

Matthew 25:45

THEN HE WILL ANSWER
THEM, SAYING, 'TRULY, I
SAY TO YOU, AS YOU DID
NOT DO IT TO ONE OF THE
LEAST OF THESE, YOU DID
NOT DO IT TO ME.'

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony's Community.

We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org

DAILY LITURGIES **MON** (Arabic) / **TUE** (English) / **WED** (Arabic) / **THU** (English) **9 am**

WEEKEND LITURGIES :

SAT 4:00PM(Eng.) **SUN** 8:00AM (Ara) 9:00AM (Eng.) / 11:30AM (Eng.& Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS **M-TH** 9:00 AM-4:00 PM / **FRI** 9:00 AM-2:00 PM / **SAT** By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087... pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363.....pv@stanthonylawrence.org

MEET OUR DEACONS: Deacon Nadim B. Daou / Deacon David Leard

Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour



[SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

LITURGIES

Season of the Exaltation of the Holy Cross زمن ارتفاع الصليب المقدس

LITURGIES INTENTIONS

Saturday, October 30

4:00pm For: All Souls in Purgatory.

Sunday, October 31

8:00am For: +Elias Azzi & Deceased Members of his Family, *By his Family.*

9:00am 40 Day For: +Bessie A. Daher, *By her family.*

11:30 am 40 Day For: +Antoine Fakhoury, *By his wife, Odette, daughter, Suzie, wife of Fidae Azouri, & their Families.*

For: +Nayfeh & Halim Abou Hamad, *By their son, Adel Abou Hamad, & Family.*

Saturday, November 6

4:00pm All Souls in Purgatory

Sunday, November 7

8:00am For: +Msgr. Maroun Asmar, *By the Pastor.*

9:00am For: +Donald George, *By his family.*

11:30 am For: +Salwa AbouKhalil, & Nassif Touma, & their daughter, Patricia Touma, *By Rita Touma & her family.*

For: +Fouad Saad, *By Family & Friends.*

WEEKDAY LITURGIES

Monday, November 1

7:00pm All Saints Day

Tuesday, November 2

9:00am All Souls in Purgatory

Wednesday, November 3

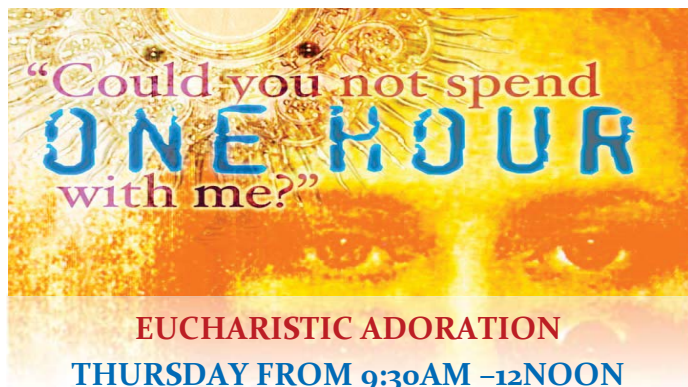
9:00am All Souls in Purgatory

Thursday, November 4

9:00am +Tony & Barbara, John, All, & Georgina Goulart, *By Dora Pereira.*

Adoration 9:30 am - 12 Noon

Friday, November 5 NO LITURGY



ONLINE OFFERING

VENMO



REGISTER ONLINE



Stanthonylawrence.org/donate-now/



Sanctuary Lamps

For All Souls in Purgatory

The Sacrament of Baptism & Confirmation was administered to:

Matteo Joseph Hashem

Child of Jeremy & Marybeth Hashem

“So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ”

Galatians 3:26-27

BANNS OF MARRIAGE

First & Second Banns of Marriage
are announced for
Alex Shepherd & Ciara Simons

OUR SYMPATHIES TO:

Kevin Moore, and his wife, Sheryl, and Keith Moore for the loss of their mother, **Nancy Moore**. We extend our condolences to her sister, **Sophie Dodge**, & their families and loved ones.

May she rest in peace and her memories be eternal.



MYO (MARONITE YOUTH ORGANIZATION)

TRICK OR TREAT!?

MYO is hosting Trick or Treat for the children Sunday, October 31st in the hall following 9Am & 11:30AM Liturgy.

Full Calendar of Events: <https://www.stanthonylawrence.org/events-3/>

Next meeting in the Church Hall:
November 14th 5-7PM

MYA (MARONITE YOUNG ADULTS)

Save the Date!!



KNIGHTS OF MARY

Next Session:

Saturday, Nov 20th - 5-7PM

Full Calendar @ [https://](https://www.stanthonylawrence.org/events-2/)

www.stanthonylawrence.org/events-2/

RELIGIOUS EDUCATION

Please note:

There will be NO CLASS on Sunday, October 31.

