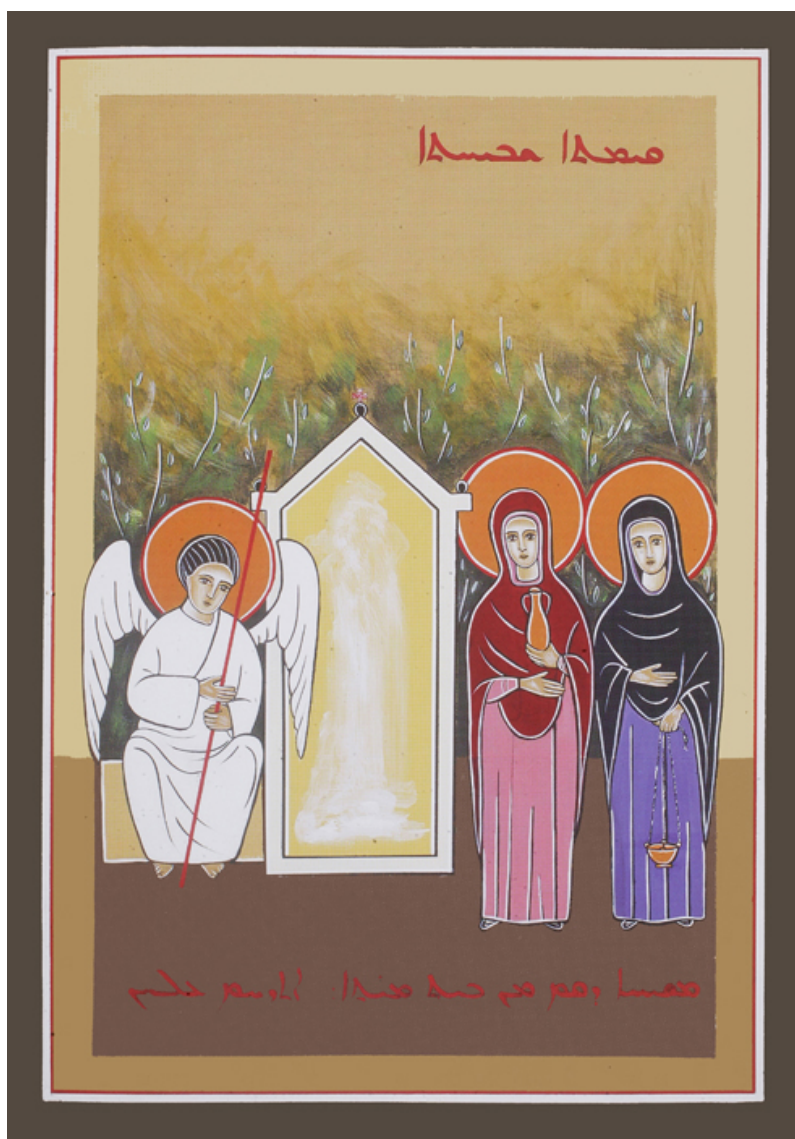


# Season of Glorious Pentecost

## Sunday A

### Commemoration of the Resurrection of the Lord



**Saint Anthony Maronite Church**  
**Lawrence, MA**

Liturgical Year 2020 - 2021

# LIGHTING HYMN

Syriac: *hasyo oo-qadeesho*



Je - sus Christ, O Source of Light, in you we see light.  
Ho - ly Lord, you dwell in light in realms of glo - ry.

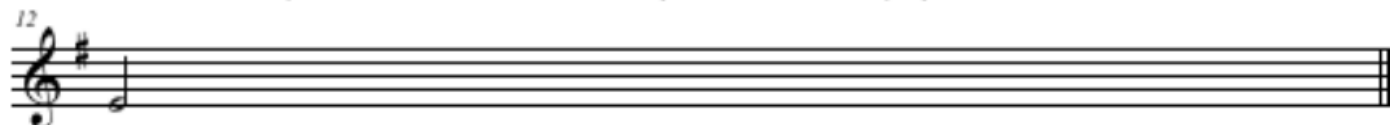
**Al-le-lu-ia!** Vir - gin Ma - ry, you are blest a - mong all wo - men.  
Bles - sed mar - tyrs, you pro - claimed be - fore your jud - ges:  
Son of God, you died and rose to give us new life.



