



Saint Anthony Maronite Church
Present

49TH ANNUAL FESTIVAL

LEBANESE

MAHRAJAN

LABOR DAY WEEKEND

FRIDAY 9/03
6:00PM-01:00AM

SATURDAY 9/04
5:00PM-02:00AM

SUNDAY 9/05
12:00PM-12:00AM

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ...**FAX:** 978-688-4475...
rectory@stanthonylawrence.org

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087...pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon David Leard

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[facebook.com/
SaintAnthonyLawrence](https://facebook.com/SaintAnthonyLawrence)

OUR CHURCH AT PRAYER

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

12TH Sunday of Pentecost Feast of Transfiguration

الأحد الثاني عشر من زمن العنصرة
عيد التجلي

Sat. Aug. 7

4:00 PM For: Private Intentions
English

Sun. Aug. 8 For: In Honor of Christine
9:00 AM Ryan (Birthday) By her Mother
English and the Family

For: 40 Day Anniversary-
Sun. Aug. 8 Tanos Sadek, By his wife,
11:00 AM Nouhad, children: Maguy
Ar.& Eng. Bouchrouche, Abbas, Richard,
and Rani Sadek, their spouses and
grandchildren.

The Assumption of the Virgin Mary

عيد أنتقال العذراء مريم- سيّدة الكرم

Sat. Aug. 14 For: +Chadi Azzi, By his mother,
4:00 PM Siham, his brother, Fadi and his
English family, his sisters: Norma and her
family, Sonia and Lina.

Sun. Aug. 15 For: Private Intention
9:00 AM
English

Forty Day Anniversary For:
+Najibe Abou Jaoude, By her
Sun. Aug. 15 son, Antoine, his wife, Bassima,
11:00 AM children and their families.
Ar.& Eng.

For: +Ibrahim and Antoinette
Abi Diwan, By his sister, Najat,
wife of Mounir Rizkallah & Family.

12TH Week of Pentecost الاسبوع الثاني عشر من زمن العنصرة

Mon. Aug 9 For: In Honor of Tanos &
9:00 AM Jeanette El-Helou
Arabic (Wedding Anniversary)

Tues. Aug 10 For: In Honor of Gaby &
9:00 AM Raghida Ramey
English (Wedding Anniversary)

Wed. Aug 11 Birthday Remembrance For:
9:00 AM +Therese Bou-Mitri, By her
Arabic husband, Antoine, her daughter,
Anabelle, wife of Robert Owaida,
her son, Andre, and her
granddaughters.

Thurs. For: +Tony, Barbara, John, All,
Aug 12 and Georgina Goulart, By Dora
9:00 AM Pereira.
Arabic

Fri. Aug 13
NO LITURGY



Sanctuary Lamps

Right & Left Lamps

In Honor of Mr. & Mrs. Salim Azzi,
their children & grandchildren.

ONLINE OFFERING

VENMO



REGISTER ONLINE



Stanthonylawrence.org/donate-now/



Mahrajan Raffle - Tickets are out!!! Please remit your donations, along with ticket stubs, at your earliest convenience.

Basket Raffles- We rely on your help in donating a basket for this year's Mahrajan. Our goal is to reach a minimum of 85 Baskets. Kindly drop your themed basket/donation at the Rectory during office hours for your convenience.

Sponsorship - Advertise your business while supporting the cause! We are so grateful to all of you who have helped us over the years and continue to rely on your generosity.

Volunteers - As always, we rely on your help and dedication for the success of our Annual Mahrajan. Sign up is now available via the following website: <https://www.signupgenius.com/go/60BoD49A9AC29A5FE3-annual> or scan the QR Code: ➡



Sign up sheets will be available in the Church Foyer. Any amount of time you can offer is greatly appreciated. Register today or contact the office to be added to our Volunteer list!

