



Saint Anthony Maronite Church
Present

49TH ANNUAL FESTIVAL

LEBANESE

MAHRAJAN

LABOR DAY WEEKEND

FRIDAY 9/03
6:00PM-01:00AM

SATURDAY 9/04
5:00PM-02:00AM

SUNDAY 9/05
12:00PM-12:00AM

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ...**FAX:** 978-688-4475...

rectory@stanthonylawrence.org

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087....pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon David Leard

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[facebook.com/
SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

OUR CHURCH AT PRAYER

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

Eighth Sunday of Pentecost
الأحد الثامن من زمن العنصرة
Feast of the Massabki Brothers

Sat July 10 For + Diane Hatem
4:00 PM By her husband, Tuffic; daughters,
English Rosine & Venize; grandchildren,
Kayla, Nicole, and Eric.

Sun. July 11 For + Michael J. Tarshi, James
9:00 AM M. Tarshi, & Steven S. Tarshi,
English By wife & mother, Irene Tarshi,
and Family.

Sun. July 11 40 Day Anniversary-
11:00 AM Antoun Saab By his daughter,
Ar. & Eng. Rana, wife of Mr. Charbel Abi
Samra, and family.

Ninth Sunday of Pentecost
الأحد التاسع من زمن العنصرة

Sat July 17 For +The deceased members of
4:00 PM the Shadeed & Fitzpatrick
English Families
By Mr. & Mrs. Frank Shadeed

Sun. July 18 For: + James Rutland
9:00 AM By Sam & Joy George
English For: 40 Day Anniversary -
Raymond Faunt, Sr By His wife,
Velma, and Family

Sun. July 18 For: 40 Day Anniversary -
11:00 AM +George Bou Mitri By His son, Elie
Ar. & Eng. & Brother, Antoine Bou Mitri, &
the Family

Eighth Week of Pentecost
الاسبوع الثامن من زمن العنصرة
WEEKDAYS LITURGIES

Mon. July 12 For +Maroun & Therese Nassif,
9:00 am Arabic Michel & Marie Azzi, Joseph
Yvonne & Marie Sayah,
By the Family

Tue. July 13 For +Maroun & Therese Nassif,
9:00 am English Michel & Marie Azzi, Joseph
Yvonne & Marie Sayah
By the Family

Wed. July 14 For +Maroun & Therese Nassif,
9:00 am Arabic Michel & Marie Azzi, Joseph
Yvonne & Marie Sayah
By the Family

Thu. July 15 For +Tony, Barbara, John, All, &
9:00 am English Georgina Goulart By Dora
Pereira

Adoration of the Eucharist
9:30 am - 12 Noon

Fri. July 16 No Liturgy



Sanctuary Lamps

Right & Left Lamps

**In Memory of Boutros and Angele
Daou By Mr. & Mrs. Samir Daou**

ONLINE OFFERING

VENMO

REGISTER ONLINE



stanthonylawrence.org/donate-now/



Mahrajan Raffle - Tickets are out!!! Please remit your donations, along with ticket stubs, at your earliest convenience.

Basket Raffles- We rely on your help in donating a basket for this year's Mahrajan. Our goal is to reach a minimum of 85 Baskets. Kindly drop your themed basket/donation at the Rectory during office hours for your convenience.

Sponsorship - Become a Sponsor! Letters will be sent out shortly with more details. Advertise

your business while supporting the cause! We are so grateful to all of you who have helped us over the years and continue to rely on your generosity.

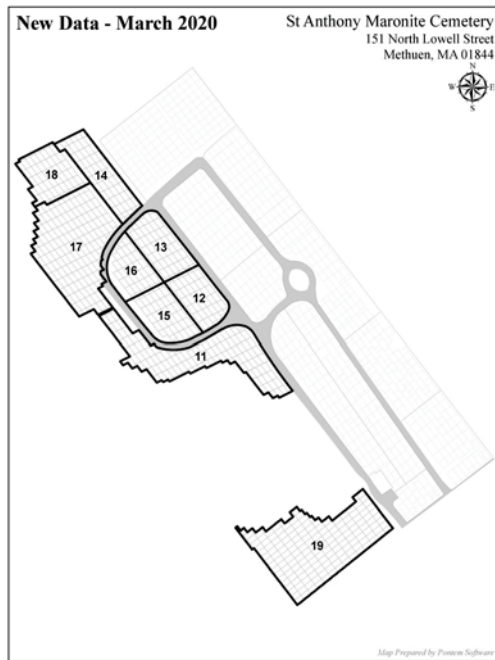
There is no greater asset to our annual Mahrajan than the support we receive from You!

