PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org



Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27



DAILY LITURGIES 9am

MON (Arabic) TUE (English) WED (Arabic) THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English)
SUN

8:00AM (Arabic) 9:00AM (English) 11:30AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH 9:00 AM-3:00 PM **FRI** 9:00 AM-2:00 PM **SAT** By Appointment



Fr. Elie Mikhael ...**305-807-9087** ... pastor@stanthonylawrence.org Fr. Michael Charchaflian ...**508-982-5130** ... fathermichaeljm@gmail.com

MEET OUR DEACONS:

Deacon Nadim B. Daou Deacon David Leard Sub-Deacon James T. Demers Sub-Deacon Antoine Nammour







Scan QR code for payment

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, Donations:Church: \$200 - Priest: Free Will Matrimony: Arrangements should be made by couples six months prior to the wedding date Donations: Church \$500—Priest: Free Will Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

Sixth Sunday of the Resurrection الأحد ألسادس من زمن القيامة

6TH Sunday of Resurrection

Saturday, May 21, 2022

4:00 pm For: +Amine' Moukarza, By her sister-in-law, Lili Bijjani, & Family.

Sunday, May 22, 2022 St Rita of Cascia

8:00 am For: 1 year Anniversary - +Antoun Saab, By his daughter, Rana, wife of Charbel Abi Samra, & Family.

> For: In Honor of our Family, By Najat & Mounir Rizkallah

9:00 am For: +Noha & Joseph Maroun By Lisa & Krista Maroun.

11:30 am For: +Maurice Geha, By his wife, children, & their Families.

7TH Sunday of Resurrection

Saturday, May 28, 2022

4:00 pm For: 1 year Anniversary -+Abraham Beshara, By Joseph Beshara & Madeleine Silveira.

Sunday, May 29, 2022

8:00 am For: +In Honor of Tia Sfeir, By her parents, Bechara & Huguette Sfeir.

9:00 am For: 1 year Anniversary - Phyllis Touma, For: Bob & Sheila Gurka, By the Conway, Gurka, & Hall Families.

11:30 am For: 1 year Anniversary - Albert Merheb,

For: +Saada & Albert Jean Merheb By Laure & Amine Bourouphael.

For: 1 year Anniversary - Chahine Ramey, *By his wife, Jamal, children* & their families.

WEEKDAY LITURGIES

Monday, May 23 *St. Tobit* 9AM For: +Brother Ernest Beland, *By the Demers Family.*

Tuesday, May 24 St Simeon the Stylite 9AM For: +Deceased Members of the Goulart & Pereira Families, By Dora Pereira.

Wednesday, May 25 (Arabic) Vigil Liturgy—Feast of the Ascension

7PM For: +Giryis & Berthe Cherfane, By *their children*.

Thursday, May 26 (English)

Feast of the Ascension

9AM For: In Honor of our Family, By Najat & Mounir Rizkallah

10 am-12 noon Eucharistic Adoration

Friday, May 27, St. Thalaleus of Lebanon NO LITURGY



Sanctuary Lamps

In Honor of our First Holy Communicants, their Coordinators and Teachers.

Memorial Day Liturgy

Monday, May 30, 2022 10:00 am Liturgy—Cemetery Ground

WEATHER PERMITTING

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Father's Day Annual Church Picnic Location: St Basil Seminary , Methuen MA Date: Sunday June 19, 2022

- 11am Liturgy—Picnic Ground
- 1pm Luncheon

UPCOMING SECOND COLLECTIONS

Catholic Communications - May 29

ANNUAL MAHRAJAN NEWS

The Mahrajan committee has begun planning for our 50th Anniversary. We are seeking volunteers to lead the effort to honor that history during the Mahrajan. As you are well aware, the Mahrajan's success is dependent on volunteers.

The committee encourages individuals to sign up early. If your are interested in volunteering, please let us know as early as possible by emailing us at: *mahrajan@stanthonylawrence.org*

SHARE YOUR MEMORIES

As we approach our 50 Year Mahrajan Anniversary, we ask you to dust off your old boxes, reach in your attic or basement, find and share your Mahrajan memories with us! If you find old photos, newspaper clippings, etc., please drop them off at the Rectory during office hours or email them to mahrajan@stanthonylawrence.org. What a great way to share the history and memories of what helped shape our traditions and lead us to this wonderful milestone, 50 Years!!! We look forward to sharing your memories as we continue to make more together!

