

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org



DAILY LITURGIES 9am

MON (Arabic)

TUE (English)

WED (Arabic)

THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English)

SUN

9:00AM (English)

11:30AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH 10:00 AM-3:00 PM

FRI 10:00 AM-2:00 PM

SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087

... pastor@stanthonylawrence.org

Fr. Neemtallah Oneissy

MEET OUR DEACONS:

Deacon David Leard

Deacon Nadim B. Daou

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour



SaintAnthonyLawrence



venmo

Scan QR code for payment

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

FIFTH SUNDAY OF PENTECOST

الأحد الخامس من زمن العنصرة

Fifth Sunday of Pentecost

Saturday, July 2, 2022 *Mary Visits Elizabeth*
4:00 pm For: Special Intention.

Sunday, July 3, 2022 *St Jerome*
9:00 am For: In Honor of Ava Bradley.

11:00 am For: 40 Day Anniversary– Baby Leo Alexander Maroun, *By his Parents, Danny & Chantale Maroun, big brother, Lucas, & Family.*

Sixth Sunday of Pentecost

Saturday, July 9, 2022 *St. Pancras*
4:00 pm For: 40 Day Anniversary– Richard Tahan, *By his Family.*

Sunday, July 10, 2022
3 Blessed Massabki Maronite Martyrs
9:00 am For: 40 Day Anniversary– Larry Kalil, *By his wife, Linda, & Family.*

11:00 am For: Special Intention.

NAM Clergy Conference

Fr. Elie and Fr. Neemtallah will be away for the Clergy Conference from July 11-15
Office will be open regular business hours.

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

WEEKDAY LITURGIES

Monday, July 4 -(Ar.) OFFICE CLOSED

Tuesday, July 5 (En.) *St. Macarius of the Cross*
Daily Readings: Acts 9:31-43 Matthew 13:9-13
9AM For: Special Intention.

Wednesday, July 6 (Ar.) *St. Maria Goretti*
Daily Readings: Acts 10:1-10, 19-23a Mt. 10:12-26
9AM For: +Souls in Purgatory, *By Mouna & Kamil Hbaiter.*

Thursday, July 7 (En.) *St. Thomas the Hermit*
Daily Readings: Acts 10:23b-27, 34-43 Mt 10:27-33
9AM For: +Larry & Dora M. Pereira,
By Dora Pereira.

10 am– 12 noon Eucharistic Adoration

Friday, July 8, St. Procopius
NO LITURGY



Sanctuary Lamps

In Honor of Dr. George & Mirna Abou-Ezzi, (Wedding Anniversary)

SUMMER LITURGIES SCHEDULE

*Please take notice:
Sunday, June 5th began our Summer Liturgy schedule.
There is no 8AM Liturgy on Sundays.
Schedule is as follows:
9 AM-English & 11 AM-English & Arabic*

LITURGIES INTENTIONS



The Lebanese Mahrajan features Live Entertainment including;

- Folkloric Dance & Belly Dancing
- Homemade Lebanese & American Cuisine & Pastries
- Children's Games & Activities
- Raffles, Hookah, and Souvenirs
- Free Cooking and Belly Dancing Classes!

LABOR DAY WEEKEND

145 Amesbury Street Lawrence, MA 01841



Friday 9 / 2 from 6PM to 1AM
Saturday 9 / 3 from 5PM to 2AM
Sunday 9 / 4 from 12PM to 12AM

for more info:
 978-685-7233

www.stAnthonyLawrence.org

Facebook: Saint Anthony Lawrence

FREE entry

RAFFLE

Raffle tickets have been mailed to your homes this past week. Please remit your ticket stubs at your earliest convenience, by mail or dropping it in the collection basket. We rely on you, our parishioners, the heart of Saint Anthony's Church, through your support, we keep beating.

SHARE YOUR MEMORIES

If you find old photos, newspaper clippings, etc., please drop them off at the Rectory during office hours or email them to *Abbas* at: video@atsproduction.com or contact him by phone at 978-390-0150. We look forward to sharing your memories as we continue to make more together!

