

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475
... rectory@stanthonylawrence.org



DAILY LITURGIES 9am

MON (Arabic)

TUE (English)

WED (Arabic)

THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English)

SUN

8:00AM (Arabic)

9:00AM (English)

11:30AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH 10:00 AM-3:00 PM

FRI 10:00 AM-2:00 PM

SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087

... pastor@stanthonylawrence.org

Fr. Michael Charchaflian ...508-982-5130

... fathermichaeljm@gmail.com

MEET OUR DEACONS:

Deacon Nadim B. Daou

Deacon David Leard

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour



SaintAnthonyLawrence



venmo

Scan QR code for payment

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

PENTECOST SUNDAY

أحد العنصرة

LITURGIES INTENTIONS

Pentecost Sunday

Saturday, June 4, 2022 *St. Erasmus*

4:00 pm For: 40 Day Anniversary - Siham Hachem, *By her husband, Soheil; children, Jay & Carla; their spouses & Family.*

Sunday, June 5, 2022 *St Conan & His Son*

9:00 am For: +Deceased members of the Rahal, Jesser, & Faunt Families, *By their loved ones.*

11:00 am For: Special Intention.

Sunday of the Most Holy Trinity

Saturday, June 11, 2022 *St Bartholomew*

4:00 pm For: +Joseph & Carol Greico, *By their loving Family.*

Sunday, June 12, 2022 *St Onuphrius*

9:00 am Knights of the Altar Promotional Liturgy.

For: +Michael, James, & Steven Tarshi, *By Irene Tarshi & Family.*

11:00 am For: 40Day Anniversary- Laure Najem - *By her children: Amal, Rafoul, Elie, George, Zalfa & May; their spouses & families.*

For: +Boutros Merheb, *By his wife, Renee, children: Jeannette, George & Elie.*

WEEKDAY LITURGIES

Monday, June 6 - *St. Dorotheus & St. Marcellin*

Readings: Acts 2:22-28 Jn 3:5-8

9AM For: +Deceased members of the Hbaiter Family, *By Mouna & Kamil Hbaiter*

Tuesday, June 7 *St Susanna*

Readings: Acts 2:29-39 Jn 4:21-24

9AM For: +Larry & Dora M. Pereira, *By Dora Pereira.*

Wednesday, June 8 (Arabic) *St. Cyrilla*

Readings: Acts 2:40-47 Jn 7:37-39

9AM For: +Nakhle, Victoria, Ghazi, John & Joseph Jabbour, *By Kamil & Mouna Hbaiter & Family.*

Thursday, June 9 (English) *St. Pelagia*

Readings: Acts 3:1-10 Jn 14:1-7

9AM For: +Anthony & Jeffrey Waters, *By Patricia Waters.*

10 am- 12 noon Eucharistic Adoration

Friday, June 10, St. Barnabas NO LITURGY

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

SUMMER LITURGIES SCHEDULE

Please take notice: Sunday, June 5th begins our Summer Liturgy schedule.

There will be no 8AM Liturgy on Sundays.

Schedule will be as follows:

9 AM-English & 11 AM-English & Arabic



SAVE THE DATE

Father's Day Annual Church Picnic
Location: St Basil Seminary , Methuen MA
Date: Sunday June 19, 2022

- 11am Liturgy—Picnic Ground
- 1pm Luncheon

ANNUAL MAHRAJAN NEWS

The Mahrajan committee has begun planning for our 50th Anniversary. We are seeking volunteers to lead the effort to honor that history during the Mahrajan. As you are well aware, the Mahrajan's success is dependent on volunteers. The committee encourages individuals to sign up early. If your are interested in volunteering, please let us know as early as possible by emailing us at: mahrajan@stanthonylawrence.org

SHARE YOUR MEMORIES

As we approach our 50 Year Mahrajan Anniversary, we ask you to dust off your old boxes, reach in your attic or basement, find and share your Mahrajan memories with us! If you find old photos, newspaper clippings, etc., please drop them off at the Rectory during office hours or email them to mahrajan@stanthonylawrence.org. What a great way to share the history and memories of what helped shape our traditions and lead us to this wonderful milestone, 50 Years!!! We look forward to sharing your memories as we continue to make more together!



