

The Festival of Saints Peter and Paul



Saint Anthony Maronite Catholic Church

Lawrence, MA
Published Liturgical Year 2019

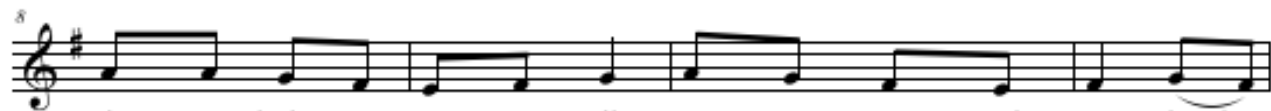
LIGHTING HYMN



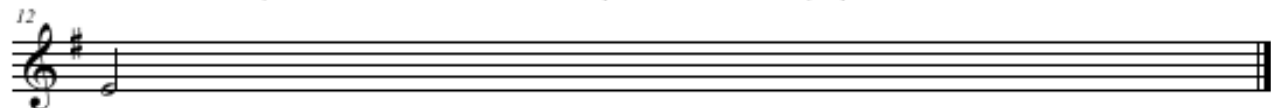
Je - sus Christ, O Source of Light, in you we see light.
Ho - ly Lord, you dwell in light in realms of glo - ry.
Al-le-lu-ia! Vir - gin Ma - ry, you are blest a - mong all wo - men.
Bles - sed mar - tyrs, you pro - claimed be - fore your jud - ges:
Son of God, you died and rose to give us newlife.



Tru - ly Light from Light, you shine on all cre - a - tion.
Keep us free from sin and shame; dis - pel all dark - ness.
You were cho - sen by the Lord to be his Mo - ther.
"We will not re - nounce our Lord, the Cru - ci - fied One,
Those who sleep in death have hope and con - so - la - tion.



Shine your light up - on us all; grant us joy with your bright
Grant us pur - i - ty of heart; may your jus - tice guide our —
The E - ter - nal Son took flesh, dwell - ing nine months in your —
but with fer - vent love for him we will suf - fer pain and —
Je - sus, you will raise them up, for they praised the Tri - ni -



dawn.
lives.
womb.
death."
ty.

ENTRANCE HYMN

Syriac: *fsheeto*

Do not fear, O Ho - ly Church, the
Al - le - lu - ia! Speak - ing to the Church, Paul said: "I
"We are jus - ti - fied by faith" Paul's
Lord is with you. At your gates he pos - ted guards lest Sa - tan harm you when
have be - throed you to the Son of God, your groom, who came and chose you to
writ - ings tell us. "We have peace in Je - sus Christ, our Lord and Sav - ior who
he at - tacks. Here stands Da - vid with his lyre and harp and a psalm of
be his bride. For your sake he suf - fered on the cross and he tas - ted
died for us. En - i - mies are rec - on - clied by him who has shed his
praise. There stands Pe - ter at the head of the A - pos - tles
death. Hav - ing dwelt a - mong the dead, he rose to save you."
blood." Praise the Fa - ther who has made us one in Je - sus.
and the mar - tyrs who have shed their blood for Je - sus. —
Bless the Lord who gives us life; to him be glo - ry, Al -
Glo - ry to the Son whose death has brought sal - va - tion. —
le - lu - ia! We sing praise to God. —

