



Saint Anthony Maronite Church  
Present

49<sup>TH</sup> ANNUAL FESTIVAL

**LEBANESE**

**MAHRAJAN**

**LABOR DAY WEEKEND**

**FRIDAY 9/03**  
6:00PM-01:00AM

**SATURDAY 9/04**  
5:00PM-02:00AM

**SUNDAY 9/05**  
12:00PM-12:00AM



**PARISH MISSION STATEMENT**

*You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.*

**PARISH SECRETARY:** 978.685.7233 ...**FAX:** 978-688-4475...

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**MEET OUR PRIESTS:**

*Fr. Elie Mikhael ...305-807-9087....[pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)*

*Fr. Manuel Rahmeh ...978-873-5363...[pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)*

**MEET OUR DEACONS**

*Deacon Nadim B. Daou / Deacon David Leard*

*Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour*

**SACRAMENTS**

**Baptism & Confirmation:** 1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

**Matrimony:** Couples should make arrangements six months prior to the wedding date

**Donations:** Church \$500—Priest : Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[facebook.com/  
SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

**OUR CHURCH AT PRAYER**

**Weekday Liturgies**

Mon - Thu: 9:00 AM

**Saturday Liturgies:**

4:00 PM Vigil (English)

**Sunday Liturgies:**

9:00 AM (English)

11:00 AM (English & Arabic)

**Holy days of obligation:**

Vigil Liturgy @ 7:00 PM

**OFFICE HOURS**

**M-TH:** 9:00 AM-4:00 PM

**Friday:** 9:00 AM-2:00 PM

**Saturdays:** By Appointment

## Seventh Sunday of Pentecost

الأحد السابع من زمن العنصرة

**Sat July 3** For +Sharon & Robert Doran  
4:00 PM By the Pastor

English

In Honor of - Kamal & Julie Haddad, Wedding Anniversary.

**Sun. July 4** In Honor of- Lea Hokayem,  
9:00 AM By the Pastor.

English

**Sun. July 4** In Honor of - Dr. George &  
11:00 AM Mirna Abou Ezzi, Wedding  
Ar. & Eng. Anniversary, By their children,  
Marc, Monica, Michael and Mia.

## Eighth Sunday of Pentecost

الأحد الثامن من زمن العنصرة

**Sat July 10** For + Diane Hatem  
4:00 PM By her husband, Tuffic; daughters,  
English Rosine & Venize; grandchildren,  
Kayla, Nicole, and Eric.

**Sun. July 11** For + Michael J. Tarshi, James  
9:00 AM M. Tarshi, & Steven S. Tarshi,  
English By wife & mother, Irene Tarshi,  
and Family.

**Sun. July 11** 40 Day Anniversary-  
11:00 AM Antoun Saab By his daughter,  
Ar. & Eng. Rana, wife of Mr. Charbel Abi  
Samra, and family.



### Sanctuary Lamps

**Right Lamp**

In Honor of Kamal & Julie Haddad

**Left Lamp**

In Honor of Dr. George & Mirna Abou Ezzi

## Seventh Week of Pentecost

الاسبوع السابع من زمن العنصرة

### WEEKDAYS LITURGIES

**Mon. July 5** For +Maroun & Therese Nassif,  
9:00 am Arabic Michel & Marie Azzi, Joseph  
Yvonne & Marie Sayah,  
By the Family

**Tue. July 6** For In Honor of Nick Scalmato  
9:00 am English By Christian Hbaiter.

For +Maroun & Therese Nassif,  
Michel & Marie Azzi, Joseph  
Yvonne & Marie Sayah  
By the Family

**Wed. July 7** For +Maroun & Therese Nassif,  
9:00 am Arabic Michel & Marie Azzi, Joseph  
Yvonne & Marie Sayah  
By the Family

**Thu. July 8** For 40 Day Anniversary  
9:00 am English Robert Edward Witkiewicz  
By his loving wife, Arlene, and  
Family.