Sanctuary Lamps

*In honor of our
High School & College Graduates.*

UPCOMING SECOND COLLECTION

Peter's Pence - June 26



Open Letter to the Parish, The Stewardship Council's responsibility is to execute on the wishes of the parishioners but to do so we need to make sure we are listening to what our parishioners really want.

Sometimes, this is difficult due to the broad nature of our parishioners; some have been part of the church for 3 generations and some we have just opened our hearts too. We have created a survey to gather information to hopefully create a vision for tomorrow.

After 2 years of COVID we are finally getting back to normalcy and this awakening is a perfect time to reflect and listen to the voice of the entire parish. We are so proud of how this community always steps up and supports the needs of others, but do we ever ask what you want. We are not asking for money or time or sweat, that will come, today all we want is for you to share with us your vision of the church's future.

Don't answer how you think Father Elie wants you to answer, or your Sitto or Jedo wants you to answer - listen to your heart and describe your vision for St Anthony's for the next 10 years or 50 years.

We hope the questions below stimulate your thoughts on where St. Anthony's is headed. We want to hear your voice. Fill in the form online by clicking on the link:

<https://forms.gle/kYYN7yD8uVVLk8co8>

Respectfully,
Stewardship Council

St. Anthony Dabke Troop Ages 6-11 Years Old Summer Training

We are excited to be gathering children ages **6 to 11 years** to learn how to Dabke this summer. Reine Ata and Colette Sadek will be teaching this group. We are asking those who are interested to please be committed to our training dates (9 sessions). Anyone absent more than **3 times**, will **not be allowed** to perform, as we ask that parents respect the time of the volunteers and committed children. Training will be held every **Wednesday** through the summer at **5:30 pm to 6:30 pm** in the church hall. The first session will be held on **Wednesday, June 29th, 2022**.

The dates are below for our sessions:

- June 29th
- **July 6th – No Session**
- July 13th
- July 20th
- July 27th
- August 3rd
- August 10th
- August 17th
- **August 23rd – TUESDAY**
- August 31st

We ask that parents send the following information to Colette **by June 29th** at cocosadek@gmail.com so we have all those interested in these sessions. Also, please send your children with water bottles labeled with their names to the sessions and comfy shoes!!!

- Name of Child
- Age
- Any health conditions that impact dancing
- Parent's name & best phone number

Thank you for trusting us with your children. *Reine Ata and Colette Sadek*

DAUGHTERS OF ST ANTHONY

The Daughter's will hold their annual luncheon meeting at the *Shadi's Restaurant*, on Monday **June 6th at 4 PM**. Seats are limited to 36 people. Reservations are crucial and will be taken on a first come, first serve basis. This event is open to Members Only. Officers will call and provide more details in the coming days.

Kindly, reach out and reserve to one of the officers: Dianne Dewan, Elaine Azzi, Phyllis Thomas or Elaine Ferris, at your earliest convenience.



Save the Date

LIGHT OF LIFE BIBLE CAMP

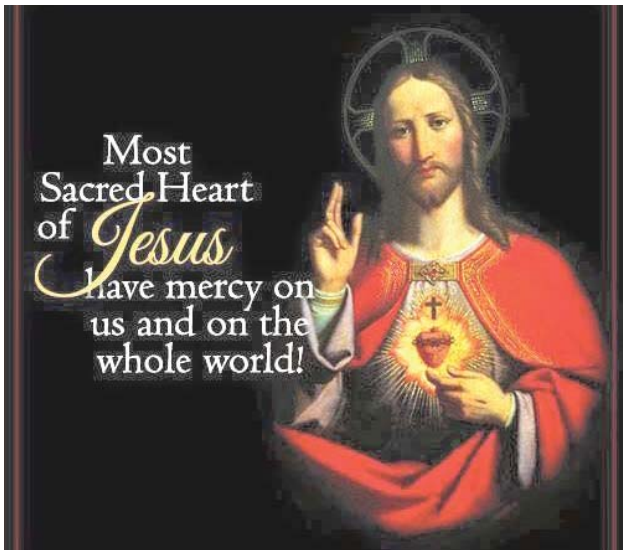
July 25-27th from 10am to 3pm
at St. Anthony's Church, Lawrence MA
<https://forms.gle/zTjpfY3wPzJcy1g89>



BANNS OF MARRIAGE

Third & Final Banns of Marriage:

Joseph Saade & Julia Pumphrey



Don't miss our special night for youth and young adults with Village Lights and Jackie and Bobby Angel.