ENTRANCE DIALOGUE

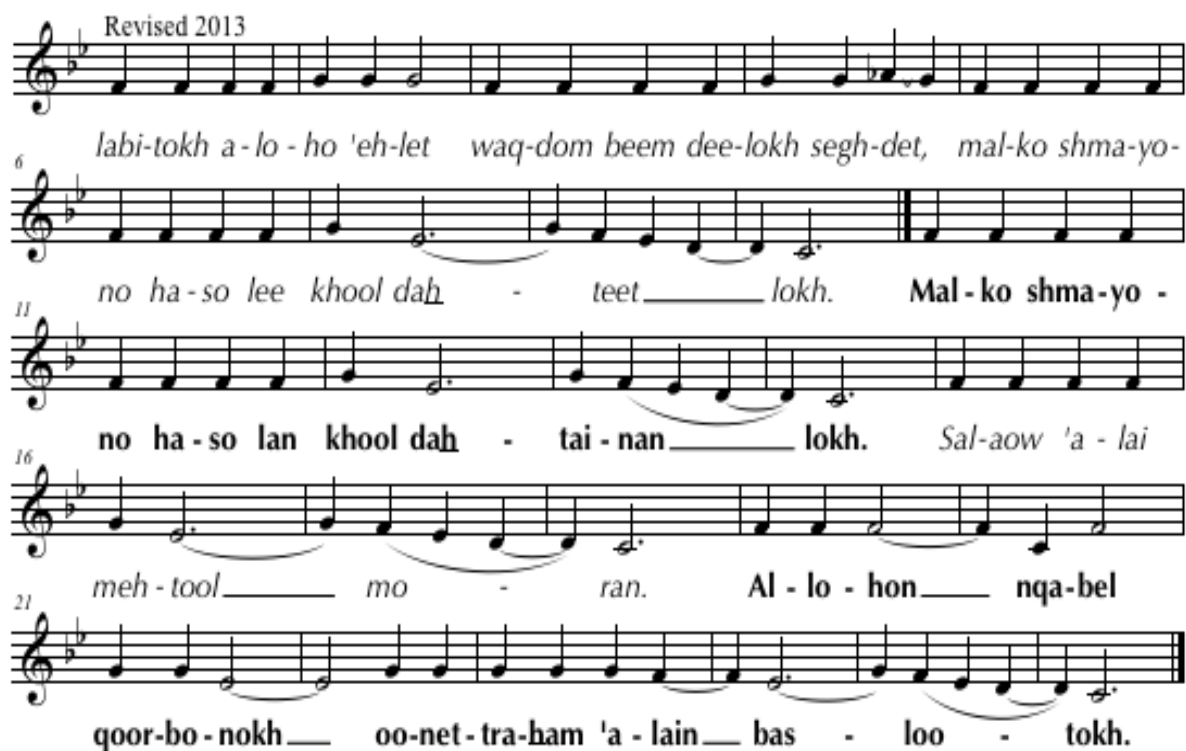
Cel: I have entered your house, O God, and have worshiped before your throne. O King of heaven, forgive all my sins.

O King of heaven, forgive all our sins.

Cel: Pray to the Lord for me.

May the Lord accept your offering and have mercy on us through your prayer.

Revised 2013



labi-tokh a-lo-ho 'eh-let waq-dom beem dee-lokh segh-det, mal-ko shma-yo-

no ha-so lee khool dah - teet lokh. Mal-ko shma-yo -

no ha-so lan khool dah - tai-nan lokh. Sal-aow 'a-lai

meh-tool mo - ran. Al-lo-hon nqa-bel

qoor-bo-nokh oo-net-tra-ham 'a-lain bas - loo - tokh.

DOXOLOGY

Cel: Glory ❖ be to the Father and to the Son and to the Holy Spirit, now and forever.
Amen.

OPENING PRAYER

Cel: Jesus Christ our Lord, you are the radiance of the Eternal Father. You enlightened the world with your divine teachings and filled it with knowledge through the simplicity of your apostles. Make us worthy to praise you as we celebrate the feast of your chosen apostles Peter and Paul. By their witness, may we come to understand your hidden mysteries and keep your life-giving commandments, that we may be made worthy to share in their happiness. We raise glory and thanks to you, to your Father, and to your Holy Spirit, forever.

Amen.

GREETING AND HYMN OF THE ANGELS

Cel: Peace ❖ be with the Church and her children.

2012 Revision Father M. Labaky

Glo-ry to God in the high - est and on earth peace.

Glo - ry to God in the high - est and good hope to all.

HOOSOYO

PROEMION

Please stand.

To the glory and honor of the Most ❖ Holy Trinity.

Cel: Let us raise glory, honor, and praise to the Father Most Holy, who sent his only-begotten Son for our salvation; and to the glorious Son, who chose Peter and Paul and filled them with wisdom and holiness and sent them to preach; and to the Holy Spirit, who strengthened and supported them in their apostolic mission. To the Good One be glory and honor, on this feast, and all the days of our lives, and forever. **Amen.**

SEDRO *(May be sung in Arabic – English Translation)*

Cel: O Christ our God, you were sent to us from the Father. You are the High Priest, whom we profess as the merciful and forgiving One. You chose twelve apostles and by your Holy Spirit made them wise. You sent them to proclaim the Gospel of life and salvation. You honored Peter and Paul, two of your chosen apostles and true witnesses.

Peter and Paul are two temples, and in them dwells the Spirit of God the Word who became flesh.

Peter and Paul are two jewels adorning the crown of the holy Church, the Bride of Christ.

Peter and Paul are two strong pillars upon which the holy Church was built.

Now, O Lord, we ask you, through their intercession and with the fragrance of this incense, to look upon us with eyes of mercy and not to forsake us who implore you. Strengthen the weak, heal the sick, and satisfy the hungry. Bring back those who are far and protect those who are near. Forgive sinners, accept those who repent, and pardon our brothers and sisters who have gone to their rest.

