



Saint Anthony Maronite Church
Present

49TH ANNUAL FESTIVAL

LEBANESE

MAHRAJAN

LABOR DAY WEEKEND

FRIDAY 9/03
6:00PM-01:00AM

SATURDAY 9/04
5:00PM-02:00AM

SUNDAY 9/05
12:00PM-12:00AM



PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ...FAX: 978-688-4475...
rectory@stanthonylawrence.org

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087...pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon David Leard

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[facebook.com/
SaintAnthonyLawrence](https://facebook.com/SaintAnthonyLawrence)

OUR CHURCH AT PRAYER

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

The Assumption of the Virgin Mary

عيد أنتقال العذراء مريم- سيّدة الكرم

Sat. Aug. 14 For: +Chadi Azzi, *By his mother, Siham, his brother, Fadi and his family, his sisters: Norma and her family, Sonia and Lina.*
4:00 PM
English

Sun. Aug. 15 For: **The health & well-being of the Hassan & Ferris Families.**
9:00 AM
English

40 Day Anniversary For:
+Najibe Abou Jaoude, *By her son, Antoine, his wife, Bassima, children and their families.*

Sun. Aug. 15 For: +Ibrahim and Antoinette
11:00 AM **Abi Diwan, By his sister, Najat, wife of Mounir Rizkallah & Family.**
Ar. & Eng.

14TH Sunday of Pentecost

الأحد الرابع عشر من زمن العنصرة

Sat. Aug. 21 For: +Abdallah Sfeir,
4:00 PM *By Bechara & Huguette Sfeir & Family.*
English

Sun. Aug. 22 For: **Private Intentions**
9:00 AM
English

Sun. Aug. 22 1st Anniversary- **Bachir S. Faris, By his sons, Robert & his wife, Maya; Carl & his wife, Sylvie, and their families.**
11:00 AM
Ar. & Eng.

13TH Week of Pentecost

الاسبوع الثالث عشر من زمن العنصرة

Mon. Aug 16 For: **In Honor of Patrick & Maria Becotte (Wedding Anniversary)**
9:00 AM
Arabic

Tues. Aug 17 For: **Private Intentions.**
9:00 AM
English

Wed. Aug 18 For: **In Honor of Nadim & Marie Christine Daou (Wedding Anniversary), By George Bou Saada & Family.**
9:00 AM
Arabic

Thurs. Aug 19 **Birthday Remembrance For: +Marvin Hobeika By his family.**
9:00 AM
Arabic

Fri. Aug 20 NO LITURGY



Sanctuary Lamps

Right & Left Lamps

*In Honor of Debbie Sheehan
By her mother, Louise Glass.*

ONLINE OFFERING

VENMO



REGISTER ONLINE



Stanthonylawrence.org/donate-now/



Mahrajan Raffle - Tickets are out!!! Please remit your donations, along with ticket stubs, at your earliest convenience.

Basket Raffles- We rely on your help in donating a basket for this year’s Mahrajan. Our goal is to reach a minimum of 85 Baskets. Kindly drop your themed basket/donation at the Rectory during office hours for your convenience.

Sponsorship - Advertise your business while supporting the cause! Sponsorships can also be made in Memory or in Honor of your loved ones! We are so grateful to all of you who have helped us over the years and continue to rely on your generosity. **See the next page for an application!**

Volunteers - As always, we rely on your help and dedication for the success of our Annual Mahrajan. Sign up is now available via the following website: <https://www.signupgenius.com/go/60BoD49A9AC29A5FE3-annual> or scan the QR Code:

Sign up sheets will be available in the Church Foyer. Any amount of time you can offer is greatly appreciated. Register today or contact the office to be added to our Volunteer list!



Let’s get Cooking!!! Mahrajan Food Preparation schedule 2021

- * **Thursday August 19** - Stuffed Grape leaves
- * **Thursday, September 2** - starting at 4PM - Kafta, Beef and Chicken Kabobs
- * **Friday, September 3** - starting at 10AM - Vegetables and bread preparation

Your help is needed on those days and throughout the three days of the Mahrajan. We urge you to sign up for shifts throughout the weekend Please contact Raghida if you have any questions or need information *By emailing: ragramey@gmail.com or calling 978-397-6720 after 4PM*

There is no greater asset to our annual Mahrajan than the support we receive from You!

“Volunteers do not necessarily have the Time; they just have the Heart.” ~Elizabeth Andrew

Bartenders!!!

The TIPS certification is required for anyone who serves alcohol in a licensed festival. This certification protects our church and is required for the insurance binder.