UPCOMING HOLY DAYS OF OBLIGATION

The Ascension of Our Lord – Thursday May 26

- Vigil Liturgy: Wednesday May 25 @ 7pm (Arabic)
- Feast Day Liturgy: Thursday May 26 @ 9am (English)

Pentecost Sunday-June 4 & 5

Rite of Kneeling: Blessing of Water to be distributed after liturgies.



Open Letter to the Parish,

The Stewardship Council's responsibility is to execute on the wishes of the parishioners but to do so we need to make sure we are listening to what our parishioners really want.

Sometimes, this is difficult due to the broad nature of our parishioners; some have been part of the church for 3 generations and some we have just opened our hearts too. We have created a survey to gather information to hopefully create a vision for tomorrow.

After 2 years of COVID we are finally getting back to normalcy and this awakening is a perfect time to reflect and listen to the voice of the entire parish. We are so proud of how this community always steps up and supports the needs of others, but do we ever ask what you want. We are not asking for money or time or sweat, that will come, today all we want is for you to share with us your vision of the church's future.

Don't answer how you think Father Elie wants you to answer, or your Sitto or Jedo wants you to answer - listen to your heart and describe your vision for St Anthony's for the next 10 years or 50 years.

We hope the questions below stimulate your thoughts on where St. Anthony's is headed. We want to hear your voice. Fill in the form online by clicking on the link:

by clicking on the link: <u>https://forms.gle/kYYN7yD8uVVLk8co8</u> Respectfully, Stewardship Council

St. Anthony Dabke Troop Ages 6-11 Years Old Summer Training

We are excited to be gathering children ages 6 to 11 years to learn how to Dabke this summer. Reine Ata and Colette Sadek will be teaching this group. We are asking those who are interested to please be committed to our training dates (9 sessions). Anyone absent more than 3 times, will not be allowed to perform, as we ask that parents respect the time of the volunteers and committed children. Training will be held every Wednesday through the summer at 5:30 pm to 6:30 pm in the church hall. The first session will be held on Wednesday, June 29th, 2022.

The dates are below for our sessions:

- June 29th
- July 6th No Session
- July 13th
- July 20th
- July 27th
- August 3rd
- August 10th
- August 17th
- August 23rd TUESDAY
- August 31st

We ask that parents send the following information to Colette **by June 29th** at cocosadek@gmail.com so we have all those interested in these sessions. Also, please send your children with water bottles labeled with their names to the sessions and comfy shoes!!!

- Name of Child
- Age
- Any health conditions that impact dancing
- Parent's name & best phone number

Thank you for trusting us with your children. *Reine Ata and Colette Sadek*

End of Year Event Sunday, May 22, 3PM - 5PM

MYO

Details will be provided in the MYO WhatsApp group. Also, for more information or any questions, contact your advisors.



Save the Date

LIGHT OF LIFE BIBLE CAMP

July 25-27th from 10am to 3pm at St. Anthony's Church, Lawrence MA <u>https://forms.gle/2TjpfY3wPzJcy1g89</u>



MUSIC GROUP

This group is intended to bring musicians together to have fun and share a common hobby, Playing Music! Open to all intermediate to advanced musicians.

Next meeting in the Church hall: Friday, May 27 @ 7PM

For more info, or to join, contact Patrick Tabet @ 978-821-8879.

WEEKLY BULLETIN: 6TH SUNDAY OF THE RESURRECTION - ST. ANTHONY MARONITE CHURCH - MAY 22, 2022





MARONITE-Women IN the New Evangelization

Coming back with new administration

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.



- Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- Yours is the word that welcomes the stranger to be at home.
- Yours is the task of discretion: knowing how to welcome, and when and where to seat the latecomer.
- Yours is the Lord's face and voice.
- Assist in passing the collection baskets
- Help the Communion flow
- Assist those who become ill or need aid
- Distribute bulletins and other materials
- After mass area check

Divine Liturgy Monday, May 30, 2022 10:00AM Cemetery Ground -Weather Permitting

DAUGHTERS OF ST ANTHONY

The Daughter's will hold their annual luncheon meeting at the Sea Glass Restaurant, Salisbury Beach, on Monday *June 6th at 11:30 AM*. Seats are limited to 36 people. Reservations are crucial and will be taken on a first come, first serve basis. This event is open to Members Only. Officers will call and provide more details in the coming days. Kindly, reach out and reserve to one of the officers: Dianne Dewan, Elaine Azzi, Phyllis Thomas or Elaine Ferris, at your earliest convenience.

