

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship. PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org

DAILY LITURGIES MON (Arabic) / TUE (English) / WED (Arabic) / THU (English) 9 am WEEKEND LITURGIES :

SAT 4:00PM(Eng.) SUN 8:00AM (Ara) 9:00AM (Eng.) / 11:30AM (Eng.& Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS M-TH 9:00 AM-4:00 PM / FRI 9:00 AM-2:00 PM / SAT By Appointment

MEET OUR PRIEST: Fr. Elie Mikhael ... 305-807-9087... pastor@stanthonylawrence.org

MEET OUR DEACONS:

Deacon Nadim B. Daou / Deacon Michael Charchaflian / Deacon David Leard Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour



SaintAnthonyLawrence

LITURGIES

Fourth Sunday/Week-Epiphany Season ألأحد \ ألأسبوع الرابع من ألدنح

Saturday, January 29, 2022

4:00pm For:+Chukri, Nadia & Salma Awil, Elias & Mariam Khoder, *By their* grandchildren.

Sunday, January 30, 2022

8:00 am For: +Elias Owaida, By Robert Owaida & Family.

9:00 am For: Private Intentions.

11:30 am For: +40 Day Anniversary -Rosine Ramey, *By her sons: Gaby & Robert, their spouses & her grandchildren.*

SUNDAY OF THE PRIESTS

Saturday, February 5, 2022

4:00pm For: +Ariel Faris, By her cousins, Donna & Christine Kattar.

Sunday, February 6, 2022

8:00 am For: +Elias Owaida, By Robert Owaida & Family.

9:00am For: +Father Elias Abi-Fadel. By the Pastor.

11:30am For: +Jean El Helou, By his son, Tony, daughter, Lola, their spouses and families.

FEAST OF SAINT MARON

Wednesday, February 9, 2022 Holy Day of Obligation Vigil Liturgy: 7PM Feast Day Liturgy: 9AM

WEEKDAY LITURGIES

Monday, January 31

9:00am For: +Tanos Sadek, By his wife, Nouhad, & Family.

Tuesday, February 1 9:00am For: Larry & Dora M. Pereira, By Dora Pereira.

Wednesday, February 2

Presentation of Christ in the Temple

9:00am For: +Tanos Sadek, By his wife, Nouhad, & Family.

Candles will be blessed & available for you to take home.

Thursday, February 3

9:00am For: All Souls in Purgatory

Friday, February 4 - NO LITURGY

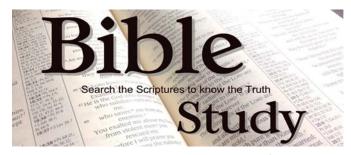


Sanctuary Lamps

For the Good Health of Louise Glass & Her Family.

For the well-being of Leigh Anne Rethage, by her grandmother, Louise Glass.





In Person or via Zoom Arabic & English Session-Tuesday at 6PM First Session Tuesday, February 1, 2022

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT REGISTER FOR ONLINE DONATION:

Apply Online:

stanthonylawrence.org/donate-now/

Donate a Stock

If you'd like to gift shares or securities from your Fidelity account to another Fidelity account, or if you want to send a gift outside of Fidelity, there are a few ways to make this happen.

What do I need to know?

Receiving shares: If a sender wants to give you shares (stocks, mutual funds, or other securities) from an outside firm, he or she needs to contact that firm to verify delivery instructions. In addition to following the firm's specific instructions, the sender may need to provide the firm with these details:

St Anthony Maronite Catholic Church, INC Fidelity account number: Z40-262821 Type of Ownership: Corporation Fidelity's Depository Trust Company (DTC) number, which is 0226 Our name and address: Fidelity Investments Attn: TOA Receives PO Box 770001 Cincinnati, OH 45277-0036



Feast of the Presentation of Christ in the Temple, or Purification of the Blessed Virgin, is being observed today (Feb. 2) by Christians around the world. While it is customary for Christians in some countries to remove their <u>Christmas</u> <u>decorations</u> on <u>Twelfth Night</u> (Epiphany Eve), those in other <u>Christian countries</u> historically remove them on <u>Candlemas</u>. On Candlemas, many Christians

(especially <u>Anglicans</u>, <u>Methodists</u>, <u>Lutherans</u>, <u>Orthodox</u> and <u>Roman Catholics</u>) also take their candles to their <u>local church</u>, where they are blessed and then used for the rest of the year.