A TIPS certification is required if you are considering volunteering at the bar. If you do not already have one, use the link below to access training.

(<https://www.tipsalcohol.com/concessions-course.html>)

Last but not least, make sure **Everyone** has a good time and **Gets Home Safely**.

If you have any questions, please contact Mounira Daher @ 603-2353-0801 or stanthonymahrajanvolunteers@gmail.com



49 TH ANNUAL LEBANESES MAHRAJAN
FRIDAY SEPTEMBER 3, 2021
SATURDAY SEPTEMBER 4, 2021
SUNDAY SEPTEMBER 5, 2021

DONATION/SPONSORSHIP FORM

Company/Organization Name: _____

Website: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Telephone #: _____

E-Mail Address: _____

Item Donation Description (Value): _____

SPONSORSHIP PACKAGE

GOLD - \$2,500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—
www.stanthonylawrence.org, St. Anthony’s Family & Friends Facebook Page, and other Social Medias

SILVER - \$1,500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—
www.stanthonylawrence.org , St. Anthony’s Family & Friends Facebook Page, and other Social Medias

BRONZE - \$750

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin.

Maximum width of 120 pixels for best image or minimum of 300 JPG.

E-mail logo/photo file to mahrajan@stanthonylawrence.org

Make checks payable to St. Anthony’s Church Tax ID # 04-2178891 or Pay by Venmo



THANK YOU FOR YOUR SUPPORT!

SPONSORSHIP PACKAGE

Tier 1: \$500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—www.stanthonylawrence.org,
St. Anthony’s Family & Friends Facebook Page, and other Social Medias

Tier 2: \$250

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin

Tier 3: \$150

In Memory or In Honor of (One Line):

_____ Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)

MARONITE YOUTH ORGANIZATION

We are Excited to be BACK!!

MYO 2021-2022 Registration now open for all
High School Youth!

Registration Form can be found in the foyer
and online:

<https://www.surveymonkey.com/r/YR68GQR>

**Stay tuned for information*

BE PART OF OUR MINISTRIES

Register Now!

Religious Education

<https://www.stanthonylawrence.org/registration-form/>

Maronite Youth Organization –MYO

<https://www.stanthonylawrence.org/registration-form-2/>

Maronite Young Adults –MYA

*Please email the Parish to add your name
to the MYA Group*
rectory@stanthonylawrence.org

Knights of Mary –KOM

<https://www.stanthonylawrence.org/registration-form-4/>

Knights of the Altars

<https://www.stanthonylawrence.org/application/>

*In addition our Parish takes pride and
invites you to be part of the other
ministries such as:*

- *Daughters of St Anthony*
- *Our Lady of Lebanon Sodality*
- *Sunshine Committee*
- *M_Wine*
- *Bereavement Ministry*
- *Ushers*
- *Men's Ministry*

RELIGIOUS EDUCATION

Good afternoon Religious Education Families!!

We are looking forward to seeing your children in person in September. We have been spending time this summer cleaning and preparing the classrooms for a full return in the fall.

In addition to classroom preparation, we are looking for teacher volunteers. This is a unique opportunity to help bring our faith to the next generation. We have grades 4 and 6 in need of teachers. If you have ever considered volunteering with the program, please let me know. I would love to have a conversation with you about the Religious Education program.

Religious Education will return to Sunday's this fall. We will meet weekly from 10:00 -11:15.

I will be sending a calendar and registration information along in late August. No need to do anything right now.

If you are interested in teaching, please let me know and I will follow up with you soon!

Thank you and enjoy the rest of our summer!!
Susan

*Registration Applications
will be made available soon.*

*Stay in tune with our CCD Webpage along with
our weekly Bulletin for more details.*

