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OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

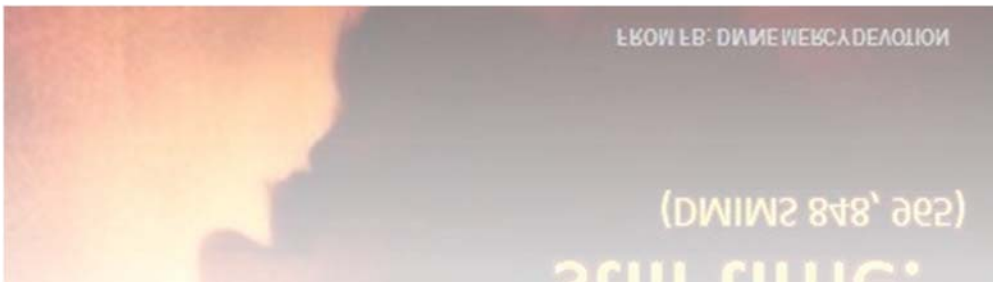
Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment



PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ... rectory@stanthonylawrence.org

MEET OUR PRIESTS:

Fr. Elie Mikhael305-807-9087.... pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou /Deacon Michael Charchaflian

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: *1 month in advance with the Pastor*

Donations: *Church & Priest: \$200*

Matrimony: *Couples should make arrangements six months prior to the wedding date*

Donations: *Church \$500—Priest : Free Will*

Reconciliation: *One hour Before Thursday & Saturday Liturgies, or by appointment*

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home*

Please refer to our website for more Sacrament Celebrations Guidelines.

SUNDAYS & WEEKLY LITURGIES

New Sunday: Divine Mercy- أحد الجديد: أحد الرحمة الالهية

- Sat April 10**
4:00 PM *English*
For: 40 Day Anniversary - Salim Sawan *By His daughter, Sylvie, wife of Carl Faris, and Family*
For: +Melvin, Rosanna and Phillip Gallant *by their family.*
- Sun. April 11**
9:00 AM *English*
For: Private Intention.
For: 40 Day Anniversary - Pierre Hajj *By The Demers Family*
For: 40 Day Anniversary - Joseph T. Moussa *By His daughter, Katia, wife of Louis Assaf and family*
- 11:00 AM Arabic & English**
For: 1st Year Anniversary-Mariam Abou Khalil *By Her Children: Jimmy, Hanane, Camille, Joseph, Claudine and their families*
For: Kamal Merheb Basil & deceased family members *By his sister, Renee Merheb, and Family*

The 1st Week of the Glorious Resurrection - الأسبوع الاول من زمن القيامة

- Mon April 12**
9:00 AM **For: Wadia Boukhalil,** *By her daughter, Lola Abou Khalil.*
- Tue April 13**
9:00 AM **For: Wajib El Hajj,** *By his daughter, Josiane Asmar, and family.*
- Wed April 14**
9:00 AM **For: Mtannous, Cecilia, Doumit, & George Hbaiter,** *By Kamil Hbaiter & Family.*
- Thu April 15**
9:00 AM **For: Private Intentions.**
- Fri April 16** **NO LITURGIES**

The Third Sunday of the Resurrection

ألاحد الثالث من زمن القيامة

- Sat April 17**
4:00 PM *English*
For: 40 Day Anniversary - Therese Azzi-Feghaly *By her daughter, Christelle, wife of Dory Saliba, her brother, Elias G. Azzi and his wife, Alice, and their families, and the families of her late brother, Joseph G. Azzi.*
- Sun. April 18**
9:00 AM *English*
For: Stephanie Ota *By her loving Family*
For: 1st Year Anniversary - Helen Abdo, *By her sons, Joseph and John, and their families*
- 11:00 AM Arabic & English**
For: 40 Day Anniversary - Shawool S. Geha *By his brothers and sisters: Michel, Samih, Leila, the family of the late, Maurice Geha, and their families.*

Easter Flowers In Memory & In Honor of...