Tru - ly Light from Light, you shine on all cre - a - tion.  
Keep us free from sin and shame; dis - pel all dark - ness.  
You were cho - sen by the Lord to be his Mo - ther.  
"We will not re - nounce our Lord, the Cru - ci - fied One,  
Those who sleep in death have hope and con - so - la - tion.



Shine your light up - on us all; grant us joy with your bright  
Grant us pur - i - ty of heart; may your jus - tice guide our —  
The E - ter - nal Son took flesh, dwell - ing nine months in your —  
but with fer - vent love for him we will suf - fer pain and —  
Je - sus, you will raise them up, for they praised the Tri - ni -



dawn.  
lives.  
womb.  
death."  
ty.

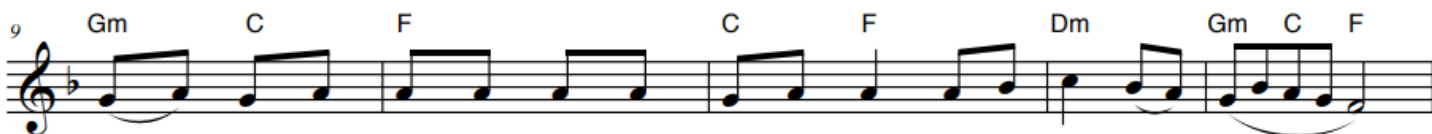
# ENTRANCE HYMN



On a Sun - day Je - sus rose in great ma - jes - ty and might;  
On this day we wor - ship him, Je - sus Christ, our Lord and God.



hav - ing con - quered sin and death, he brought sin - ners back to him and  
He has saved us by his cross and has sealed us with his grace. He



clothed them with his pure robe of ho - li - ness, out of his great love.  
guides us a - long the way with his pure light to e - ter - nal life.



Hosts of hea - ven, dressed in white, has - tened to the tomb at dawn. They  
With the hosts of se - ra - phim, and the ranks of che - ru - bim, and



cried out with joy and called peo - ple to re - jice. Let both earth and hea - ven  
all of the saints, we join in their hymns of praise. May the last - ing peace of



praise and ho - nor him, for he has re - deemed the world.  
Christ dwell in the world; may he fill our hearts with love.

## ENTRANCE DIALOGUE

Revised 2013

6 labi-tokh a-lo-ho 'eh-let waq-dom beem dee-lokh segh-det, mal-ko shma-yo-

11 no ha-so lee khool dah - teet lokh. Mal-ko shma-yo -

16 no ha-so lan khool dah - tai-nan lokh. Sal-aow 'a-lai

21 meh-tool mo - ran. Al-lo-hon nqa-bel

qoor-bo-nokh oo-net-tra-ham 'a-lain bas - loo - tokh.

Cel: I have entered your house, O God, and have worshiped before your throne. O King of heaven forgive all my sins.

**O King of heaven, forgive all our sins.**

Cel: Pray to the Lord for me.

**May the Lord accept your offering and have mercy on us through your prayer.**

## DOXOLOGY

Cel: Glory ✠ be to the Father and to the Son and to the Holy Spirit, now and forever.

**Amen.**

## OPENING PRAYER

Cel: Jesus Christ our Lord, on this blessed Sunday make us worthy to praise your resurrection with pure hearts and clear consciences. With all the children of your holy Church, we glorify and thank you, your Father, and your Holy Spirit, now and forever.

**Amen.**

## GREETING AND HYMN OF THE ANGELS

Cel: Peace ✠ be with the Church and her children.

2012 Revision Father M. Labaky

Glo-ry to God in the high - est and on earth peace.

Glo - ry to God in the high - est and good hope to all.

## **HOOSOYO**

### **PROEMION**

*Please stand.*

To the glory and honor of the Most ✠ Holy Trinity.

Cel: Let us raise glory, honor, and praise to the good and merciful Lord, who, in his compassion, came down to us and became flesh. He chose to taste death to save us, and he descended to the realm of the dead. By his resurrection, he gave joy to his disciples and gave light to the nations with the light of his salvation. To the Good One be glory and honor on this blessed Sunday, and all the days of our lives, and forever.

**Amen.**

### **SEDRO**

Cel: Word of God, who can adequately praise you for the depth of your compassion, and what voice can bless you, for you are above all praise? Neither mind nor tongue, can describe the wonders you accomplished on Sunday, the day of your resurrection from the dead. And so, with the Psalmist David, we cry out: “This is the day the Lord has made; let us rejoice in it and be glad.”

