



facebook.com/SaintAnthonyLawrence

ACTS 26:18

Open the eyes of others

and turn them from darkness to light,
and from the power of Satan to God,
so that they may receive forgiveness of sins
and a place among those who are sanctified
by faith in Him.



OUR CHURCH AT PRAYER

**Hours of Liturgical services
changed due to COVID-19**

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ... rectory@stanthonylawrence.org

MEET OUR PRIESTS:

Fr. Elie Mikhael305-807-9087.... pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou /Deacon Michael Charchaflian

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: *1 month in advance with the Pastor*

Donations: *Church & Priest: \$200*

Matrimony: *Couples should make arrangements six months prior to the wedding date*

Donations: *Church \$500—Priest : Free Will*

Reconciliation: *One hour Before Thursday & Saturday Liturgies, or by appointment*

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home*

Please refer to our website for more Sacrament Celebrations Guidelines.

SUNDAYS & WEEKLY LITURGIES

Sunday—Healing of the Blind Man - أحد شفاء الأعمى
Sixth Sunday of Great Lent - الأحد السادس من الصوم الكبير



		For: + Yvonne Yameen <i>By Fred Yameen and Family</i>
Sat 4:00 PM	Mar. 20 <i>English</i>	For: 1st Year Anniversary - Rosanna Dargoonian <i>By her daughters Linda Kalil and Janice Gray, their spouses, her grandchildren and great-grandchildren</i>
Sun 9:00 AM	Mar. 21 <i>English</i>	For: + Patricia Devine <i>By Rita Bejjani</i>
11:00 AM	<i>Ara/Eng</i> <i>Church</i>	For: + Massoud El-Achkar <i>By his Friends and Sagesse School Alumni</i> For: + Georges Feghali <i>By his wife Antoinette and his Family</i>
Mon 9:00 AM	Mar. 22	For: Souls in Purgatory <i>By Lili Bijjani</i>
Tue 9:00 AM	Mar. 23	For: +Tony, +Barbara, + John, +Al and +Georgina Goulart <i>By Dora Pereira</i>
Wed 9:00 AM	Mar. 24	For: Souls in Purgatory <i>By Lili Bijjani</i>
Thu 9:00 AM	Mar. 25	For: Sam Fink <i>By Fr. Manuel Rahmeh</i> 9:30AM-12Noon: Adoration of the Blessed Sacrament
Fri 7:00 PM	Mar. 26	Stations of the Cross

Hosanna (Palm) Sunday- أحد الشعانين

Sat 4:00 PM	Mar. 27 <i>English</i>	For: 1st Year Anniversary - Thomas Solomon <i>By his wife Annette Solomon and Family</i>
Sun 8:00 AM	Mar. 28 <i>Arabic</i>	
9:00AM	<i>English</i>	For: The Good Health and Protection of Our Parishioners
11:00AM Church & Hall	<i>Arabic</i> & <i>English</i>	

**TITHES & OFFERINGS
WEEKLY / MONTHLY / ANNUAL
GIVING COMMITMENT**

VENMO REGISTER ONLINE

Sign-Up Today

stanthonylawrence.org/donate-now/

To defray the following expenses:

- Building Insurance: \$18,68.00
- Diocesan Appeal: \$23,000.00
- Bishop Appeal: \$ 7,500.00
- Existing Salaries

The drawing will be held Easter week-end and the prizes will be

- Prize 1: \$5000
- Prize 2: \$2500
- Prize 3: \$1000

Tickets Collected: **300 Tickets** Out of **945 tickets** mailed

**ST ANTHONY RAFFLE
COVID-19 RELIEF**



CASH PRIZES

- Prize 1: \$5000
- Prize 2: \$2500
- Prize 3: \$1000

CASH, CHECKS, CC & VENMO ACCEPTED!