"Volunteers do not necessarily have the Time; they just have the Heart." -Elizabeth Andrew

More information to come. Stay Tuned!

Donate a Tree in Memory of a Loved One

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.



Plant -A- Tree A—
For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree-B—
For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used
Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new tree's and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at rectory@stanthonylawrence.org



Tree to be planted (30 to 50):
Italian Cypress
Kousa Dogwood Trees



Sacrament of Baptism-Guidelines

Qualifications of a Sponsor—Can. 685

I. *For a person to fulfill validly the role of a sponsor it is necessary that he or she:*

- 1) Be initiated with the three sacraments of Baptism, Chrismation with Holy Myron and the Eucharist;
- 2) Belong to the Catholic Church with due regard for #3;
- 3) Have the intention of carrying out the responsibility of sponsor;
- 4) Be designated by the person to be baptized or the parents or guardians, or if there are not any, by the minister;
- 5) Not be a father, mother or spouse of the person to be baptized;
- 6) Not be bound by excommunication even a minor one, suspension, deposition or deprived of the right of acting in the function of a sponsor;

II. To assume licitly the role of sponsor, it is further required that the sponsor should be of the age required by particular Law and a lead a life in harmony with the faith and the function to be undertaken.

III. For a just cause it is permitted to admit the Christian faithful of another Eastern non-Catholic Church to the function of a sponsor, but always at the same time with a Catholic Sponsor

Baptisms Forms and Guidelines at St Anthony Maronite Catholic Church

www.stanthonylawrence.org/guidelines/

Sacrament of Marriage

Marriage Guidelines at St Anthony Maronite Church

www.stanthonylawrence.org/guidelines-2/

Please read Carefully before you contact the parish office:

[Policy for Photographers & Videographers](#) [Policy for florists](#)

This Week on FORMED

Who Are You?

<https://watch.formed.org/videos/thesearch-ep2>

St. Anthony's Parish has purchased a gift for you!

Enjoy a free subscription to formed.org - an incredible online gateway to the best Catholic content, all in one place!

1)With FORMED, you can:

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3. Enter your email
4. Click the link in your email
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Registering on FORMED is easier than ever!

1. Go to FORMED.org/ signup
2. Enter your parish zip code or name to select your parish
3. Enter your name and email

The Blessing of A Forgiving Heart By Fr. Eamon Tobin

When you stand to pray, forgive anyone against whom you have a grievance, so that your heavenly Father may in turn forgive you your transgressions. (Mark 11:25). In silence, let's all think ... of a person with whom we are annoyed, with whom we are angry, someone we do not like. Let us think of that person and in silence, at this moment, let us pray for this person and let us become merciful with this person. (Pope Francis, Angelus, Sept. 15, 2013)

Nothing is clearer in the Gospel than our call to forgive life's hurts, and yet nothing can be more difficult than acting on this command of Jesus. Many Christians do not even try because the forgiveness of some hurts seems impossible. Yet all of us know of Jesus' inspiring examples of forgiveness: forgiving his disciples who betrayed, denied, and abandoned him in his hour of greatest need; forgiving his executioners from the cross.

More recently, who will ever forget the words of forgiveness spoken by the parishioners of Mother Emanuel African Methodist Episcopal Church in Charleston, South Carolina, when a young man shot and killed their pastor and eight of their parishioners. If those ordinary Christians could forgive such a terrible crime, surely we can, with the grace of God, forgive lesser hurts done to us by family members, fellow parishioners, clergy, co-workers, employers, or strangers. The key to forgiving life's hurts is always cooperation with the grace of God and a will to forgive.

All of us know of Jesus' inspiring examples of forgiveness ... forgiving his executioners from the cross.

WHY ENGAGE IN THE HARD WORK OF FORGIVENESS?