Now, O Christ our God, we ask you, with the fragrance of this incense (prayer) which we offered you, to forgive our sins, give peace of mind to those in distress and comfort to those who are anxious. Bring back those who are far and watch over those who are near. Guide our shepherds, sanctify the priests, and purify the deacons. Pardon all sinners and guard the righteous. Protect orphans and help widows. Drive away conflicts and put an end to dissension.

Remember the faithful departed and grant them rest in your heavenly kingdom, that with them we may celebrate that eternal feast. We raise glory to you, to your blessed Father, and to your living Holy Spirit, forever.

**Amen.**

## QOLO

*Hidow Zadiqeh*

On Sun - day, the day of prayer,  
On Sun - day, the day of light,  
On Sun - day, when you will come  
let us of - fer sac - ri - fice like Ab - ra - ham.  
let us join for prayer and praise our Sav - ior Lord,  
with the hosts of an - gels at the end of time  
We pray to our Lord and God. May we  
who, out of his love for us, came to  
to judge na - tions of the world, make us  
meet Him when He comes in maj - es - ty.  
us and saved us, lib - er - at - ing us. Al -  
wor - thy to re - joice with all the saints.  
le - lu - ia! We praise you Lord!

## ETRO

Cel: O Lord, accept the sweet fragrance of our incense, and make us worthy to announce your resurrection with the angels, to proclaim it with your women disciples, and to rejoice in it with your pure apostles. We raise glory to you, to your Father, and to your Holy Spirit, forever.

**Amen.**

## TRISAGION

*The congregation stands and the Trisagion is then sung three times.*

Ka-dee-shat a-lo-ho, ka-de-shat ha-yel-to-no, ka-dee-shat lo -  
mo - you - to I - tra - ham 'a - leyn.

Cel: Holy and immortal Lord, sanctify our minds and purify our consciences, that we may praise you with purity, and listen to your Holy Scriptures. To you be glory, forever. Amen.

*The congregation is now seated.*

## READINGS

### MAZMOORO

Syriac: ramremain

Come in peace, bles - sed Sun - day!  
Priest: Shout with joy from the moun - tains:  
Blest be God, who ex - al - ted  
Come in glo - ry, feast so great! With the  
"Sun - day is a feast so great!" Of - fer  
Sun - day far a - bove all days. Let the  
an - gels of hea - ven let us sing and  
praise to the Lord God, and with an - gels  
priests read the Gos - pel; let us sing our  
cel - e - brate.  
cel - e - brate.  
hymns of praise.

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## EPISTLE

Reader: A reading from the first letter to the Corinthians. Your blessing, Father.

Cel: Glory to the Lord of Paul and the apostles! ✠ May the mercy of God descend upon the reader and the listeners, and upon this parish and her children, forever.

Reader: *(1 Cor 2: 11-16)*

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?'

But we have the mind of Christ.

Praise be to God, always!

*The congregation now stands.*

**FETGOMO (Gospel Acclamation)**

The image shows musical notation for the Gospel Acclamation 'Alleluia!'. It consists of two staves. The first staff has two lines of music. The first line starts with a treble clef, a key signature of one flat (B-flat), and a common time signature. It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The second line continues with a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics 'Al - le - lu - ia!' are written below the first line. The second line of the first staff continues with a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The lyrics 'Al - le - lu - ia!' are written below the second line. The second staff has a treble clef, a key signature of one flat, and a common time signature. It begins with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The lyrics 'Verse by Cantor Al - le - lu - ia!' are written below the staff.

Cantor: "This is the day that the Lord has made; Let us rejoice in it and be glad." *(Psalm 118:24)*

## GOSPEL

Deacon/Cantor: Before the proclamation of the Gospel of our Savior, announcing life for our souls, we offer this incense, and ask for your mercy, O Lord.

*The celebrant burns incense.*

Cel: Peace ☩ be with you.

**And with your Spirit.**

From the Gospel of our Lord Jesus Christ according to saint John, who proclaimed life to the world. Let us listen to the proclamation of life and salvation for our souls.

*The celebrant incenses the Book of Gospels three times. Meanwhile, the deacon proclaims:*

Deacon/Cantor: Remain silent, O listeners, for the Holy Gospel is about to be proclaimed to you. Listen, and give glory and thanks to the Word of the living God.