**RAFFLE DRAWING
SUNDAY APRIL 4, 2021 @ NOON**

EASTER BAKE SALE

Pay with Venmo, Cash , Check & CC

- Maamoul 6pieces: \$9
-walnutspistachios.....dates
- Kaak 6pieces: \$5
- Sablet 6pieces: \$5
(w/apricot jam)
- Macaroon.....6pieces: \$5
(with walnuts)
- Ghraybeh 6pieces: \$5
- Nammoura.....6pieces: \$7
- Knafe Box \$40


*Pick Up Palm Sunday Weekend:
Friday, March 26: 5 PM - 8 PM
Saturday & Sunday, March 27 & 28:
Following the Liturgies*

Order Now Bassima 603.571.3003
Rectory 978.685.7233

NOTE: Pastries will also be available for sale without pre-order

**Decorate our Altar with an Easter Flowers
Donation: \$15 - Deadline March 31**

In Memory of:
In Memory of:
In Memory of:
In Memory of:
In Honor of:
In Honor of:
In Honor of:
In Honor of:



DCG FOUNDATION - APPLY NOW

Awarded in memory of Dorothy C. Gabriel.
Awarded to members of St Anthony Maronite Church who will be attending Central Catholic High School.

Application Form:

<https://www.dcgfoundation.com/>



Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life.

Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

السلام عليك يا حامي المخلص، وخطيب العذراء
مريم. لقد انتمك الله على ابنه؛ وبك وضعت
مريم ثقتها؛ ومعك صار يسوع رجلاً. أيها
الطوباوي يوسف، كن أباً لنا نحن أيضاً، وأرشدنا
في درب الحياة. التمس لنا النعمة والرحمة
والشجاعة، واحمنا من كل شر. آمين.

Prayer by Pope Francis. "Year of Saint Joseph" from 8 December 2020 to 8 December 2021.)

BIBLE STUDY

Arabic and English Sessions are taking place every Wednesday. For more info send an email to: rectory@stanthonylawrence.org

Easter Men's Retreat:

"The 10 Wonders of St. Joseph"

Year of St. Joseph-Patron Saint of the Universal Church and The Catholic Family

Saturday March 20, 2021

From 8:30 AM to 4:30 PM

To Register, please call :

The rectory at (978) 685-7233 or

Deacon Michael at (508) 982-5130

Religious Education

Hello Religious Ed Families.

We are down to the final three classes of the year!! Does not seem possible. We have a very special activity planned for the students next class. They will be participating in a virtual workshop in honor of St Joseph. Our next class, on **March 20, will begin at 4:30 p.m.** Please drop your child off by 4:15. Pick up time will be at **6:00.**

Remaining classes for 2020- 2021 :

Saturday March 20

Saturday April 3

Saturday April 17 Last class for the 2020-2021 year!!!

First Communion

If your child is making First Communion in May, please note the following important dates and times. **We will be having only one liturgy this year.**

Your child should be able to recite The Our Father, The Hail Mary, and the Act of Contrition. These have been provided and are reviewed in class, but your practice with your child is necessary.

Saturday, May 1, 2021 @ 1:300 PM

First Communion liturgy

See your guidelines for further information on communion dress and expectations.

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF
LIFE BRASS ALUMINUM PLAQUES

SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail:

rectory@stanthonylawrence.org

AVAILABLE ONLINE

www.stanthonylawrence.org

Membership Registration

Under Welcome

Baptism & Confirmation:

Guidelines & Registration

Under Sacraments –Baptism

Sacrament of Marriage:

Guidelines, Foccus & Pre-Cana

Under Sacraments-Marriage

Banquet Hall Guidelines:

Contract Form & Donations

Under Events

PARISH RESOURCES

Religious Education:

cd@stanthonylawrence.org

Knights of Mary:

kom@stanthonylawrence.org

Maronite Youth -MYO:

myo@stanthonylawrence.org

Publishing: Bulletin:

bulletin@stanthonylawrence.org

Choirs (*English, Arabic & Syriac*)

Daughter's of St. Anthony—Family of St.