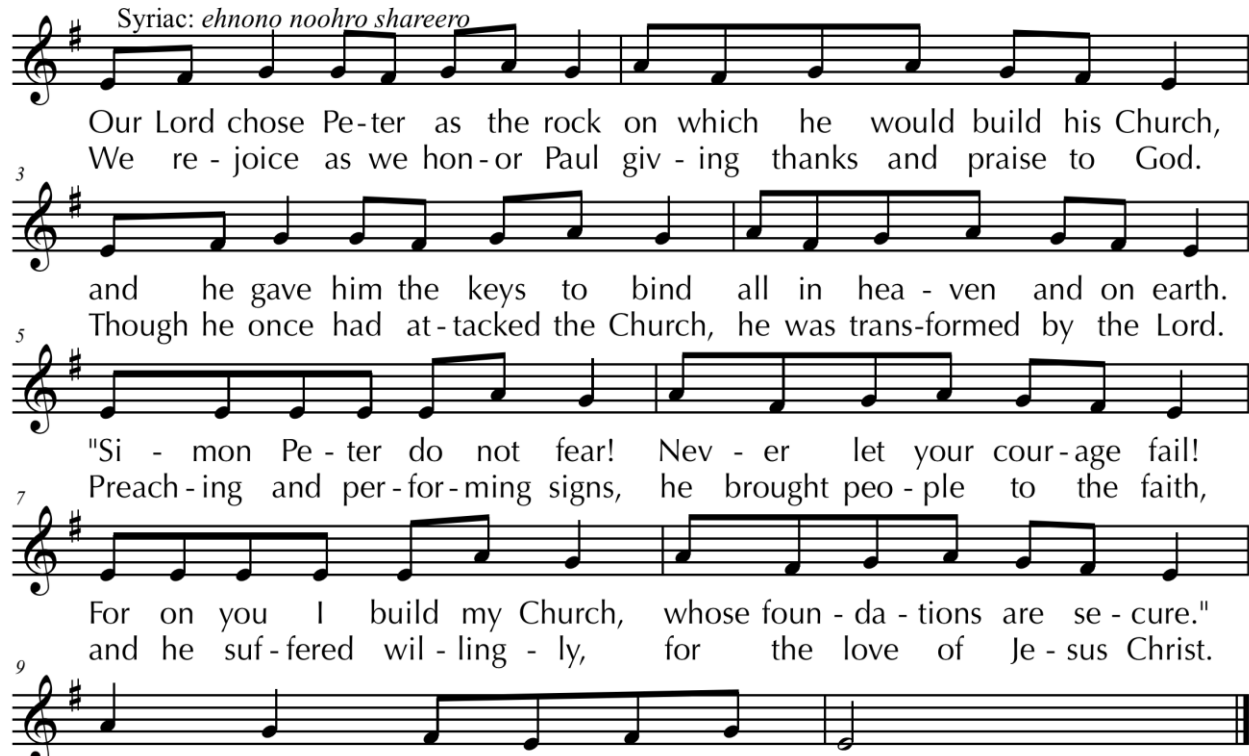
May we who worship you be united with your chosen apostles Peter and Paul, with your

Mother the Virgin Mary, and with the choirs of the prophets, apostles, and martyrs. You are good and compassionate, and we raise glory and thanks to you, to your Father, and to your Holy Spirit, forever.

Amen.

QOLO

Syriac: *ehnono noohro shareero*



Our Lord chose Pe-ter as the rock on which he would build his Church,
3 We re - joice as we hon - or Paul giv - ing thanks and praise to God.

and he gave him the keys to bind all in hea - ven and on earth.
5 Though he once had at - tacked the Church, he was trans - formed by the Lord.

"Si - mon Pe - ter do not fear! Nev - er let your cour - age fail!
7 Preach - ing and per - for - ming signs, he brought peo - ple to the faith,

For on you I build my Church, whose foun - da - tions are se - cure."
9 and he suf - fered wil - ling - ly, for the love of Je - sus Christ.

Sing with joy, O Ho - ly Church!
Sing with joy, O Ho - ly Church!

ETRO

Cel: O Apostles Peter and Paul, as we celebrate your feast, we ask you to raise in your own hands the fragrance of this incense which we have offered, that it may be a sweet fragrance and a pleasing sacrifice. Through your intercession, may God forgive our sins and favorably remember all the children of the holy Church, now and forever.

Amen.

TRISAGION

The congregation stands and the Trisagion is then sung three times.

Ka-dee-shat a-lo-ho, ka-de-shat ha-yel-to-no, ka-dee-shat lo -
 mo - you - to I - tra - ham 'a - leyn.