For +Maroun & Therese Nassif,  
Michel & Marie Azzi, Joseph  
Yvonne & Marie Sayah  
By the Family

### Adoration of the Eucharist

9:30 am - 12 Noon

**Fri. July 9** No Liturgy

ONLINE OFFERING

VENMO

REGISTER ONLINE



[stanthonylawrence.org/donate-now/](https://stanthonylawrence.org/donate-now/)



**Mahrajan Raffle** - Tickets are out!!! Please remit your donations, along with ticket stubs, at your earliest convenience.

**Basket Raffles**- We rely on your help in donating a basket for this year's Mahrajan. Our goal is to reach a minimum of 85 Baskets. Kindly drop your themed basket/donation at the Rectory during office hours for your convenience.

**Sponsorship** - Become a Sponsor! Letters will be sent out shortly with more details. Advertise your business while supporting the cause! We are so grateful to all of you who have helped us over the years and continue to rely on your generosity.

There is no greater asset to our annual Mahrajan than the support we receive from You!

*"Volunteers do not necessarily have the Time; they just have the Heart."* -Elizabeth Andrew

More information to come. Stay Tuned!

### Donate a Tree in Memory of a Loved One

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

#### Plant -A- Tree A—

*For a donation of \$400.00* a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

#### Plant-A-Tree-B—

*For a donation of \$250.00* Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

#### How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new tree's and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

#### Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)



Tree to be planted (30 to 50):  
Italian Cypress  
Kousa Dogwood



## Sacrament of Baptism-Guidelines

### Qualifications of a Sponsor—Can. 685

I. For a person to fulfill validly the role of a sponsor it is necessary that he or she:

- 1) Be initiated with the three sacraments of Baptism, Chrismation with Holy Myron and the Eucharist;
- 2) Belong to the Catholic Church with due regard for #3;
- 3) Have the intention of carrying out the responsibility of sponsor;
- 4) Be designated by the person to be baptized or the parents or guardians, or if there are not any, by the minister;
- 5) Not be a father, mother or spouse of the person to be baptized;
- 6) Not be bound by excommunication even a minor one, suspension, deposition or deprived of the right of acting in the function of a sponsor;

II. To assume licitly the role of sponsor, it is further required that the sponsor should be of the age required by particular Law and a lead a life in harmony with the faith and the function to be undertaken.

III. For a just cause it is permitted to admit the Christian faithful of another Eastern non-Catholic Church to the function of a sponsor, but always at the same time with a Catholic Sponsor

*Baptisms Forms and Guidelines at St Anthony Maronite Catholic Church*

[www.stanthonylawrence.org/guidelines/](http://www.stanthonylawrence.org/guidelines/)

## Sacrament of Marriage

*Marriage Guidelines at St Anthony Maronite Church*

[www.stanthonylawrence.org/guidelines-2/](http://www.stanthonylawrence.org/guidelines-2/)

**Please read Carefully before you contact the parish office:**

*Policy for Photographers & Videographers*

*Policy for florists .....*

OUR LADY OF LEBANON  
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THE ORDINATION TO MINOR ORDERS  
BY THE IMPOSITION OF HANDS OF

THE MOST REVEREND  
GREGORY J. MANSOUR  
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN  
UPON

LECTOR VINCENT MICHAEL  
CALLED TO THE ORDER OF SUBDEACONS.  
&  
CHRISTIAN HBAITER  
CALLED TO THE ORDERS OF CANTORS, LECTORS, AND SUBDEACONS

AUGUST 14, 2021, 11AM EST  
AT  
BASILICA AND NATIONAL SHRINE OF  
OUR LADY OF LEBANON  
2759 N LIPKEY RD. NORTH JACKSON, OH 44451

DIVINE LITURGY AND ORDINATION WILL BE  
LIVE-STREAMED VIA THE SEMINARY'S FACEBOOK PAGE  
@MARONITSEMINARY



Children grades, Kindergarten Through Eight.  
JULY 20—JULY 23, 2021.

