

#### **PARISH MISSION STATEMENT**

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

**PARISH SECRETARY: 978.685.7233** ... rectory@stanthonylawrence.org **MEET OUR PRIESTS:** 

Fr. Elie Mikhael ....**305-807-9087**.... pastor@stanthonylawrence.org Fr. Manuel Rahmeh ...**978-873-5363**...pv@stanthonylawrence.org

#### **MEET OUR DEACONS**

Deacon Nadim B. Daou /Deacon Michael Charchaflian Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

#### **SACRAMENTS**

**Baptism & Confirmation:** 1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the

weddina date

**Donations:** Church \$500—Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by

appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive

communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



facebook.com/SaintAnthonyLawrence

#### **OUR CHURCH AT PRAYER**

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies: 4:00 PM Vigil (English)

**Sunday Liturgies:** 

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM Friday: 9:00 AM-2:00 PM Saturdays: By Appointment

# **SUNDAYS & WEEKLY LITURGIES**

# Sunday of the Hemorrhaging Woman - أحد شفاء النازفة Third Sunday of Great Lent - الأحد الثالث من الصوم الكبير

<b>Sat</b> 4:00 PM	<b>Feb. 27</b> English	For: 40 Day Anniversary - Joseph Kalil By his wife Joan and the family For: + Eva Varova By Micheline Bijjani Dabrowski
Sun	Feb. 28	
9:00 AM	English	For: +Anthony C. Rage By the family
11:00 AM	Ara/Eng	For: 40 Day Anniversary - Kahlil Ibrahim Helou
	Church	By his brother in law Ibrahim Ata and family
		For: 40 Day Anniversary - Sleman Chahine By his son Robert Chahine
<b>Mon</b> 9:00 AM	Mar. 01	For: +Sabah Dagher By his wife Leila and family
		For: The intentions and donors of Catholic Extension
<b>Tue</b> 9:00 AM	Mar. 02	For: In honor of Bishop Gregory Mansour (Anniversary of his Episcopal Ordination) By Fr. Elie Mikhael & Fr. Manuel Rahmeh
Wed 9:00 AM	Mar. o3	For: Britney, Anthony & Melanie Awad By their parents
		For: The intentions and donors of Catholic Extension
		For: Private Intentions
<b>Thu</b> 9:00 AM	Mar. 04	For: The intentions and donors of Catholic Extension
		9:30 AM-12:00 Noon: ADORATION OF THE BLESSED SACRAMENT
<b>Fri</b> 7:00 PM	Mar. 05	Stations of the Cross

# Sunday of the Parable of the Prodigal Son - أحد مثل الإبن الضّال Fourth Sunday of Great Lent - الأحد الرابع من الصوم الكبير

<b>Sat</b> 4:00 PM	<b>Mar. o6</b> English	For: + Peter Bijjani By his daughter Micheline Bijjani Dabrowski
<b>Sun</b> 9:00 AM	<b>Mar. 07</b> English	For: 40 Day Anniversary - Philip Gabriel By his family
11:00 AM	Ara/Eng Church	For: 40 Day Anniversary - Zakia Geryes Diab wife of Youssef Geryes Haddad  By her Son Moussa Haddad and Family  For: Andy & Micheline Dabrowski

#### EASTER BAKE SALE

Put your orders now and pick it up the weekend of Palm Sunday.

Items available:

Maamoul: Pistachio, Dates, Walnuts

Kaak and Sable (butter cookies filled with

apricot jam)

To order, please call or text Bassima @ 603.571.3003

#### LENT SEASON

Lenten Meditation published on our Facebook and Instagram.

# TITHES & OFFERINGS WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

**VENMO** 

**REGISTER ONLINE** 





 $\underline{stanthonylawrence.org/donate-now/}$ 

## TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF
LIFE BRASS ALUMINUM PLAQUES
SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 / 4"X8" = \$250 Please submit your request either by

Phone: 978.685.7233

or by E-mail:

rectory@stanthonylawrence.org

#### **CEMETERY LOT SALES AND AVAILABILITY**

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 or email <a href="mailto:rectory@stanthonylawrence.org">rectory@stanthonylawrence.org</a>

Or by visiting: <a href="https://www.stanthonylawrence.org/lots-sales/">www.stanthonylawrence.org/lots-sales/</a>

## **Burial Pre-Arrangements**

Making arrangements for a burial in advance should be no more difficult than providing insurance or having a will. It is a sensible thing to do. By pre-arranging your burial, you can avoid the unnecessary confusion plus the financial and emotional stress that death often brings. Funeral pre-arrangements are available and recommended with guarantees of no increase in cemetery charges at the time of interment.