Susan and the Religious Ed Team
Lawrencereligioused@gmail.com

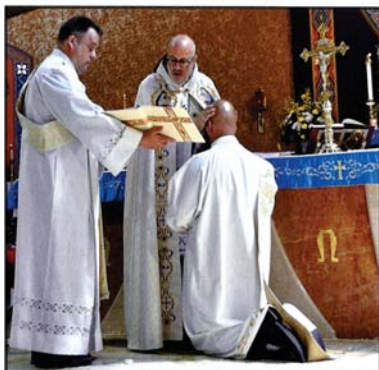
Pray for the Souls in Purgatory

Our parish is entering a Spiritual Warfare, initiating a Prayer Mission for all Souls In Purgatory. Save a Soul by joining us in offering Liturgies & Sanctuary candles.

JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

St. Joseph Regional Catholic School

Open House on Sunday, 11/7/21
from 11:00 am - 1:00 pm.

Join us for tours, classroom visits, & student demonstrations while meeting current students, parents, teachers, & staff. Questions? Contact info@sjrcs.com or 603-893-6811 x 19.

HAPPY BIRTHDAY

- Oct. 30: Gabriel Aboelsaad, Youssef Aboelsaad, Jonathan Germanos, Sally Hassan, Alexander Prezzano
- Oct. 31: Meriana El Jamous, Toufic Raad
- Nov. 1: Tarios Ata, Marie-Therese Hawwa, Nicolas Hawwa, Avery Jacobs, George Mazraani, Elie Mazraani, George Merheb
- Nov. 2: Chloe Archambault, Christina Daher, Hanna Ead, Soline Geha
- Nov. 3: Christine Korbani, Marybeth Veilleux
- Nov. 4: Walid Alghoul, Claire Aoun, Hope Vincent
- Nov. 5: George Abraham, Abih Bou-Chaaya, Charles Bou Sanayeh, Maya Owaida

HAPPY ANNIVERSARY

- Oct. 31: Samuel & Mary Ellen Kalil
- Nov. 2: Bassil & Roula Zaza
- Nov. 3: Joe & Patrice Touma
- Nov. 4: Jack & Joan Roy

UPCOMING 2ND COLLECTIONS

Maronite Patriarchal Charities
November 13 & 14

Pastor's Collection
December 25

DAILY SAINTS

- Saturday, Oct. 30: *St. Macarius, Bishop of Jerusalem, C*
- Sunday, Oct. 31: *St. Epimachus, M.*
- Monday, Nov. 1: *All Saints Day*
- Tuesday, Nov. 2: *All Souls Day*
- Wednesday, Nov. 3: *Sts. Akepsimas, Joseph & Aithalas, M*
- Thursday, Nov. 4: *Sts. Vitalis & Agricola, M*
- Friday, Nov. 5: *St. Asya the Righteous, C.*

A Threat to Our Decency - By Ronald Rolheiser Jesus tells us that in the end we will be judged on how we dealt with the poor in our lives, but there are already dangers now, in this life, in not reaching out to the poor

Here's how Bryan Stevenson, Just Mercy, teases out that danger: "I've come to believe that the true measure of our commitment to justice, the character of our society, our commitment to the rule of law, fairness, and equality cannot be measured by how we treat the rich, the powerful, the privileged, and the respected among us. The true measure of our character is how we treat the poor, the disfavored, the accused, the incarcerated, and the condemned. We are all implicated when we allow other people to be mistreated. An absence of compassion can corrupt the decency of a community, a state, a nation. Fear and anger can make us vindictive and abusive, unjust and unfair, until we all suffer from the absence of mercy and we condemn ourselves as much as we condemn others."

What needs to be highlighted here is what we do to ourselves when we don't reach out in compassion to the poor. We corrupt our own decency. As Stevenson puts it: An absence of compassion corrupts our decency – as a state, as a church, as family, and as individuals. How so?

St. Augustine teaches that we can never be morally neutral, either we are growing in virtue or falling into vice. We never have the luxury of simply being in some neutral, holding state. There's no moral neutrality. Either we are growing in virtue or sliding into virtue's opposite. That's true for all of life. A thing is either growing or it's regressing.

So too with our attitude towards justice and the poor: Either we are actively reaching out to the poor and being more drawn into concern for them or we are unconsciously hardening our hearts against them and unknowingly sliding into attitudes that trivialize their issues and distance ourselves from them. If we are not actively advocating for justice and the poor, it is inevitable that at a point we will, with completely sincere hearts, downplay the issues of poverty, racism, inequality, and injustice.

