

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org

The blood of the
martyrs is the seed
of the church.

Tertullian

DAILY LITURGIES 9am

MON (Arabic)

TUE (English)

WED (Arabic)

THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English)

SUN

9:00AM (English)

11:30AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM

OFFICE HOURS

M-TH 10:00 AM-3:00 PM

FRI 10:00 AM-2:00 PM

SAT By Appointment



SaintAnthonyLawrence

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087

... pastor@stanthonylawrence.org

Fr. Neemtallah Oneissy-...857-390-4838

MEET OUR DEACONS:

Deacon David Leard

Deacon Nadim B. Daou

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour



venmo

Scan QR code for payment

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES Sixth Sunday of Pentecost: Three Blessed Maronite Massabki Martyrs

الأحد السادس من زمن العنصرة: عيد الطوباويين الإخوة المسابكيين، الشهداء

Sixth Sunday of Pentecost

Saturday, July 9, 2022 *St. Pancras*

4:00 pm For: 40 Day Anniversary– Richard Tahan, *By his Family.*

Sunday, July 10, 2022

3 Blessed Massabki Maronite Martyrs

9:00 am For: 40 Day Anniversary– Larry Kalil, *By his wife, Linda, & Family.*

11:00 am For: Special Intention.

Seventh Sunday of Pentecost *St Marina Nun of Qannubin*

Saturday, July 16, 2022

The Scapular of Our Lady of Mt. Carmel

4:00 pm For: +Deceased Members of the Shadeed & Fitzpatrick Families, *Mr. & Mrs. Frank Shadeed.*

Sunday, July 17, 2022

9:00 am For: +Helen Thompson, *By Sub-Deacon James Demers, his wife, Maureen, & Family.*

11:00 am For: Special Intentions.

NAM Clergy Conference

Fr. Elie and Fr. Neemtallah will be away for the Clergy Conference from July 11-15

NO WEEKDAY LITURGIES
will be celebrated this week.

Office will be open regular business hours.



Sanctuary Lamps

*In Loving Memory of
Mr. & Mrs. Boutros Daou,
By Mr. & Mrs. Samir Daou.*

MASS INTENTIONS

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

If you would like to have a Liturgy said for someone, please contact the Parish Office by phone or email for help with available dates and times.

LITURGIES INTENTIONS

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

SUMMER LITURGIES SCHEDULE

Please take notice:

There is no 8AM Liturgy on Sundays.

Schedule is as follows:

9 AM-English & 11 AM-English & Arabic



The Lebanese Mahrajan features Live Entertainment including;

- Folkloric Dance & Belly Dancing
- Homemade Lebanese & American Cuisine & Pastries
- Children's Games & Activities
- Raffles, Hookah, and Souvenirs
- Free Cooking and Belly Dancing Classes!

LABOR DAY WEEKEND

145 Amesbury Street Lawrence, MA 01841



Friday 9 / 2 from 6PM to 1AM
Saturday 9 / 3 from 5PM to 2AM
Sunday 9 / 4 from 12PM to 12AM

for more info:
 978-685-7233
www.stAnthonyLawrence.org
 Facebook: Saint Anthony Lawrence

FREE entry

RAFFLE

Raffle tickets have been mailed to your homes this past week. Please remit your ticket stubs at your earliest convenience, by mail or dropping it in the collection basket. We rely on you, our parishioners, the heart of Saint Anthony's Church, through your support, we keep beating.

SHARE YOUR MEMORIES

If you find old photos, newspaper clippings, etc., please drop them off at the Rectory during office hours or email them to *Abbas* at: video@atsproduction.com or contact him by phone at 978-390-0150. We look forward to sharing your memories as we continue to make more together!