By	For
Victor Azzi	In Memory of: Mr. & Mrs. Khalil S. Azzi, Mr. & Mrs. Elias Naffah, and Mr. & Mrs. Said Dagher
Mabel Beshara	In Memory of George Beshara & Deceased Members of their Family
The Mansour & Laliberte Families	In Memory of Elias and Rose & their Children
Antoine BouMitri	In Memory of Therese BouMitri
Andre BouMitri	In Memory of Therese BouMitri
Mr. & Mrs. Robert Owaida & Family	In Memory of Therese BouMitri
Mr. & Mrs. Antoine Nammour	In Memory of Romanos Nammour & Joseph Bou Sanayeh
Mary and Rodney Pica	In Memory of Douglas Pica
Kurt Bistany	In Memory of Roy Bistany
Abdo Abou Raad	In Memory of Abou Raad And Azzi Family
Mr. & Mrs. Elias Chaya	In Memory of Maurice Najib Maroun
Tuffic Hatem	In Memory of Diana B. Hatem & Johnny Hatem & George Hatem & Edward Hatem
Jean Foley	In Memory of E.D. Foley & Peter and Nellie Ackarey
Kamil & Mouna Hbaiter	In Honor of Kamil Hbaiter & Family
Marie Akiki Haddad	In Memory of Rashid, Fadwa, Michel, George, Joseph & Sonia, Rizkallah, Georgette & Hiam
Christine Hassan	In Honor of Christine Hassan and Family
Michael Jesionowski	In Memory of Charles Tarness
Evon Danus	In Memory of Robert J. Danus and Maria Danus Moujaes
Barbara Kramer	In Memory of Bomar Kramer
Mr. & Mrs. Jihad Rizkallah	In Honor of our parents: Mounir & Najat Rizkallah, Samih & Hoda Hasbani
Their Children, Robert & Carl Faris & their families	In loving Memory of Bechir & Hadla Faris
Sylvie (Sawan) & Carl Faris	In loving Memory of Salim Sawan
Mr. & Mrs. Fred Corey	In Loving Memory of Fred & Carmela Corey In Loving Memory of Dr. Edward & Mary Moore
Beverly & Bob	In Loving Memory of Rose & Peter Lucchesi & Mary Shadeed In Loving memory of Stephanie & Fred Schiripo

The Maronite Servants of Christ the Light are opening their convent in Dartmouth, MA, for young adult women (ages 18-35) to come and visit during the week of May 1-8, 2021. This will be an opportunity to make a mini retreat, participate with the sisters in their day-to-day life and be rejuvenated in the Lord.

The sisters encourage any woman open to serving the Lord in a special way interested to contact Sister Marla Marie for more information.

Please RSVP by April 17, 2021

by Phone: 508-996-1753 or by

Email: sister@maroniteservants.org

Website: www.maroniteservants.org



Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life.

Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

السلام عليك يا حامي المخلص، وخطيب العذراء مريم.
لقد انتمناك الله على ابنه؛ وبك وضعت مريم ثقتها؛
ومعك صار يسوع رجلاً. أيها الطوباوي يوسف، كن
أباً لنا نحن أيضاً، وأرشدنا في درب الحياة. التمس لنا
النعمة والرحمة والشجاعة، واحمنا من كل شر. آمين.

BIBLE STUDY

Arabic and English Sessions are taking place every Wednesday. For more info send an email to: rectory@stanthonylawrence.org

UPCOMING SECOND COLLECTION

Catholic Home Missions Appeal

April 18

CONDOLENCES

To Christine Conway, and her husband, Brian, Judy Gurka, and their families on the passing of their beloved mother: *Phyllis Touma.*

Our sympathies are extended to her siblings and their families.

May her soul rest in peace and her loved ones be comforted.

Religious Education

The final class for Religious Education will be Saturday, April 17.

First Communion

If your child is making First Communion in May, please note the following important dates and times. **We will be having only one liturgy this year.**

Your child should be able to recite The Our Father, The Hail Mary, and the Act of Contrition. These have been provided and are reviewed in class, but your practice with your child is necessary.

Saturday, May 1, 2021 @ 1:30 PM

First Communion liturgy

See your guidelines for further information on communion dress and expectations.

DCG FOUNDATION - APPLY NOW

Awarded in memory of Dorothy C. Gabriel. Awarded to members of St Anthony Maronite Church who will be attending Central Catholic High School. **Application Form:** <https://www.dcgfoundation.com/>

COVID RELIEF RAFFLE WINNERS!!!