The Feast of the Presentation is <u>one of the oldest</u> <u>feasts of the Christian church</u>, celebrated since the 4th century AD in Jerusalem.

In Israel, the Law of Moses considered the first-born male child to belong to God. The same law considered the mother "unclean" after giving birth. For forty days she could not go out or touch anything sacred. To "ransom" the child and "cleanse" the mother, a visit to temple was required, which involved a sacrificial offering of a lamb and a dove. If the family had limited means, the lamb could be exchanged for a dove. Thus, two doves were sufficient to fulfill the precept, shares <u>America Needs Fatima</u>.

Forty days after the birth of Jesus, St. Joseph again helped his virgin wife onto the donkey only now she carried the creator of the universe in her arms. Slowly they made their way to Jerusalem to comply

The Sacraments of Baptism & Confirmation were administered to:

Aria Fatima Azzi Child of Elias M. & Yulissa Azzi

Azziani Nadia Garcia Child of Joshua & Danielle Garcia

"So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ" Galatians 3:26-27

Maronite Youth Organization-MYO

Full Calendar of Events: www.stanthonylawrence.org/events-3/

Next Session-February 6, 5-7 PM

KNIGHTS OF THE ALTAR

Knights Meeting will be held Saturday, February 5 - 11AM - 12:30 PM

For the full Server Schedule visit:

www.stanthonylawrence.org/calendar/

Join New England MYA for **Maronite Prayer** Fellowship

Sunday, February 6 4:00 - 7:00 p.m.

Maronite Sisters of Christ the Light Convent Dartmouth, MA

Spots are Limited! Please RSVP to Sister Therese by February 3rd srtherese2010@gmail.com

Testimony, Reflection & Dinner



Calling all Musicians!!!

Join Patrick Tabet for a meet and greet:

Friday, February 4th at 6:30pm at St Anthony's Church Hall.

Bring your instruments and let's jam and talk about music! *Please bring any necessary accessories to sound your instruments*

Patrick is a Music Therapy graduate from Berklee College of Music and is looking to start a group with intermediate to advanced level musicians.

The following link is the google form to collect general information of the attendees. Please fill out prior to the meeting.

https://docs.google.com/forms/d/ e/1FAIpQLSfHxjRo4Ul-2RvLeIMhb5E6qei99BF7w4v5hjDvOhn1lMy 5Pw/viewform?usp=sf_link

KNIGHTS OF MARY

Full Calendar of Events: www.stanthonylawrence.org/events-2/

Next Session – February 5, 5-7 PM



OUR SYMPATHIES TO:

Juliana Khoury, for loss of her husband, Sam Khoury. We extend our condolences to his children: Vivian Ota and her husband, Michael, Joseph Khoury, Mireille Khoury, Steven Khoury and his wife, Manal, and his 8 grandchildren.

Nader, Theresia Eid, & Zakia Ramey for the loss of their father, Hanna Razouk Moussa. We extend our condolences to their spouses & his grandchildren.

> May their souls rest in peace & their memories be eternal.

RELIGIOUS EDUCATION

I would like to remind you that we are in a masks mandate at the church. Please make sure your child comes to class with a mask. If they do not have one, we will provide one. We are trying to continue our program in the safest way possible.

> Susan and the Religious Ed Team Lawrencereligioused@gmail.com

HAPPY BIRTHDAY

- Jan. 29: Rana Abi-Samra, Booke Abouhamad, Sam Hajj, Alyce Merlino, Paul Ramey
- Jan. 30: Kira Atallah, Justine Bouchrouche, Maya Faris, Mia Merheb, Joseph Solomon, Wilson Touma
- Feb. 1: Chloe Abou-Ezzi, Carlos Daher, Ginine Flanagan, Mary Pica, Clarice Ramy
- Feb. 2: Alfred Ata, Elias Coffill, Wissam Merheb, Ryan Naamani, Celine Ramey, Antonio Saad, Nouhad Sadek
- Feb. 3: Elias Azzi, Jim Hajj, Joelle Ramey, Joseph Savio
- Feb. 4: Callan Benoit