Save the Date  
Thursday, October 7, 2021

Join us for the  
Twelfth Annual Benefit Event for  
The Eparchy of Saint Maron

Details to follow

## St. Anthony's Parish has purchased a gift for you!

Enjoy a free subscription to [formed.org](http://formed.org) - an incredible online gateway to the best Catholic content, all in one place!

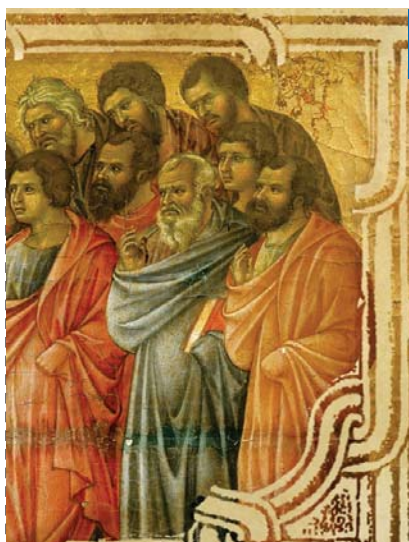
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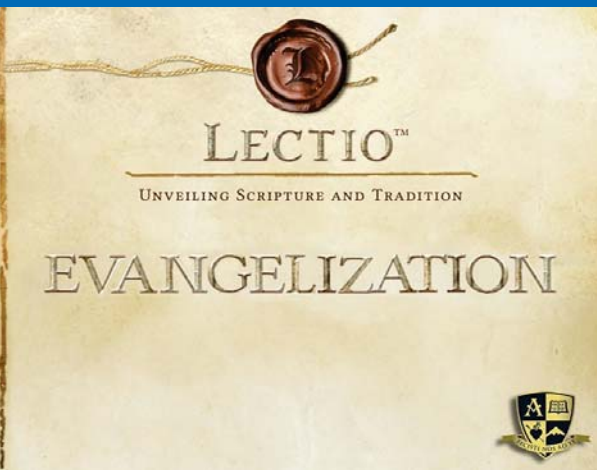
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4) Help your children grow in character and embrace the beauty and wonder of the Faith

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### FORMED! THIS WEEK!



#### Evangelization with Dr. Mary Healy

In this 10-part Bible Study, Dr. Mary Healy combines insightful biblical study with Church teaching and practical advice to show how modern Catholics can effectively impact their world for Jesus Christ. She explores topics such as the call of Jesus to evangelize, the power of the Sacraments, the

role of charisms for building up the Body of Christ, techniques from St. Paul for reaching a secular culture, and more.