Congratulations to...

3rd Prize Winner...\$1,000.00

Christine & Rony Najjar

2nd Prize Winner...\$2,500.00

Daoud Ramy

1st Prize Winner...\$5,000.00

Rana Abi Samra

*Thank you everyone for your donations
and supporting your Spiritual Home!*

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (During Office Hours) 978-685-7233

or email rectory@stanthonylawrence.org Or

by visiting: www.stanthonylawrence.org/lots-sales/

Burial Pre-Arrangements

Making arrangements for a burial in advance should be no more difficult than providing insurance or having a will. It is a sensible thing to do. By pre-arranging your burial, you can avoid the unnecessary confusion plus the financial and emotional stress that death often brings. Funeral pre-arrangements are available and recommended with guarantees of no increase in cemetery charges at the time of interment. Pre-Arrangement Funds are placed in a separate account and are withdrawn at the time of the interment. An interest free Time-Payment Plan is available for your convenience.

**TITHES & OFFERINGS
WEEKLY / MONTHLY / ANNUAL
GIVING COMMITMENT**

VENMO

REGISTER ONLINE



stanthonylawrence.org/donate-now/

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH**.
3. Type in the last/first name or in some cases just last name and click search.
4. Click on the name.
5. In the middle of the page, look for **“Do you know more about this person or their ancestors?”** **Click here.**
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one's record.

TREE OF LIFE

**REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF
LIFE BRASS ALUMINUM PLAQUES
SIZES:**

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail:

rectory@stanthonylawrence.org

GOD'S MERCY IS INEXHAUSTIBLE*By Ronald Rolheiser*

Many of us, I am sure, have been inspired by the movie *Of Gods and Men*, the story of a group of Trappist monks who, after making a painful decision not to flee from the violence in Algeria in the 1990s, are eventually martyred by Islamic extremists in 1996. Recently, I was much inspired by reading the diaries of one of those monks, Christophe Lebreton. Published under the title *Born from the Gaze of God, The Tibhirine Journal of a Martyr Monk*, his diaries chronicle the last three years of his life and give us an insight into his, and his community's, decision to remain in Algeria in the face of almost certain death.

In one of his journal entries, Christophe shares how in this situation of hatred and threat, caught between Islamic extremists on one side and a corrupt government on the other, in seeking ground for hope, he draws upon a poem, "The Well," by a French poet, Jean-Claude Renard:

*But how can we affirm it's already too late
to fulfill the desire —
so patient does the gift remain;
and when always, perhaps, something or
someone says, from the depth of silence and nakedness,
that an ineffable fire continues to dig in us
beneath wastelands peopled by thorns
a well that nothing exhausts.*

A well that nothing exhausts. Perhaps that is the real basis for hope. For all of us there are times in life when we seem to lose hope, when we look at the world or at ourselves and, consciously or unconsciously, think: "It's too late! This has gone too far! Nothing can redeem this! All the chances to change this have been used up! It's hopeless!"

But is this natural, depressive feeling in fact a loss of hope? Not necessarily. Indeed it is precisely when we feel this way, when we have succumbed to the feeling that we have exhausted all of our chances, it's then that hope can arrive and replace its counterfeits, wishful thinking and natural optimism. What is hope?

We generally confuse hope with either wishful thinking or with natural optimism, both of which have little to do with hope. Wishful thinking has no foundation. We can wish to win a lottery or to have the body of a world-class athlete, but that wish has no reality upon which to draw. It's pure fantasy. Optimism, for its part, is based upon natural temperament and also has little to do with hope. Terry Eagleton, in a recent book, *Hope without Optimism*, suggests rather cynically that optimism is simply a natural temperament and an enslaving one at that: "The optimist is chained to cheerfulness." Moreover, he asserts, the optimist's monochrome glaze over the world differs from pessimism only by being monochromatically rosy instead of gray. Hope isn't a wish or a mood; it is a perspective on life that needs to be grounded on a sufficient reality. What is that sufficient reality? Jim Wallis, a salient figure of Christian hope in our time, says that our hope should not be grounded on what we see on the news each night because that news constantly changes and, on any given night, can be so negative so as to give us little ground for hope. He's right. Whether the world seems better or worse on a given evening is hardly sufficient cause for us to trust that in the end all will be well. Things might change drastically the next night.

