



Saint Anthony Maronite Church  
Present

49<sup>TH</sup> ANNUAL FESTIVAL

**LEBANESE**

**MAHRAJAN**

**LABOR DAY WEEKEND**

**FRIDAY 9/03**  
6:00PM-01:00AM

**SATURDAY 9/04**  
5:00PM-02:00AM

**SUNDAY 9/05**  
12:00PM-12:00AM

#### PARISH MISSION STATEMENT

*You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.*

**PARISH SECRETARY:** 978.685.7233 ...**FAX:** 978-688-4475...

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

#### MEET OUR PRIESTS:

*Fr. Elie Mikhael ...305-807-9087....[pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)*

*Fr. Manuel Rahmeh ...978-873-5363...[pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)*

#### MEET OUR DEACONS

*Deacon Nadim B. Daou / Deacon David Leard*

*Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour*

#### SACRAMENTS

**Baptism & Confirmation:** 1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

**Matrimony:** Couples should make arrangements six months prior to the wedding date

**Donations:** Church \$500—Priest : Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[facebook.com/  
SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

#### OUR CHURCH AT PRAYER

##### Weekday Liturgies

Mon - Thu: 9:00 AM

##### Saturday Liturgies:

4:00 PM Vigil (English)

##### Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

##### Holy days of obligation:

Vigil Liturgy @ 7:00 PM

#### OFFICE HOURS

**M-TH:** 9:00 AM-4:00 PM

**Friday:** 9:00 AM-2:00 PM

**Saturdays:** By Appointment

### Tenth Sunday of Pentecost

الأحد العاشر من زمن العنصرة

Sat July 24

4:00 PM

English

For: 40 Day Anniversary-  
Ramon "Buddy" Moore  
By his wife, Nancy, sons, Keith and  
Kevin, and their families.

Sun. July 25

9:00 AM

English

For: 40 Day Anniversary-  
Alice Claire Ramey  
By her children and their families.

Sun. July 25

11:00 AM

Ar. & Eng.

For: Angelo Deacetis  
By Sam and Joy George.

### The Eleventh Sunday of Pentecost

الأحد الحادي عشر من زمن العنصرة

Sat July 31

4:00 PM

English

For +Checralla Bistany By His  
wife, Jean D'Arc, and Family

Sun. August 1

9:00 AM

English

For: 1st Year Anniversary -  
Richard Maroon By His wife  
Louise and Children: Alexander

Sun. August 1

11:00 AM

Ar. & Eng.

For: +Saria Geha  
By Her Husband & her Family

### TREE OF LIFE

REMEMBER YOUR LOVED ONES BY  
PUTTING THEIR NAMES ON TREE OF  
LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail:

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

### Tenth Week of Pentecost

الاسبوع العاشر من زمن العنصرة

### WEEKDAYS LITURGIES

Mon. July 26

9:00 am Arabic

For +Mtianos and Cecilia  
Hbaiter and deceased family  
members,  
By the Hbaiter Family

Tue. July 27

9:00 am English

For: Edmond & Theresa  
Solomon, & Mary Faris  
By The Family

Wed. July 28

9:00 am Arabic

For: Private Intentions.

Thu. July 29

9:00 am

English

For: Larry & Dora M. Pereira  
and All Souls in Purgatory  
By Dora Pereira

Thu. July 29

Adoration of the Eucharist  
9:30 am - 12 Noon

Fri. July 30

No Liturgy



### Sanctuary Lamps

### Right & Left Lamps

In Memory of Edmond & Theresa Solomon  
& Mary Faris.

ONLINE OFFERING

VENMO

REGISTER ONLINE



[stanthonylawrence.org/donate-now/](http://stanthonylawrence.org/donate-now/)



**Mahrajan Raffle** - Tickets are out!!! Please remit your donations, along with ticket stubs, at your earliest convenience.