HAPPY ANNIVERSARY

Feb. 4: Antoun & Marie Haddad, Zakhia & Sanaa Kosseifi

LECTORS SCHEDULE

Saturday, January 29 - 4PM Carla Khoder

Sunday, January 30 -Huguette Sfeir 8 AM Angela Dahbour 9AM 11:30AM Eng: Paul Ramey Ar: Raghida Ramey

Saturday, February 5 - 4PM Lisa Abdallah Sunday, February 6 -

- Mouna Hbaiter 8 AM
- Meaghan Twing 9AM
- 11:30AM Eng: Marie-Christine Daou
 - Ar: Marcel Saade



Money Donations will be forwarded to fund Surgeries and Medical Treatment. Thank you!

St. Monica School - Open House

St. Monica School in Methuen is holding an Open House on Sunday, January 30th from 10:30AM-Noon Call 978-686-1801 or email smsoffice@methuencatholic.org for more information or to schedule a tour. Now enrolling Preschool 3 to Grade 8 for the 2022-2023 school year.

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail: rectory@stanthonylawrence.org

DONATE A TREE

IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 : memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the

office at 978.685.7233

or email us at:

rectory@stanthonylawrence.org

Tree to be planted : Kousa Dogwood

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 or email <u>rectory@stanthonylawrence.org</u> By visiting: www.stanthonylawrence.org/lots-sales/

Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (one time fee)
- Perpetual Care: \$200 (one time fee)

Total of Grave (Double Depth) Purchase: \$2100

• Memorial Stone Permit: \$75 (one time fee paid upon installation)

Burial Costs (Itemized)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date **Donations:** Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

UPCOMING SECOND COLLECTION

Eparchial Charities Appeal (Annual Bishop's Appeal) March 2 - April 15



Let us pray,

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen. with the Mosaic Law. In their case, there was really no need for "ransom" or "cleansing," Jesus being God, and Mary being a virgin before, during and after the birth of her divine Son.

Yet, before the eyes of men, unaware of these circumstances, the holy family wished to give an example of humility and obedience by submitting to the age-old mandate. The fact that St. Joseph offered two doves is evidence of their poverty.

According to the Mosaic law, a mother who had given birth to a man-child was considered unclean for seven days; moreover she was to remain three and thirty days "in the blood of her purification"; for a maid-child the time which excluded the mother from sanctuary was even doubled, according to <u>Catholic News</u> <u>World</u>. When the time (40 or 80 days) was over the mother was to "bring to the temple a lamb for a holocaust and a young pigeon or turtle dove for sin"; if she was not able to offer a lamb, she was to take two turtle doves or two pigeons; the priest prayed for her and so she was cleansed. (Leviticus 12:2-8)

Forty days after the birth of Christ Mary complied with this precept of the law, she redeemed her first-born from the temple (Numbers 18:15), and was purified by the prayer of Simeon the just, in the presence of Anna the prophetess (Luke 2:22). No doubt this event, the first solemn introduction of Christ into the house of God, was in the earliest times celebrated in the Church of Jerusalem.

But the feast then had no proper name; it was simply called the fortieth day after Epiphany. This latter circumstance proves that in Jerusalem Epiphany was then the feast of Christ's birth.

From Jerusalem the feast of the fortieth day spread over the entire Church and later on was kept on the second of February, since within the last 25 years of the fourth century the Roman feast of Christ's nativity (Dec. 25) was introduced.