Holy God! Holy Mighty One! Holy Immortal One, have mercy on us!

Cel: Holy and immortal Lord, sanctify our minds and purify our consciences, that we may praise you with purity, and listen to your Holy Scriptures. To you be glory, forever.
Amen.

The congregation is now seated.

SERVICE OF THE WORD

MAZMOORO

Syriac: ramremain

Christ our Lord, your a - pos - tles
 Priest: Shout with joy from the moun - tains:
 On the rock of Saint Pe - ter,
 preached your word and died for you. Now we
 "The a - pos - tles preached good news!" Of - fer
 - Je - sus built his ho - ly Church. He
 seek grace and mer - cy; come and help us
 praise to the Lord God; may he help us
 com - pleted her struc - ture through the la - bors
 through their prayers.
 through their prayers.
 of Saint Paul.

SCRIPTURE READING

*I-h-ti-foo-fil- A3aali
 Mmajidoo- al rabba al3ali*

*TaFoo Al-kawnafil-Boushra
 Nou3ta-Ani3mata Alkoubra*

Lector: A reading from.... Your blessing, Father.

Cel: Glory to the Lord of Paul and the apostles! ❖ May the mercy of God descend upon the reader and the listeners, and upon this parish and her children, forever.

The appointed Scripture Reading of the Day, 2 Cor. 11:21-30, is proclaimed by the lector.

Cantor: Praise be to God, always!

The congregation now stands.

FETGOMO (Gospel Acclamation)

Al - le - lu - ia! Al - le - lu - ia!

Verse by Cantor Al - le - lu - ia!

"You are Peter, and on this rock I will build my Church, and the gates of hell shall not prevail against her." (Matthew 16:18).

GOSPEL

Deacon/Cantor: Before the proclamation of the Gospel of our Savior, announcing life for our souls, we offer this incense, and ask for your mercy, O Lord.

The celebrant burns incense.

Cel: Peace ❖ be with you. And with your Spirit.

From the Gospel of our Lord Jesus Christ according to Saint **N**, who proclaimed life to the world. Let us listen to the proclamation of life and salvation for our souls.

The celebrant incenses the Book of Gospels three times. Meanwhile, the deacon proclaims:

Deacon/Cantor: Remain silent, O listeners, for the Holy Gospel is about to be proclaimed to you. Listen, and give glory and thanks to the Word of the living God.

The celebrant begins the gospel, Matt 16:13-20, using the appropriate words. At the conclusion of the gospel, he sings or says:

Cel: This is the Truth, ❖ Peace be with you!

KOROZOUTO (Acclamation of Praise)

L. Hage, O.L.M.
2012 Revision

Korozooto

Lil Ma-see - hee ya-soo' at-tas - bee - hoo wal ba - ra -
Praise, and bless-ings to Je - sus Christ our Lord and
kat min aj - lee ka la-mee-heel ha - yee la na. Lil Ma-
God for giv - ing us His words of life. Praise, and
see hee ya - soo' at - las - bee - hoo wal - ba - ra - kat.
bless-ings to Je - sus Christ our Lord and God.

Homily

Collection

Profession of Faith

We believe ❖ in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the forgiveness of sins and we look forward to the resurrection of the dead and the ❖ life of the world to come. **Amen.**

Access to the Altar

Cel: I will go to the altar of God, to God who gives joy to my youth. Through the abundance

of your goodness I will enter your house and worship in your holy temple. **Guide me, O Lord, in your fear, and instruct me in your justice.**

*Ee-tel-wot ma-deb-hed a-lo-ho wal-wot a-lo-ho dam-ha-deh tal-yoot. weh-nob sooghod tai-boo-tokh eh-'ool-lel bai-tokh wes-ghood-deb hai-yek-lod qood-shokh. **Bdeh-hel-tokh mor-yo da-ba-rain wab-za-dee-qoo-tokh a-leh-fain.***