Pierre Teilhard de Chardin, who perennially protested that he was a man of hope rather than of optimism, in an answer to a question, once suggested that there are two sufficient reasons for hope. Asked what would happen if we blew up the world with an atomic bomb, he replied: That would set things back a few million years, but God's plan for the Earth would still come about. Why? Because Christ promised it and, in the Resurrection, God shows that God has the power to deliver on that promise. Hope is based on God's promise and God's power.

But there is still another reason for our hope, something else that grounds our hope and gives us sufficient reason to live in trust that eventually all will be well, namely, God's inexhaustibility. Underneath and beneath, beneath us and beneath our universe, there is a well that nothing exhausts.

And it is this which we so often forget or slim down to the limited size of our own hearts and imaginations: God is a prodigal God, almost unimaginable in the scope of physical creation, a God who has created and is still creating billions upon billions of universes. Moreover, this prodigal God, so beyond our imagination in creativity, is, as has been revealed to us by Jesus, equally unimaginable in patience and mercy. There is never an end to our number of chances. There is no limit to God's patience. There is nothing that can ever exhaust the divine well. It's never too late! God's creativity and mercy are inexhaustible.

OUR MINISTRIES: FORMING A COMMUNITY _ONE BODY

RELIGIOUS EDUCATION ccd@stanthonylawrence.org

Our Religious Program prepares our children on the Maronite Spirituality, Liturgy and Sacraments.

A ministry dedicated to enrich our children with a Maronite sense of pride and belonging.

KNIGHTS OF MARY kom@stanthonylawrence.org

A spiritual and Social ministry enriching children from 1st grade till 8th grade with Maronite Tradition and Spirituality. Registration will be open during the Summer. All are welcomed!

MARONITE YOUTH - MYO myo@stanthonylawrence.org

Forming a Catholic mind and heart based on the teaching of the Bible, Catholic Morality and Ethics. The Ministry based on high School Parishioners.

MYA - MARONITE YOUNG ADULTS

An Open and Healthy environment of moral, theological and Spiritual discussions .

WOMEN'S MINISTRY

- *Daughters of St Anthony: Women Ministry of 50+ caring and catering for spiritual and social animation*
- *Our Lady of Lebanon Sodality- أخوية سيدة لبنان
Women Ministry for Arabic Speaking emphasizing on prayers, devotions and supporting the church through social events and activities.*
- *M_WINE- Maronite Women in New Evangelization: Evangelizing at home through building a nucleus of prayer groups*

SUNSHINE COMMITTEE

Visiting the sick and shut-ins of our parish, ensuring our loved ones are not forgotten and remain a part of our community.

BEREAVEMENT MINISTRY

Bringing Solace and consolation to the heart of grieving families helping them to prepare the funeral liturgy and celebrate the life of their loved ones in the outmost revered liturgical ambiance

KNIGHTS OF THE ALTAR

Forming and Shaping Altar Boys Servers to serve the liturgical celebrations with awe and respect. Registrations are open to all our Boys from 2nd grade and up.

ST ANTHONY CHOIRS

Four choirs serve the liturgies and the liturgical celebrations at St Anthony. Doors are open for everyone!

FAMILY OF ST SHARBEL—عائلة مار شربل

Dedicated to spread St Charbel Devotion.

ARABIC SCHOOL Hitafnammour@gmail.com

For Families who are open to teach their kids the Arabic language

MAHRAJAN COMMITTEE

Shining our culture, tradition and heritage in the Merrimack Valley area and New England.