الأحد الرابع بعد الدنح: إعتلان سرّ المسيح للسامريّة وللشعب السامريّ

رومة 6-7:1

يا إخوَتِي، أَيُّهَا الإخْوَة، إِنِّي أُكَلِّمُكُم كأُنَاسٍ يَعْرِفُونَ الشَّرِيعَة: هَلْ تَجْهَلُونَ أَنَّ الشَّرِيعَة تتَسَلَّطُ عَلى الإنْسَانِ مَا دَامَ حَيًّا؟ فَآلمَرْ أَةُ المُتَزَوِّجَةُ تَرْبُطُهَا الشَّرِيعَةُ بِزَوجِهَا مَا دَامَ حَيًّا، ولكِنْ إِذَا مَاتَ زَوجُهَا، أُعْتِقَتْ مِنَ الشَّرِيعَةِ الَّتي تَرْبُطُهَا بِهِ. فَإِنْ صَارَتْ لِرَجُلٍ آخَر، وَزَوْجُهَا حَيّ، تُدْعَى زَانِيَة. وَلكِنْ إِذَا مَاتَ زَوجُهَا فَهِيَ حُرَّةٌ مِنَ الشَّرِيعَة، ولا تَكُونُ زَانِيَة إِنْ صَارَتْ لِرَجُلٍ آخَر، وَزَوْجُهَا حَيّ، تُدْعَى زَانِيَة. وَلكِنْ إِذَا مَاتَ زَوجُهَا فَهِيَ حُرَّةٌ مِنَ الشَّرِيعَة، ولا تَكُونُ زَانِيَة إِنْ صَارَتْ لِرَجُلٍ آخَر. هذَا أَنْتُم أَنْتُم مُتُّم عَنِ الشَّرِيعَةِ بِجَسَدِ المَسِيح، لِكَي تَصِيرُوا لآخَر، وهُوَ الَّذي أُقِيمَ مِنْ بَينِ الأَمُوَات، حتَّى نُثْمِرَ لله. فَعِنْدَمَا كُنَّا أَنَاسًا جَسَدِيبِّن، كَانَتْ أَهُواءُ الخَطايَا تَعْتَمُ الشَّرِيعَة لِتَعْمَلَ في أَعْمَ أَمَّا الآنَ فقَدْ أُعْتِقْنَا مِنَ الشَّرِيعَة، لأَنَّا مَنْنَا عَمَارِ لا فَي أَنْهِ أَنْهَا الْأَنُهُ الْمُوات، حتَّى نُثْمَا لا فَعْوَ