Sharbel - Kids Choir -Knights of the Altar

Maronite Young Adults -M-WINE

Bereavement Ministry -Cenacle of the Rosary

- Cenacle of Divine Mercy -Sacristan (s) -

Sunshine Committee—Women's Ministry

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email rectory@stanthonylawrence.org Or

by visiting: www.stanthonylawrence.org/lots-sales/

Burial Pre-Arrangements

Making arrangements for a burial in advance should be no more difficult than providing insurance or having a will. It is a sensible thing to do. By pre-arranging your burial, you can avoid the unnecessary confusion plus the financial and emotional stress that death often brings. Funeral pre-arrangements are available and recommended with guarantees of no increase in cemetery charges at the time of interment.

Pre-Arrangement Funds are placed in a separate account and are withdrawn at the time of the interment. An interest free Time-Payment Plan is available for your convenience.

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.
4. Click on the name.
5. In the middle of the page, look for "Do you know more about this person or their ancestors"? **Click here.**
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one's record.

Guidelines For Public Liturgies During Pandemic –Capacity 50%

Should I come to Liturgy?

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church. This is in accord with national, state, and local health directives. We also ask everyone to check their temperature at home before deciding if you are coming to Liturgy. You can find the current symptoms of the coronavirus at the Center for Disease Control and Prevention's website www.cdc.gov

Those who are at risk because of an underlying health issue or who are over 60 are strongly encouraged, for their own health, to avoid the risk of attending public celebrations of the Liturgy.

What should I do if I cannot come to Liturgy?

We will continue to livestream our Liturgies on our [Facebook page](#). Monday through Thursday Liturgy will be at 9:00 am. Saturday Liturgy will be at 4:00 pm and Sunday liturgies will be at 9:00 am & 11:00am .

Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours. The frequency of our visits for Holy Communion will depend upon the number of requests.

How will we be kept safe when we come to Liturgy?

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

Everyone attending Liturgy is obligated to wear a mask or other facial covering. The only exception during Liturgy is when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. Only certain pews are available for seating. When you arrive, please use your good judgment about where to sit. Be respectful and accommodating towards others as they arrive and look for seating.

You'll find the holy water fonts are empty and that there is hand sanitizer available. You'll notice there will be no offertory procession, no sign of peace, and no passing of the collection basket.

You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

Can we receive Holy Communion?

Yes, but only the Most Precious Body and only by hand. Floor markings shall be placed six feet apart in the aisles in which the congregation approaches the sanctuary for Holy Communion to facilitate proper social distancing.

When approaching the Communion minister, the communicant is to present one hand resting on the palm of the other. Moving in front of one of the side alter the communicant pulls their mask or other facial covering below their chin and reverently places the Eucharist in his or her mouth and immediately replaces their mask or other facial covering and returns to their place.

What do we need to keep in mind as we leave Liturgy?

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others. You will not be permitted to congregate in the foyer, and no receptions or social gathering following Liturgy can be held.

LESSONS THROUGH FAILURE

By Ronald Rolheiser

What's to be learned through failure, through being humbled by our own faults? Generally that's the only way we grow. In being humbled by our own inadequacies we learn those lessons in life that we are deaf to when we are strutting in confidence and pride. There are secrets, says John Updike, which are hidden from health. This lesson is everywhere in scripture and permeates every spirituality in every religion worthy of the name.

Raymond E. Brown, offers an illustration of this from scripture: Reflecting on how at one point in its history, God's chosen people, Israel, betrayed its faith and was consequently humiliated and thrown into a crisis about God's love and concern for them, Brown points out that, long range, this seeming disaster ended up being a positive experience: "Israel learned more about God in the ashes of the Temple destroyed by the Babylonians than in the elegant period of the Temple under Solomon."

What does he mean by that? Just prior to being conquered by Nebuchadnezzar, the king of Babylon, Israel had just experienced what, to all outside appearances, looked like the high point of her history (politically, socially, and religiously). She was in possession of the promised land, had subdued all her enemies, had a great king ruling over her, and had a magnificent temple in Jerusalem as a place to worship and a center to hold all the people together. However, inside that apparent strength, perhaps because of it, she had become complacent about her faith and increasing lax in being faithful to it. That complacency and laxity led to her downfall. In 587 BCE, she was overrun by a foreign nation who, after taking the land, deported most of the people to Babylon, killed the king, and knocked the temple down to its last stone. Israel spent the next nearly half-century in exile, without a temple, struggling to reconcile this with her belief that God loved her.