ANNUAL MAHRAJAN NEWS

We rely on all of you for your volunteer time. Celebrating 50 years is extra special. We want everyone to be able to take time and enjoy the Mahrajan with family and friends. The committee encourages individuals to sign up early. The benefit is to schedule as many as possible prior to the event, allowing more time so share and celebrate with your loved ones. If you would like to volunteer, kindly let us know as early as possible by emailing us at: mahrajan@stanthonylawrence.org

CONGRATULATIONS ON YOUR WEDDING

Dr. Elie Ata & Dr. Juliette Kassas



- Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- Yours is the word that welcomes the stranger to be at home.
- Yours is the task of discretion: knowing how to welcome, and when and where to seat the latecomer.
- Yours is the Lord's face and voice.
- Assist in passing the collection baskets
- Help the Communion flow
- Assist those who become ill or need aid
- Distribute bulletins and other materials
- After mass area check



Save the Date

LIGHT OF LIFE BIBLE CAMP

July 25-27th from 10am to 3pm
at St. Anthony's Church, Lawrence MA

Sign up Today!!!

<https://forms.gle/2TjpfY3wPzJcy1g89>

Deadline to sign-up is July 15, 2022

St. Anthony Dabke Troop Ages 6-11 Years Old

Dabke Sessions, Ages 6-11 years:

- July 13th
- July 20th
- July 27th
- August 3rd
- August 10th
- August 17th
- August 23rd – TUESDAY
- August 31st

Anyone absent more than 3 times, will not be allowed to perform, as we ask that parents respect the time of the volunteers and committed children. Training will be held every Wednesday through the summer at 5:30 pm to 6:30 pm in the church hall.

Reine Ata and Colette Sadek



**MARONITE-
Women IN the New
Evangelization**

**Coming back with new
administration**

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.



Open Letter to the Parish,

The Stewardship Council’s responsibility is to execute on the wishes of the parishioners but to do so we need to make sure we are listening to what our parishioners really want. Sometimes, this is difficult due to the broad nature of our parishioners; some have been part of the church for 3 generations and some we have just opened our hearts too. We have created a survey to gather information to hopefully create a vision for tomorrow.

After 2 years of COVID we are finally getting back to normalcy and this awakening is a perfect time to reflect and listen to the voice of the entire parish. We are so proud of how this community always steps up and supports the needs of others, but do we ever ask what you want. We are not asking for money or time or sweat, that will come, today all we want is for you to share with us your vision of the church’s future.

Don’t answer how you think Father Elie wants you to answer, or your Sitto or Jido wants you to answer - listen to your heart and describe your vision for St Anthony’s for the next 10 years or 50 years. We hope the questions below stimulate your thoughts on where St. Anthony’s is headed. We want to hear your voice. Fill in the form online by clicking on the link:

<https://forms.gle/kYYN7yD8uVVLk8co8>

Respectfully, Stewardship Council

You Are Cordially Invited
TO
THE ORDINATION OF
SUBDEACON JAMES DEMERS
AND
SUBDEACON CHRISTIAN HBAITER
TO
The Order of Deacons
BY THE IMPOSITION OF HANDS OF
THE MOST REVEREND
GREGORY J. MANSOUR
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

CELEBRATION OF DIVINE MYSTERIES AND ORDINATION
ON
SEPTEMBER 24, 2022, 11:00 AM
AT
SAINT ANTHONY MARONITE CHURCH
145 AMESBURY STREET
LAWRENCE, MA 01841

LUNCHEON TO FOLLOW IN CHURCH HALL
ALL ARE WELCOME

DIVINE LITURGY AND ORDINATION WILL BE LIVESTREAMED
VIA PARISH FACEBOOK @SAINTANTHONYLAWRENCE

HAPPY BIRTHDAY

July 9: Lauren Arsenault, Sofie Ata, Amal Azzi, Ellana Geha, Brett George, Evan Haykal, Joseph Najjar, Evelyn Ramey
July 10: Christopher Azzi, Rozana Geha, Marie Saliba, Frances Shibel
July 11: Debra Gabriel, Kristen Kazzi, Rose Roux
July 12: Chantal Abou Khalil, Micheline Dabrowski, Zacharay DeVeau
July 13: Joseph AbouKhalil, Majd El Hachem, Gabrielle Kazzi, Nasr Ramy
July 14: Jomaira Daher, Alyson Frias
July 15: Zoya Andary, Brintey Awad, Pierre Azzi, Emily Bechara, Francis Daher, Prestly Sfeir, Nadine Sfeir, Guilda Tardiff