Cel: *(Luke 10: 21-24)*

At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.'

Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

This is the Truth, Peace be with you!

### **KOROZOUTO** (Acclamation of Praise)

L. Hage, O.L.M.  
2012 Revision

*Korozooto*

Lil Ma-see - hee ya-soo' at-tas - bee - hoo wal ba-ra -  
Praise, and bless-ings to Je - sus Christ our Lord and

kat min aj - lee ka la-mee-heel ha - yee la na. Lil Ma -  
God for giv - ing us His words of life. Praise, and

see hee ya - soo' at - las - bee - hoo wal - ba - ra - kat.  
bless-ings to Je - sus Christ our Lord and God.

### **Homily**

### **COLLECTION**

## **Profession of Faith**

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the forgiveness of sins, and we look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Approach to the Altar**

*Cel: I will go to the altar of God, to God who gives joy to my youth. Through the abundance of your goodness I will enter your house and worship in your holy temple.*

**Guide me, O Lord, in your fear, and instruct me in your justice.**

*Ee-tel-wot ma-deb-hed a-lo-ho wal-wot a-lo-ho dam-ha-deh tal-yoot. weh-nob soo-ghod tai-boo-tokh eh-'ool-lel bai-tokh wes-ghood-deb hai-yek-lod qood-shokh.*

***bdeh-hel-tokh mor-yo da-ba-rain wab-za-dee-qoo-tokh a-leh-fain.***

*Cel: Pray to the Lord for me.*

**May the Lord accept your offering and have mercy on us through your prayer.**

*Sa-laow 'a-lai meh-tool mo-ran.*

***A-lo-hon qa-bel qoor-bo-nokh <sup>oo</sup>-net-ra-ham 'a-lain bas-loo-tokh.***

## Transfer and presentation of the Offerings

**The Lord Reigns** *Syriac: fsheeto*

Cong: The Lord reigns clothed in majesty. Alleluia!

Our Lord Jesus said: "I am the Bread of Life.

From the Father I was sent

as Word without flesh to give new life.

Of the Virgin Mary I was born, taking flesh as man;

as good earth receives a seed, her womb received me.

Priestly hands now lift me high above the altars."

Alleluia. Our gifts, Lord, receive.

*The Celebrant raises the paten in his right hand and the chalice in his left, saying:*

Cel: Almighty Lord and God, you accepted the offerings of our ancestors. Now accept these offerings that your children have brought to you out of their love for you and for your holy name. Shower your spiritual blessings upon them and, in place of their earthly gifts, grant them life and your kingdom.

**Amen.**

*The Celebrant places the offerings on the altar and covers them with the palls. He extends his hands in the form of a cross upon them, saying:*

Cel: As we remember our Lord God and Savior Jesus Christ, and his plan of salvation for us, we recall upon this offering all those who have pleased God from Adam to this day, especially Mary, the blessed Mother of God, Saint Maron, Saint **N.** (*the patron of the church*), and Saint **N.** (*the saint of the day*).

Remember, O God, the children of the holy Church: our fathers and mothers, and our brothers and sisters, both the living and the departed, especially those for whom this sacrifice is offered, **N.** Remember also all those who share with us today in this offering. **Amen.**

**Honor Mary, Mother of Our Lord** *Syriac: lmaryam yoldat aloho*

Cong: Alleluia!

Honor Mary, Mother of our Lord and God,

and with her remember all the righteous ones,

prophets and apostles, martyrs and the priests,

and the children of the Church, from age to age.

# Anaphora of the Twelve Apostles

## Rite of Peace

### DOXOLOGY

Cel: Glory + be to the Father, and to the Son, and to the Holy Spirit, now and forever. **Amen.**

### PRAYER FOR PEACE

Cel: Merciful and Holy Lord and Father; through your only-begotten Son, you have prepared this spiritual banquet for us. Accept the offering of this bloodless sacrifice and grant us the gift of your Holy Spirit. Make us worthy to give one another the greeting of peace with pure hearts and divine love, that we may raise glory and thanks to you, and to your only Son, and to your Holy Spirit, now and forever.