Pre-Arrangement Funds are placed in a separate account and are withdrawn at the time of the interment. An interest free Time-Payment Plan is available for your convenience.

## **ONLINE BURIAL SEARCH**

#### **UPDATE YOUR LOVED ONES RECORD!!**

The following steps will help you access the tool:

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.
- 4. Click on the name.
- 5. In the middle of the page, look for "Do you know more about this person or their ancestors"? Click here.
- 6. You can then complete any or all the fields and click submit.
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to <a href="rectory@stanthonylawrence.org">rectory@stanthonylawrence.org</a> and we will attach that to your loved one's record.

#### **DCG FOUNDATION - APPLY NOW**

Awarded in memory of Dorothy C. Gabriel. Awarded to members of St Anthony Maronite Church who will be attending Central Catholic High School.

# **Application Form:**

https://www.dcgfoundation.com/



Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life.

Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

السلام عليك يا حامي المخلّص، وخطّيبَ العذراء مريم. لقد ائتمنك الله على ابنه؛ وبك وضعّت مريم ثقتها؛ ومعك صبارَ يسوغ رجلًا. أيّها الطوباوي يوسف، كنْ أبًا لنا نحن أيضًا، وأرشِدنا في درب الحياة. التَمِسْ لنا النعمة والرحمة والشجاعة، واحْمِنا من كلّ شرّ. آمين.

Prayer by Pope Francis. "Year of Saint Joseph" from 8 December 2020 to 8 December 2021.)

### **BIBLE STUDY**

Arabic and English Sessions are taking place every Wednesday. For more info send an email to: rectory@stanthonylawrence.org

# **MYA**

Upcoming Activities: March 4, 2021 @ 7:00 PM Adoration & Confessions Upcoming Activities: March 18, 2021 Snowmobiling

# **MYO**

Upcoming Meeting
March 14, 2021 @ 6:00 PM

Adoration & Confessions
Pot luck to follow: Parish Hall

# **Religious Education**

We are so excited to consistently see the children in person for Religious Education!!!! Our next class will be held on **Saturday**, **March 6 @ 5:15 PM**.

We will be sending home Lenten rice bowls as we have done in the past.

Any contributions made are appreciated.

If your child is making First Communion in May, please note the following important dates and times. We will be having only one liturgy this year.

# Saturday, March 6, 2021 @ 5:15 PM Reconciliation

Your child should be able to recite The Our Father, The Hail Mary, and the Act of Contrition. These have been provided and are reviewed in class, but your practice with your child is necessary.

# Saturday, May 1, 2021 @ 1:300 PM First Communion liturgy

See your guidelines for further information on communion dress and expectations.

# **Knights of the Altar**

Next meeting: March 6

# PALM SUNDAY - HOLY WEEK—EASTER

#### **PALM SUNDAY**

SATURDAY MARCH 27 @ 4PM SUNDAY MARCH 28

> 8 AM -ARABIC 9AM -ENGLISH 11AM-CHURCH & HALL (ARABIC & ENGLISH)

#### **HOLY WEEK**

MONDAY MARCH 29 @ 7PM Coming to Harbor

WEDNESDAY MARCH 31 @ 7PM Rite of Lamp—Blessing & Anointing with Oil

THURSDAY APRIL 1 @ 7PM
Washing of Feet - followed by Adoration (10pm)

## **GOOD FRIDAY APRIL 2**

Adoration of the Cross
5PM (English) 7PM (Arabic & English)

## **EASTER VIGIL APRIL 3**

4PM -ENGLISH

MIDNIGHT LITURGY -(ARABIC & ENGLISH)

# **EASTER SUNDAY APRIL 4**

9AM -ENGLISH 11AM-CHURCH & HALL (ARABIC & ENGLISH)

I am appealing to you today to purchase one or more tickets at \$100 each to defray the expenses of our **Building**Insurance of \$18,68.00 and Diocesan Appeal of \$23,000.00 in addition to the existing salaries. A ticket can be split with friends or family members too.