However, in terms of the bigger picture, this turned out to be a positive. The pain of being exiled and the doubts of faith that were triggered by the destruction of her temple were ultimately offset by what she learned through this humiliation and crisis, namely, that God is faithful even when we aren't, that our failures open our eyes to us our own complacency and blindness, and that what looks like success is often its opposite, just as what looks like failure is often its opposite. As Richard Rohr might phrase it, in our failures we have a chance to "fall upward".

There's no better image available, I believe, by which to understand what the church is now undergoing through the humiliation thrust on it through the clerical sexual abuse crisis within Roman Catholicism and within other churches as well. To recast Raymond Brown's insight: The church can learn more about God in the ashes of the clerical sexual abuse crisis than it did during its elegant periods of grand cathedrals, burgeoning church growth, and unquestioned acquiescence to ecclesial authority. It can also learn more about itself, its blindness to its own faults, and its need for some structural change and personal conversion. Hopefully, like the Babylonian exile for Israel, this too will be for the churches something that's positive in the end.

Moreover, what's true institutionally for the church (and, not doubt, for other organizations) is also true for each of us in our personal lives. The humiliations that beset us because of our inadequacies, complacencies, failures, betrayals, and blindness to our own faults can be occasions to "fall upward", to learn in the ashes what we didn't learn in the winner's circle.

Almost without exception, our major successes in life, our grander achievements, and the boost in status and adulation that come with that generally don't deepen us in any way. To paraphrase James Hillman, success usually doesn't bring a shred of depth into our lives. Conversely, if we reflect with courage and honesty on all the things that have brought depth and character into our lives we will have to admit that, in virtually every case, it would be something that has an element of shame to it – a feeling of inadequacy about our own body, some humiliating element in our upbringing, some shameful moral failure in our life, or something in our character about which we feel some shame. These are the things that have given us depth.

Humiliation makes for depth; it drives us into the deeper parts of our soul. Unfortunately, however, that doesn't always make for a positive result. The pain of humiliation makes us deep; but it can make us deep in two ways: in understanding and empathy but also in a bitterness of soul that would have us get even with the world.

But the positive point is this: Like Israel on the shores of Babylon, when our temple is damaged or destroyed, in the ashes of that exile we will have a chance to see some deeper things to which we are normally blind.

Epistle: Second Letter to the Corinthians 10,1-7

Brothers and sisters, I myself, Paul, appeal to you by the meekness and

gentleness of Christ I who am humble when face to face with you, but bold towards you when I am away! I ask that when I am present I need not show boldness by daring to oppose those who think we are acting according to human standards. Indeed, we live as human beings, but we do not wage war according to human standards; for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ. We are ready to punish every disobedience when your obedience is complete. Look at what is before your eyes. If you are confident that you belong to Christ, remind yourself of this, that just as you belong to Christ, so also do we.

Gospel: Saint Mark 10: 46-53

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

HAPPY BIRTHDAY

Mar 21: George Ata, Rudy Bourouphael,
Gisele Dahbour, Michael Fiato,
Miray Hachem, Noreen Mallen,
Rita Maroun