Let's get Cooking!!! Mahrajan Food Preparation schedule 2021

- * **Thursday August 19** - Stuffed Grape leaves
- * **Thursday, September 2** - starting at 4PM - Kafta, Beef and Chicken Kabobs
- * **Friday, September 3** - starting at 10AM - Vegetables and bread preparation

Your help is needed on those days and throughout the three days of the Mahrajan. We urge you to sign up for shifts throughout the weekend Please contact Raghida if you have any questions or need information *By emailing: ragramey@gmail.com or calling 978-397-6720 after 4PM*

There is no greater asset to our annual Mahrajan than the support we receive from You!

"Volunteers do not necessarily have the Time; they just have the Heart." -Elizabeth Andrew

Bartenders!!!

The TIPS certification is required for anyone who serves alcohol in a licensed festival. This certification protects our church and is required for the insurance binder.

A TIPS certification is required if you are considering volunteering at the bar. If you do not already have one, use the link below to access training.

(<https://www.tipsalcohol.com/concessions-course.html>)

Last but not least, make sure **Everyone** has a good time and **Gets Home Safely**.

If you have any questions, please contact Mounira Daher @ 603-2353-0801 or stanthonymahrajanvolunteers@gmail.com

WHO IS CLOSE TO GOD'S HEART? *By Ronald Rolheiser*

Who has God's sympathy? For whom especially should we be praying? For whom should we be asking God's blessing?

We are in the middle of the Olympic Games. What we see there are the healthiest bodies in the world, beautifully adorned with colorful spandex and youthful smiles. The Olympic Games are a celebration of health. Whatever else might surround or lie underneath these games (commercialism, ambition, illegal drugs, whatever) our first reaction to them may only be one of blessing: "Wow! Beautiful! This says something wonderful about life and about God."

Moreover, what we see there are not just the athletes. They are surrounded by spectacular billion dollar venues, a host country showcasing its finest, television networks sending out colorful coverage around the world, and everywhere the carefully calculated display of youth, health, beauty, and affluence, as if it were these alone that made the world go round.

Sadly, health, beauty, and affluence are not born equally, distributed equally, and shared equally. Flip a channel or two on your television and you see the polar opposite: news channels replete with images of suffering, poverty, injustice, hunger, devastation, millions fleeing violence, millions living in squalor, and millions living with little hope on our borders everywhere. And, that's just what we see openly on the news. What we don't see are the millions of sick, the millions of unemployed, the millions who are victims of violence and abuse, the millions with physical and mental challenges of every kind, and the millions with terminal diseases facing imminent death. What do these lives and these bodies say matched against the lives and bodies of our Olympic athletes? A good question.

How does one assess this seemingly bitter contrast between what we see in the Olympic Games and what we see on world news? Where does this leave us in terms of our prayer and sympathy? Does the suffering of the poor so spiritually dwarf the health of the rich that our hearts and prayers are meant to embrace only the poor? If so, would this not cast negative light on the wonderful gifts of health and wholeness?

We can learn something here from the offertory prayers at a Eucharist. At a Eucharist, the priest offers two elements to God to represent bread, wine, and us asking God to bless each equally. They represent two very different aspects of our world and of our lives. To quote Pierre Teilhard de Chardin: "In a sense the true substance to be consecrated each day is the world's development during that day – the bread symbolizing appropriately what creation succeeds in producing, the wine (blood) what creation causes to be lost in exhaustion and suffering in the course of that effort."

In essence, the offertory prayer asks for a double blessing, God of all Creation, we hold up for you today all that is in this world, both of joy and of suffering. We offer you the bread of the world's achievements, even as we offer you the wine of its failure, the blood of all that's crushed as those achievements take place. We offer you the powerful of our world, our rich, our famous, our athletes, our artists, our movie stars, our entrepreneurs, our young, our healthy, and everything that's creative and bursting with life, even as we offer you those who are weak, feeble, aged, crushed, sick, dying, and victimized. We offer to you all the pagan beauties, pleasures, and joys of this life, even as we stand with you under the cross, affirming that the one who is excluded from earthly pleasure is the cornerstone of the community. We offer you the strong, along with the weak, asking you to bless both and then stretch our hearts so that they, like you, can hold and bless everything that is. We offer you both the wonders and the pains of this world, your world."