**Amen.**

### EXCHANGE OF PEACE

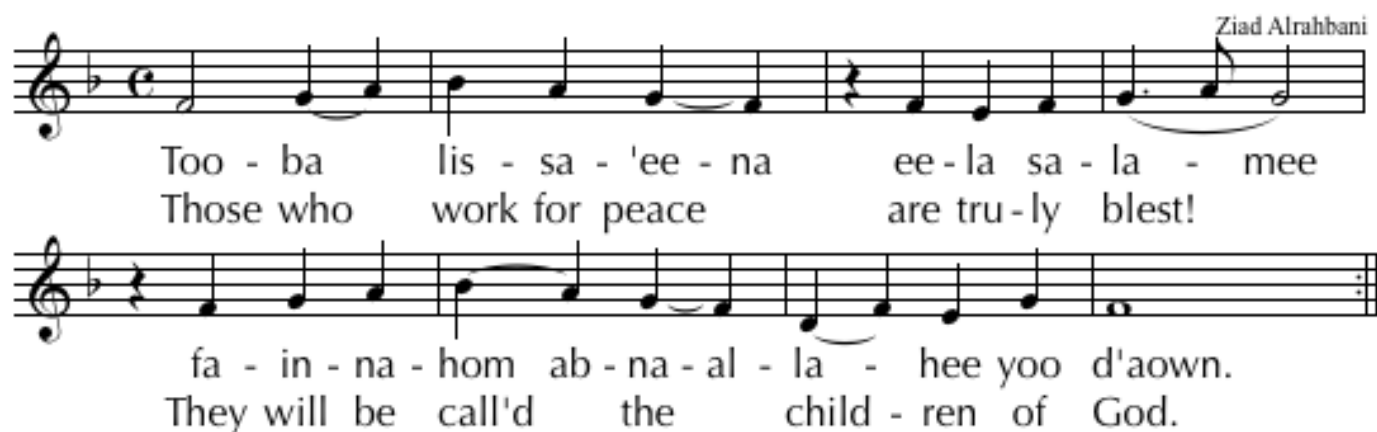
Cel: Peace to you, O Altar of God. Peace to the Holy Mysteries placed upon you. Peace to you, server of the Holy Spirit.

### DIACONAL PROCLAMATION

Deacon: Let us give the greeting of peace to our neighbor with love and faith that are pleasing to God.

*The greeting of peace is exchanged with joined hands.*

Ziad Alrahbani



Too - ba lis - sa - 'ee - na ee - la sa - la - mee  
Those who work for peace are tru - ly blest!

fa - in - na - hom ab - na - al - la - hee yoo d'aown.  
They will be call'd the child - ren of God.

## **PRAYER FOR THE IMPOSITION OF THE HAND**

Cel: O Lord, may your peace and security, and your true love and divine mercy, be with us and among us all the days of our lives, that we may raise glory and thanks to you, now and forever.

**Amen.**

## **PRAYER OF THE VEIL**

Cel: O Lord, we bow before you and ask you to look upon us with mercy. Make us worthy to approach your holy altar with pure hearts and holy souls and bodies, that we may raise glory and thanks to you, now and forever.

**Amen.**

## **Eucharistic Prayer**

## **DIALOGUE**

Cel: The love of God the Father +, and the grace of the only-begotten Son +, and the communion and indwelling of the Holy Spirit + be with you, my brothers and sisters, forever.

**And with your Spirit.**

Cel: Let us lift up our thoughts, our minds, and our hearts.

**We lift them up to the Lord.**

Cel: Let us give thanks to the Lord with reverence and worship him with humility.

**It is right and just.**

## **PRAISE AND THANKSGIVING**

Cel: Truly it is right and just to glorify and praise you, O God the Father, for you are holy and the giver of life. You are blessed with your only-begotten Son and your living Holy Spirit. You are surrounded by the cherubim and seraphim, who sing with pure voices and heavenly melodies. They cry out, glorify, and proclaim:

**Holy, Holy, Holy**

***Chanted:*** Holy, holy, holy, mighty Lord God of Hosts. Heaven and earth are full of your great glory. Hosanna in the highest. Blessed is he who has come and will come in the name of the Lord. Hosanna in the highest.

Cel: Holy, holy, holy are you, God the Father, full of mercy; holy is your only Son, our Lord Jesus Christ; and holy is your life-giving Spirit. You are holy and the giver of all that is good. For our salvation, your only-begotten Son became flesh of the pure Virgin Mary, and by his divine plan he saved and redeemed us.