يوحنًا 4:7-5, 9-26

فَأَتَى إلى مَدِينَةٍ مِنَ السَّامِرَةِ يُقَالُ لَهَا سُوخَارٍ، عَلى مَقْرُبَةٍ مِنَ الأَرْضِ الَّتِي أَعْطَاهَا يَعْقُوبُ لأَبْنِهِ يُوسُف، وفِيها نَبْعُ يَعْقُوب. وكَانَ يَسُوعُ قَدْ تَعِبَ مِنَ المَسِيرِ، فَجَلَسَ عِنْدَ النَّبْع، وكَانَتِ السَّاعَةُ نَحْق الظُّهْرِ. وجَاءَتِ ٱمْرَأَةُ مِنَ السَّامِرَةِ لِتَسْتَقِيَ مَاء، فقَالَ لَهَا يَسُوع: »أَعْطينِي لأَشْرَب«؛ فقَالَتْ لَهُ ٱلمَرْأَةُ السَّامِرِيَّة: »كَيْفَ تَطْلُبُ مِنِّي أَنْ تَشْرَب، وأَنْتَ يَهُودِيّ، وأَنَا ٱمْرَأَةُ سَامِرِيَّة؟ . «قَالَتْ هذَا، لأَنَّ اليَهُودَ لا يُخَالِطُونَ السَّامِريِّين. أَجَابَ يَسُوعُ وقَالَ لَهَا: »لَو كُنْتِ تَعْرِفِينَ عَطِيَّةَ الله، ومَن القَائِلُ لَكِ: أَعْطينِي لأَشْرَب، لَطَلَبْتِ أَنْتِ مِنْهُ فَأَعْطَاكِ مَاءً حَيًّا . «قَالَتْ لَهُ المَرْأَة: »يَا سَيِّد، لا دَلْق مَعَكَ، والبِئْرُ عَمِيقَة، فَمِنْ أَيْنَ لَكَ المَاءُ الحَيِّ؟ هَلْ أَنْتَ أَعْظَمُ مِنْ أَبِينَا يَعْقُوب، الَّذي أَعْطَانَا هذِهِ البِئْر، ومِنْهَا شَرِبَ هُوَ وبَنُوهُ ومَاشِيَتُهُ؟ . «أَجَابَ يَسُوعُ وقَالَ لَهَا: »كُلُّ مَنْ يَشْرَبُ مِنْ هذا المَاءِ يَعْطَشُ مِنْ جَدِيد. أَمَّا مَنْ يَشْرَبُ مِنَ المَاءِ الَّذي أُعْطِيهِ أَنَا إِيَّاه، فَلَنْ يَعْطَشَ إلى الأَبَد، بَلِ المَاءُ الَّذي أُعْطِيهِ إِيَّاهُ يَصِيرُ فيهِ نَبْعَ مَاءٍ يَتَفَجَّرُ حَيَاةً أَبَدِيَّة . «قَالَتْ لَهُ المَرْأَة: »يَا سَبِّد، أَعْطِنِي هذا المَاء، حَتَّى لا أَعْطَش، ولا أَعُودَ إلى هُنَا لأَسْتَقِى . «قَالَ لَهَا: »إِذْهَبِي، وٱدْعِي زَوْجَكِ، وعُودِي إلى هُنَا . «أَجَابَتِ ٱلمَرْأَةُ وقَالَتْ لَهُ: »لا زَوْجَ لِي . «قَالَ لَهَا يَسُوع: »حَسَنًا قُلْتِ: لا زَوْجَ لِي. فَقَدْ كَانَ لَكِ خَمْسَةُ أَزْوَاج، والَّذي لَكِ الآنَ لَيْسَ هُوَ زَوْجَكِ. صَدَقْتِ في مَا قُلْتِ . ﴿قَالَتْ لَهُ ٱلْمَرْأَة: »بَا سَبِّد، أَرَى أَنَّكَ نَبِيّ. آبَاؤُنَا سَجَدُوا في هذا الجَبَل، وأَنْتُم تَقُولُون: إنَّ المَكَانَ الَّذي فَيهِ يَجِبُ السُّجُودُ هُوَ في أُورَ شَلِيم . «قَالَ لَهَا يَسُوع: » صَدِّقِينِي، يَا ٱمْرَأَة. تَأْتِي سَاعَةٌ، فِيهَا تَسْجُدُونَ لِلآب، لا في هذا الجَبَل، ولا في أُورَ شَلِيم. أَنْتُم تَسْجُدُونَ لِمَا لا تَعْلَمُون، ونَحْنُ نَسْجُدُ لِمَا نَعْلَم، لأَنَّ الخَلاصَ هُوَ مِنَ اليَهُود. ولكِنْ تَأْتِي سَاعَة، وهِيَ الآن، فِيهَا السَّاجِدُونَ الحَقِيقِيُّونَ يَسْجُدُونَ لِلآبِ بِٱلرُّوح والحَقّ. فَعَلى مِثَالِ هؤُ لاءِ يُرِيدُ الآبُ السَّاجِدينَ لَهُ. أَللهُ رُوح، وعَلى السَّاجِدِينَ لَهُ أَنْ يَسْجُدُوا بِٱلرُّوح والحَقّ . «قَالَتْ لَهُ ٱلمَرْأَة: »أَنَا أَعْلَمُ أَنَّ مَشِيحًا، أَي المَسِيح، آتٍ؛ وعِنْدَمَا يَأْتِي فَهُوَ يُخْبِرُنَا بِكُلِّ شَيء . ﴿قَالَ لَهَا يَسُوع: ﴾أَنَا هُوَ، أَنَا المُتَكَلِّمُ مَعَكِ ﴿

Epistle & Gospel: Fourth Sunday After Epiphany

Galatians 3:23-29

Do you not know, brothers and sisters for I am speaking to those who know the law that the law is binding on a person only during that person's lifetime? Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress. In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