God has a preferential love for the poor, the suffering, the sick, and the weak, and so must we. Our faith assures us that the poor enter the Kingdom more easily than the rich and the strong. However, while that is true, this does not imply that somehow it is bad to be affluent, healthy and strong. These bring dangers, for sure. Being young, healthy, strong, physically attractive, and talented is often (though not always) a formula for a conceit that sees its own life as more special than the lives of others. Few people carry extraordinary gifts well.

Despite that, however, we must still affirm that God smiles, positively, with pride and with satisfaction, on vibrancy, on those places where life is flourishing, healthy, young, talented, and physically attractive. God smiles on our Olympic athletes. God's preferential love for the poor doesn't negate God's love for the strong. Like a good parent, God is proud of his over-talented children, even as there is a special affection for the child who is suffering.

At every Eucharist, we hold up both, our Olympic athletes and our refugees on our borders.

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

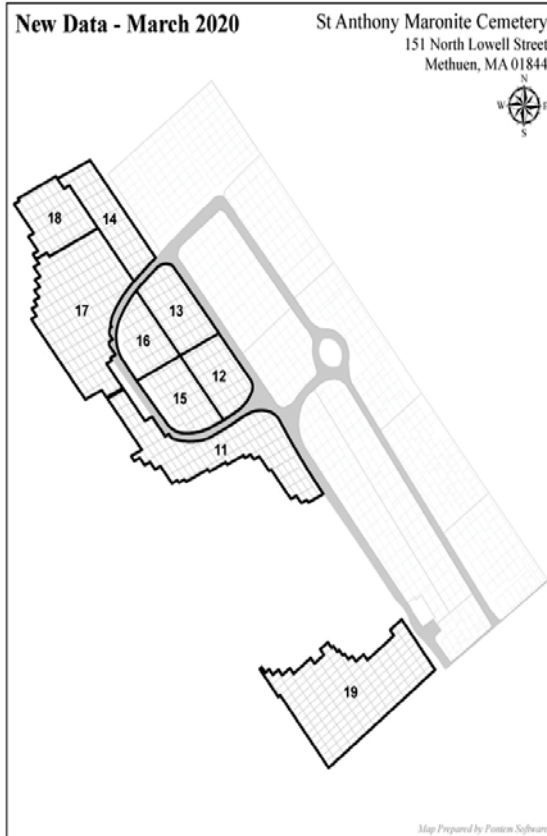
Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at rectory@stanthonylawrence.org



Tree to be planted
(30 to 50):
Kousa Dogwood or
Italian Cypress



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION:
TO KEEP UP WITH OUR NEEDS AND,
NOT TO FALL SHORT OF OUR
FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

Epistle: Ephesians 3:1-13

Brothers and sisters, This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

أفسس 3:1-13

يا إخوتي، أنا بولس، أسير المسيح يسوع من أجلكم، أيها الأمم... إن كنتم قد سمعتم بتدبير نعمة الله التي وهبت لي من أجلكم، وهو أنني بوحى أطلعت على السر، كما كتبت إليكم بإيجاز من قبل، حينئذ يمكنكم، إذا قرأتم ذلك، أن تدركوا فهمي لسر المسيح، هذا السر الذي لم يعرف عند بني البشر في الأجيال الغابرة، كما أعلن الآن بالروح لرسله القديسين والأنبياء، وهو أن الأمم هم، في المسيح يسوع، شركاء لنا في الميراث والجسد والوعد، بواسطة الإنجيل، الذي صرت خادماً له، بحسب هبة نعمة الله التي وهبت لي بفعل قدرته؛ لي أنا، أصغر القديسين جميعاً، وهبت هذه النعمة، وهي أن أُنشِر الأمم بغنى المسيح الذي لا يستقصى، وأن أوضح للجميع ما هو تدبير السر المكتوم منذ الدهور في الله الذي خلق كل شيء، لكي تُعرف الآن من خلال الكنيسة، لدى الرئاسات والسلطين في السموات، حكمة الله المتنوعة، بحسب قصده الأزلي الذي حققه في المسيح يسوع ربنا، الذي لنا فيه، أي بالإيمان به، الوصول بجرأة وثقة إلى الله. لذلك أسألكم أن لا تضعف عزيمتكم بسبب الضيق التي أعانيها من أجلكم: إنها مجد لكم!