There are three good reasons why a Christian should enter into the hard work of forgiveness:

- ◇ Jesus commands us to forgive.
- ◇ Holding onto hurts and resentments is bad for our spiritual, emotional, and physical well-being. Many people have experienced inner healing after they forgave or let go of life's hurts.
- ◇ When we forgive life's hurts, we do our piece to make our world a little more peaceful and less hateful.

WHAT MAKES FORGIVING HURTS HARD?

We may have little or no practice at forgiving hurts. Perhaps our history has been to ignore life's hurts. Pride and a hardened heart are common obstacles to entering into the forgiveness process. Forgiveness usually means dealing with emotions most of us do not like to confront: anger, hatred, and a need for revenge. Sometimes we are so mad at someone that we cannot go beyond the rage connected with the hurt.

THREE PRACTICAL PRAYER SUGGESTIONS TO HELP US GET STARTED

Lots of homilies stress the importance of forgiveness, but they rarely offer us practical suggestions on how to use prayer to help us to let go of a hurt. The following are three practical prayer suggestions.

1. PRAYER FOR THE DESIRE TO FORGIVE

When someone has hurt us deeply, we may have little or no desire to forgive them. On the contrary, we only have a desire to get even or have nothing to do with them. Once when I was in that situation, I started to say the following prayer:

Jesus, you know how much I despise N_____ and how I have absolutely no desire to forgive him/her. In fact, my only desire is to get even with him/her. Yet I also know that continuing to rage against this person is no good for my body, mind, or spirit and is certainly contrary to your word, which calls us to forgive life's hurts. So I humbly ask you to do for me what I cannot do for myself. Place in my heart a desire to forgive this person for the sake of my own well-being and for the sake of my relationship with you.



Epistle: Romans 8,1-11.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel: Matthew 12,14-21.

But the Pharisees went out and conspired against him, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah: 'Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smoldering wick until he brings justice to victory. And in his name the Gentiles will hope.'

رومة 8:1-11

يا إخوتي، إذًا فلا حُكْمٌ بِالْهَلَاكِ بَعْدَ الْآنَ عَلَى الَّذِينَ هُمْ فِي الْمَسِيحِ يَسُوعَ؛ لِأَنَّ شَرِيْعَةَ رُوحِ الْحَيَاةِ فِي الْمَسِيحِ يَسُوعَ، قَدْ حَرَّرْتَنِي مِنْ شَرِيْعَةِ الْخَطِيئَةِ وَالْمَوْتِ. فَإِنَّ مَا عَجَزَتْ عَنْهُ الشَّرِيْعَةُ، وَقَدْ أضعَفَهَا الْجَسَدُ، أَنْجَرَهُ اللهُ، حِينَ أَرْسَلَ ابْنَهُ فِي جَسَدٍ يُشْبِهُ جَسَدَ الْخَطِيئَةِ، تَكْفِيرًا لِلْخَطِيئَةِ، فَفَضَى فِي الْجَسَدِ عَلَى الْخَطِيئَةِ، لِكَيْ يَتِمَّ بِرُ الشَّرِيْعَةِ فِينَا، نَحْنُ السَّالِكِينَ لَا بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ بَلْ بِحَسَبِ الرُّوحِ؛ لِأَنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، يَرْغَبُونَ فِي مَا هُوَ لِلْجَسَدِ، وَالسَّالِكِينَ بِحَسَبِ الرُّوحِ يَرْغَبُونَ فِي مَا هُوَ لِلرُّوحِ. فَرَغَبَةُ الْجَسَدِ مَوْتٌ، أَمَا رَغَبَةُ الرُّوحِ فَحَيَاةٌ وَسَلَامٌ. لِذَلِكَ فَرَغَبَةُ الْإِنْسَانِ الْجَسَدِيِّ عَدَاوَةٌ لِلَّهِ، لِأَنَّهَا لَا تَخضعُ لِشَرِيْعَةِ اللهِ وَلَا تَسْتَطِيعُ ذَلِكَ. وَإِنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، لَا يَسْتَطِيعُونَ أَنْ يُرْضُوا اللَّهَ. أَمَا أَنْتُمْ فَلَسْتُمْ أَنْاسًا جَسَدِيِّينَ بَلْ رُوحِيِّينَ، إِنْ كَانَ حَقًّا رُوحُ اللهِ سَاكِنًا فِيكُمْ. وَلَكِنْ مَنْ لَيْسَ لَهُ رُوحُ الْمَسِيحِ، لَيْسَ هُوَ لِلْمَسِيحِ. أَمَا إِذَا كَانَ الْمَسِيحُ فِيكُمْ، فَبِرْغَمِ أَنَّ الْجَسَدَ مَيِّتٌ بِسَبَبِ الْخَطِيئَةِ، فَالرُّوحُ حَيَاةٌ لَكُمْ بِفَضْلِ الْبِرِّ. وَإِذَا كَانَ رُوحُ اللهِ الَّذِي أَقَامَ يَسُوعَ مِنْ بَيْنِ الْأَمْوَاتِ سَاكِنًا فِيكُمْ، فَالَّذِي أَقَامَ الْمَسِيحَ مِنْ بَيْنِ الْأَمْوَاتِ يُحْيِي أَيْضًا أَجْسَادَكُمْ الْمَائِتَةَ بِرُوحِهِ السَّاكِنِ فِيكُمْ.