Epistle: Second Letter to the Corinthians 5:11-21

Brothers and sisters, Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

يا إِخْوَتِي، بِمَا أَنَّنَا نَعْرِفُ مَخَافَةَ الرَّبِّ، نَحَاوُلُ أَنْ نُقْنِعَ النَّاسَ. وَنَحْنُ مَعْرُوفُونَ لَدَى اللَّهِ، وَلِكِنِّي أَمَلُ أَنْ نَكُونَ

رسالة القديس بولس الثانية إلى أهل قورنتس 5:11-21

مَعْرُوفِينَ أَيْضًا فِي ضَمَائِرِكُمْ. وَلَسْنَا نَعُودُ فَنُوصِيكُمْ بِأَنْفُسِنَا، بَلْ نُعْطِيكُمْ فُرْصَةً لِلاَّفْتِخَارِ بِنَا تُجَاهَ الَّذِينَ يَفْتَخِرُونَ بِالْمَظْهَرِ لَا بِمَا فِي الْقَلْبِ. فَإِنْ كُنَّا مَجَانِينِ فَلِلَّهِ، وَإِنْ كُنَّا عُقْلَاءَ فَلْأَجْلِكُمْ؛ إِنَّ مَحَبَّةَ الْمَسِيحِ تَأَسَّرْنَا، لِأَنَّنا أَدْرَكْنَا هَذَا، وَهُوَ أَنْ وَاحِدًا مَاتَ عَنِ الْجَمِيعِ، فَالْجَمِيعُ إِذَا مَاتُوا. لَقَدْ مَاتَ عَنِ الْجَمِيعِ، لِكَيْ لَا يَحْيَا الْأَحْيَاءُ مِنْ بَعْدُ لِأَنْفُسِهِمْ، بَلْ لِلَّذِي مَاتَ عَنْهُمْ وَقَامَ مِنْ أَجْلِهِمْ. إِذَا فَمَنْذُ الْآنَ نَحْنُ لَا نَعْرِفُ أَحَدًا مَعْرِفَةً بَشَرِيَّةً، وَإِنْ كُنَّا قَدْ عَرَفْنَا الْمَسِيحَ مَعْرِفَةً بَشَرِيَّةً، فَالآنَ مَا عُدْنَا نَعْرِفُهُ كَذَلِكَ. إِذَا، إِنْ كَانَ أَحَدٌ فِي الْمَسِيحِ فَهُوَ خَلْقٌ جَدِيدٌ: لَقَدْ زَالَ الْقَدِيمُ، وَصَارَ كُلُّ شَيْءٍ جَدِيدًا. وَكُلُّ شَيْءٍ هُوَ مِنَ اللَّهِ، الَّذِي صَالَحَنَا مَعَ نَفْسِهِ بِالْمَسِيحِ، وَأَعْطَانَا خِدْمَةَ الْمُصَالَحَةِ؛ لِأَنَّ اللَّهَ صَالَحَ الْعَالَمَ مَعَ نَفْسِهِ بِالْمَسِيحِ، وَلَمْ يُحَاسِبِ النَّاسَ عَلَى زَلَاتِهِمْ، وَأَوْدَعْنَا كَلِمَةَ الْمُصَالَحَةِ. إِذَا فَنَحْنُ سَفَرَاءُ الْمَسِيحِ، وَكَأَنَّ اللَّهَ نَفْسَهُ يَدْعُوكُمْ بِوَأَسْطِنَا. فَنَسْأَلُكُمْ بِاسْمِ الْمَسِيحِ: تَصَالَحُوا مَعَ اللَّهِ! إِنَّ الَّذِي مَا عَرَفَ الْخَطِيئَةَ، جَعَلَهُ اللَّهُ خَطِيئَةً مِنْ أَجْلِنَا، لِنَصِيرَ نَحْنُ فِيهِ بِرَّ اللَّهِ.

HAPPY BIRTHDAY

- April 11:** Marla Abourjeili, Charbel Cherfane
April 12: Christopher Abraham, David Bechara
April 13: Mike Archambault, Mary-Jo Matta,
 Gianni Ramey
April 14: Joseph Abdunour, Connor Blanchet,
 Jonathan Maroun
April 15: Theresa Cherabie, Anthony Daccach,
 Winifred DiTommaso, Ryan Fontaine,
 Kenneth M. Gabriel, Sanaa Kosseifi,
 Anthony Mansour, Abigail Martino,
 Timothy Shea
April 16: Ciara Shepherd
April 17: Benjamin Hajj, Elie Kanaan, Arthur
 Switala