ANNUAL MAHRAJAN NEWS

We rely on all of you for your volunteer time. Celebrating 50 years is extra special. We want everyone to be able to take time and enjoy the Mahrajan with family and friends. The committee encourages individuals to sign up early. The benefit is to schedule as many as possible prior to the event, allowing more time so share and celebrate with your loved ones. If you would like to volunteer, kindly let us know as early as possible by emailing us at: mahrajan@stanthonylawrence.org

You Are Cordially Invited
TO
THE ORDINATION OF
SUBDEACON JAMES DEMERS
AND
SUBDEACON CHRISTIAN HBAITER
TO
The Order of Deacons
BY THE IMPOSITION OF HANDS OF
THE MOST REVEREND
GREGORY J. MANSOUR
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

CELEBRATION OF DIVINE MYSTERIES AND ORDINATION
ON
SEPTEMBER 24, 2022, 11:00 AM
AT
SAINT ANTHONY MARONITE CHURCH
145 AMESBURY STREET
LAWRENCE, MA 01841

LUNCHEON TO FOLLOW IN CHURCH HALL
ALL ARE WELCOME

DIVINE LITURGY AND ORDINATION WILL BE LIVESTREAMED
VIA PARISH FACEBOOK @SAINTANTHONYLAWRENCE



- Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- Yours is the word that welcomes the stranger to be at home.
- Yours is the task of discretion: knowing how to welcome, and when and where to seat the latecomer.
- Yours is the Lord's face and voice.
- Assist in passing the collection baskets
- Help the Communion flow
- Assist those who become ill or need aid
- Distribute bulletins and other materials
- After mass area check



**MARONITE-
Women IN the New
Evangelization**

*Coming back with new
administration*

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.

57th Annual Maronite Convention
MINNEAPOLIS, MN | Jul 13-17, 2022
Sponsored by the National Apostolate of Maronites

Radisson Blu Mall of America (MOA) Hotel

Saint Maron Church, Minneapolis

Hosted by
St. Maron Maronite Catholic Church

Hotel rate is \$186 + tax per night single/double.
For reservations call 1-800-333-3333 and use Code: NAM Convention.
Rate valid till Wednesday, June 22, 2022.

REGISTER TODAY
www.namnews.org
914-964-3070

Open Letter to the Parish,



The Stewardship Council's responsibility is to execute on the wishes of the parishioners but to do so we need to make sure we are listening to what our parishioners really want. Sometimes, this is difficult due to the broad nature of our parishioners; some have been part of the church for 3 generations and some we have just opened our hearts too. We have created a survey to gather information to hopefully create a vision for tomorrow.

After 2 years of COVID we are finally getting back to normalcy and this awakening is a perfect time to reflect and listen to the voice of the entire parish. We are so proud of how this community always steps up and supports the needs of others, but do we ever ask what you want. We are not asking for money or time or sweat, that will come, today all we want is for you to share with us your vision of the church's future.

Don't answer how you think Father Elie wants you to answer, or your Sitto or Jido wants you to answer - listen to your heart and describe your vision for St Anthony's for the next 10 years or 50 years. We hope the questions below stimulate your thoughts on where St. Anthony's is headed. We want to hear your voice. Fill in the form online by clicking on the link:

<https://forms.gle/kYYN7yD8uVVLk8co8>

Respectfully,
Stewardship Council



Save the Date

LIGHT OF LIFE BIBLE CAMP

July 25-27th from 10am to 3pm
at St. Anthony's Church, Lawrence MA

Sign up Today!!!

<https://forms.gle/2TjpfY3wPzJcy1g89>

Deadline to sign-up is July 15, 2022

St. Anthony Dabke Troop Ages 6-11 Years Old Summer Training

Dabke Sessions, Ages 6-11 years:

- July 6th – No Session
- July 13th
- July 20th
- July 27th
- August 3rd
- August 10th
- August 17th
- August 23rd – TUESDAY
- August 31st
-

Anyone absent more than 3 times, will not be allowed to perform, as we ask that parents respect the time of the volunteers and committed children. Training will be held every Wednesday through the summer at 5:30 pm to 6:30 pm in the church hall.