HAPPY ANNIVERSARY

July 9: Walid & Pamela Alghoul, William & Elian Dunbar
July 10: Maroun & Maya Geha
July 13: Marwan & Gisele Dahbour, Dave & Ginine Flanagan
July 14: Andrew & Micheline Dabrowski, John & Paula Daher

St Anthony-Grave Purchase & Burial

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 /
4"X8"= \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget.
For more information:

By Phone (*During Office Hours*) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: www.stanthonylawrence.org/lots-sales/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <https://www.stanthonylawrence.org/lots-sales/>.

Please note: Double-Depth Graves are considered "One Grave Size"

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 : memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at:

rectory@stanthonylawrence.org

Tree to be planted : Kousa Dogwood

WHEN OUR WORLD IS FALLING APART

The early years of my adulthood and priesthood were spent teaching theology at *Newman Theological College* in Edmonton, Canada. I was young, full of energy, loved teaching, and was discovering the joys of ministry. For the most part, these were good years.

However, they weren't always easy. Restlessness and inner chaos find us all. The demands of ministry, the tensions inside community, the obsessions I'm forever prone to, the not-infrequent departure of cherished friends from the community, and the constant movement of people through my life, occasionally left me in emotional chaos, gasping for oxygen, struggling to sleep, wondering how I was going to still my soul again. But, I had a little formula to help handle this. Whenever the chaos got bad, I would get into my car and drive four hours to our family farm just across the border in Saskatchewan. My family still lived in the house I'd grown up in and I was able to eat at the same table I'd eaten at as a child, sleep in the same bed I'd slept in as a boy, and walk the same ground I'd walked while growing up. Usually it didn't take long for home to do its work. I'd only need a meal or an overnight stay and the chaos and heartache would subside; I'd begin to feel steady again.

Coming home didn't cure the heartache but it gave the heart the care it needed. Somehow home always worked.

Today, the same kind of emotional chaos and heartache can still unsettle me on occasion and leave me unsure of who I am, of the choices I've made in life, and of who and what to trust. However, I cannot drive to my childhood home anymore and need to find the steadying that going home once gave me in new ways. It isn't always apparent where to find this, even amidst a good community, a still supportive family, loving friends, and a wonderful job. Home can be elusive on a restless night. What one needs to steady the heart isn't always easy to access. Once you've left home, sometimes it's hard to find your way back there again.

So what do I do now when I need to go home and retouch my roots to steady myself? Sometimes a trusted friend is the answer; sometimes it's a call to a family member; sometimes it's a family that has become family to me, sometimes it's a place in prayer or in nature, sometimes it's immersing myself in work, and sometimes I can't find it at all and have to live with the chaos until, like a bad storm, it blows over.

Through the years, I've discovered that a special book can take me home in the same way as driving there once did. Different people find home in different places. One of the books that does this for me, almost without fail, is *The Story of a Soul* by Therese of Lisieux. Not surprising, it's the story of a recessive journey, the story of Therese's own effort at recapturing what her house, home, and family once gave her. But the recessive journey in itself is not what gives this book (which I highly recommend for anyone whose heart is aching in way that unsettles the soul) such a special power. Many autobiographies unsettle more than they settle. This one soothes your soul.

However, remembering alone doesn't necessarily care for the heart and sometimes our memories of home and childhood carry more pathology and pain than steadying and healing. Not everyone's home was safe and nurturing. Tragically, one's initial home can also be the place where our trust and steadiness are irrevocably broken, as is the case often in sexual and other forms of abuse. I was fortunate. My first home gave me trust and faith. For those who were not as lucky, the task is to find a home, a place or a person, that caresses a wounded soul.