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## 2 Corinthians 3: 1-6

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

## Gospel: Saint Luke 10,1-7

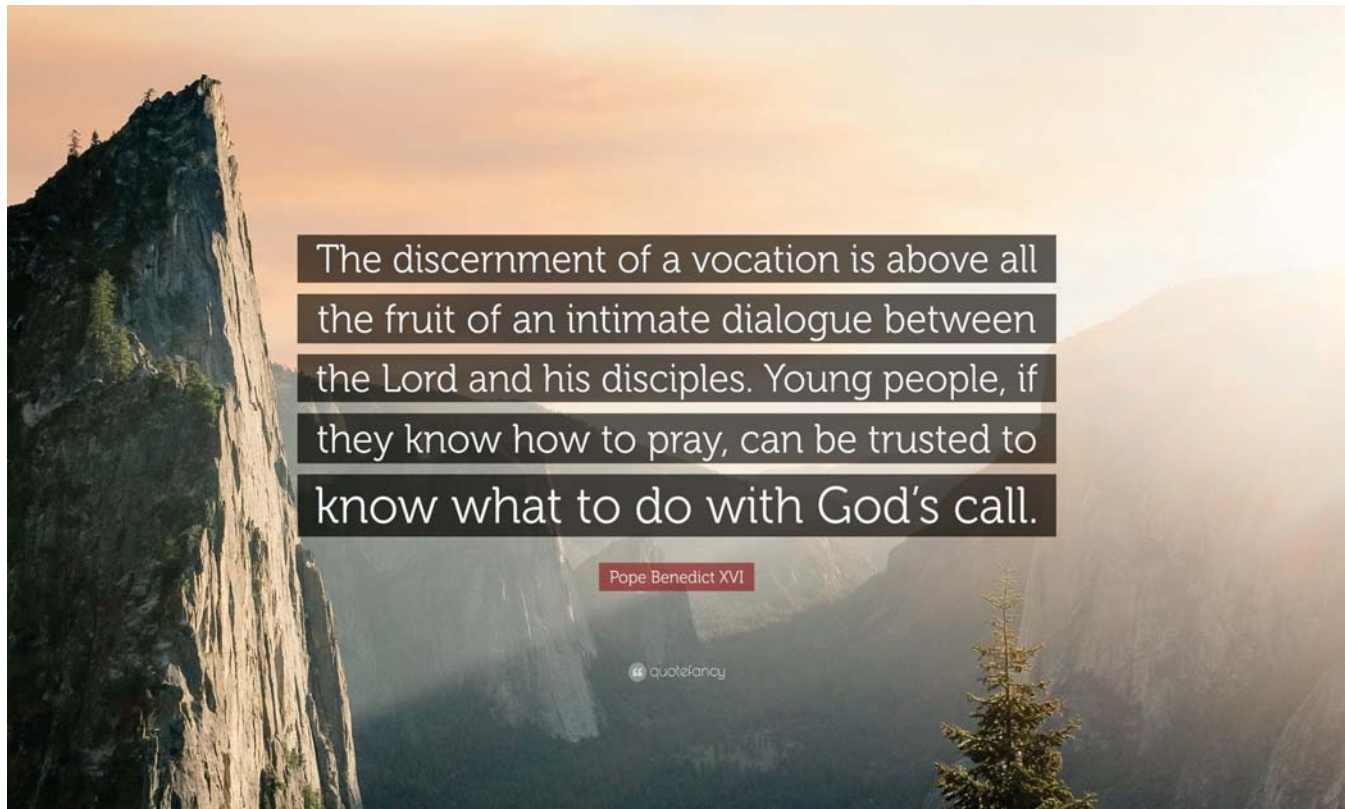
After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

## 2 قورنثس 3:1-6

يا إخواني، أعودُ نبدأُ فنوصيكم بأنفسنا، أم ثرانا نحتاج، كبعض الناس، إلى رسائل توصية إليكم أو منكم؟ إن رسالتنا هي أنتم، وهي مكتوبة في قلوبنا، يعرفها ويقرأها جميع الناس. أجل، لقد اتضح أنكم رسالة المسيح، التي خدمناها نحن، وهي مكتوبة لا بالحبر بل بروح الله الحي، لا على ألواح من حجر، بل على ألواح من لحم أي في قلوبكم. تلك هي الثقة التي لنا بالمسيح عند الله، وهي أننا لا نفدُر أن ندعي شيئاً كأنه منا، بل إن قدرتنا هي من الله، فهو الذي قدرنا أن نكون خداماً للعهد الجديد، لا للحرف بل للروح، لأن الحرف يقتل أما الروح فيحيي.

## إنجيل القديس لوقا 10:1-7

بعد ذلك عين الرب اثنين وسبعين آخرين، وأرسلهم اثنين اثنين أمام وجهه إلى كل مدينة وموضع كان مزمعاً أن يذهب إليه. وقال لهم: «إن الحصاد كثير، أما الفعلة فقليلون. اطلبوا إذاً من رب الحصاد أن يخرج فعلةً إلى صاده. اذهبوا. ها إني أرسلكم كالحملان بين الذئاب. لا تحملوا كيساً، ولا زاداً، ولا جذاً، ولا تسلموا على أحد في الطريق. وأي بيت دخلتموه، قولوا أولاً: السلام لهذا البيت. فإن كان هناك ابن سلام فسلامكم يستقر عليه، وإلا فيرجع إليكم. وأقيموا في ذلك البيت تأكلون وتشربون مما عندهم، لأن الفاعل يستحق أجرته. ولا تنتقلوا من بيت إلى بيت.