*June 17, 2022 | 7:30pm – 9:30pm
Cathedral of the Holy Cross, Boston*

*June 18, 2022 8:30AM – 6:00PM
AT THE TSONGAS CENTER*

It is in the Eucharist where we find our true identity.

Cardinal Seán O'Malley invites all the Catholic faithful in the Archdiocese of Boston and surrounding dioceses to join him in closing the Year of the Eucharist with a day-long **Eucharistic Congress, Jesus is Here.**

A core tenet of the Catholic faith is that the Body and Blood of Jesus Christ is made truly present in the Eucharist. But belief in the True Presence has waned in recent years, even among Catholics. And that's a concern—because as Cardinal Seán teaches, "it is in the Eucharist where we find our true identity." **Jesus is Here** is an opportunity for us to deepen our understanding of the mystery of Jesus' presence with us—by listening to powerful talks on the Eucharist, by receiving Jesus in the Eucharist at Mass, and by adoring Him in a time of adoration and worship.

LECTORS SCHEDULE

Saturday, June 4- 4PM Lisa Abdallah

Sunday, June 5- 9AM Elaine Ferris

11:30AM Eng: Marie-Christine Daou
Ar: Marcel Saade

Saturday, June 11- 4PM Patricia Ferguson

Sunday, June 12- 9AM

Sub-Deacon Jim Demers

11:30AM Eng: Marita Merheb
Ar: George Merheb

MASS INTENTIONS

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

If you would like to have a Liturgy said for someone, please contact the Parish Office by phone or email for help with available dates and times.



**MARONITE-
Women IN the New
Evangelization**

Coming back with new administration

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.



More information/sign up:

www.namnews.org

St Anthony-Grave Purchase & Burial

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 /
4"X8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (*During Office Hours*) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: www.stanthonylawrence.org/lots-sales/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <https://www.stanthonylawrence.org/lots-sales/>.

Please note: Double-Depth Graves are considered "One Grave Size"

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 : memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at:

rectory@stanthonylawrence.org

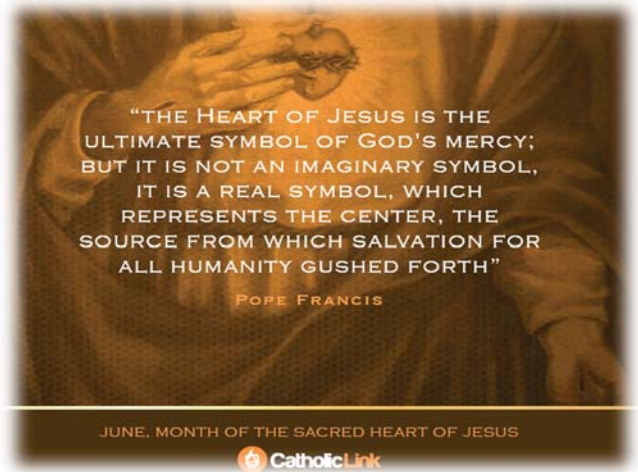
Tree to be planted : Kousa Dogwood

Donate a Stock

St Anthony Maronite Catholic Church, INC
Fidelity account number: Z40-262821
Type of Ownership: Corporation
Fidelity's Depository Trust Company (DTC)
number, which is 0226

Our name and address:

Fidelity Investments
Attn: TOA Receives
PO Box 770001
Cincinnati, OH 45277-0036



Food, Bar, Live Music, Saj, Hookas, Raffles, Dancing



Our Lady Of Purgatory Church
Lebanese Festival

Friday, June 24, 2022 Saturday, June 25, 2022
5:00PM - 11:00PM 12:00PM - 11:00PM

11 Franklin Street, New Bedford, MA 02740



The
American Lebanese
Awareness Association

Join us and our Guest of Speaker, Joan Hatem Roy,
as we award our scholarships.