What makes for a home that caresses the soul?

Home is where you are safe. It's also the place where you experience security and trust and where that steadiness enables you to believe in the things of faith. I used to drive four hours for a meal or a night's sleep in order to find that. Today, I need to make that recessive journey in other ways.

It's a journey we all need to make in times of chaos and deep restlessness in our lives, namely, to find a place, a space, a friend, a family, a house, a table, a bed, a book, or something that grounds us again in security, trust, stability, and faith.

Of course, there are headaches and heartaches for which there is no cure; but the soul doesn't need to be cured, only properly cared for. Our task is to go home, to find those people, places, prayers, and books that caress our souls at those times when our world is falling apart.

Ronald Rolheiser

Sixth Sunday of Pentecost: Sending of the Apostles Three Blessed Maronite Massabki Martyrs

Ezekiel 3,1-7.10-12.

He said to me, O mortal, eat what is offered to you; eat this scroll, and go, speak to the house of Israel. So I opened my mouth, and he gave me the scroll to eat. He said to me, Mortal, eat this scroll that I give you and fill your stomach with it. Then I ate it; and in my mouth it was as sweet as honey. He said to me: Mortal, go to the house of Israel and speak my very words to them. For you are not sent to a people of obscure speech and difficult language, but to the house of Israel not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely, if I sent you to them, they would listen to you. But the house of Israel will not listen to you, for they are not willing to listen to me; because all the house of Israel have a hard forehead and a stubborn heart. He said to me: Mortal, all my words that I shall speak to you receive in your heart and hear with your ears; then go to the exiles, to your people, and speak to them. Say to them, 'Thus says the Lord GOD'; whether they hear or refuse to hear. Then the spirit lifted me up, and as the glory of the LORD rose from its place, I heard behind me the sound of loud rumbling;

1 Corinthians 12,12-13.27-30.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

Matthew 10,16-25

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

LECTORS SCHEDULE

Saturday, July 9- 4PM Patricia Ferguson

Saturday, July 16- 4PM Lisa Abdallah

Sunday, July 10- 9AM Mike Faris

Sunday, July 17- 9AM Sub Deacon James

**11:00AM Eng: Anthony Merheb
Ar: Gretta Merheb**

**11:00AM Eng: Gisele Dahbour
Ar: Mounira Daher**

الأحد السادس من زمن العنصرة: إرسال الرسل عيد الطوباويين الإخوة المسابكيين، الشهداء