John 4:7-5, 9-26

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

DAILY SAINTS

Saturday, Jan. 29: St. Hippolytus of Antioch, M Sunday, Jan. 30: St. Maximus the Confessor, C Monday, Jan. 31: St. John Bosco, C Tuesday, Feb. 1: St. Pionuis & his Companions, M Wednesday, Feb. 2: Presentation of Christ in the Temple Thursday, Feb. 3: St. Simeon the Elder & St. Anna the Prohpetess, C Friday, Feb. 4: St. Isidore of Pelusium, C



For Advertising call 617-779-3771

Saint Anthony Maronite, Lawrence, MA 1001



from Physicians Mutual Insurance Company

Call to get your FREE Information Kit **1-866-615-0296** Dental50Plus.com/pilots

Product not available in all states. Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in C0, NY; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C2500); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN). Rider kinds: B438, B439 (GA: B439B). 6208-0721

"Jesus Wept." John 11:35





Call to get an ADT Security System + Get a \$100 ADT Visa Reward Card FREE^{*}

ADT's 24/7 monitoring plus top of the line security cameras help ensure your loved ones are safe – whether you're out and about or in the next room.



8

0 0

\$100 value BONUS[†] ADT Visa Reward Card



With 36-month monitoring contract. Early termination and installation fees apply. Reward card issued by MetaBank, N.A., Member FDIC. Card terms and expiration apply. For full terms, see below.

*With 36-month monitoring contract. Early termination and installation fees apply. Reward card issued by MetaBank®, N.A., Member FDIC. Card terms and expiration apply. For full terms, see below.

Call today to speak with a home security expert **1-877-460-2036**



*\$100 ADT Visa Reward Card: Requires 36-month monitoring contract starting at \$28.99/mc. (24-month monitoring contract in California, total fees from \$695.76), and enrollment in ADT EasyPay. Requires minimum purchase price of \$449. One (1) Visa Reward Card valued at \$100 is redeemable seven (7) days after system is installed, wherein an email is sent to the customer's email address associated with their account with a promo code. The customer must validate the promo code on the website provided in the email and a physical card will be sent in the mail. Installation must occur within 60 days of offer expiration date to receive card. Applicable to new and resale sale types only. Card is issued by MetaBank[®], N.A., Member FDIC, pursuant to a license from Visa U.S.A. Inc. No cash access or recurring payments. Can be used everywhere Visa debit cards are accepted. Card valid for up to 6 months; unused funds will forfeit after the valid thru date. Card terms and conditions apply.

Interactive Services: ADT Command Interactive Solutions Services ("ADT Command") helps you manage your home environment and family lifestyle. Requires purchase of an ADT alarm system with 36-month monitoring contract ranging from \$45.99-\$59.99/mo. with QSP (24-month monitoring contract in California, total fees ranging \$1,103.76-\$1,439,76), enrollment in ADT EasyPay, and a compactible device with Internet and email access. These interactive services do not cover the operation or maintenance of any household equipment/systems that are connected to the ADT Command equipment. All ADT Command services are not available with all interactive services levels. All ADT Command services may not be available in all geographic areas. You may be required to available monther and that are connected to the ADT Command services may not be available in all geographic areas. You may be required to available with all interactive service features you desire. General: Additional charges may apply in areas that require guard response service for municipal alarm verification. System remains property of ADT. Local permit fees may be required. A security deposit may be required. Simulated screen images and photos are for illustrative purposes only.

©2021 ADT LLC dba ADT Security Services. All rights reserved. ADT, the ADT logo, 800. ADT.ASAP and the product/service names listed in this document are marks and/or registered marks. Unauthorized use is strictly prohibited. Third-party marks are the property of their respective owners. License information available at www.ADT.com/legal or by calling 800. ADT.ASAP. Licenses: AL 233, 234, 458, 506, 1519, CA ACO7155, 974443, PP0120288; FL EF0001121; LA F1639, F1640, F1643, F1654; MA 172C; NC Licensed by the Alarm Systems Licensing Board of the State of North Carolina; 2736-CSA, 2397-CSA, 2381-CSA; NJ Burg & Fire Business Lic. #34BF00048300, 200 East Park, Ste. 200, Mt. Laurel, NJ 08054; NY 12000305615; PA 090797; MS 1501951.



For Advertising call 617-779-3771

Saint Anthony Maronite, Lawrence, MA 1001