## INSTITUTION NARRATIVE

Cel: *Wa-byow-mo how daq-dom ha-sho-dee-leh ma'-bed ha-yeh en-sa-bel-lah-mo bee-daow qa-dee-sho-to. + Ou-ba-rek oo-qa-desh waq-so oo-ya-bel-tal-mee-daow kad o-mar. Sab a-khool meh-neh kool-khoon: Ho-no den ee-tow fagh-ro deel dah-lo-fai-koon wah-lof sa-gee-yeh meh-teq-seh oo-meh-tee-heb lhoo-so-yod haow-beh wal-ha-yeh dal-'o-lam 'ol-meen.*

And on the day before his life-giving passion, He took bread in his holy hands. He blessed, sanctified +, and broke it, and gave it to his disciples, saying: Take this, all of you, and eat of it, for this is my body which is broken and given for you and for many for the forgiveness of sins and for eternal life.

**Amen.**

Cel: *Ho-kha-no 'al ko-so dam-zeegh wo men ham-ro ou-men ma-yo ba-reh + ou-qa-desh oo-ya-bel-tel mee-daow kad o-mar: Sab esh-taow meh-neh kool-khoon: Ho-no den ee-taow dmo deel dee-ya-tee-qee hda-to dah-lo-fai-koon wah-lof sa-gee-yeh meh-teh-shed oo-meh-tee heb. lhoo-so-yod haow-beh wal-ha-yeh Dal-'o-lam 'ol-meen.*

In a similar way, over the chalice of wine mixed with water, he blessed and sanctified it +, and gave it to his disciples, saying: Take this, all of you, and drink from it, for this is my blood of the new covenant, which will be poured out and given for you and for many for the forgiveness of sins and for eternal life.

**Amen.**

## ANAMNESIS

Cel: Whenever you eat this bread and drink this cup, you do so in memory of me until I come again.

**We remember your death, O Lord. We profess your resurrection. We await your second coming. We implore your mercy and compassion. We ask for the forgiveness of sins. May your mercy rest upon us.**

Cel: O Lord, Lover of all people, we remember your plan of salvation, and we ask you to have

mercy on your worshippers, and to save your inheritance when you appear at the end of time to reward all people justly according to their deeds. For this your Church implores you and, through you and with you, implores your Father, saying:

**Have mercy on us, Almighty Father. Have mercy on us.**

*The Celebrant crosses his hands over his chest and prays:*

Cel: O Lord, as we, your sinful children, receive your graces, we thank you for them and because of them.

**We praise you. We bless you. We adore you. We glorify you. We profess our faith in you, and we ask you: Have compassion on us, O God, have mercy on us, and hear us.**

## EPICLESIS

Deacon: How awesome is this moment, my beloved, for the living Holy Spirit descends and rests upon this offering for our sanctification. Let us stand with reverence as we pray.

Cel: Have mercy on us, O Lord, have mercy on us. Send us your life-giving Spirit from heaven to hover over this offering, to make it the life-giving body and blood, and also to pardon and sanctify us.

*The celebrant, kneeling on both knees, extends his hands and sings in Syriac:*

Cel: 'a-noon mor-yo. 'a-noon mor-yo. 'a-noon mor-yo. oo-nee-the mor roo-hokh ha-yo oo-qa-dee-sho. oo-na-gen 'alain oo-'al qoor-bo-no ho-no.

Hear us, O Lord. Hear us, O Lord. Hear us, O Lord. And may your living Holy Spirit come and rest upon us and upon this offering.

Cel: That by his descent he make this bread + the Body of Christ our God. **Amen.**

Cel: And make the mixture in this chalice + the Blood of Christ our God. **Amen.**

Cel: May these Holy Mysteries be for the forgiveness of sins, +the healing of souls and bodies, and the strengthening of consciences, so that none of your faithful be condemned. Rather, make us worthy to live by your Spirit and lead a pure life, and we raise glory to you, now and forever.

**Amen.**

# INTERCESSIONS

Cel: We offer you, O Lord, this divine sacrifice for your Church, especially for our fathers and shepherds: Francis, the Pope of Rome, Bechara Peter, our Patriarch of Antioch, Gregory, our Bishop, and all the bishops of the true faith. With blameless lives and in purity and holiness may they guide your Church and present to you a faithful people who honor your name. We pray to you, O Lord.