ALTAR CANDLES WILL BURN

In Loving Memory of Janet Maroun,
*By her children, grandchildren,
 sisters, and brothers.*

IN REMEMBRANCE OF OUR LOVED ONES

- April 11:** Thomas Tarness
April 12: Mrs. Isabel Bistany
April 13: Fred Elias, Janet Maroun, Aida Saade
April 14: John Brown, Helen Hind Abdo
April 15: Anna Parker
April 16: Wallace Jesser, Raymond Feghali
April 17: Roy Bistany, George Mansor

Gospel: Saint John 20: 26-31

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

إنجيل القديس يوحنا 20:26-31

بَعْدَ ثَمَانِيَةِ أَيَّامٍ، كَانَ تَلَامِيذُ يَسُوعَ ثَانِيَةً فِي الْبَيْتِ، وَثُومًا مَعَهُمْ. جَاءَ يَسُوعَ، وَالْأَبْوَابُ مَغْلَقَةٌ، فَوَقَّفَ فِي الْوَسْطِ وَقَالَ: «أَلْسَلَامٌ لَكُمْ!». «ثُمَّ قَالَ لثُومًا: «هَاتِ إِصْبَعَكَ إِلَى هُنَا، وَأَنْظُرْ يَدَيَّ. وَهَاتِ يَدَكَ، وَضَعَهَا فِي جَنْبِي. وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ كُنْ مُؤْمِنًا!». «أَجَابَ ثُومًا وَقَالَ لَهُ: «رَبِّي وَإِلَهِي!». «قَالَ لَهُ يَسُوعَ: «لَأَنَّكَ رَأَيْتَنِي أَمَنْتَ؟ طُوبَى لِمَنْ لَمْ يَرَوْا وَأَمَنُوا!». «وَصَنَعَ يَسُوعَ أَمَامَ تَلَامِيذِهِ آيَاتٍ أُخْرَى كَثِيرَةً لَمْ تُدَوَّنْ فِي هَذَا الْكِتَابِ. وَإِنَّمَا دُوِّنَتْ هَذِهِ لِكَيْ تُؤْمِنُوا أَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونُوا لَكُمْ، إِذَا أَمَنْتُمْ، الْحَيَاةَ بِأَسْمِهِ.

Guidelines For Public Liturgies During Pandemic – Capacity 50%**Should I come to Liturgy?**

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church.

What should I do if I cannot come to Liturgy?

We will continue to livestream our Liturgies on our [Facebook page](#).

How will we be kept safe when we come to Liturgy?

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

Everyone attending Liturgy is obligated to wear a mask or other facial covering. The only exception during Liturgy is when receiving Holy Communion. You'll be asked to observe social distancing – staying at least six feet from people not in your household. You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

Can we receive Holy Communion?

Yes, but only the Most Precious Body and only by hand.

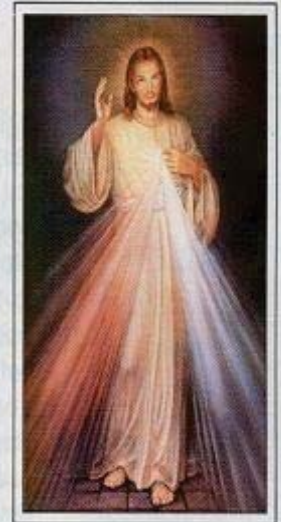
Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours.

What do we need to keep in mind as we leave Liturgy?

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others.