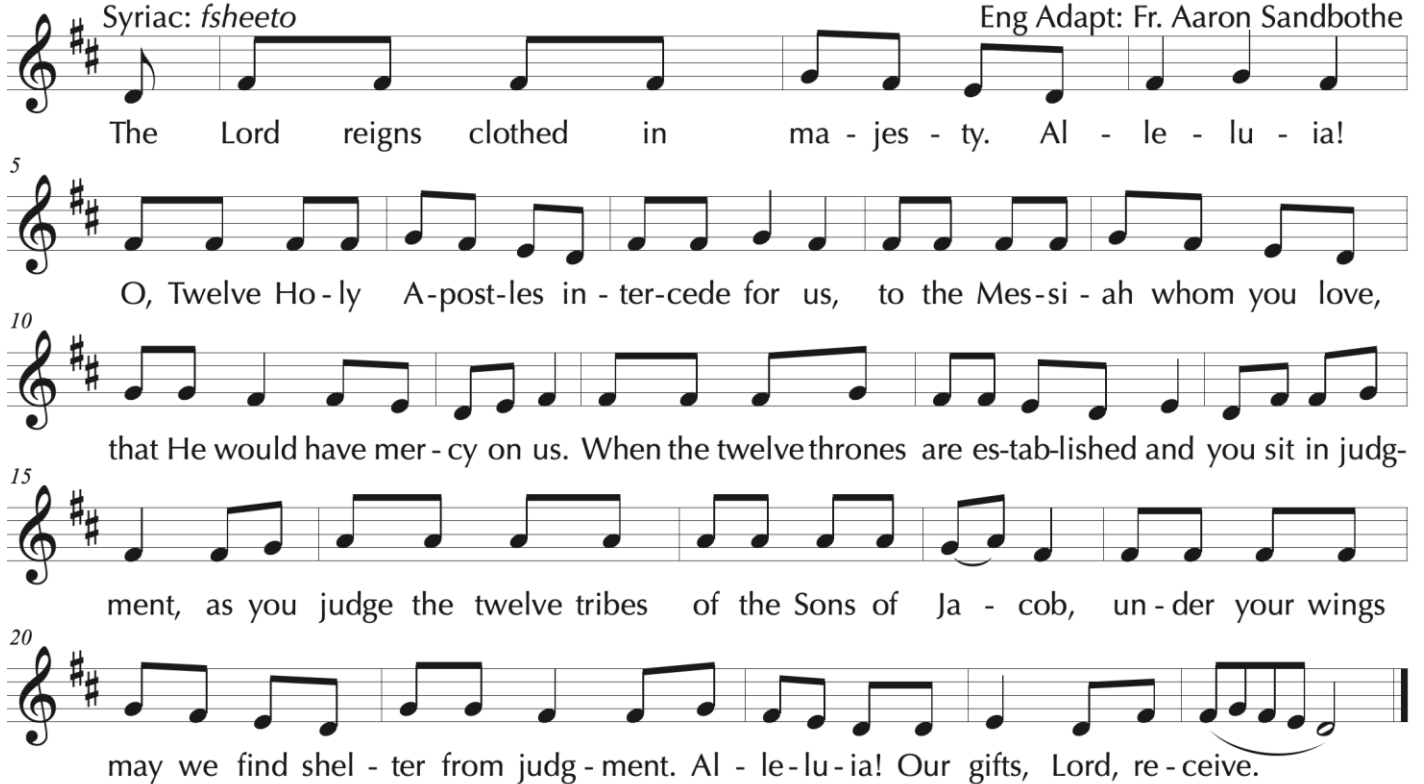
Cel: *Pray to the Lord for me. May the Lord accept your offering and have mercy on us through your prayer.*

*Sa-laow 'a-lai meh-tool mo-ran. **A-lo-hon qa-bel qoor-bo-nokh^{oo}-net-ra-ham 'a-lain bas-loo-tokh.***

TRANSFER OF THE OFFERINGS

Trans and Ed: Michael Shami
Eng Adapt: Fr. Aaron Sandbothe

Syriac: *fsheeto*



The Lord reigns clothed in ma - jes - ty. Al - le - lu - ia!
5 O, Twelve Ho - ly A - post - les in - ter - cede for us, to the Mes - si - ah whom you love,
10 that He would have mer - cy on us. When the twelve thrones are es - tab - lished and you sit in judg -
15 ment, as you judge the twelve tribes of the Sons of Ja - cob, un - der your wings
20 may we find shel - ter from judg - ment. Al - le - lu - ia! Our gifts, Lord, re - ceive.

ACCEPTANCE OF THE OFFERINGS

Cel: Almighty Lord and God, you accepted the offerings of our ancestors. Now accept these offerings that your children have brought to you out of their love for you and for your holy name. Shower your spiritual blessings upon them and, in place of their earthly gifts, grant them life and your kingdom.

Amen.

COMMEMORATIONS

Cel: As we remember our Lord God and Savior Jesus Christ, and his plan of salvation for us, we recall upon this offering all those who have pleased God from Adam to this day, especially Mary, the blessed Mother of God, Saint Joseph, her spouse, Saint Maron, Saint Rafka, (Saint N.) and all the saints.