**Basket Raffles**- We rely on your help in donating a basket for this year's Mahrajan. Our goal is to reach a minimum of 85 Baskets. Kindly drop your themed basket/donation at the Rectory during office hours for your convenience.

**Sponsorship** - Advertise your business while supporting the cause! We are so grateful to all of you who have helped us over the years and continue to rely on your generosity.

**Volunteers** - Starting in August, sign up sheets will be available in the Church Foyer. Any amount of time you can offer is greatly appreciated. Sign up today or contact the office to be added to our Volunteer list!

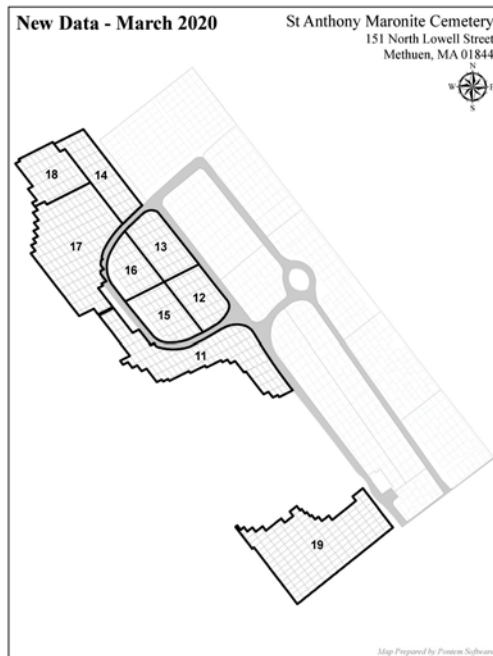
There is no greater asset to our annual Mahrajan than the support we receive from You!

*"Volunteers do not necessarily have the Time; they just have the Heart."* -Elizabeth Andrew

Stay tuned in as we are continuously update Mahrajan information!

**Donate a Tree in Memory of a Loved One**

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.



**Plant -A- Tree A—**  
*For a donation of \$400.00* a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

**Plant-A-Tree-B—**  
*For a donation of \$250.00* Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

**How the Money is Used**  
Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

**Your Donation is Tax-Deductible**  
Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)



**Tree to be planted (30 to 50):**  
Italian Cypress  
Kousa Dogwood Trees



## Sacrament of Baptism-Guidelines

### Qualifications of a Sponsor—Can. 685

I. *For a person to fulfill validly the role of a sponsor it is necessary that he or she:*

- 1) Be initiated with the three sacraments of Baptism, Chrismation with Holy Myron and the Eucharist;
- 2) Belong to the Catholic Church with due regard for #3;
- 3) Have the intention of carrying out the responsibility of sponsor;
- 4) Be designated by the person to be baptized or the parents or guardians, or if there are not any, by the minister;
- 5) Not be a father, mother or spouse of the person to be baptized;
- 6) Not be bound by excommunication even a minor one, suspension, deposition or deprived of the right of acting in the function of a sponsor;

II. **To assume licitly the role of sponsor, it is further required that the sponsor should be of the age required by particular Law and a lead a life in harmony with the faith and the function to be undertaken.**

III. **For a just cause it is permitted to admit the Christian faithful of another Eastern non-Catholic Church to the function of a sponsor, but always at the same time with a Catholic Sponsor**

*Baptisms Forms and Guidelines at St Anthony Maronite Catholic Church*

[www.stanthonylawrence.org/guidelines/](http://www.stanthonylawrence.org/guidelines/)

## Sacrament of Marriage

*Marriage Guidelines at St Anthony Maronite Church*

[www.stanthonylawrence.org/guidelines-2/](http://www.stanthonylawrence.org/guidelines-2/)

Please read Carefully before you contact the parish office:

[Policy for Photographers & Videographers](#) [Policy for florists](#)

## This Week on FORMED

Who Are You?