The discernment of a vocation is above all the fruit of an intimate dialogue between the Lord and his disciples. Young people, if they know how to pray, can be trusted to know what to do with God's call.

Pope Benedict XVI

quote fancy



### HAPPY ANNIVERSARY!

- July 4:** George & Mirna Abou Ezzi
- July 5:** Abdou & Jeanine Abou Raad; John & Marybeth Veilleux
- July 6:** Ghassan & Grece Abou Ezzi; Charbel & Tatiana Abou Jaoude; Nassif & Sonia Ata
- July 7:** Marwane & Grace Cherfane; Jihad & Emily Moussa
- July 8:** Antoine & Bassima Abou Jaoude
- July 9:** Walid & Pamela Alghoul; William & Elian Dunbar

### HAPPY BIRTHDAY!

- July 4:** Kenneth Yameen, Charbel Zaarour
- July 5:** Juliet Bistany, Laurie Saba
- July 6:** Botros Charabati, Daniell DeVeau, Jeanette El-Helou
- July 7:** Alexander Azzi, Nicholas Garand, Danielle Nadira, Mary-Kate Saab
- July 9:** Sofie Ata, Amal Azzi, Ellana Geha, Brett George, Evan Haykal, Evelyn Ramey

***The Sacraments of Baptism & Confirmation were administered to:***

***Lyanna Abboud***  
Daughter of Frederic & Christelle Abboud

***Elias Sfeir***  
Son of Elie & Michelle Sfeir

***Ella-Jo El Chammas***  
Daughter of Nadim & Jessica El Chammas

*May God shower His blessings upon the Baptized & their families!*

## CEMETERY RULES & GUIDELINES

*Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.*

### **Planting Policy**

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

- 1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.*
- 2. No shrubs, trees, or bushes may be planted in the planting bed.*
- 3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.*
- 4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.*
- 5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.*
- 6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.*
- 7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.*
- 8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.*

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website [www.stanthonylawrence.org/cemetery/](http://www.stanthonylawrence.org/cemetery/)

We ask that you share this information with your family members and friends, especially those who do not have access to our website.

## TREE OF LIFE

**REMEMBER YOUR LOVED ONES BY  
PUTTING THEIR NAMES ON TREE OF LIFE  
BRASS ALUMINUM PLAQUES SIZES:**

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

**Phone: 978.685.7233**

or by E-mail:

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

## CEMETERY LOT SALES & AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

**By Phone (During Office Hours) 978-685-7233**

**or email [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) Or**

**By visiting: [www.stanthonylawrence.org/lots-sales/](http://www.stanthonylawrence.org/lots-sales/)**

## ONLINE BURIAL SEARCH

**UPDATE YOUR LOVED ONES RECORD !!**

The following steps will help you access the tool:

- 1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)**
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.**
- 3. Type in the last/first name or in some cases just last name and click search.**
- 4. Click on the name.**
- 5. In the middle of the page, look for "Do you know more about this person or their ancestors"? Click here.**
- 6. You can then complete any or all the fields and click submit.**
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) and we will attach that to your loved one's record.**



## A EUCHARISTIC PRAYER

*By Ronald Rolheiser*

As a seminarian, I was privileged one summer to take a course from the renowned liturgist, Godfrey Diekmann. This was back in those heady days shortly after Vatican II when it was very much in fashion to frown on prescribed ritual prayers and write your own. This was particularly true for the Eucharist Prayer, the “Canon” of the mass, which a number of priests began writing for themselves. Diekmann, it turned out, was not a great fan of this. Asked about it in class one day, he said, “It seems today that everyone who has a tiny bit of imagination and even less theology feels obliged to write a Eucharistic Prayer.”