Sunday, June 5, 2022
Cocktails 5:00-6:00 pm, Dinner 6:00pm
Donation \$50.00/Person
Michael's Function Hall
12 Alpha Street, Haverhil, MA

For tickets call Barbara Zraket 978-683-6271
or Cassandra Abou-Farah 978-609-3795
or email us at:
amerleb@comcast.net

HAPPY BIRTHDAY

- June 4: Ashley Matassa, Anabelle Owaida,
- June 5: Leila Ata, Chantal Bou Sanayeh, Amal Feghali, Alexandra Hatem, Sandra Lucchesi
- June 6: Jason Bouchrouche, Leonardo El-Hayek, Lisa Maroon, Anthony Rage, Chadi Ramey, Serena Sader
- June 7: Minerva Haddad, Eddy Sfeir
- June 8: Joanne Abdulla, Guila Atallah, Angelina Haddad, Joseph Leone, Michelle Saab
- June 9: Antoine Abou Jaoude, Valerie Bouraphael, Cera Geha, Christiano Mazraani, Sarah Ramey
- June 10: Mounir Jermany, Matthew Pratt

HAPPY ANNIVERSARY

- June 4: Gaby & Siham Daher, Joseph & Therese Leone, Phillip & Sandra Lucchesi, Rony & Christine Najjar
- June 5: Wahib & Marie Charabati, Elias & Natalie Saad
- June 6: George & Chirine Atallah, Edward & Maryann Hatem, Rock & Nadine Sfeir
- June 8: Tanios & Tanal Ata, Joseph & Virginia Gebeili
- June 10: Steven & Najwah Miceli, Mike & Janice Solomon

Pentecost Sunday

Genesis 11,1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The LORD came down to see the city and the tower, which mortals had built. And the LORD said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Acts of the Apostles 2,1-21

Brothers and sisters, When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

John 14,15-20.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.

أحد العنصرة

سفر التكوين 9-11:1

وَكَانَتْ الْأَرْضُ كُلُّهَا لُغَةً وَاحِدَةً وَكَلَامًا وَاحِدًا . وَكَانَ وَأَنْهُمْ لَمَّا رَحَلُوا مِنَ الْمَشْرِقِ انْتَهَمَ وَجَدُوا سَهْلًا فِي أَرْضِ شِنْعَارَ فَأَقَامُوا هُنَاكَ . وَقَالَ بَعْضُهُمْ لِبَعْضٍ: «تَعَالُوا نَصْنَعُ لِنَا وَلِنُحْرِقَهُ حَرَقًا .» فَكَانَ لَهُمُ اللَّيْنُ بَدَلَ الْحِجَارَةِ وَالْحُمْرُ كَانَ لَهُمْ بَدَلَ الطِّينِ . وَقَالُوا: «تَعَالُوا نَبْنِ لَنَا مَدِينَةً وَبُرْجًا رَأْسُهُ فِي السَّمَاءِ، وَنَقِمَ لَنَا أَسْمًا كَيَّ لَا تَنْفَرِقُ عَلَيَّ وَجْهَ الْأَرْضِ كُلِّهَا .» فَنَزَلَ الرَّبُّ لِيَرَى الْمَدِينَةَ وَالْبُرْجَ اللَّذَيْنِ بَنَاهُمَا بَنُو آدَمَ . وَقَالَ الرَّبُّ: «هُذَا هُمْ شَعْبٌ وَاحِدٌ وَلِجَمِيعِهِمْ لُغَةٌ وَاحِدَةٌ، وَهَذَا مَا أَخَذُوا يَفْعَلُونَهُ . وَالْآنَ لَا يَكْفُونُ عَمَّا هَمُّوا بِهِ حَتَّى يَصْنَعُوهُ . فَلِنَنْزِلْ وَنُبَلِّلْ هُنَاكَ لُغَتَهُمْ، حَتَّى لَا يَفْهَمَ بَعْضُهُمْ لُغَةَ بَعْضٍ .» فَفَرَّقَهُمُ الرَّبُّ مِنْ هُنَاكَ عَلَى وَجْهِ الْأَرْضِ كُلِّهَا، فَكَفُّوا عَنِ بِنَاءِ الْمَدِينَةِ . وَلِذَلِكَ سُمِّيَتْ «بَابِلَ» لِأَنَّ الرَّبَّ هُنَاكَ بَلَّلَ لُغَةَ الْأَرْضِ كُلِّهَا . وَمِنْ هُنَاكَ فَرَّقَهُمُ الرَّبُّ عَلَى وَجْهِ الْأَرْضِ كُلِّهَا .