إنجيل القديس متى 21-14:12

خَرَجَ الْفَرِّيسِيُّونَ فَتَسَاوَرُوا عَلَى يَسُوعَ لِيُهْلِكُوهُ. وَعَلِمَ يَسُوعُ بِالْأَمْرِ فَأَنْصَرَفَ مِنْ هُنَاكَ. وَتَبِعَهُ كَثِيرُونَ فَسَفَاهُمْ جَمِيعًا، وَحَدَّرَهُمْ مِنْ أَنْ يُشْهَرُوهُ، لِيَتِمَّ مَا قِيلَ بِالنَّبِيِّ اشْعِيَا: «هُوَذَا فَتَايَ الَّذِي أَحْتَرْتُهُ، حَبِيبِي الَّذِي رَضِيتُ بِهِ نَفْسِي. سَأَجْعَلُ رُوحِي عَلَيْهِ فَيُبَشِّرُ الْأُمَّمَ بِالْحَقِّ. لَنْ يُمَاجِكَ وَلَنْ يَصِيحَ، وَلَنْ يَسْمَعَ أَحَدٌ صَوْتَهُ فِي السَّاحَاتِ. قَصَبَةٌ مَرْضُوضَةٌ لَنْ يَكْسِرَ، وَفَتِيلَةٌ مُدَخَّنَةٌ لَنْ يُطْفِئَ، إِلَى أَنْ يَصِلَ بِالْحَقِّ إِلَى النَّصْرِ. وَبِاسْمِهِ تَجْعَلُ الْأُمَّمَ رَجَاءَهَا.»

➔ We may have to say that prayer fervently many times before we notice any desire to work through our hurt and anger. Just as physical therapy takes time, so it is with spiritual therapy. We have to stretch ourselves a lot emotionally and spiritually if we want God to melt a heart that is hardened. This may be the toughest step in the entire process. Many people choose not to even pray for the desire to forgive.

We have to stretch ourselves a lot emotionally and spiritually.

2. PRAYER OF REPENTANCE

When a hurt occurs, it is rare that we are totally free of all wrongdoing. We may be guilty of talking about our offender in an un-Christian way. This step in the forgiveness process is very important because it calls us to stop focusing on the sin of our offender and to start owning our own sin. A helpful prayer at this stage may be the following:

Jesus, as you know, I have no problem focusing on the wrong that N_____ has done to me, but I am reluctant to admit the wrong I may have done before, during, or after this hurt occurred. Please help me to have the courage to name my wrongdoing, and please forgive me for my sins in this relationship.

3. PRAYER FOR THE OFFENDER

I have personally found that the decision to pray for the offender can be very helpful in the forgiveness process. It is always helpful to keep in mind that people hurt us or fail us not because they are evil monsters, but because they, like us, are imperfect, wounded, and sinful people. Just as we often need God’s mercy and the mercy of others, we need to be ready, with God’s grace, to share his mercy with others. A helpful prayer at this time may be the following:

Lord, you created N _____ wonderfully, just as you created me. You love this person just as you love me — with all my faults and weaknesses. You know I don’t love this person very much at this time, but you do. Share with me your love for him/her. Also, God, I ask you to bless this scoundrel. Sometimes I, too, am a scoundrel and in need of your blessing.