<https://watch.formed.org/videos/thesearch-ep2>

## St. Anthony's Parish has purchased a gift for you!

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3. Enter your name and email

## **BRUISED AND WOUNDED – UNDERSTANDING SUICIDE**

*By Ronald Rolheiser*

Some things need to be said and said and said again until they don't need to be said anymore. Margaret Atwood wrote that. I quote it here because each year I write a column on suicide and mostly say the same thing each time because certain things need to be said repeatedly about suicide until we have a better understanding of it.

What needs to be said again and again?

1. First, that suicide is a disease, something that in most cases takes a person out of life against his or her will, the emotional equivalent of cancer, a stroke, or a heart attack.
2. Second, that we, the loved ones who remain, should not spend undue time and energy second-guessing as to how we might have failed that person, what we should have noticed, and what we might still have done to prevent the suicide. Suicide is an illness and, as with a purely physical disease, we can love someone and still not be able to save him or her from death. God also loved this person and shared our helplessness in trying to help him or her.
3. We need a better understanding of mental health. The fact is that not everyone has the internal circuits to allow them the sustained capacity for steadiness and buoyancy. One's mental health is parallel to one's physical health, fragile, and not fully within one's control. Moreover just as diabetes, arthritis, cancer, stroke, heart attacks, amyotrophic lateral sclerosis, and multiple sclerosis, can cause debilitation and death; so too can mental diseases wreak havoc, also causing every kind of debilitation and sometimes death by suicide.
4. The potential role that biochemistry plays in suicide needs more exploration. If some suicidal depressions are treatable by drugs, clearly then some suicides are caused by biochemical deficiencies, as are many other diseases that kill us.
5. Almost invariably, the person who dies by suicide is a very sensitive human being. Suicide is rarely done in arrogance, as an act of contempt. There are of course examples of persons who are too proud to endure normal human contingency and kill themselves out of arrogance, but that's a very different kind of suicide, not the kind that most of us have seen in a loved one. Generally, our experience with the loved ones that we have lost to suicide was that these persons were anything but arrogant. Rather, they were too bruised to touch and were wounded in some deep way that we could not comprehend or help heal. Indeed, often times when sufficient time has passed after their deaths, in retrospect, we get some sense of their wound and their suicide then no longer seems as surprising. There's a clear distinction between being too bruised to continue to touch life and being too proud to continue to take one's place within it. Only the latter makes a moral statement, insults the flowers, and challenges the mercy of God.
6. Suicide is often the desperate plea of a soul in pain. The soul can make claims that go against the body and suicide is often that.
7. We need to forgive ourselves if we feel angry with our loved ones who end their lives in this way. Don't feel guilty about feeling angry; that's a natural, understandable response when a loved one dies by suicide.
8. We need to work at redeeming the memory of our loved ones who die by suicide. The manner of their death may not become a prism through which we now see their lives, as if this manner of death colors everything about them. Don't take down photos of them and speak of them and their deaths in hushed terms any more than if they had died by cancer or a heart attack. It's hard to lose loved ones to suicide, but we should not also lose the truth and warmth of their mystery and their memory.
9. Finally, we shouldn't worry about how God meets our loved one on the other side. God's love, unlike ours, can go through locked doors, descend into hell, and breathe out peace where we cannot. Most people who die by suicide awake on the other side to find Christ standing inside their locked doors, inside the center of their chaos, gently saying, "Peace be with you!" God's understanding and compassion infinitely surpass our own. Our lost loved ones are in safer hands than ours. If we, limited as we are, can already reach through this tragedy with some understanding and love, we can rest secure that, given the width and depth of God's love, the one who dies through suicide meets, on the other side, a compassion that's deeper than our own and an understanding that surpasses ours.

Julian of Norwich says, in the end all will be well, and all will be well, and every manner of being will be well. I shall be, even after suicide. God can, and does, go through locked doors and, once there, breathes out peace inside a tortured, huddled heart.