It's interesting to note that in the famous text on the final judgment in the Gospel where Jesus describes how God will divide the sheep from the goats on the basis of how they treated the poor, neither group, those who did it correctly and those who didn't, actually knew what they were doing. The group who did it right state that they didn't know that in touching the poor they were touching Christ; and the group who got it wrong protest that had they known that Christ was in the poor, they would have reached out. Jesus assures us that it doesn't matter. Mature discipleship lies simply in the doing, irrespective of our conscious attitude.

And so we need to be alert not just to our conscious attitudes but to what we are actually doing. We can, in all sincerity, in all good conscience, in all good heart, be blind towards justice and the poor. We can be moral men and women, pious church-goers, generous donors to those who ask help from us, warm to our own families and friends, and yet, blind to ourselves, though not to the poor, be unhealthily elitist, subtle racists, callous towards the environment, and protective of our own privilege. We are still good persons no doubt, but the absence of compassion in one area of our lives leaves us limping morally.

We can be good persons and yet fall into a certain hardness of heart because of kindred, ideological circles that falsely affirm us. Within any circle of friends, either we are talking about ways that we can more effectively lessen the gaps between rich and poor or we are talking, however unconsciously, about the need to defend the gaps that presently exist. One kind of conversation is stretching our hearts; the other is narrowing them. Lack of compassion for justice and the poor will inevitably work at turning a generous heart into a defensive one.

We all have friends who admire us and send us signals that we are good, big-hearted, virtuous persons. And no doubt this is substantially true. But the affirmation we receive from our own kind can be a false mirror. A truer mirror is how those who are politically, racially, religiously, and temperamentally different from ourselves assess us. How do the poor feel about us? How do refugees assess our goodness? How do other races rate our compassion?

And what about the mirror that Jesus holds up for us when he tells us that our goodness will be judged by how we treat the poor and that the litmus test of goodness consists is how well we love our enemies?

An absence of compassion in even one area subtly corrupts the decency of a community, a state, a nation, and that eventually turns our generosity into defensiveness.

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

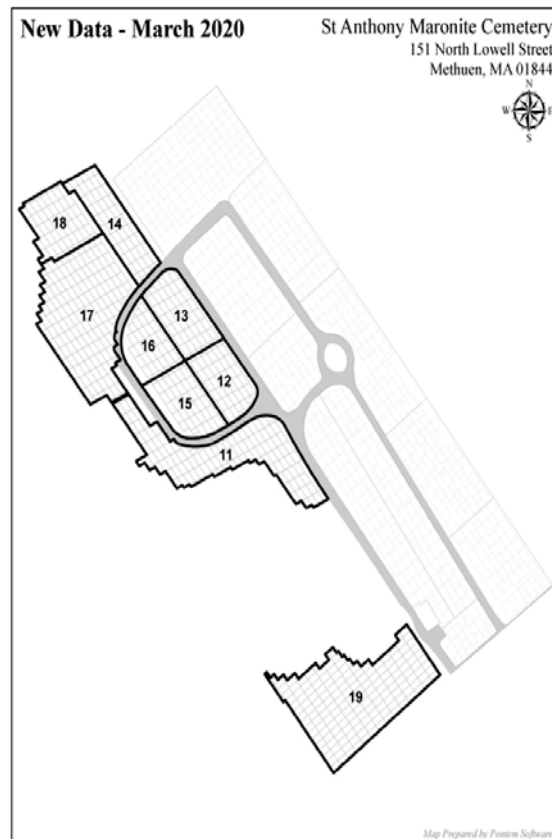
Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at rectory@stanthonylawrence.org



Tree to be planted
(30 to 50):

Kousa Dogwood or
Italian Cypress



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION:
TO KEEP UP WITH OUR NEEDS AND,
NOT TO FALL SHORT OF OUR
FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
2. No shrubs, trees, or bushes may be planted in the planting bed.
3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.
5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/ We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (one time fee)
 - Perpetual Care: \$200 (one time fee)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (one time fee paid upon installation)