*To each intercession we respond:*



Deacon: Remember, O Lord, the faithful departed who have left us and gone to their rest hoping in you, (**especially N.**) and all inscribed in the Book of Life awaiting that life-giving voice calling them to life. Accept the offerings we present to you on their behalf, and have mercy on them in your kingdom. Through our Lord Jesus, who is without sin, we hope to find mercy and forgiveness for our sins and for theirs.

**Grant rest, O God, to the departed, and forgive the sins we have committed, with or without full knowledge.**

Cel: Grant us pardon, O God, and forgive us and the departed + so that your blessed name may be glorified in us and in all things, with the name of our Lord Jesus Christ, and that of your living Holy Spirit, now and forever.

**As it was, is now, and shall be forever. Amen.**

## Communion Rite

### FRACTION RITE, ELEVATION AND BLESSING

*All recite together:*

**O Lord, you are the pleasing Oblation who offered yourself for us. You are the forgiving Sacrifice who offered yourself to your Father. You are the High Priest, who offered yourself as the Lamb. Through your mercy, may our prayer rise like incense which we offer to your Father through you. To you be glory, forever.**

### LORD'S PRAYER



Cel: Compassionate Lord, may we, your lowly servants, be made worthy to pray in purity and holiness and to call upon you, saying:

*With extended hands:*

**Our Father...but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Cel: Yes, O Lord, Lover of all people, deliver us from the Evil One and from his deceitful ways, and do not forsake us lest temptation overcome us, for yours is the kingdom, with your only Son, and your Holy Spirit, now and forever.  
**Amen.**

## **PENITENTIAL RITE**

Cel: Peace + be with you. **And with your Spirit.**

Deacon: Bow your heads before the God of mercy, before his forgiving altar, and before the Body and Blood of our Savior, who gives life to those who partake of him, and receive the blessing from the Lord.

Cel: O Lord, bless your faithful people who bow before you. Deliver us from all harm and make us worthy to share in these Divine Mysteries, in purity and holiness, that through them we may be forgiven and made holy, and we raise glory to you, now and forever.  
**Amen.**

Cel: *The grace of the most Holy Trinity, v eternal* and consubstantial, be with you, my brothers and sisters, forever.  
**And with your Spirit.**

Deacon: Let each one of us look to God with reverence and humility and ask him for mercy and compassion.

## **INVITATION TO COMMUNION**

Cel: Holy Gifts for the holy +, with perfection, purity, and sanctity.

*Chanted:* **One holy Father; One Holy Son; One Holy Spirit! Blessed be the name of the Lord, for He is One in heaven and on earth; to Him be glory, forever.**

*All extend their hands in prayer and say:*

**Make us worthy, O Lord God, so that our bodies may be sanctified by your holy Body, and our souls purified by your forgiving Blood. May our communion be for the forgiveness of our sins and for new life. O Lord our God, to you be glory, forever.**

## COMMUNION OF THE CELEBRANT

## COMMUNION OF THE CONGREGATION

## BLESSING WITH THE MYSTERIES

*After communion, the celebrant blesses the congregation with the mysteries.*

Cel: Again and again we thank you, O Lord, and raise glory to you for giving us your Body to eat, and your living Blood to drink. O Lover of all people, have mercy on us.

**Have mercy on us, O Lord, O compassionate and merciful One, O Lover of all people, have mercy on us.**

## THANKSGIVING

*The Celebrant consumes what remains of the Mysteries and performs the ablutions.*

Cel: We thank you, Lord God and Father, and we ask that this divine Communion be for the forgiveness of sins and the glory of your holy name, and that of your only Son and of your Holy Spirit, now and forever.

**Amen.**

## ANNOUNCEMENTS

Cel: Peace be + with you.

**And with your spirit.**

Cel: Lord Jesus, our God and Savior, you became flesh for our sake and by sacrificing yourself you saved us. Deliver us from damnation and make us temples of your holy name, for we are your people and your inheritance. We glorify and honor you, your Father, and your Holy Spirit, now and forever.

**Amen.**

## FINAL BLESSING

Cel: Go in peace, my beloved brothers and sisters, with the nourishment and blessings you have received from the forgiving altar of the Lord. May the blessing of the Most Holy Trinity accompany you: the Father +, and the Son +, and the Holy Spirit +, the one God, to whom be glory, forever.

**Amen.**