Mar 22: Martin Akiki, Samantha Asmar,
Emma Azzi, Marisa Thompson

Mar 23: Sonia Ata

Mar 24: Ali Jajj

Mar 25: Madonna Andary, Elias P. Azzi,
Antoine Bou-Mitri, Ryan George

Mar 26: Joumana Feghali, Gage Lanoue,
Aiyah Saysouk, Temmer Zouein

Mar 27: Jayden Georges, Alex Maroon,
Patrick Tabet

ALTAR CANDLES WILL BURN

IN LOVING MEMORY OF
THOMAS SOLOMON

IN REMEBRANCE OF OUR LOVED ONES

Mar 21: Helene Ata - Elizabeth Nassif
Mary A. Ganimy

Mar 23: Mary Abdoo Khoury

Mar 24: John K. Mallen - Anthony Abraham
David E. Ramey

Mar 26: Albert Louis Farrah Sr.
Afif Camille Moussa

Mar 27: Mona Ganem - Edward Salem



رسالة القديس بولس الثانية إلى أهل قورنتس 10:1-7

يا إخوتي، أنا بولس نفسي أناشدكم
بوداعة المسيح وحلمه، أنا المتواضع
بينكم عندما أكون حاضراً، والجريء عليكم عندما أكون غائباً. وأرجو ألا أُجبر عند
حضورى أن أكون جريئاً، بالثقة التي لي بكم، والتي أنوي أن أجرؤ بها على الذين
يحبسون أننا نسلك كأنا في جسديين. أجل، إننا نحيا في الجسد، ولكننا لا نحارب كأنا في
جسديين؛ لأن أسلحة جهادنا ليست جسدية، بل هي قادرة بالله على هدم الحصون
المنيعه؛ فإننا نهدم الأفكار الخاطئة، وكل شموخ يرتفع ضد معرفة الله، ونأسر كل فكر
لطاعة المسيح. ونحن مستعدون أن نعاقب كل عصيان، متى كملت طاعتكم. إنكم
تحكمون على المظاهر! إن كان أحد واثقاً بنفسه أنه للمسيح، فلينفكر في نفسه أنه كما هو
للمسيح كذلك نحن أيضاً.

إنجيل القديس مرقس 10:46-52

بينما يسوع خارج من أريحا، هو وتلاميذه وجمع
غير، كان برطيما، أي ابن طيما، وهو شحاذا أعمى،
جالسا على جانب الطريق. فلما سمع أنه يسوع الناصري، بدأ يصرخ ويقول: «يا يسوع
ابن داود ارحمني!». «فأنتهره أناس كثيرون ليسكت، إلا أنه كان يزداد صراخا: «يا ابن
داود ارحمني!». «فوقف يسوع وقال: «أدعوه!». «فدعوا الأعمى قائلين له: «ثق
وانهض! إنه يدعوك». «فطرح الأعمى رداءه، ووثب وجاء إلى يسوع. فقال له يسوع:
«ماذا تريد أن أصنع لك؟». «قال له الأعمى: «رابوني، أن أبصر! فقال له يسوع:
«إذهب! إيمانك خلصك». «ولوقت عاد يبصر. وراح يتبع يسوع في الطريق.

HOLY WEEK

HOLY WEEK

MONDAY MARCH 29 @ 7PM

Coming to the Harbor

WEDNESDAY MARCH 31 @ 7PM

Rite of Lamp - Blessing & Anointing with Oil

THURSDAY APRIL 1 @ 7PM

Washing of Feet - followed by Adoration (10pm)

GOOD FRIDAY APRIL 2

Adoration of the Cross

5PM (English) 7PM (Arabic & English)