Thank you for trusting us with your children. *Reine Ata and Colette Sadek*

St Anthony-Grave Purchase & Burial

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
- Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

- 1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: www.stanthonylawrence.org/lots-sales/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <https://www.stanthonylawrence.org/lots-sales/>.

Please note: Double-Depth Graves are considered "One Grave Size"

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 : memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at:

rectory@stanthonylawrence.org

Tree to be planted : Kousa Dogwood



Why stay in the Church? There are good apologetic answers on this, but, at the end of the day, for each of us, the answer has to be a personal one. Why do I stay in the church?

First, because the church is my mother tongue. It gave me the faith, taught me about God, gave me God’s word, taught me to pray, gave me the sacraments, showed me what virtue looks like, and put me in contact with some living saints. Moreover, despite all its shortcomings, it was for me authentic enough, altruistic enough, and pure enough to have the moral authority to ask me to entrust my soul to it, a trust I’ve not given any other communal entity. I’m very comfortable worshipping with other religions and sharing soul with non-believers,

but in the church in which I was raised, I recognize home, my mother tongue.

Second, the church’s history is not univocal. I recognize its sins and openly acknowledge them, but that’s far from its full reality. The church is also the church of martyrs, of saints, of infinite generosity, and of millions of women and men with big, noble hearts who are my moral exemplars. I stand in the darkness of its sins; but I also stand in the light of its grace, of all the good things it has done in history.

Finally, and most important, I stay in the church because the church is all we’ve got! There’s no other place to go. I identify with the ambivalent feeling that rushed through Peter when, just after hearing Jesus say something which had everyone else walk away from him, Peter was asked, “do you want to walk away too?” and he (speaking for all the disciples) replied: “We’d like to, but we have no place else to go. Besides we recognize that, despite everything, you still have the words of everlasting life.”

In essence, Peter is saying, “Jesus, we don’t get you, and what we get we often don’t like. But we know we’re better off not getting it with you than going any place else. Dark moments notwithstanding, you’re all we’ve got!”

The church is all we’ve got! Where else can we go? Behind the expression, *I am spiritual, but not religious* (however sincerely uttered) lies either an invincible failure or a culpable reluctance to deal with the necessity of religious community, to deal with what Dorothy Day called “the asceticism of church life”. To say, *I cannot or will not deal with an impure religious community* is an escape, a self-serving exit, which at the end of the day is not very helpful, not least for the person saying it. Why? Because for compassion to be effective it needs to be collective, given the truth that what we dream alone remains a dream but what we dream with others can become a reality. I cannot see anything outside the church that can save this world.

There is no pure church anywhere for us to join, just as there is no pure country anywhere for us in which to live. This church, for all its checkered history and compromised present, is all we have. We need to own its faults since they are our faults. Its history is our history; its sin, our sin; and its family, our family – the only lasting family we’ve got.

Ronald Rolheiser

OUR SYMPATHIES TO:

-Nadia Boustani Cardozo, Mansour (Manny) Boustani, Fadia Enright, Kamal Boustani, Joseph Boustani and spouses **for the loss of their mother & grandmother, Kronfli Boustani.**

May her soul rest in peace & her memory be eternal.

HAPPY BIRTHDAY

- July 2:** Carmen Abdulla, David Abou Ezzi, Eli Kalil, Maria Nammour, Mourad Phares, Simeon Ramey
- July 3:** Veronica Cherabie, Kenneth DeMarco, Geryes Geha, Elie Nammour, Jacob Saab, Jennifer Saouma
- July 4:** Kenneth Yameen, Charbel Zaarour
- July 5:** Juliet Bistany, Laurie Saba
- July 6:** Botros Charabati, Daniel DeVeau, Jeanette El-Helou, Linton Ranson
- July 7:** Alexander Azzi, Nicholas Garand, Danielle Nadira, Mary-Kate Saab
- July 8:** Elizabeth Chiklis, Elie Hayek