The drawing will be held Easter weekend and the prizes will be \$5000 first place, \$2500 second place and \$1000 for third place.

Please consider buying whatever you can afford, and let's take the first steps towards recovery.

Gratefully yours in Christ, Fr. Elie Mikhael





# Guidelines For Public Liturgies During Pandemic -Capacity %25

## Should I come to Liturgy?

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church. This is in accord with national, state, and local health directives. We also ask everyone to check their temperature at home before deciding if you are coming to Liturgy. You can find the current symptoms of the coronavirus at the Center for Disease Control and Prevention's website <a href="https://www.cdc.gov">www.cdc.gov</a>

Those who are at risk because of an underlying health issue or who are over 60 are strongly encouraged, for their own health, to avoid the risk of attending public celebrations of the Liturgy.

### What should I do if I cannot come to Liturgy?

We will continue to livestream our Liturgies on our <u>Facebook page</u>. Monday through Thursday Liturgy will be at 9:00 am. Saturday Liturgy will be at 4:00 pm and Sunday liturgies will be at 9:00 am & 11:00 am.

Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours. The frequency of our visits for Holy Communion will depend upon the number of requests.

## How will we be kept safe when we come to Liturgy?

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

<u>Everyone attending Liturgy is obligated to wear a mask or other facial covering</u>. The only exception during Liturgy is when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. Only certain pews are available for seating. When you arrive, please use your good judgment about where to sit. Be respectful and accommodating towards others as they arrive and look for seating.

You'll find the holy water fonts are empty and that there is hand sanitizer available. You'll notice there will be no offertory procession, no sign of peace, and no passing of the collection basket.

You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

#### Can we receive Holy Communion?

Yes, but only the Most Precious Body and only by hand. Floor markings shall be placed six feet apart in the aisles in which the congregation approaches the sanctuary for Holy Communion to facilitate proper social distancing.

When approaching the Communion minister, the communicant is to present one hand resting on the palm of the other. Moving in front of one of the side alter the communicant pulls their mask or other facial covering below their chin and reverently places the Eucharist in his or her mouth and immediately replaces their mask or other facial covering and returns to their place.

## What do we need to keep in mind as we leave Liturgy?

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others. You will not be permitted to congregate in the foyer, and no receptions or social gathering following Liturgy can be held.

# MENTAL HEALTH & SEVERE AUTISTIC HOMES DEIR el SALEEB -HOLY CROSS MENTAL HEALTH INSTITUTION

# FOOD & MEDICINE DRIVE

# **Items Listed Below!**

Keep Checking back to remain updated on what is still needed

# **Drop off location**

St Anthony Church: 145 Amesbury Street, Lawrence MA

**Drop off Dates / Times: Everyday Starting 1/11/21** Until further notice

Contact the rectory with any questions @ 978.685.7233 or rectory@stanthonylawrence.org

# FOOD DRIVE MOST NEEDED ITEMS

RAISINS

**TABLE SALT** 

**SUGAR** 

**LENTILS** 

**RED BEANS** 

BURGHOL

**JELLY** 

**HOMMUS** 

**CANILLA RICE** 

**PASTA** 

SPAGETTI SAUCE

**MACARONI & CHEESE** 

**INSTNAT POTATOES** 

RICE

**CANNED** 

VEGETABLES

CANNED MEAT:

CHICKEN, BEEF,

**TUNA, SARDINES** 

**TEA** 

**FLOUR** 

**HONEY** 

**DRY MILK** 

**TOOTH BRUSHES** 

**TOOTH PASTE** 

**SHAMPOOS** 

**DISH DETERGENT** 

**ADULT DIAPERS** 

**BAR SOAP** 

**BODY WASH** 

**SPORT SOCKS** 

**TOWELS** 

Epistle: Second Letter to the Corinthians 7: 4-11

**Brothers and sisters,** I often boast about you; I have great pride in you; I am filled with

consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

Gospel: Saint Luke 8: 40-65

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of

the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhage's for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

#### **HAPPY BIRTHDAY**

**Feb 28:** Joanne Comtois, Theresa Hatem, Mouna Kassarji, Sebastian Ramey, Natalie Saad, Cecilia Sadek

Mar o1: Youssef Aboelsaad, Alyssa Nazarro, Charbel Bou-Chaaya, Joe Msaddi, Justin Pelletier, Joseph Rizk