EASTER

EASTER VIGIL APRIL 3

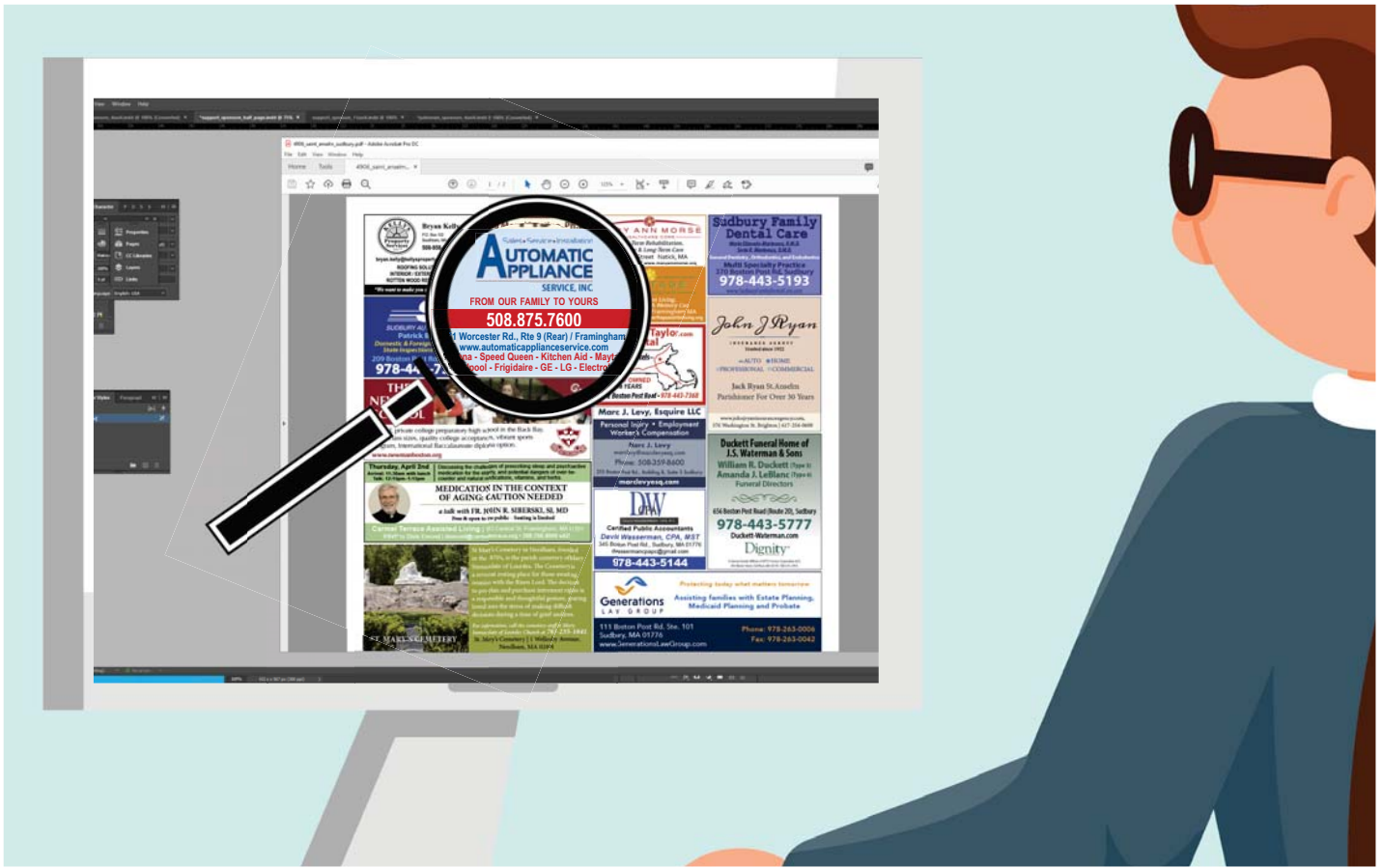
4PM - ENGLISH

**MIDNIGHT LITURGY - (Arabic
& English)**

EASTER SUNDAY APRIL 4

9AM - ENGLISH

**11AM - CHURCH & HALL
(Arabic & English)**

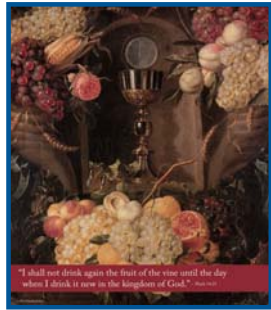


**DUE TO THE COVID-19 OUTBREAK,
BUSINESSES AND CONSUMER BEHAVIOR
ARE SIGNIFICANTLY IMPACTED.**

**PLEASE CONSIDER SUPPORTING THE
SPONSORS ON THE BACK PAGES TO HELP
KEEP THE LOCAL ECONOMY STRONG.**

**ALSO, VISIT THEIR WEBSITES TO SEE HOW THEY
CAN ASSIST YOU WITH ANY OF THEIR SERVICES
YOU MAY NEED THROUGH THESE DIFFICULT TIMES.**

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We Care**



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