***The Sacraments of
Baptism & Confirmation
were administered to:***

Callan Benoit

Son of Michael & Amanda Benoit

Noah Dunbar

Son of William & Elian Dunbar

*May God shower His blessings upon the
Baptized & their families!*

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

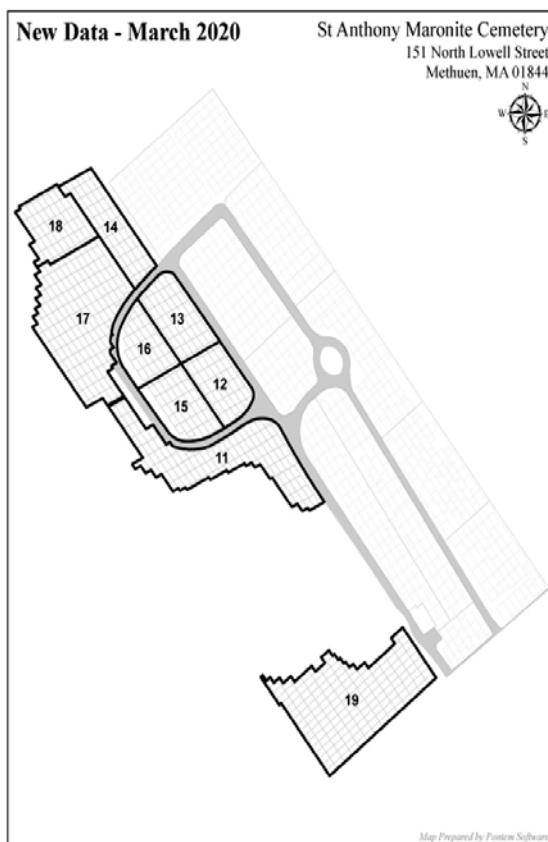
Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at rectory@stanthonylawrence.org



Tree to be planted
(30 to 50):

Kousa Dogwood or
Italian Cypress



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION:
TO KEEP UP WITH OUR NEEDS AND,
NOT TO FALL SHORT OF OUR
FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
2. No shrubs, trees, or bushes may be planted in the planting bed.
3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.
5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/ We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

ONLINE BURIAL SEARCH

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH.**
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email rectory@stanthonylawrence.org

By visiting: www.stanthonylawrence.org/lots-sales/

Epistle: Romans 12:9-15

Brothers and sisters, Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep.

Gospel: Saint Luke 1:46-55

Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

رومة 12:9-15

يَا إِخْوَتِي، لِنَكُنْ مَحَبَّتِكُمْ بِلا رِيَاء: تَجَنَّبُوا الشَّرَّ، وَلَا زِمُوا الْخَيْر. أَحِبُّوا بَعْضُكُمْ بَعْضًا مَحَبَّةً أَحْوِيَّةً، وَبَادِرُوا بَعْضُكُمْ بَعْضًا بِالْإِكْرَام. كُونُوا فِي الْأَجْتِهَادِ غَيْرَ مُتَكَاسِلِينَ، وَبِالرُّوحِ حَارِّينَ، وَلِلرَّبِّ عَابِدِينَ، وَبِالرَّجَاءِ فَرِحِينَ، وَفِي الضِّيْقِ ثَابِتِينَ، وَعَلَى الصَّلَاةِ مُوَظِّبِينَ، وَفِي حَاجَاتِ الْقَدِيسِينَ مُشَارِكِينَ، وَإِلَى ضِيَاةِ الْغُرَبَاءِ سَاعِينَ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ، بَارِكُوا وَلَا تَلْعَنُوا. إِفْرَحُوا مَعَ الْفَرِحِينَ، وَأَبْكُوا مَعَ الْبَاكِينَ.

إنجيل القديس لوقا 1:46-55

قَالَتْ مَرْيَمُ: «تَعْظُمُ نَفْسِي الرَّبِّ، وَتَبْتَهِجُ رُوحِي بِاللهِ مُخْلِصِي، لِأَنَّهُ نَظَرَ إِلَيَّ تَوَاضَعِ أُمَّتِهِ. فَهَذَا مِنْذُ الْآنَ تُطَوِّبُنِي جَمِيعُ الْأَجْيَالِ، لِأَنَّ الْقَدِيرَ صَنَعَ بِي عَظَائِمَ، وَأَسْمُهُ قُدُّوسٌ، وَرَحْمَتُهُ إِلَى أَجْيَالٍ وَأَجْيَالٍ لِلَّذِينَ يَتَّقُونَهُ. صَنَعَ عِزًّا بِسَاعِدِهِ، وَشَتَّتِ الْمُتَكَبِّرِينَ بِأَفْكَارِ قُلُوبِهِمْ. أَنْزَلَ الْمُقْتَدِرِينَ عَنِ الْعُرُوشِ، وَرَفَعَ الْمُتَوَاضِعِينَ. أَشْبَعَ الْجِيَاعَ خَيْرَاتٍ، وَصَرَفَ الْأَغْنِيَاءَ فَارِغِينَ. عَضَدَ إِسْرَائِيلَ فَتَاهُ ذَاكِرًا رَحْمَتَهُ، لِإِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ، كَمَا كَلَّمَ آبَاءَنَا.»