Remember, O God, the children of the holy Church: our fathers and mothers, and our brothers and sisters, both the living and the departed, especially those for whom this sacrifice is offered (especially N.). Remember also all those who share with us today in this offering.

Amen.

INCENSATION OF THE OFFERINGS

Alternative *Imaryam yoldat aloho* Father Geoffrey Abdallah

Al-le-lu - ia! Al-le-lu - ia! Hon-or Ma - ry Mo-ther of our
5 Lord and God, and with her re - mem-ber all the right-eous ones,
9 pro-phets and a - pos - tes, mar-tyrs and the priests, and the child-ren
13 of the Church, from age to age. Al-le-lu - ia! Al-le-lu - ia!

Anaphora of the Twelve Apostles

Rite of Peace

DOXOLOGY

Cel: Glory ❖ be to the Father, and to the Son, and to the Holy Spirit, now and forever.
Amen.

PRAYER FOR PEACE

Cel: Merciful and Holy Lord and Father; through your only-begotten Son, you have prepared this spiritual banquet for us. Accept the offering of this bloodless sacrifice and grant us the gift of your Holy Spirit. Make us worthy to give one another the greeting of peace with pure hearts and divine love, that we may raise glory and thanks to you, and to your only Son, and to your Holy Spirit, now and forever.

Amen.

EXCHANGE OF PEACE


Cel: Peace to you, O Altar of God. Peace to the Holy Mysteries placed upon you. [Peace to you, my brother priest(s)] Peace to you, server of the Holy Spirit.

DIACONAL PROCLAMATION

Deacon: Let us give the greeting of peace to our neighbor with love and faith that are pleasing to God.

The people exchange the greeting of peace with joined hands.

Ziad Alrahbani
English Adaptation: Music Commission, USA, 1994



Too - ba lis - sa - 'ee - na ee - la sa - la - mee
Those who work for peace are tru - ly blest!

fa - in - na - hom ab - na - al - la - hee yoo d'aown.
They will be called the child - ren of God.

PRAYER FOR THE IMPOSITION OF THE HAND

Cel: O Lord, may your peace and security, and your true love and divine mercy, be with us and among us all the days of our lives, that we may raise glory and thanks to you, now and forever.

Amen.

PRAYER OF THE VEIL

Cel: O Lord, we bow before you and ask you to look upon us with mercy. Make us worthy to approach your holy altar with pure hearts and holy souls and bodies, that we may raise glory and thanks to you, now and forever.

Amen.

Eucharistic Prayer

DIALOGUE

Cel: The love of God the Father ❖, and the grace of the only-begotten Son ❖, and the communion and indwelling of the Holy Spirit ❖ be with you, my brothers and sisters, forever.

And with your Spirit.

Cel: Let us lift up our thoughts, our minds, and our hearts.

We lift them up to the Lord.

Cel: Let us give thanks to the Lord with reverence and worship him with humility.

It is right and just.

PRAISE AND THANKSGIVING

Cel: Truly it is right and just to glorify and praise you, O God the Father, for you are holy and the giver of life. You are blessed with your only-begotten Son and your living Holy Spirit. You are surrounded by the cherubim and seraphim, who sing with pure voices and heavenly melodies. They cry out, glorify, and proclaim:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly,
 migh - ty Lord, God of hosts, Heav'n and earth are
 full of your great glo - ry. Ho - san -
 na in the high - est. Blest is
 He who has come and will come in the name of the Lord. Ho -
 san - na in the high - est.

Cel: Holy, holy, holy are you, God the Father, full of mercy; holy is your only Son, our Lord Jesus Christ; and holy is your life-giving Spirit. You are holy and the giver of all that is good. For our salvation, your only-begotten Son became flesh of the pure Virgin Mary, and by his divine plan he saved and redeemed us.

INSTITUTION NARRATIVE

Cel: Wa-byow-mo how daq-dom ha-sho-dee-leh ma'-bed ha-yeh en-sa-bel-lah-mo bee-daow qa-dee-sho-to. ❖ Ou-ba-rek oo-qa-desh waq-so oo-ya-bel-tal-mee-daow kad o-mar. Sab a-khool meh-neh kool-khoon: Ho-no den ee-tow fagh-ro deel dah-lo- fai-koon wah-lof sa-gee-yeh meh-teq-seh oo-meh-tee-heb lhoo-so-yod haow-beh wal-ha-yeh dal-'o-lam 'ol-meen.

And on the day before his life-giving passion, He took bread in his holy hands. He blessed, sanctified ❖, and broke it, and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my body which is broken and given for you and for many for the forgiveness of sins and for eternal life.

A - - - - - meen!