The Sacraments of Baptism & Confirmation were administered to:

Ryder Pelletier Son of Joshua & Alaina Pelletier

Larsa Hayek Daughter of Anthony & Amanda Hayek

Logan Reed Son of Christopher & Lindsay Reed

May God shower His blessings upon the Baptized & their families!



Gospel: Saint Matthew 15:21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

HAPPY BIRTHDAY

Aug. 7: Adam Avedisian, Elias Bourouphael, Joseph Gebeili, Pierre Kayrouz, Maliha Mouawad, Ryan Savastano

Aug. 8: Reagan Bistany, Joshua Nicholson, Madelyn Pelletier, Christine Ryan

Aug. 9: Mary Abdou, Michael Azzi, John Azzi, Sylvie Faris, Juliette Kassas, Valentina Maroun, David Perrone

Aug. 10: Brady Abraham, Sophie Azzi, Tyler Bishop, Grace Cherfane, Anthony Hassan, Chloe Khoury

Aug. 11: Teresa Kamari, Victoria Ann Nassar

Aug. 12: James Abdallah, Justin El-Kareh, Adriana Faris, Ryan Jermany

Aug. 13: Romy Abouhamad, Maria Bou Saada, Roy El-Hachem, Jonathan Merheb, David Merlino

إنجيل القديس متى 10-1:19

إِنصَرَفَ يَسُوعُ إِلَى نَوَاحِي صُورَ وَصَيْدَا، وَإِذَا بِأَمْرَأَةٍ كَنْعَانِيَّةٍ مِنْ تِلْكَ النَوَاحِي خَرَجَتْ تَصْرُخُ وَتَقُولُ: «إِرْحَمْنِي، يَا رَبِّ، يَا ابْنَ دَاوُدَ! إِنَّ ابْنَتِي بِهَا شَيْطَانٌ يُعَذِّبُهَا جِدًّا.» فَلَمْ يُجِبْهَا بِكَلِمَةٍ. وَدَنَا تَلَامِيذُهُ فَأَخَذُوا يَتَوَسَّلُونَ إِلَيْهِ قَائِلِينَ: «إِصْرِفْهَا، فَإِنَّهَا تَصْرُخُ فِي إِثْرِنَا!». فَأَجَابَ وَقَالَ: «لَمْ أُرْسَلْ إِلَّا إِلَى الْخِرَافِ الضَّالَّةِ مِنْ بَيْتِ إِسْرَائِيلَ.» «أَمَّا هِيَ فَآتَتْ وَسَجَدَتْ لَهُ وَقَالَتْ: «سَاعِدْنِي، يَا رَبِّ!» فَأَجَابَ وَقَالَ: «لَا يَحْسُنُ أَنْ يُؤَخَذَ خُبْزُ الْبَنِينَ، وَيُلْقَى إِلَى جِرَاءِ الْكِلَابِ!» فَقَالَتْ: «نَعَمْ، يَا رَبِّ! وَجِرَاءِ الْكِلَابِ أَيْضًا تَأْكُلُ مِنَ الْفَتَاتِ الْمُنْسَاقِطِ عَنِ مَائِدَةِ أَرْبَابِهَا.» «حِينَئِذٍ أَجَابَ يَسُوعُ وَقَالَ لَهَا: «أَيُّهَا الْمَرْأَةُ، عَظِيمٌ إِيمَانُكَ! فَلْيَكُنْ لَكَ كَمَا تُرِيدِينَ.» وَمِنْ تِلْكَ السَّاعَةِ شَفِيَتْ ابْنَتُهَا.