HAPPY BIRTHDAY

Aug. 14: Guita Bou Habib, Christine Hassan, Rani Sadek
Aug. 15: Alex Abou Ezzi, Elizabeth Demers, Carl Faris, Sub-Deacon Tony Nammour
Aug. 16: Michael Bou Harb, Norah Frias, Julie Haddad, Elia Hbaiter, Etienne Khalife, Marcel Saade

Aug. 17: Carter Bistany, George Ead
Aug. 18: Jean Sarkis
Aug. 19: Virginie Assaf, Justin Lebbos
Aug. 20: Jean Paul Abi Awad, Nicolas Azzi, Antoinette El Jamous, Daad Elnar, Michael Najjar, Beki Vincent

HAPPY ANNIVERSARY

Aug. 14: Winston & Maureen Ann Thompson
Aug. 15: George & Layla Merheb, Simon & Marie Mouawad, Jean & Guilda Tardiff
Aug. 16: Patrick & Maria Becotte

Aug. 18: Nadim & Marie Christine Daou
 Pierre & Lisa Garand, John & Leslie Hassan
Aug. 19: Elias & Marie Azzi

GOD SENDS THE RICH AWAY EMPTY

By Ronald Rolheiser

In her recent book, **For the Time Being**, Annie Dillard, although herself a woman of mature faith, raises a series of hard questions about faith. For example, at one point, she asks whether what is expressed in Mary's Magnificat is in fact true:

*Many times in Christian churches I have heard the pastor say to God, "All your actions show your wisdom and love." Each time, I reach in vain for the courage to rise and shout, "That's a lie!" – just to put things on a solid footing. "He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty!" ... [Yes, but] I have seen the rich sit secure on their thrones and send the hungry away empty. If God's escape clause is that he gives only spiritual things, then we might hope that the poor and suffering are rich in spiritual gifts, as some certainly are, but as some of the comfortable are too. In a soup kitchen, I see suffering. **Deus otiosus**: do-nothing God, who, if he has power, abuses it. (Penguin Books, Toronto, 1999, pp. 85-86)*

Dillard herself, as is evident from the rest of this book and her writings in general, does not have a problem in understanding or accepting that God's blessings flow into us mainly through our poverty (so don't let this one quote put you off her excellent book). Her protest is precisely in view of, as she says, putting "things on a solid footing." We believe that all God's actions show forth wisdom and love, but that is not, as she points out, immediately and everywhere evident – which is not quite the same thing as saying that it is not everywhere true. It is.

How so? If in fact we do see people who are materially comfortable and also spiritually rich (and the reverse) then how is God sending the rich away empty and filling the hungry?

The first thing that needs to be said is that this cannot be understood except through faith and real faith does not share the shallow, cynical view that spiritual riches are in fact a feeble compensation for the goods of this world. The promise of a spiritual inheritance is not poor pittance when stacked against actual material comfort, the enjoyment of luxury, good looks, sexual attractiveness, achievement, fame, and admiration by the world; though from Marx, through Freud, through millions of people today, the view is out there that what the gospel promises is, if one has the courage to face it, a huge rationalization for missing out in life, a poor excuse for living. Dillard does not share that view. Neither do I.

Even outside of faith, simply with the eyes of this world, ultimately this truth already makes itself plain. The poor do get fed and the rich do go away empty. How?

What becomes more evident every day as one grows older is that, already in this life, happiness, meaning, family, love, and joy are dependent upon the acceptance of a certain vulnerability, an emptiness in the biblical sense. Whenever we have the sense that we are not poor and hungry – when we feel self-sufficient, rich, in possession of what we need, satiated, and in control – then, whether we want to or not, we begin to push people away and many of those closest to us, all on their own, simply begin to move away from us. That is why it is so often the case that after years of sweat and effort, when we finally arrive at where we have wanted to be for so long, we find ourselves frighteningly alone and surrounded by the wrong kind of people. At the summit of our successes, at our proudest worldly moments, we look around for real family, for old friends, and for the type of simple joys we once took for granted and find that these aren't there any more as they once were. If we're honest, we soon realize that we have, even if we didn't want to, jettisoned these along the way because, in the illusion of strength, we began to travel alone.

It's no secret that we admire the rich and the strong, but we hate them too, unless we sense in them a poverty and a vulnerability that lets us be close to them. At the end of the day, we can only get close to each other when we are vulnerable. It is no accident too, but rather a testimony to a deep truth at the heart of the gospel and at the centre of life itself, that material comfort, money, good looks, worldly success, and being admired by the world, do not translate automatically nor easily into happy family, reliable friends, peace of heart, and a sense of security.

When we are rich, we do go away hungry and mostly alone – unless, of course, our poverty, vulnerability, and emptiness remain the true ground of who we really are.





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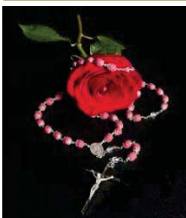
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