If we fervently say these prayers over and over, we will most likely discover that God is creating a new heart in us, a heart that is growing in its capacity to forgive.



HAPPY BIRTHDAY!

July 10: Mirna Antar, Christopher Azzi, Rozana Geha, Marie Matta, Frances Shibel

July 11: Debra Gabriel, Kristin Kazzi, Rose Roux

July 12: Micheline Dabrowski, Chantal Saad

July 13: Majd El Hachem, Gabrielle Kazzi, Nasr Ramy

July 14: Jomaira Daher, Alyson Frias

July 15: Zoya Andary, Britney Awad, Pierre Azzi, Emily Bechara, Francis Daher, Prestly Sfeir, Nadine Sfeir, Guilda Tardiff

July 16: Elie Rahme

July 17: Remy Cherabie, Khalil Matta, Kathleen Rahme, Michael Rahme

July 18: Joe Abi Samra, Laurie El-Boustany, Andrew Haddad, John Hassan, Matthew Rizkallah, Ryan Shepherd, Samuel Yazbek

HAPPY ANNIVERSARY!

July 10: Dahbour, Marwan & Gisele / Flanagan, Dave & Ginine

July 15: Avedisian, Adam & Jessica

July 16: Asmar, Michel & Hinde

July 17: Assaf, Antoine & Sharon

July 18: Saab, George & Desiree

CONDOLENCES

Our sympathies to Nouhad and her children: Maguy, Abbas, Richard, and Rani, their spouses and their children.

*On the passing of husband and father,
Tanos Sadek*

May his soul rest in peace and his loved ones be comforted.

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

- 1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.*
- 2. No shrubs, trees, or bushes may be planted in the planting bed.*
- 3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.*
- 4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.*
- 5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.*
- 6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.*
- 7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.*
- 8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.*

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

We ask that you share this information with your family members and friends, especially those who do not have access to our website.

TREE OF LIFE

**REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:**

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail:

rectory@stanthonylawrence.org

CEMETERY LOT SALES & AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (During Office Hours) 978-685-7233

or email rectory@stanthonylawrence.org Or

By visiting: www.stanthonylawrence.org/lots-sales/

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

- 1. Go to www.stanthonylawrence.org**
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.**
- 3. Type in the last/first name or in some cases just last name and click search.**
- 4. Click on the name.**
- 5. In the middle of the page, look for "Do you know more about this person or their ancestors"? Click here.**
- 6. You can then complete any or all the fields and click submit.**
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one's record.**

OUR LADY OF LEBANON
MARONITE SEMINARY
INVITES YOU TO JOIN US FOR



THE ORDINATION TO MINOR ORDERS
BY THE IMPOSITION OF HANDS OF

THE MOST REVEREND
GREGORY J. MANSOUR
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

UPON

LECTOR VINCENT MICHAEL
CALLED TO THE ORDER OF SUBDEACONS.

&

CHRISTIAN HBAITER
CALLED TO THE ORDERS OF CANTORS, LECTORS, AND SUBDEACONS

AUGUST 14, 2021, 11AM EST

AT

BASILICA AND NATIONAL SHRINE OF
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Details to follow

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Knights of Mary –KOM

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Knights of the Altars

<https://www.stanthonylawrence.org/application/>

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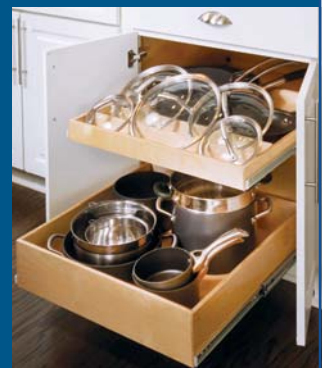
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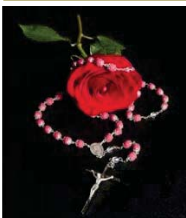
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