Mar 02: Said Geha, Giovanni Salame

Mar o3: Pamela Abi-Moussa, Sadie Cadell, Magdalena Bejjani, Andre Bou-Mitri, Corey Cadell, Charles Clement, Robert Comtois, Mary Pica Mar 04: Matthew Touma

Mar o5: Tatiana Abou Jaoude, Camil Chamoun, Celine Issa, Issam Ramey, Tatiana Ramy Mar o6: Elias Chaya, Rony Fakhry, Ryan Jacobs

## IN REMEBRANCE OF OUR LOVED ONES

**Feb 28:** Toufic Jurdi - Geraldine Hopkins Angele S. Rizk

Mar o1: Anthony C. Rage Antoinette Bourouphael Mar o5: Lynn Ann Solomon رسالة القديس بولس الثانية إلى أهل قورنتس 7: 4-11 يا إخوتي، إنَّ لي عَلَيْكُم دَالَّةً كَبِيرَة، ولي

بِكُم فَخْرًا عَظِيمًا. وَلَقَدِ ٱمْتَلاَتُ تَعْزِيَة، وأَنَا

أَفِيضُ فَرَحًا في ضِيقِنَا كُلِّهِ. فإنَّنَا لَمَّا وَصِلْنَا إلى مَقْدَونِيَة، لَمْ يَكُنْ لِجَسَدِنَا شَيءٌ مِنَ الرَّاحَة، بَلْ كُنَّا مُتَضَابِقِينَ في كُلِّ شَيء، صِرَاعٌ مِنَ الخَارِج، وخَوفٌ مِنَ الدَّاخِل! لكِنَّ ٱللهَ الَّذي يُعَزِّي المُتَوَاضِعِينَ عَزَّ انا بِمَجِيءِ طِيْطُس، لا بِمَجِيئِهِ فَحَسْب، بَلْ أَيْضًا بِالتَّعْزِيَةِ الَّتِي تَعَزَّ اهَا بِكُم. وقَدْ أَخْبَرَنَا بِٱشْتِيَاقِكُم إِلَيْنَا، وحُزْنِكُم، وغَيْرَتِكُم عَلَيَّ، حَتَّى إِنِّي ٱزْدَدْتُ فَرَحًا. وإِذَا كُنْتُ قَدْ أَحْزَنْتُكُم بِرِسَالتِي فَلَسْتُ نَادِمًا عَلَى ذَلِكَ، معَ أَنَّنِى كُنْتُ قَدْ نَدِمْتُ، لأَنِّي أَرَى أَنَّ تِلْكَ الرّسَالَة، ولَوْ أَحْزَنَتْكُم إلى حِين، قَدْ سَبَّبَتْ لي فَرَحًا كَثِيرًا، لا لأَنَّكُم حَزِنْتُم، بَلْ لأَنَّ حُزْنَكُم أَدَّى بِكُم إلى التَّوبَة. فَقَدْ حَزِنْتُم حُزْنًا مُرْضِيًا لله، كَيْ لا تَخْسَرُوا بِسَبَبِنَا فِي أَيّ شَيء؛ لأَنَّ الحُزْنَ المُرْضِيَ للهِ يَصْنَعُ تَوْبَةً لِلخَلاصِ لا نَدَمَ عَلَيْهَا، أَمَّا حُزْنُ العَالَمِ فَيَصْنَعُ مَوْتًا. فَٱنْظُرُوا حُزْنَكُم هذَا ٱلمُرْضِي للهِ كَم أَنْشَأَ فِيكُم مِنَ ٱلاَجْتِهَاد، بَلْ مِنَ ٱلاَعْتِذَار، بَلْ مِنَ ٱلْأُسْتِنْكَارِ ، بَلْ مِنَ ٱلخَوْف ، بَلْ مِنَ ٱلشَّوْق ، بَلْ مِنَ ٱلغَيْرَة ، بَلْ مِنَ ٱلإصرار على العِقَاب! وقَدْ أَظْهَرْ ثُم أَنْفُسَكُم في كُلِّ ذَلِكَ أَنَّكُم أَبْرِيَاءُ مِنَ هذَا الأَمْرِ.