57th Annual Maronite Convention MINNEAPOLIS, MN J Jul 13-17, 2022 Sponsored by the National Apostolate of Maronites

> More information/sign up: www.namnews.org

LECTORS SCHEDULE

Saturday, May 21- 4PM Lisa Abdallah

Sunday, May 22- 8 AM Rana Abi Samra / 9AM Angela Dahbour / 11:30AM Eng: Anthony Merheb Ar: Gretta Merheb

Saturday, May 28- 4PM Lisa Abdallah

Sunday, May 29- 8 AM Hitaf Nammour / 9AM Meaghan Twing / 11:30AM Eng: Mounira Daher Ar: Selim Matta

St Anthony-Grave Purchase & Burial

Grave Purchase—*For Active Parishioners

• Grave Purchase–Double Depth: \$1900 (one time fee)

• Perpetual Care: \$200 (one time fee) Total of Grave (Double Depth) Purchase: \$2100

• Memorial Stone Permit: \$75 (one time fee paid upon installation)

Burial Costs (Itemized)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by **Phone: 978.685.7233** or by E-mail:

rectory@stanthonylawrence.org

Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 Email <u>rectory@stanthonylawrence.org</u>

or Visit: www.stanthonylawrence.org/lots-sales/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: https://www.stanthonylawrence.org/lots-sales/.

Please note: Double-Depth Graves are considered "One Grave Size"

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 : memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at: rectory@stanthonylawrence.org Tree to be planted : Kousa Dogwood

MASS INTENTIONS

<image>

American Lebanese Awareness Association Join us and our Guest of Speaker, Joan Hatem Roy, as we award our scholarships. Sunday, June 5, 2022 Cocktails 5:00-6:00 pm, Dinner 6:00pm Donation \$50.00/Person Michael's Function Hall 12 Alpha Street, Haverhil, MA For tickets call Barbara Zraket 978-683-6271 or Cassandra Abou-Farah 978-609-3795 or email us at : amerleb@comcast.net

Donate a Stock

St Anthony Maronite Catholic Church, INC Fidelity account number: Z40-262821 Type of Ownership: Corporation Fidelity's Depository Trust Company (DTC) number, which is 0226 Our name and address: Fidelity Investments Attn: TOA Receives PO Box 770001

Cincinnati, OH 45277-0036

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary, and more. Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

If you would like to have a Liturgy said for someone, please contact the Parish Office by phone or email for help with available dates and times.

HAPPY BIRTHDAY

May 22: Abdo Bouraphael, Lauren Corey, Elaine Daher, Ralph El-Hayek, Giovanna Lalo, Jacquelyn Ann Nassar, May 23: Rabih Eid, Alexander Lahood, Tamara Tannoury May 24: Albert Khoury, Mary Saab, May 25: Bea Ameen, Elie Daccache, John El-Helou, Nour Hayek, Diane Mazraani, John Msaddi, Raymond Nammour, Mario Nehme, Filomena Touma, May 26: Jeremy Abdulla, Wahib Charabati, Joseph Eid, Nicole Saad HAPPY ANNIVERSARY May 21: Richard & Terry Habib May 22: Charbel & Freicy Bourouphael, William & Christine Ryan,

May 23: Mark & Nancy Shepherd

May 24: Pierre & Jennifer Abou Ezzi, Youssef & Mona Khoder, Teddy & Nicole Saad

May 25: Mike & Elizabeth McCabe, George & Hanna Ead

Sixth Sunday of the Resurrection: Appearance to the 12

Deut 31: 1-3 + 6-9

When Moses had finished speaking these words to all Israel, he said to them, I am now one hundred and twenty years old and am no longer able to go out and come in; besides, the LORD has said to me, Do not cross this Jordan. It is the LORD, your God, who will cross before you; he will destroy these nations before you, that you may dispossess them. It is Joshua who will cross before you, as the LORD promised. Be strong and steadfast; have no fear or dread of them, for it is the LORD, your God, who marches with you; he will never fail you or forsake you. Then Moses summoned Joshua and in the presence of all Israel said to him, "Be strong and steadfast, for you shall bring this people into the land which the LORD swore to their ancestors he would give them; it is you who will give them possession of it. It is the LORD who goes before you; he will be with you and will never fail you or forsake you. So do not fear or be dismayed." When Moses had written down this law, he gave it to the Levitical priests who carry the ark of the covenant of the LORD, and to all the elders of Israel.

Letter to the Romans 10,1-13.

Brothers and sisters, Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Luke 24,36-48.