سفر أعمال الرسل 21:1-2

يَا إِخْوَتِي، فِي تَمَامِ الْيَوْمِ الْخَمْسِينَ، كَانَ الرُّسُلُ مَعًا فِي مَكَانٍ وَاحِدٍ . فَحَدَّثَتْ بَعْثَةً دَوِيٍّ مِنَ السَّمَاءِ كَأَنَّهُ دَوِيٌّ رِيحٍ عَاصِفَةٍ، وَمَلَأَ كُلَّ الْبَيْتِ حَيْثُ كَانُوا جَالِسِينَ . وَظَهَرَتْ لَهُمُ السَّنَةُ مُنْقَسِمَةً كَأَنَّهَا مِنْ نَارٍ، وَأَسْتَقَرَّ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ لِسَانٌ . وَأَمْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ، وَبَدَأُوا يَتَكَلَّمُونَ بِالسَّنَةِ أُخْرَى، كَمَا كَانَ الرُّوحُ يُؤْتِيهِمْ أَنْ يَنْطِقُوا . وَكَانَ يُقِيمُ فِي أُورَشَلِيمَ يَهُودٌ، رَجَالٌ أَتَقِيَاءُ مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ . فَلَمَّا حَدَّثَ ذَلِكَ الصَّوْتُ، أَحْتَشَدَ الْجَمْعُ وَأَخَذَتْهُمُ الْحَيْرَةُ، لِأَنَّ كُلَّ وَاحِدٍ مِنْهُمْ كَانَ يَسْمَعُهُمْ يَتَكَلَّمُونَ بِلُغَتِهِ . فَدَهَشُوا وَتَعَجَّبُوا وَقَالُوا: «أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ جَمِيعُهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ يَسْمَعُهُمْ كُلُّ وَاحِدٍ مِنَّا بِاللُّغَةِ الَّتِي وُلِدَ فِيهَا؟ وَنَحْنُ فَرِثِيُّونَ، وَمَادِيُّونَ، وَعِيلَامِيُّونَ، وَسُكَّانُ مَا بَيْنَ النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكَبِدُونِيَّةِ، وَبُنُطُسَ، وَأَسِيَا، وَفَرِيجِيَّةِ، وَبَمْفِيلِيَّةِ، وَمِصْرَ، وَنَوَاحِي لِسَبِيَّةِ الْقَرِيْبَةِ مِنْ قَيْرَوَانَ، وَرُومَانِيُّونَ نُزَلَاءَ، يَهُودٌ وَمُهْتَدُونَ، وَكُرِينِيُّونَ، وَعَرَبٌ، نَسْمَعُهُمْ يَتَكَلَّمُونَ بِالسَّنَتِنَا عَنْ أَعْمَالِ اللَّهِ الْعَظِيمَةِ .» وَكَانُوا كُلُّهُمْ مَدْهُوشِينَ حَائِرِينَ يَقُولُ بَعْضُهُمْ لِبَعْضٍ: «مَا مَعْنَى هَذَا؟ .» «لَكِنَّ آخَرِينَ كَانُوا يَقُولُونَ سَاخِرِينَ: «إِنَّهُمْ قَدِ امْتَلَأُوا سُلَاقَةً!» .» فَوَقَفَ بَطْرُسُ مَعَ الْأَحَدِ عَشَرَ، وَرَفَعَ صَوْتَهُ وَخَاطَبَهُمْ قَائِلًا: «أَيُّهَا الرِّجَالُ الْيَهُودَ، وَيَا جَمِيعَ الْمُؤْمِنِينَ فِي أُورَشَلِيمَ، لِيَكُنْ هَذَا مَعْلُومًا عِنْدَكُمْ، وَأَصْغُوا إِلَيَّ كَلَامِي . لَا، لَيْسَ هَؤُلَاءِ بِسُكَّارِي، كَمَا تَظُنُّونَ . فَالسَّاعَةُ هِيَ التَّاسِعَةُ صَبَاحًا . بَلْ هَذَا هُوَ مَا قِيلَ بِبِوَيْلِ النَّبِيِّ: وَيَكُونُ فِي الْأَيَّامِ الْأَخِيرَةِ، يَقُولُ اللَّهُ، أَنِّي أُفِيضُ مِنْ رُوحِي عَلَى كُلِّ بَشَرٍ، فَيَتَنَبَّأُ بِنُوكُمْ وَبِنَاتِكُمْ، وَيَرَى شُبَّانَكُمْ رُؤَى، وَيَحْلُمُ شَيْوُخَكُمْ أَحْلَامًا . وَعَلَى عَيْدِي وَإِمَائِي أَيْضًا أُفِيضُ مِنْ رُوحِي فِي تِلْكَ الْأَيَّامِ فَيَتَنَبَّأُونَ . وَأَعْمَلُ عَجَائِبَ فِي السَّمَاءِ مِنْ فَوْقِ، وَآيَاتٍ عَلَى الْأَرْضِ مِنْ أَسْفَلِ، دَمًا وَنَارًا وَأَعْمَدَةً مِنْ دُخَانٍ . وَتَتَقَلَّبُ الشَّمْسُ ظِلَامًا وَالْقَمَرُ دَمًا قَبْلَ أَنْ يَأْتِيَ يَوْمُ الرَّبِّ، الْيَوْمِ الْعَظِيمِ الْمَجِيدِ . فَيَكُونُ أَنَّ كُلَّ مَنْ يَدْعُو بِاسْمِ الرَّبِّ يَخْلُصُ .»