HAPPY ANNIVERSARY

- July 2:** Kamal & Julie Haddad, Nathan & Ashley Daher
- July 4:** George & Mirna Abou-Ezzi
- July 5:** Abdou & Jeanine Abou Raad, John & Marybeth Veilleux
- July 6:** Ghassan & Grece Abou-Ezzi, Charbel & Tatiana Abou Jaoude, Nassif & Sonia Ata
- July 7:** Marwane & Grace Cherfane, Billy & Megan Kannan, Jihad & Emily Moussa, Joseph & Amal Najjar
- July 8:** Antoine & Bassima Abou Jaoude

Fifth Sunday of Pentecost: Call of the Apostles

Exodus 1:1-7

These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan and Naphtali, Gad and Asher. The total number of people born to Jacob was seventy. Joseph was already in Egypt. Then Joseph died, and all his brothers, and that whole generation. But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them.

Letter to the Philippians 3,7-14

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 10,1-7

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near."

LECTORS SCHEDULE

Saturday, July 2- 4PM Lisa Abdallah

Saturday, July 9- 4PM Patricia Ferguson

Sunday, July 3- 9AM Angela Dahbour

Sunday, July 10- 9AM Mike Faris

11:00AM Eng: Selim Matta
Ar: Marcel Saade

11:00AM Eng: Anthony Merheb
Ar: Gretta Merheb

الأحد الخامس من زمن العنصرة: دعوة الرسل

سفر الخروج 1:7-1

هَذِهِ أَسْمَاءُ بَنِي إِسْرَائِيلَ الَّذِينَ دَخَلُوا مِصْرَ مَعَ يَعْقُوبَ، كُلُّ وَاحِدٍ مَعَ بَيْتِهِ دَخَلُوا: رَأُوبَيْنُ وَشَمْعُونُ وَلاوي وَيَهُوذَا، وَيَسَّاكِرُ وَزَبُولُونُ وَبَنِيَامِينَ، وَدَانُ وَنَفْتَالِي وَجَادُ وَإِسِيرُ. وَكَانَ مَجْمُوعُ النُّفُوسِ الْخَارِجَةِ مِنْ صُلْبِ يَعْقُوبَ خَمْسَةً وَسَبْعِينَ نَفْسًا. وَأَمَّا يُوسُفُ فَكَانَ فِي مِصْرَ. وَمَاتَ يُوسُفُ وَجَمِيعُ إِخْوَتِهِ وَسَائِرُ ذَلِكَ الْجِيلِ. وَنَمَى بَنُو إِسْرَائِيلَ وَتَوَالَدُوا وَكَثُرُوا وَعَظُمُوا جَدًّا جَدًّا وَأَمْتَلَتِ الْأَرْضُ مِنْهُمْ.