3 O'CLOCK PRAYER

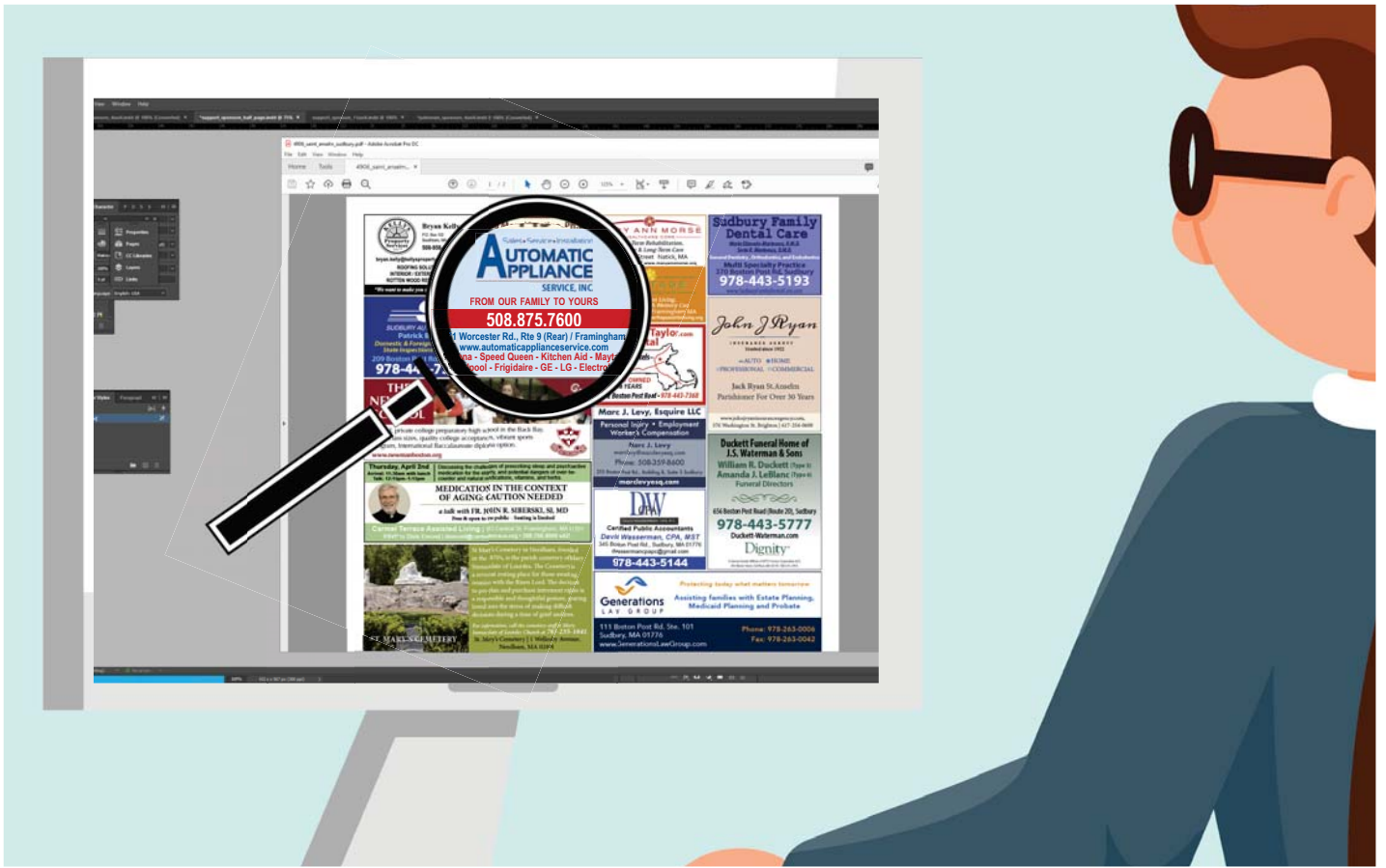
"You died, Jesus, but the source of life flowed out for souls and the ocean of mercy opened up for the whole world. O Fountain of Life, immeasurable Divine Mercy, cover the whole world and empty yourself out upon us. O Blood and Water which flowed out from the heart of Jesus as a



Fountain of Mercy for us, I trust in You! Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and the whole world." Amen.
Jesus, King of Mercy, we trust in you!

PRAYER OF THANKSGIVING

O Jesus, eternal God, I thank you for your countless graces and blessings. Let every beat of my heart be a new hymn of thanksgiving to you, O God. Let every blood circulate for you, Lord. My soul is one hymn in adoration of your mercy. I love you, God, for yourself alone. Amen.

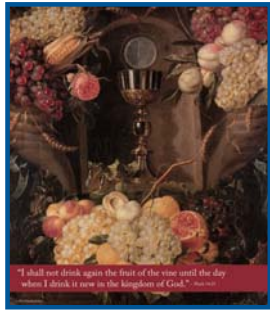


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