**Epistle: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**1 قورنثس 12:1-11**

يا إخوتي : أمّا في شأنِ المَوَاهِبِ الرُّوحِيَّةِ، أَيُّهَا الإِخْوَةُ، فلا أريدُ أَنْ تَكُونُوا جَاهِلِينَ. تَعْلَمُونَ أَنَّكُمْ، عِنْدَمَا كُنْتُمْ وَثَنِيِّينَ، كُنْتُمْ تَنْقَادُونَ مُنْجَرِفِينَ إِلَى الأَوْثَانِ البُكْمِ. لِذَلِكَ أُعْلِنُ لَكُمْ أَنَّهُ مَا مِنْ أَحَدٍ يَنْطِقُ بِرُوحِ اللهِ، وَيُكِنُّهُ أَنْ يَقُولَ: «يَسُوعُ مَحْرُوم!»؛ وَلَا أَحَدٌ يَقْدِرُ أَنْ يَقُولَ: «يَسُوعُ رَبٌّ!» «إِلَّا بِالرُّوحِ القُدُسِّ. إِنَّ المَوَاهِبَ الرُّوحِيَّةَ عَلَى أَنْوَاعٍ، لَكِنَّ الرُّوحَ وَاحِدًا؛ وَالخِدْمَةَ عَلَى أَنْوَاعٍ، لَكِنَّ الرَّبَّ وَاحِدًا؛ وَالْأَعْمَالَ القَدِيرَةَ عَلَى أَنْوَاعٍ، لَكِنَّ اللهَ وَاحِدًا، وَهُوَ يَعْمَلُ فِي الجَمِيعِ كُلِّ شَيْءٍ. وَكُلُّ وَاحِدٍ يُعْطَى مَوْهَبَةً يَتَجَلَّى الرُّوحُ فِيهَا مِنْ أَجْلِ الخَيْرِ العَامِ. فوَاحِدٌ يُعْطَى بِالرُّوحِ كَلَامَ الحِكْمَةِ، وَآخَرُ كَلَامَ المَعْرِفَةِ، وَفَقًا لِلرُّوحِ عَيْنِهِ؛ وَآخَرُ الإِيمَانَ فِي الرُّوحِ العَيْنِهِ؛ وَآخَرُ مَوَاهِبِ الشِّفَاءِ فِي الرُّوحِ الوَاحِدِ؛ وَآخَرُ الأَعْمَالَ القَدِيرَةَ، وَآخَرُ النُّبُوءَةَ، وَآخَرُ تَمْيِيزَ الأَرْوَاحِ، وَآخَرُ أَنْوَاعِ الأَلْسُنِ، وَآخَرُ تَرْجَمَةَ الأَلْسُنِ. كُلُّ هَذَا يَعْمَلُهُ الرُّوحُ الوَاحِدُ عَيْنُهُ، مُوزِّعًا لِكُلِّ وَاحِدٍ مَوَاهِبَهُ كَمَا يَشَاءُ

**HAPPY BIRTHDAY!**

**July 24:** Stephanie Chamoun, Larsa Hayek, Jean Khoury, Jason Maroun, Sandra Merheb, Glenn Prezzano, Sharbel Saab, Susan Veilleux

**July 25:** Michael Bou-Habib, Margaret Goodwin, Moussa Haddad, Amanda Hayek, Joan Roy

**July 26:** Lola Ata, Marc Bouraphael, Kristen Chamoun, Marwan El Jamous, George Safi

**July 27:** Elias Bou-Habib

**July 28:** George Cherabie, Gabriella Garozzo, Sarah Germanos, Gabriel Hassan, Antoinette Jermany, Madison Khoury, Sharbel Korbani, Mireille Lalo, Winston Thompson

**July 29:** Elias El-Achi, Christa Pehl, Corey Sarkis

**July 30:** Lauren Becotte, Celestie Jobeily

**July 31:** Sharbel Azzi, Robert Chahine

## Gospel: Matthew 12,22-32

Then they brought to him a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see. All the crowds were amazed and said, 'Can this be the Son of David?' But when the Pharisees heard it, they said, 'It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons.' He knew what they were thinking and said to them, 'Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. If Satan casts out Satan, he is divided against himself; how then will his kingdom stand? If I cast out demons by Beelzebul, by whom do your own exorcists cast them out? Therefore they will be your judges. But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you. Or how can one enter a strong man's house and plunder his property, without first tying up the strong man? Then indeed the house can be plundered. Whoever is not with me is against me, and whoever does not gather with me scatters. Therefore I tell you, people will be forgiven for every sin and blasphemy, but blasphemy against the Spirit will not be forgiven. Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.