Cel: Ho-kha-no 'al ko-so dam-zeegh wo men ham-ro ou-men ma-yo ba-reh ❖ ou-qa- desh oo-ya-bel-tel mee-daow kad o-mar: Sab esh-taow meh-neh kool-khoon: Ho-no den ee-taow dmo deel dee-ya-tee-qee hda-to dah-lo-fai-koon wah-lof sa-gee- yeh meh-teh-shed oo-meh-tee heb. lhoo-so-yod haow-beh wal-ha-yeh Dal-'o-lam 'ol-meen.

In a similar way, over the chalice of wine mixed with water, he blessed and sanctified it ❖, and gave it to his disciples, saying: Take this, all of you, and drink from it, for this is

my blood of the new covenant, which will be poured out and given for you and for many for the forgiveness of sins and for eternal life.



ANAMNESIS

Cel: Whenever you eat this bread and drink this cup, you do so in memory of me until I come again.

We remember your death, O Lord. We profess your resurrection. We await your second coming. We implore your mercy and compassion. We ask for the forgiveness of sins. May your mercy rest upon us.

Cel: O Lord, Lover of all people, we remember your plan of salvation, and we ask you to have mercy on your worshippers, and to save your inheritance when you appear at the end of time to reward all people justly according to their deeds. For this your Church implores you and, through you and with you, implores your Father, saying:

Have mercy on us, Almighty Father. Have mercy on us.

Cel: O Lord, as we, your sinful children, receive your graces, we thank you for them and because of them.

We praise you. We bless you. We adore you. We glorify you. We profess our faith in you, and we ask you: Have compassion on us, O God, have mercy on us, and hear us.

EPICLESIS

Deacon: How awesome is this moment, my beloved, for the living Holy Spirit descends and rests upon this offering for our sanctification. Let us stand with reverence as we pray.

Cel: Have mercy on us, O Lord, have mercy on us. Send us your life-giving Spirit from heaven to hover over this offering, to make it the life-giving body and blood, and also to pardon and sanctify us.

The celebrant, kneeling on both knees, extends his hands and sings in Syriac:

Cel: 'a-noon mor-yo. 'a-noon mor-yo. 'a-noon mor-yo. oo-nee-the mor roo-hokh ha-yo oo-qa-dee-sho. oo-na-gen 'alain oo-'al qoor-bo-no ho-no.

Hear us, O Lord. Hear us, O Lord. Hear us, O Lord. And may your living Holy Spirit come and rest upon us and upon this offering.

Traditional Ziad Alrahbani

Ký - ri - e 'lé - i - son. Ký - ri - e e - lé - i -
son. Ký - ri - e - e - lé - i - son.

Cel: That by his descent he make this bread ❖ the Body of Christ our God.

Traditional

A - - - - - meen!

Cel: And make the mixture in this chalice ❖ the Blood of Christ our God.

Traditional

A - - - - - meen!

Cel: May these Holy Mysteries be for the forgiveness of sins, the healing of souls and bodies, and the strengthening of consciences, so that none of your faithful be condemned. Rather, make us worthy to live by your Spirit and lead a pure life, and we raise glory to you, now and forever.

Traditional

A - - - - - meen!

INTERCESSIONS

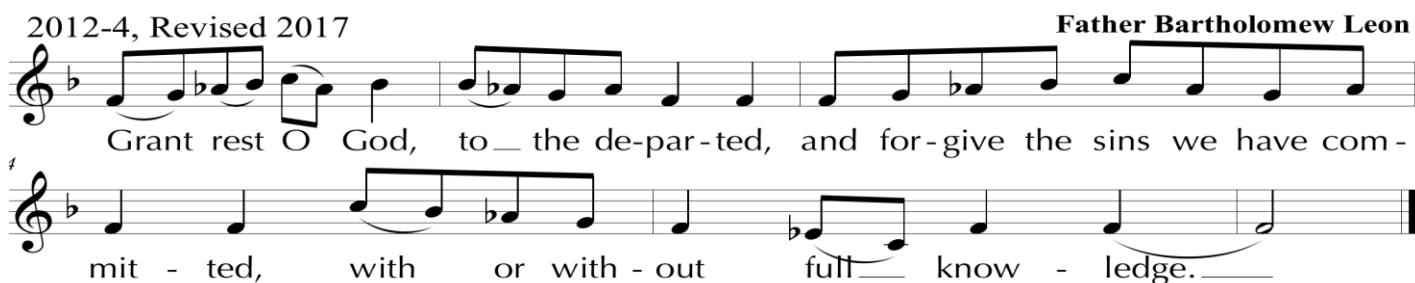
Cel: We offer you, O Lord, this divine sacrifice for your Church, especially for our fathers and shepherds: Francis, the Pope of Rome, Bechara Peter, our Patriarch of Antioch, Gregory, our Bishop, and all the bishops of the true faith. With blameless lives and in purity and holiness may they guide your Church and present to you a faithful people who honor your name. We pray to you, O Lord.