Because of the Covid restrictions this year, I have often celebrated some form of the Eucharist virtually. At first, leading those services, my thought was, what’s the value of a Eucharistic prayer if there is to be no communion? Therefore, I simply jumped from the Liturgy of the Word straight to the Lord’s Prayer. Eventually though I deemed that something more might be offered. Thus (with Godfrey Diekmann’s words now forty years distant) I wrote a Eucharistic Prayer for a virtual mass.

What is a Eucharistic Prayer? Most people would say it’s that part of the Eucharist where the priest consecrates the bread and wine, but that’s only part of it. The Eucharistic Prayer is that part of the Eucharist where we make memorial (Zikkaron, in Hebrew) of the major event by which Christ saved us, in order to make that event present for us to participate in today. We come to the Eucharist not just to receive the body and blood of Christ, but (just as importantly) to participate in an event, namely, the saving action of Christ as he undergoes his Passion, Death, Resurrection, Ascension, and Pentecost. The Eucharist is the Christian Passover Supper and, like the Jewish Passover Supper, its purpose is to make a past event present to us.

How does this work? We don’t have a metaphysics within which to understand this. In sacred ritual, in the Eucharist, as in a Passover supper, something happens that transcends time. This doesn’t contradict the intellect, the imagination, or the laws of nature; it only takes them beyond their normal limits.

Here’s a Eucharistic Prayer for those times when there is no bread and wine to be consecrated.

Lord, God, you break into our lives in extraordinary ways to manifest your love and save us.

For your chosen people you miraculously parted the waters of Red Sea and led them to safety by suspending the laws of nature. Then, in the desert, you miraculously fed them with manna and revealed to them the law within your heart.

Since only one generation walked through the parted waters of the Red Sea and only that generation ate your manna in the desert, You, Lord God, instituted the Passover supper as a ritual through which every generation until the end time could walk through the parted waters of the Red Sea and eat your bread in the desert. The Passover supper calls these saving events to mind in a way that, in your timelessness, makes them real again for us today.

This is true too for the saving actions of your son, Jesus Christ. His Passion was a new bondage; his trust in Death a new faith; your raising of him in the Resurrection and his Ascension a new Exodus; and his sending of the Spirit at Pentecost a new entry into the Promised Land.

Therefore, Lord God, on the night before he died, your son left us the Eucharist as a Passover Supper through which you make these saving events present again.

We ask you, therefore, to send your Spirit upon all of us gathered here to make memorial of your Son’s saving acts. Grant that through this ritual remembrance each of us, and all of us as one community, may be united with Christ in his Passion, Death, Resurrection, Ascension, and in his Sending of the Spirit. You who are beyond time, grant us today the grace of being one with Christ in his sacrifice, one with him in his dying and rising.

As we celebrate this memorial, help us know that we are one with Your Son, our Lord, Jesus, united with him as he is undergoing his Passion, Death, Resurrection, Ascension, and Pentecost.

Lord, God, help us to know that the food of this Eucharist is the new manna by which You feed your people with heavenly food.

Lord, as we make this memorial, above all we ask you to help us break down everything that separates us from each other, all division in our world, so that You may be able to feed us all at one table, as one family, as one God of us all.

We pray all of this through, with, and in your son, Christ, our Lord ... AMEN.

In the Eucharist, we don’t just eat the bread of life, we also die and rise with Christ.



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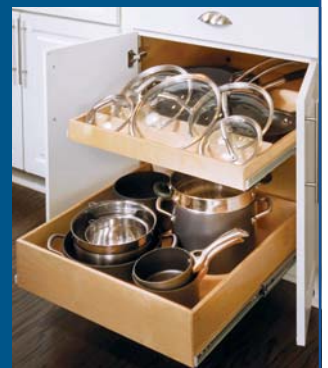
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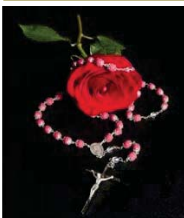
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