رسالة القديس بولس إلى أهل فيلبّي 3:7-14

يَا إِخْوَتِي، إِنَّ كُلَّ هَذِهِ الْأُمُورِ الَّتِي كَانَتْ لِي رِبْحًا، حَسِبْتُهَا مِنْ أَجْلِ الْمَسِيحِ خُسْرَانًا. بَلْ إِنِّي أَحْسَبُ كُلَّ شَيْءٍ آيْضًا خُسْرَانًا، إِزَاءَ الرَّبِّحِ الْأَعْظَمِ وَهُوَ مَعْرِفَةُ الْمَسِيحِ يَسُوعَ رَبِّي، الَّذِي مِنْ أَجْلِهِ خَسِرْتُ كُلَّ شَيْءٍ، وَأَحْسَبُهُ نَفَايَةَ لِأَرْبِيحِ الْمَسِيحِ، وَأَوْجَدُ فِيهِ مُبَرَّرًا لَا بِالْبِرِّ الَّذِي مِنَ الشَّرِيعَةِ، بَلْ بِالْبِرِّ الَّذِي مِنَ الْإِيمَانِ بِالْمَسِيحِ، وَالَّذِي هُوَ مِنْ اللَّهِ، وَالْقَائِمِ عَلَى الْإِيمَانِ. وَذَلِكَ لِكَيْ أَعْرِفَهُ وَأَعْرِفَ قُوَّةَ قِيَامَتِهِ، وَأَشْتَرِكَ فِي آلَمِهِ، مُتَشَبِّهًا بِهِ فِي مَوْتِهِ، لَعَلِّي أَبْلُغُ الْقِيَامَةَ مِنْ بَيْنِ الْأَمْوَاتِ. وَلَا أَدْعِي أَنِّي قَدْ حَصَلْتُ عَلَى ذَلِكَ، أَوْ أَنِّي بَلَغْتُ إِلَى الْكَمَالِ، لَكِنِّي أَسْعَى لَعَلِّي أَدْرِكُهُ، لِأَنَّ الْمَسِيحَ يَسُوعَ أَدْرَكَنِي! أَيُّهَا الْإِخْوَةَ، أَنَا لَا أَظُنُّ أَنِّي أَدْرَكْتُ، وَلَكِن يَهْمُنِي أَمْرٌ وَاحِدٌ، وَهُوَ أَنْ أَنْسَى مَا وَرَائِي، وَأَمْتَدَّ إِلَى مَا أَمَامِي. فَاسْعَى إِلَى الْهَدَفِ لِأَفُوزَ بِالْجَائِزَةِ الْعُلْيَا الَّتِي يَدْعُونَا اللَّهُ إِلَيْهَا فِي الْمَسِيحِ يَسُوعَ.

إنجيل القديس متى 10:7-1

دَعَا يَسُوعُ تَلَامِيذَهُ الْاِثْنَيْ عَشَرَ، فَأَعْطَاهُمْ سُلْطَانًا يَطْرُدُونَ بِهِ الْأَرْوَاحَ النَّجِسَةَ، وَيَشْفُونَ الشَّعْبَ مِنْ كُلِّ مَرَضٍ وَكُلِّ عِلَّةٍ. وَهَذِهِ أَسْمَاءُ الرُّسُلِ الْاِثْنَيْ عَشَرَ: الْأَوَّلُ سِمْعَانُ الَّذِي يُدْعَى بُطْرُسَ، وَأَنْدَرَاوُسُ أَخُوهُ، وَيَعْقُوبُ بْنُ زَبْدَى، وَيُوحَنَّا أَخُوهُ، وَفِيلِبُّسُ وَبَرْثُلْمَاوُسُ، وَثُومَا وَمَتَّى الْعَشَّارُ، وَيَعْقُوبُ بْنُ حَلْفَى وَتَدَاوُسُ، وَسِمْعَانُ الْغَيُورُ وَيَهُوذَا الْإِسْحَرْيُوطِيُّ الَّذِي أَسْلَمَ يَسُوعَ. هُوَ لِأَنَّ الْاِثْنَيْ عَشَرَ أَرْسَلَهُمْ يَسُوعَ، وَقَدْ أَوْصَاهُمْ قَائِلًا: «لَا تَسْلُكُوا طَرِيقًا إِلَى الْوَتْنِيِّينَ، وَلَا تَدْخُلُوا مَدِينَةَ السَّامِرِيِّينَ، بَلْ اذْهَبُوا بِالْحَرِيِّ إِلَى الْخَرَافِ الضَّالَّةِ مِنْ بَيْتِ إِسْرَائِيلَ. وَفِيمَا أَنْتُمْ ذَاهِبُونَ، نَادُوا قَائِلِينَ: لَقَدْ أَقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.»

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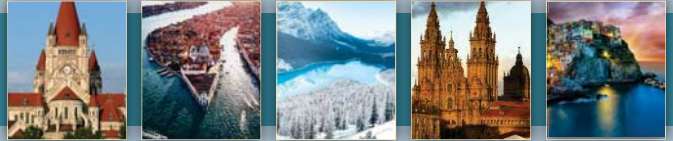


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