Lord, have mer - cy.

To each intercession we respond:



Cel: Remember, O Lord, the faithful departed who have left us and gone to their rest hoping in you, (**especially N.**) and all inscribed in the Book of Life awaiting that life-giving voice calling them to life. Accept the offerings we present to you on their behalf, and have mercy on them in your kingdom. Through our Lord Jesus, who is without sin, we hope to find mercy and forgiveness for our sins and for theirs.



Cel: Grant us pardon, O God, and forgive us and the departed ❖ so that your blessed name may be glorified in us and in all things, with the name of our Lord Jesus Christ, and that of your living Holy Spirit, now and forever.



Communion Rite

FRACTION RITE, ELEVATION AND BLESSING

All recite together:

O Lord, you are the pleasing Oblation who offered yourself for us. You are the forgiving Sacrifice who offered yourself to your Father. You are the High Priest, who offered yourself as the Lamb. Through your mercy, may our prayer rise like incense which we offer to your Father through you. To you be glory, forever.

LORD'S PRAYER

Cel: Compassionate Lord, may we, your lowly servants, be made worthy to pray in purity and holiness and to call upon you, saying:

Our Father...but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Cel: Yes, O Lord, Lover of all people, deliver us from the Evil One and from his deceitful ways, and do not forsake us lest temptation overcome us, for yours is the kingdom, with your only Son, and your Holy Spirit, now and forever.

Amen.

PENITENTIAL RITE

Cel: Peace ❖ be with you.

And with your Spirit.

Deacon: Bow your heads before the God of mercy, before his forgiving altar, and before the Body and Blood of our Savior, who gives life to those who partake of him, and receive the blessing from the Lord.

Cel: O Lord, bless your faithful people who bow before you. Deliver us from all harm and make us worthy to share in these Divine Mysteries, in purity and holiness, that through them we may be forgiven and made holy, and we raise glory to you, now and forever.

Amen.

Cel: The grace of the most Holy Trinity, ❖ eternal and consubstantial, be with you, my brothers and sisters, forever.

And with your Spirit.

Deacon: Let each one of us look to God with reverence and humility and ask him for mercy and compassion.

INVITATION TO COMMUNION

Cel: Holy Gifts for the holy, with perfection, purity, and sanctity.

2012-OHF, Revised 2017 Father Bartholomew Leon

One ho - ly Fa - ther One ho ly Son, _____
3 One Ho - ly Spi - rit, bles - sed be the name of the
5 Lord. For He is One in hea - ven and on earth, to
7 Him be glo - ry for ev - er.

All extend their hands in prayer and say:

Make us worthy, O Lord God, so that our bodies may be sanctified by your holy Body, and our souls purified by your forgiving Blood. May our communion be for the forgiveness of our sins and for new life. O Lord our God, to you be glory, forever.

COMMUNION OF THE CELEBRANT-COMMUNION OF THE CONGREGATION

BLESSING WITH THE MYSTERIES

After communion, the celebrant blesses the congregation with the mysteries.

Cel: Again and again we thank you, O Lord, and raise glory to you for giving us your Body to eat, and your living Blood to drink. O Lover of all people, have mercy on us.

Have mercy on us, O Lord, O compassionate and merciful One, O Lover of all people, have mercy on us.

THANKSGIVING

The Celebrant consumes what remains of the Mysteries and performs the ablutions.

Cel: We thank you, Lord God and Father, and we ask that this divine Communion be for the forgiveness of sins and the glory of your holy name, and that of your only Son and of your Holy Spirit, now and forever.

Amen.

Cel: Peace be ❖ with you.

And with your spirit.

Cel: Lord Jesus, our God and Savior, you became flesh for our sake and by sacrificing yourself you saved us. Deliver us from damnation and make us temples of your holy name, for we are your people and your inheritance. We glorify and honor you, your Father, and your Holy Spirit, now and forever.

Amen.

FINAL BLESSING

Cel: Go in peace, my beloved brothers and sisters, with the nourishment and blessings you have received from the forgiving altar of the Lord. May the blessing of the Most Holy

Trinity accompany you: the Father ❖, and the Son ❖, and the Holy Spirit ❖, the one God, to whom be glory, forever.

Amen.