giving Spirit. You are holy and the giver of all that is good. For our salvation, your only-begotten Son became flesh of the pure Virgin Mary, and by his divine plan he saved and redeemed us.

INSTITUTION NARRATIVE

Cel: *Wa-byow-mo how daq-dom ha-sho-dee-leh ma'-bed ha-yeh en-sa-bel-lah-mo bee-daow qa-dee-sho-to. + Ou-ba-rek oo-qa-desh waq-so oo-ya-bel-tal-mee-daow kad o-mar. Sab a-khool meh-neh kool-khoon: Ho-no den ee-tow fagh-ro deel dah-lo-fai-koon wah-lof sa-gee-yeh meh-teq-seh oo-meh-tee-heb lhoo-so-yod haow-beh wal-ha-yeh dal-'o-lam 'ol-meen.*

And on the day before his life-giving passion, He took bread in his holy hands. He blessed, sanctified +, and broke it, and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my body which is broken and given for you and for many for the forgiveness of sins and for eternal life.

Amen.

Cel: *Ho-kha-no 'al ko-so dam-zeegh wo men ham-ro ou-men ma-yo ba-reh + ou-qa-desh oo-ya-bel-tel mee-daow kad o-mar: Sab esh-taow meh-neh kool-khoon: Ho-no den ee-taow dmo deel dee-ya-tee-qee hda-to dah-lo-fai-koon wah-lof sa-gee-yeh meh-teh-shed oo-meh-tee heb. lhoo-so-yod haow-beh wal-ha-yeh Dal-'o-lam 'ol-meen.*

In a similar way, over the chalice of wine mixed with water, he blessed and sanctified it +, and gave it to his disciples, saying: Take this, all of you, and drink from it, for this is my blood of the new covenant, which will be poured out and given for you and for many for the forgiveness of sins and for eternal life.

Amen.

ANAMNESIS

Cel: Whenever you eat this bread and drink this cup, you do so in memory of me until I come again.

We remember your death, O Lord. We profess your resurrection. We await your second coming. We implore your mercy and compassion. We ask for the forgiveness of sins. May your mercy rest upon us.

Cel: O Lord, Lover of all people, we remember your plan of salvation, and we ask you to have

mercy on your worshippers, and to save your inheritance when you appear at the end of time to reward all people justly according to their deeds. For this your Church implores you and, through you and with you, implores your Father, saying:

Have mercy on us, Almighty Father. Have mercy on us.

The Celebrant crosses his hands over his chest and prays:

Cel: O Lord, as we, your sinful children, receive your graces, we thank you for them and because of them.

We praise you. We bless you. We adore you. We glorify you. We profess our faith in you, and we ask you: Have compassion on us, O God, have mercy on us, and hear us.

EPICLESIS

Deacon: How awesome is this moment, my beloved, for the living Holy Spirit descends and rests upon this offering for our sanctification. Let us stand with reverence as we pray.

Cel: Have mercy on us, O Lord, have mercy on us. Send us your life-giving Spirit from heaven to hover over this offering, to make it the life-giving body and blood, and also to pardon and sanctify us.

The celebrant, kneeling on both knees, extends his hands and sings in Syriac:

Cel: 'a-noon mor-yo. 'a-noon mor-yo. 'a-noon mor-yo. oo-nee-the mor roo-hokh ha-yo oo-qa-dee-sho. oo-na-gen 'alain oo-'al qoor-bo-no ho-no.

Hear us, O Lord. Hear us, O Lord. Hear us, O Lord. And may your living Holy Spirit come and rest upon us and upon this offering.

Cel: That by his descent he make this bread + the Body of Christ our God. **Amen.**

Cel: And make the mixture in this chalice + the Blood of Christ our God. **Amen.**

Cel: May these Holy Mysteries be for the forgiveness of sins, +the healing of souls and bodies, and the strengthening of consciences, so that none of your faithful be condemned. Rather, make us worthy to live by your Spirit and lead a pure life, and we raise glory to you, now and forever.

Amen.

INTERCESSIONS

Cel: We offer you, O Lord, this divine sacrifice for your Church, especially for our fathers and shepherds: Francis, the Pope of Rome, Bechara Peter, our Patriarch of Antioch, Gregory, our Bishop, and all the bishops of the true faith. With blameless lives and in purity and holiness may they guide your Church and present to you a faithful people who honor your name. We pray to you, O Lord.