**HAPPY ANNIVERSARY**

Aug. 7: Pierre & Ann Maroun

Aug. 8: Rony & Dalia Fakhry, Robert & Clara Safi

Aug. 9: George & Felicia Azzi, Tanos & Jeanette El-Helou, Michael & Anne-Marie Faris

Aug. 10: Gaby & Raghida Ramey, Steve and Marie Schultz

Aug. 11: Albert & Jean Khoury

Aug. 12: Carl & Sylvie Faris

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
2. No shrubs, trees, or bushes may be planted in the planting bed.
3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.
5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/ We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

ONLINE BURIAL SEARCH

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH.**
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email rectory@stanthonylawrence.org

By visiting: www.stanthonylawrence.org/lots-sales/

OUR LADY OF LEBANON
MARONITE SEMINARY
INVITES YOU TO JOIN US FOR





THE ORDINATION TO MINOR ORDERS
BY THE IMPOSITION OF HANDS OF

**THE MOST REVEREND
GREGORY J. MANSOUR**
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

UPON

LECTOR VINCENT MICHAEL
CALLED TO THE ORDER OF SUBDEACONS.

&

CHRISTIAN HBAITER
CALLED TO THE ORDERS OF CANTORS, LECTORS, AND SUBDEACONS

AUGUST 14, 2021, 11AM EST

AT

**BASILICA AND NATIONAL SHRINE OF
OUR LADY OF LEBANON**
2759 N LIPKEY RD, NORTH JACKSON, OH 44451

DIVINE LITURGY AND ORDINATION WILL BE
LIVE-STREAMED VIA THE SEMINARY'S FACEBOOK PAGE

 @MARONITSEMINARY

MARONITE YOUTH ORGANIZATION

We are Excited to be BACK!!
MYO 2021-2022 Registration now open for all
High School Youth!

Registration Form can be found in the foyer
and online:

<https://www.surveymonkey.com/r/YR68GQR>

**Stay tuned for information*

BE PART OF OUR MINISTRIES
Register Now!

Religious Education

<https://www.stanthonylawrence.org/registration-form/>

Maronite Youth Organization –MYO

<https://www.stanthonylawrence.org/registration-form-2/>

Maronite Young Adults –MYA

*Please email the Parish to add your name
to the MYA Group*
rectory@stanthonylawrence.org

Knights of Mary –KOM

<https://www.stanthonylawrence.org/registration-form-4/>

Knights of the Altars

<https://www.stanthonylawrence.org/application/>

*In addition our Parish takes pride and in-
vites you to be part of the other
ministries such as:*

- *Daughters of St Anthony*
- *Our Lady of Lebanon Sodality*
- *Sunshine Committee*
- *M_ Wine*
- *Bereavement Ministry*
- *Ushers*
- *Men's Ministry*

Saint Anthony's Church

FOOD DRIVE-THRU

In lieu of our Annual Festival
"Mahrajan"

Lebanese Food
& Sweets



To be held at St. Anthony's Church
17 Granville Ave., Danbury, CT 06810
(203) 744-3372
www.stanthonydanbury.com



Packaged Fresh Daily
READY TO
HEAT & EAT!

Pre-Order Required by August 13th

Pick-Up Dates:

Friday, August 13th: 5 PM-8 PM
Saturday, August 14th: 3 PM-8 PM
Sunday, August 15th: 11 AM-1 PM






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- Maximum tax deduction
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"God is Love" 1 John 4:8



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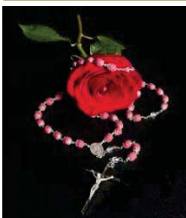
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