# إنجيل القديس مرقس 1

لَمَّا عَادَ يَسُوع، ٱسْتَقْبَلَهُ الجَمْع، لأنَّهُم جَميعَهُم كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بِرَجُلِ ٱسْمُهُ يَائِيرُس، وكَانَ رَئِيسَ المَجْمَع، جَاءَ فارْتَمَى عَلَى قَدَمَى

يَسُوع، وَأَخَذَ يَتَوَسَّلُ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ، لأَنَّ لَهُ ٱبْنَةً وَحِيدَة، عُمْرُ ها نُحْوُ ٱثْنَتَى عَشْرَةَ سَنَة، قَدْ أَشْرَفَتْ عَلَى المَوْت. وفِيمَا هُوَ ذَاهِب، كانَ الجُمُوعُ يَرْحَمُونَهُ. وَكانَتِ آمْرَأَةٌ مُصابَةٌ بِنَرْفِ دَمِ مُنْذُ ٱتْنَتَى عَشْرَةَ سَنَة، وَلَمْ يَقْدِرْ أَحَدٌ أَنْ يَشْفِيهَا. دَنَتْ مِنْ وَرَاءِ يَسُوع، وَلَمَسَتْ طَرَفَ رِدَائِهِ، وَفَجاأَةً وَقَفَ نَزْفُ دَمِهَا. فَقَالَ يَسُوع: " مَنْ لَمَسَنِي؟. " وَأَنْكَرَ الجَمِيع. فَقَالَ بُطْرُسُ وَمَنْ مَعَهُ: " يِا مُعَلِّم، إِنَّ الجُمُوعَ يَزْحَمُونَكَ وَيُضَايِقُونَكَ!. " فَقَالَ يَسُوع: "إِنَّ واحِدًا قَدْ لَمَسَنِي! فَإِنِّي عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي!. " وَرَأَتِ ٱلمَرْأَةُ أَنَّ أَمْرَ هَا لَمْ يَخْفَ عَلَيه، فَدَنَتْ مُرْتَعِدَةً وآرْتَمَتْ عَلَى قَدَمَيه، وَأَعْلَنَتْ أَمَامَ الشَّعْبِ كُلِّهِ لِماذَا لَمَسَتْهُ، وَكَيْفَ شُفِيَتْ لِلْحَال. فَقَالَ لَهَا يَسُوع: ''يا ٱبْنَتِي، إِيْمَانُكِ خَلَّصَكِ! إِذْهَبِي بِسَلام!. " وَفيمَا هُوَ يَتَكَلَّم، وَصَلَ وَاحِدٌ مِنْ دَارٍ رَئِيسِ الْمَجْمَع يَقُول: ''مَاتَتِ ٱبْنَتُكَ! فَلا تُزْعِج المُعَلِّم!.'' وَسَمِعَ يَسوعُ فَأَجَابَهُ: ''لا تَخَفْ! يَكْفي أَنْ تُؤْمِنَ فَتَحْيا ٱبْنَتُكَ!.'' وَلَمَّا وَصِلَ إِلَى البَيْت، لَمْ يَدَعْ أَحَدًا يَدْخُلُ مَعَهُ سِوَى بُطْرُسَ وَيُوحَنَّا وَيَعْقُوبَ وَأَبِي الصَّبِيَّةِ وأُمِّهَا. وكَانَ الجَمِيعُ يَبْكُونَ عَلَيْها وَيَقْرَعُونَ صُدُورَهُم. فَقَال: "لا تَبْكُوا! إِنَّهَا لَمْ تَمُتْ. لكِنَّهَا نَائِمَة!." فَأَخَذُوا يَضْحَكُونَ مِنْهُ لِعِلْمِهم بِأَنَّها مَاتَتْ. أَمَّا هُوَ فَأَمْسَكَ بِيَدِها وَنَادَى قَائِلاً: ''أَيَّتُهَا الصَّبِيَّة، قُومِي!. '' فَعَادَتْ رُوحُهَا إِلَيْهَا، وَفَجْأَةً نَهَضَتْ. ثُمَّ أَمَرَ بِأَنْ يُطْعِمُو هَا. فَدَهِشَ أَبَوَ اها، وَ أَوْ صَاهُمَا بَسُو عُ أَلاَّ يُخْبِرَ ا أَحَدًا بِمَا حَدَث.



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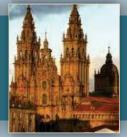
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