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

الأحد السادس من زمن القيامة : ظهور يسوع للرسل في العليّة

تثنية 6-9 +3-1:31

ومضى موسى وكَلَّمَ إِسْرائيلَ كُلَّه بِهذا الكَلام، وقالَ لَه: «أَنا اليَومَ آبنُ مِنَة وعشْرِينَ سَنَة، فلم أَعُدُ أَستَطيعُ الخُروجَ والدُّخول، وقد قالَ لِيَ الرَّبّ: إِنَّكَ لَن تَعبرَ هَذَا الأَردُنّ. فالرَّبُ إِلَهُكَ يَعبُرُ أَمامَكَ، وهو يُبيدُ تلكَ الأُمَمَ مِن أَمامكَ فتَرِثُها، ويَشوعُ هو يَعبُرُ أَمامَكَ، كما قالَ الرَّبّ. فتَشَدَّدوا وتَشَجَّعوا ولا تَخافوا ولا تَرتَعدوا أَمامَها، فإنَّ الرَّبَ إِلهَكَ هو السّائِرُ معَكَ ولا يهملُكَ ولا يَتركُكَ». ثُمَّ دعا موسى يَشوعَ وقالَ لَه أَمامَ عُيونَ إِسْرائيلَ كُلَّه: «تشَدَّدُ وتشَجَّعُ، فإنَّكَ أَنتَ تُدخِلُ هذا الشَّعبَ الأَرضَ الَّتي أَقَسَمَ الرَّبُ لِابَلِهم أَن يُعطيَهم إيَّاها، وأنت تورثُهم إيَّاها. والرَّبُ هو السّائِرُ أَمامَكَ، وهو يَكوَن معَكَ ولا يُهملُكَ ولا يمرُكُكَ، فلا تَخفُ ولا تَفرَعُ هذا الشَّعبَ الأَرضَ الَّتي أَقسَمَ الرَّبُ

رسالة القديس بولس إلى أهل رومة 13-10:1

يا إخوَتِي، إِنَّ بُغْيَةَ قَلْبِي وتَضَرُّعِي إِلَى اللهِ مِنْ أَجْلِ بَنِي إِسْرَائِيلَ لِيَخْلُصُوا. فأَنَا أَسْهَدُ لَهُم أَنَّ فيهم غَيْرَةً لله، وَلَكِنْ بِدُون مَعْرِفَةٍ صَحيحَة. فقَدْ جَهْلُوا بِرَّ الله، وحَاوَلُوا أَنْ يُثْبِثُوا بِرَّ أَنْفُسِهم، فَلَمْ يَخْضَعُوا لِبِرَ الله؛ لأَنَّ غَلَيَةَ الشَّرِيعَةِ إِنَّمَا هِيَ المَسِيح، لِكَي يَتَبَرَّرَ بِه كُلُّ مُؤْمِن. وقَدْ كَتَبَ مُوسَى عَنَ البر فقَال: »مَنْ يَعْمَلُ بِأَحْكَمِ الشَّرِيعَةِ يَحْيَا بِهَا .«أَمَّا عَنِ البِرَ الَّذي هُوَ مِنَ الإِيْمَانِ فَيَقُول: »لا تقُلْ في قَلْبِكَ: مَنْ يَصْعَدُ إلى السَّمَاء؟ «، أَيْ لِيُنْزِلَ المَسِيحَ مِنَ السَّمَاء. ولا تَقُلْ: »مَنْ يَهْبِطُ إلى الهاوية؟ «ا تَقُلْ في قَلْبِكَ: المَسِيحَ مِنْ يَيْنِ الأَمُوات. بَلْ مَاذَا يَقُول؟ »الكَلِمَةُ قَرِيبَةُ مِنْكَ، في فَيْكَ وقُلْ يَعْنِولَ الم المَسِيحَ مِنْ يَيْنِ الأَمُوات. بَلْ مَاذَا يَقُول؟ »الكَلِمَةُ قَرِيبَةٌ مِنْكَ، في فَلِكَ وقَالِكَ «، أَيْ لِيُمَانِ فَيَقُول: »لا تَقُلْ المَسِيحَ مِنْ يَيْنِ الأَمُوات. بَلْ مَاذَا يَقُولُ ؟ سالكَلِمَةُ قَرِيبَةُ مِنْكَ، في فَيكَ وقَالِكَ «، أَيْ لَيْمَان المَسِيحَ مِنْ يَهْبِطُ إلى السَّمَاء؟ «مُ أَيْ لَيُنْزِلَ المَسِيحَ مِنَ السَّمَاء. ولا تَقُلْ: عَمَنْ يَهْبِطُ إلى الهاوية ؟ «المَوات، تَتَعُولُ المَاسِيحَ فَرَنُو المَنْ يَعْفَى في فَكَرَ المَسِيحَ مِنْ يَيْنِ الأَمُوات. بَلْ مَاذَا يَقُولُ ؟ المَعْتَرَ فَ السَّمَاء. ولا يَقْبَرُ أَنْ يَعْمَلُ إلى الها أَقَامَة مَنْ يَنْ يَنْ اللهُ أَقَامَهُ مَنْ يَعْنُ أَنْ كَامَ اللَّيْ يَعْذَلُي في لِي فَي يُخْانِي مَا يَعْتَرَ في فَوْمَ بَيْنَ الأَمَوات. يَقُودُ إلى اللهُ مَوْ يَعْتَرَ في فو لا يُوَ اللهُ أَقَامَهُ مَنْ يَنْ يَنْ لَالمَوات. تَحْدُلُص يُخْذَر مَا يُولا لَقُومَة مَنْ يَعْمَ فَا إِنَّ مَنْ يَعْمَ فَا أَنْ يَعْتَرُ مَنْ يَعْنُ وَالَا يَقْرَبُ مَا يَ فَقُولُ مَا يَعْمَ مَنْ اللهِ وَاللَا اللهُ أَقَامَهُ فَيْ يَعْنُ مَا يَعْ فَلُنُ مَ يَنْ يُونَ مَوْ مَنْ يَاللهُ أَقَامَهُ مَنْ يَعْمَ فَيْ فَوْنَ مَا لَنُ يَعْمَى مَنْ يَوْ مَ يَعْمَ مَ مَا يَ مُوْنُ مَ مَنْ يَعْ مَنْ يَعْنُ مَ يَ