إنجيل القديس يوحنا 14:15-20

قَالَ الرَّبُّ يَسُوعُ لِتَلَامِيذِهِ: «إِنْ تُحِبُّونِي تَحْفَظُوا وَصَايَايَ . وَأَنَا أَسْأَلُ الْآبَ فَيُعْطِيكُمْ بَرَقْلِيطًا آخَرَ مُؤَيَّدًا يَكُونُ مَعَكُمْ إِلَى الْأَبَدِ . هُوَ رُوحُ الْحَقِّ الَّذِي لَا يَقْدِرُ الْعَالَمُ أَنْ يَقْبَلَهُ، لِأَنَّهُ لَا يَرَاهُ، وَلَا يَعْرِفُهُ . أَمَّا أَنْتُمْ فَتَعْرِفُونَهُ، لِأَنَّهُ مُقِيمٌ عِنْدَكُمْ، وَهُوَ فِيكُمْ . لَنْ أُنْزِلَكُمْ بِتَامِي . إِنِّي آتِي إِلَيْكُمْ . عَمَّا قَلِيلٍ لَنْ يَرَانِي الْعَالَمُ، أَمَّا أَنْتُمْ فَتَرَوْنِي، لِأَنِّي أَنَا حَيٌّ وَأَنْتُمْ سَتَحْيُونَ . فِي ذَلِكَ الْيَوْمِ تَعْرِفُونَ أَنِّي أَنَا فِي أَبِي، وَأَنْتُمْ فِيَّ، وَأَنَا فِيكُمْ .»



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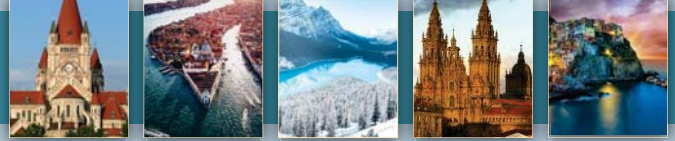
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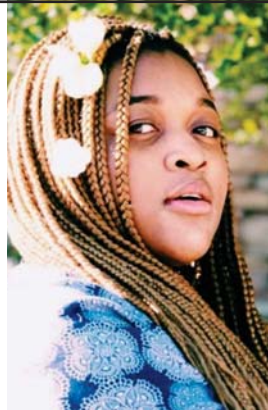
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