Burial Costs (Itemized)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

ONLINE BURIAL SEARCH

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH.**
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (During Office Hours) 978-685-7233

or email rectory@stanthonylawrence.org

By visiting: www.stanthonylawrence.org/lots-sales/

EPISTLES FOR THIS WEEKEND

Romans 12:9-21

Brothers and sisters, Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

رومة 12:9-21

يَا إِخْوَتِي، لِيَتَكُنْ مَحَبَّتُكُمْ بِلا رِيَاءٍ: تَجَنَّبُوا الشَّرَّ، وَلا زَمُوا الْخَيْرَ. أَحِبُّوا بَعْضُكُمْ بَعْضًا مَحَبَّةً أَخَوِيَّةً، وَبَادِرُوا بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ. كُونُوا فِي الْأَجْتِهَادِ غَيْرَ مُتَكاسِلِينَ، وَبِالرُّوحِ حَارِّينَ، وَلِلرَّبِّ عَابِدِينَ، وَبِالرَّجَاءِ فَرِحِينَ، وَفِي الضِّيْقِ ثَابِتِينَ، وَعَلَى الصَّلَاةِ مُوَاضِعِينَ، وَفِي حَاجَاتِ الْقَدِيسِينَ مُشَارِكِينَ، وَإِلَى ضِيافَةِ الْغُرَبَاءِ سَاعِينَ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ، بَارِكُوا وَلا تَلْعَنُوا. إِفْرَحُوا مَعَ الْفَرِحِينَ، وَأَبْكُوا مَعَ الْبَاكِينَ. كُونُوا مُتَّفِقِينَ بَعْضُكُمْ مَعَ بَعْضٍ، مُتَوَاضِعِينَ لِمُتَكَبِّرِينَ. لا تَكُونُوا حُكَمَاءَ فِي عِيُونِ أَنْفُسِكُمْ. وَلا تُبَادِلُوا أَحَدًا شَرًّا بِشَرٍّ، وَأَعْتَنُوا بِعَمَلِ الْخَيْرِ أَمَامَ جَمِيعِ النَّاسِ. سَالِمُوا جَمِيعَ النَّاسِ، إِنْ أَمَكَنَ، عَلَى قَدْرِ طَاقَتِكُمْ. لا تَنْتَقِمُوا لِأَنْفُسِكُمْ، أَيُّهَا الْأَحْبَاءُ، بَلْ أَنْزِكُوا مَكَانًا لِغَضَبِ اللَّهِ، لِأَنَّهُ مَكْتُوبٌ: «لِي الْأَنْتِقَامُ، يَقُولُ الرَّبُّ، وَأَنَا أَجَازِي.» «وَلَكِنْ» إِنْ جَاعَ عَدُوُّكَ فَاطْعِمْهُ، وَإِنْ عَطِشَ فَاسْقِهِ، فَإِنَّكَ بِفِعْلِكَ هَذَا تَرْكُمُ عَلَى رَأْسِهِ جَمْرَ نَارٍ. «لا تَدْعُ الشَّرَّ يَغْلِبُكَ، بَلْ أَعْلِبِ الشَّرَّ بِالْخَيْرِ.»

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor,

Donations: Church: \$200 - Priest: Free Will

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

GOSPELS FOR THIS WEEKEND

Matthew 25:31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

متى 25:31-46

قال الرب يسوع: «متى جاء ابن الإنسان في مجده، وجميع الملائكة معه، يجلس على عرش مجده. وتجمع لديه جميع الأمم، فيميز بعضهم من بعض، كما يميز الراعي الخراف من الجداء. ويقسم الخراف عن يمينه والجداء عن شماله. حينئذ يقول الملك للذين عن يمينه: تعالوا، يا مباركي أبي، رثوا الملكوت المعد لكم منذ إنشاء العالم؛ لأني جعت فأطعمتموني، وعطشت فسقيتموني، وكنت غريباً فأويئتموني، وغريباً فكسوتوني، ومريضاً فزرتموني، ومحبوساً فأنتم إلي. حينئذ يجيبه الأبرار قائلين: يا رب، متى رأيناك جائعاً فأطعمناك، أو عطشاناً فسقيناك؟ ومتى رأيناك غريباً فأويئناك، أو غريباً فكسوتناك؟ ومتى رأيناك مريضاً أو محبوساً فأنتنا إليك؟ فيجيب الملك ويقول لهم: الحق أقول لكم: كل ما عملتموه لأحد إخوتي هؤلاء الصغار، فلي عملتموه! ثم يقول للذين عن شماله: اذهبوا عني، يا ملاءعين، إلى النار الأبدية المعدة لإبليس وجنوده؛ لأني جعت فما أطعمتموني، وعطشت فما سقيتموني، وكنت غريباً فما أويئتموني، وغريباً فما كسوتموني، ومريضاً ومحبوساً فما زرتموني! حينئذ يجيبه هؤلاء أيضاً قائلين: يا رب، متى رأيناك جائعاً أو عطشاناً أو غريباً أو مريضاً أو محبوساً وما خدمناك؟ حينئذ يجيبهم قائلًا: الحق أقول لكم: كل ما لم تعملوه لأحد هؤلاء الصغار، فلي لم تعملوه. ويذهب هؤلاء إلى العذاب الأبدية، والأبرار إلى الحياة الأبدية.»



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"God is Love" 1 John 4:8

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