## إنجيل القديس متى 12:22-32

حِينَئِذٍ قَدَّمُوا إِلَى يَسُوعَ مَمْسُوسًا أَعْمَى وَأَخْرَسَ، فَشَفَاهُ، حَتَّى تَكَلَّمَ وَأَبْصَرَ. فَدَهَشَ الْجُمُوعُ كُلَّهُمْ وَقَالُوا: «لَعَلَّ هَذَا هُوَ ابْنُ دَاوُدَ؟». وَسَمِعَ لَفَرِيسِيُّونَ فَقَالُوا: «إِنَّ هَذَا الرَّجُلَ لَا يُخْرِجُ لَشَيَاطِينَ إِلَّا بِبَعْلِ زَبُولَ، رِئِيسِ الشَّيَاطِينِ.» وَعَلِمَ يَسُوعُ أَفْكَارَهُمْ فَقَالَ لَهُمْ: «كُلُّ مَمْلَكَةٍ تَقْسِمُ عَلَى نَفْسِهَا تَخْرِبُ، وَكُلُّ مَدِينَةٍ أَوْ بَيْتٍ يَنْقَسِمُ عَلَى نَفْسِهِ لَا يَثْبُتُ. فَإِنْ كَانَ الشَّيْطَانُ يُخْرِجُ الشَّيْطَانَ، يَكُونُ قَدْ أَنْقَسَمَ عَلَى نَفْسِهِ، فَكَيْفَ تَثْبُتُ مَمْلَكَتُهُ؟ وَإِنْ كُنْتُ أَنَا بِبَعْلِ زَبُولَ أَخْرَجُ الشَّيَاطِينَ، فَأَبْنَاؤُكُمْ بِمَنْ يُخْرِجُونَهُمْ؟ لِذَلِكَ فَهُمْ أَنْفُسُهُمْ سَيَحْكُمُونَ عَلَيْكُمْ. أَمَا إِنْ كُنْتُ أَنَا بِرُوحِ اللَّهِ أَخْرَجُ الشَّيَاطِينَ، فَقَدْ وَافَاكُمْ لَكُوتُ اللَّهِ. أَمْ كَيْفَ يَقْدِرُ أَحَدٌ أَنْ يَدْخُلَ بَيْتَ الْقَوِيِّ وَيَنْهَبَ أَمْتِعَتَهُ، إِنْ لَمْ يَرْبُطِ الْقَوِيَّ أَوْلَى، وَحِينَئِذٍ يَنْهَبُ بَيْتَهُ؟ مَنْ لَيْسَ مَعِيَ فَهُوَ عَلَيَّ. وَمَنْ لَا يَجْمَعُ مَعِيَ فَهُوَ يُبَدِّدُ. لِذَلِكَ أَقُولُ لَكُمْ: كُلُّ حَاطِيَّةٍ سَتُعْفَرُ لِلنَّاسِ، وَكُلُّ تَجْدِيفٍ، أَمَا التَّجْدِيفُ عَلَى الرُّوحِ فَلَنْ يُعْفَرَ. مَنْ قَالَ كَلِمَةً عَلَى ابْنِ الْإِنْسَانِ سَيُعْفَرُ لَهُ. أَمَا مَنْ قَالَ عَلَى الرُّوحِ الْقُدُسِ فَلَنْ يُعْفَرَ لَهُ، لَا فِي هَذَا الدَّهْرِ، وَلَا فِي الْآتِي.