To each intercession we respond:



Deacon: Remember, O Lord, the faithful departed who have left us and gone to their rest hoping in you, (**especially N.**) and all inscribed in the Book of Life awaiting that life-giving voice calling them to life. Accept the offerings we present to you on their behalf, and have mercy on them in your kingdom. Through our Lord Jesus, who is without sin, we hope to find mercy and forgiveness for our sins and for theirs.

Grant rest, O God, to the departed, and forgive the sins we have committed, with or without full knowledge.

Cel: Grant us pardon, O God, and forgive us and the departed + so that your blessed name may be glorified in us and in all things, with the name of our Lord Jesus Christ, and that of your living Holy Spirit, now and forever.

As it was, is now, and shall be forever. Amen.

Communion Rite

FRACTION RITE, ELEVATION AND BLESSING

All recite together:

O Lord, you are the pleasing Oblation who offered yourself for us. You are the forgiving Sacrifice who offered yourself to your Father. You are the High Priest, who offered yourself as the Lamb. Through your mercy, may our prayer rise like incense which we offer to your Father through you. To you be glory, forever.

LORD'S PRAYER

Cel: Compassionate Lord, may we, your lowly servants, be made worthy to pray in purity and holiness and to call upon you, saying:

With extended hands:

Our Father...but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Cel: Yes, O Lord, Lover of all people, deliver us from the Evil One and from his deceitful ways, and do not forsake us lest temptation overcome us, for yours is the kingdom, with your only Son, and your Holy Spirit, now and forever.

Amen.

PENITENTIAL RITE

Cel: Peace + be with you. **And with your Spirit.**

Deacon: Bow your heads before the God of mercy, before his forgiving altar, and before the Body and Blood of our Savior, who gives life to those who partake of him, and receive the blessing from the Lord.

Cel: O Lord, bless your faithful people who bow before you. Deliver us from all harm and make us worthy to share in these Divine Mysteries, in purity and holiness, that through them we may be forgiven and made holy, and we raise glory to you, now and forever.

Amen.

Cel: *The grace of the most Holy Trinity, v eternal* and consubstantial, be with you, my brothers and sisters, forever.

And with your Spirit.

Deacon: Let each one of us look to God with reverence and humility and ask him for mercy and compassion.

INVITATION TO COMMUNION

Cel: Holy Gifts for the holy +, with perfection, purity, and sanctity.

***Chanted:* One holy Father; One Holy Son; One Holy Spirit! Blessed be the name of the Lord, for He is One in heaven and on earth; to Him be glory, forever.**

All extend their hands in prayer and say:

Make us worthy, O Lord God, so that our bodies may be sanctified by your holy Body, and our souls purified by your forgiving Blood. May our communion be for the forgiveness of our sins and for new life. O Lord our God, to you be glory, forever.

COMMUNION OF THE CELEBRANT

COMMUNION OF THE CONGREGATION

BLESSING WITH THE MYSTERIES

After communion, the celebrant blesses the congregation with the mysteries.

Cel: Again and again we thank you, O Lord, and raise glory to you for giving us your Body to eat, and your living Blood to drink. O Lover of all people, have mercy on us.

Have mercy on us, O Lord, O compassionate and merciful One, O Lover of all people, have mercy on us.

THANKSGIVING

The Celebrant consumes what remains of the Mysteries and performs the ablutions.

Cel: We thank you, Lord God and Father, and we ask that this divine Communion be for the forgiveness of sins and the glory of your holy name, and that of your only Son and of your Holy Spirit, now and forever.

Amen.

ANNOUNCEMENTS

Cel: Peace be + with you.

And with your spirit.

Cel: Lord Jesus, our God and Savior, you became flesh for our sake and by sacrificing yourself you saved us. Deliver us from damnation and make us temples of your holy name, for we are your people and your inheritance. We glorify and honor you, your Father, and your Holy Spirit, now and forever.

Amen.

FINAL BLESSING

Cel: Go in peace, my beloved brothers and sisters, with the nourishment and blessings you have received from the forgiving altar of the Lord. May the blessing of the Most Holy Trinity accompany you: the Father +, and the Son +, and the Holy Spirit +, the one God, to whom be glory, forever.

Amen.