إنجيل القديس لوقا 48-24:36

فِيمَا الرُسُلُ يَتَكَلَّمُونَ بِهذَا، وَقَفَ يَسُوعُ في وَسَطِهِم، وقَالَ لَهُم: »أَلسَّلامُ لَكُم! . «فارْ تَاعُوا، واسْتَوْلى عَلَيْهِم الْخَوْف، وكَانُوا يَظْنُونَ أَنَّهُم يُشَاهِدُونَ رُوحًا. فقَالَ لَهُم يَسُوع: »مَا بَالْكُم مُضْطَرِبِين؟ وَلِمَاذَا تُخَالِجُ هَذِهِ الأَفْكَارُ قُلُوبَكُم؟ أُنْظُرُوا إلى يَدَيَّ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. جُسُّونِي، وانْظُرُوا، فإنَّ الرُّوحَ لا لَحْمَ لَهُ وَلا عِظَمَ كَمَا تَرَوْنَ لِي! . «قالَ هذَا وَأَرَاهُم يَدَيْهِ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. جُسُّونِي، وانْظُرُوا، فإنَّ الرُّوحَ لا لَحْمَ لَهُ وَلا عِظَمَ كَمَا تَرَوْنَ لِي! . «قالَ هذَا وَأَرَاهُم يَدَيْهِ وَرِجْلَيَّ، وَإِذْ كَانُوا بَعْدُ غَيْرَ مُصَدَقِينَ مِنَ الفَرَح، وَمُتَعَجِّبِين، قَالَ لَهُم: »هَلْ عِنْدَكُم هُنَا طَعَام؟ فَقَدَّمُوا لَهُ قَطْعَةً مِنْ سَمَكٍ مَشُويّ، وَمِنْ شَهْدِ عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْأَى مِنْهُم، وقَالَ لَهُم: »هذَا طَعَام؟ فَقَدَّمُوا لَهُ قَطْعَةً مِنْ سَمَكٍ مَشُويّ، وَمِنْ شَهْدِ عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْأَى مَنْهُم، وقَالَ لَهُم: »هذَا طَعَام؟ فَقَدَّمُوا لَهُ قَطْعَةً مِنْ سَمَكٍ مَشُويّ، وَمِنْ شَهْدِ عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْأَى مَنْهُم، وقَالَ لَهُم: »هذَا طَعَام؟ يقور الَذي كَلَّمُ فَظْعَةً مِنْ سَمَكَ مَشُويّ، وَمِنْ شَهْدِ عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْأَى مَنْهُم، وقَالَ لَهُم: »هذَا هُوَ كَلامِي الَّذي كَلَّمُ فِيهُمُ فِي فَيْ مُعْمُ إلْنَابَعُونَ أَنْ يَ مَوْرَاةِ مُوسَى، وَالأَنْبِياء وَالْمَزَامِير . «حِينَئِذٍ فَتَحَ أَذْهَانَهُم لِيَفْهُمُوا الكُتُب. ثُمَ قالَ لَهُم: »همذَا مَنْ يَنْ مَرُواتِ في اليَوْ



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