## HAPPY ANNIVERSARY!

- July 24:** Youssef & Dawn Aboelsaad,  
Robert & Joanne Comtois, Anthony &  
Barbara Panto, Jihad & Hilda Rizkallah
- July 26:** Elie & Michelle Daccache
- July 27:** Chaouki & Rosemary Bouchrouche
- July 28:** Fadi & Maguy Bouchrouche,  
Joseph & Michelle Solomon
- July 29:** Elias & Vicky Abou Zeid
- July 31:** Jean & Rachelle Abou Ezzi  
George & Guila Atallah



*Save the Date*  
Thursday, October 7, 2021

Join us for the  
*Twelfth Annual Benefit Event for  
The Eparchy of Saint Maron*

Details to follow

## CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

### Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
2. No shrubs, trees, or bushes may be planted in the planting bed.
3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.
5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website [www.stanthonylawrence.org/cemetery/](http://www.stanthonylawrence.org/cemetery/)

We ask that you share this information with your family members and friends, especially those who do not have access to our website.

## Grave Purchase and Burial at St Anthony

### Grave Purchase

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
  - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

### Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend ( Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

### Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

## ONLINE BURIAL SEARCH

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

## CEMETERY LOT SALES & AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) Or

By visiting: [www.stanthonylawrence.org/lots-sales/](http://www.stanthonylawrence.org/lots-sales/)



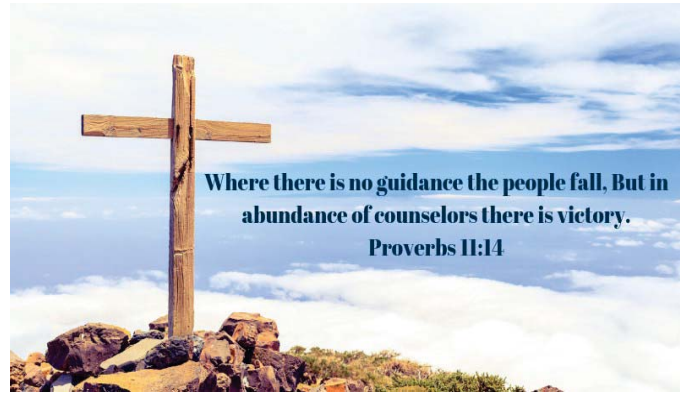
***The Sacraments of Baptism & Confirmation were administered to:***

***Elias & Alessia Karam***

*Children of :*

**Danny Karam & Joelle Beshara Karam**

*May God shower His blessings upon the Baptized ones & their family!*



**Where there is no guidance the people fall. But in abundance of counselors there is victory.  
Proverbs 11:14**

**The Sacrament of Marriage was administered to:**

***Albert Abraham III & Colleen Dolan***

*Congratulations on your wedding! May your marriage be crowned with love, joy and God's presence.*

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<https://www.stanthonylawrence.org/registration-form/>

**Maronite Youth Organization –MYO**

<https://www.stanthonylawrence.org/registration-form-2/>

**Maronite Young Adults –MYA**

*Please email the Parish to add your name to the MYA Group*  
[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**Knights of Mary –KOM**

<https://www.stanthonylawrence.org/registration-form-4/>

**Knights of the Altars**

<https://www.stanthonylawrence.org/application/>

*In addition our Parish takes pride and invites you to be part of the other ministries such as :*

- *Daughters of St Anthony*
- *Our Lady of Lebanon Sodality*
- *Sunshine Committee*
- *M\_Wine*
- *Bereavement Ministry*
- *Ushers*
- *Men's Ministry*

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&

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CALLED TO THE ORDERS OF CANTORS, LECTORS, AND SUBDEACONS

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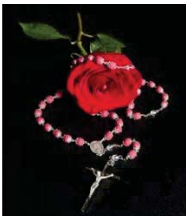
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