سفر حزقيال 12-10-7-3:1

فَقَالَ لِي: "يَا ابْنَ الْإِنْسَانِ، قُمْ عَلَى قَدَمَيْكَ فَاتَكَلَّمْ مَعَكَ". فَدَخَلَ فِي الرُّوحِ، لَمَّا تَكَلَّمَ مَعِيَ وَأَقْلَمَنِي عَلَى قَدَمَيْ؛ وَسَمِعْتُ الْمُتَكَلِّمَ مَعِيَ، فَقَالَ لِي: "يَا ابْنَ الْإِنْسَانِ، إِنِّي مُرْسِلُكَ إِلَى بَنِي إِسْرَائِيلَ، إِلَى أَنْاسٍ متمردين قَد تَمَرَّدُوا عَلَيَّ، فَقَدْ عَصَوْنِي هُمْ وَأَبَاؤُهُمْ إِلَى هَذَا الْيَوْمِ نَفْسَهُ. فَأرْسِلُكَ إِلَى الْبَنِينَ الصَّلَابِ الْوَجُوهِ الْقَسَاةِ الْقُلُوبِ، فَتَقُولُ لَهُمْ: هَكَذَا قَالَ السَّيِّدُ الرَّبُّ: سِوَاءٌ أَسْمِعُوا أَمْ لَمْ يَسْمَعُوا، - فَإِنَّهُمْ بَيْتٌ تَمَرَّدٌ - سَيَعْلَمُونَ أَنَّ بَيْنَهُمْ نَبِيًّا. " وَأَنْتَ يَا ابْنَ الْإِنْسَانِ، فَلَا تَخَفْ مِنْهُمْ وَلَا تَخَفْ مِنْ كَلَامِهِمْ، لِأَنَّهُمْ يَكُونُونَ مَعَكَ غُلْفًا وَشَوْكًا، وَيَكُونُ جُلُوسُكَ عَلَى الْعُقَارِبِ. مِنْ كَلَامِهِمْ لَا تَخَفْ وَمِنْ وَجُوهِهِمْ لَا تَرْتَعِبْ، فَإِنَّهُمْ بَيْتٌ تَمَرَّدٌ. وَقَالَ لِي: يَا ابْنَ الْإِنْسَانِ، جَمِيعُ الْكَلَامِ الَّذِي أَكَلَمْتُكَ بِهِ خُذْهُ فِي قَلْبِكَ وَاسْمَعْهُ بِأُذُنَيْكَ، وَأَذْهَبْ وَامْضِ إِلَى الْمَجْلُوبِينَ، إِلَى بَنِي شَعْبِكَ، وَكَلِّمْهُمْ وَقُلْ لَهُمْ: هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، سِوَاءٌ أَسْمِعُوا أَمْ لَمْ يَسْمَعُوا". ثُمَّ رَفَعَنِي الرُّوحُ، فَسَمِعْتُ خَلْفِي صَوْتَ جَلْبَةٍ عَظِيمَةٍ: " تَبَارَكَ مَجْدُ الرَّبِّ فِي مَكَانِهِ

رسالة القديس بولس الأولى إلى أهل كورنثوس 12:12-13.27-30

يَا إِخْوَتِي، كَمَا أَنَّ الْجَسَدَ هُوَ وَاحِدٌ، وَلَهُ أَعْضَاءٌ كَثِيرَةٌ، وَأَعْضَاءُ الْجَسَدِ كُلُّهَا، مَعَ أَنَّهَا كَثِيرَةٌ، هِيَ جَسَدٌ وَاحِدٌ، كَذَلِكَ الْمَسِيحُ أَيْضًا. فَنَحْنُ جَمِيعًا، يَهُودًا وَيُونَانِيِّينَ، عبيدًا وَأَحْرَارًا، قَدْ تَعَمَّدْنَا فِي رُوحٍ وَاحِدٍ لِنَكُونَ جَسَدًا وَاحِدًا، وَسُقِينَا جَمِيعًا رُوحًا وَاحِدًا. فَإِنَّكُمْ جَسَدُ الْمَسِيحِ، وَأَعْضَاءُ فِيهِ، كُلُّ وَاحِدٍ كَمَا قُسِمَ لَهُ. فَقَدْ وَضَعَ اللَّهُ فِي الْكَنِيسَةِ الرُّسُلَ أَوَّلًا، وَالْأَنْبِيَاءَ ثَانِيًا، وَالْمُعَلِّمِينَ ثَالِثًا، ثُمَّ الْأَعْمَالَ الْقَدِيرَةَ، ثُمَّ مَوَاهِبَ الشِّفَاءِ، وَإِعَانَةَ الْآخَرِينَ، وَحُسْنَ التَّدْبِيرِ، وَأَنْوَاعِ الْأَلْسُنِ. أَلْعَلَّ الْجَمِيعُ رُسُلٌ؟ أَلْعَلَّ الْجَمِيعُ أَنْبِيَاءُ؟ أَلْعَلَّ الْجَمِيعُ الْمُعَلِّمُونَ؟ أَلْعَلَّ الْجَمِيعُ صَانِعُو أَعْمَالٍ قَدِيرَةٍ؟ أَلْعَلَّ لِلْجَمِيعِ مَوَاهِبُ الشِّفَاءِ؟ أَلْعَلَّ الْجَمِيعُ يَتَكَلَّمُونَ بِالْأَلْسُنِ؟ أَلْعَلَّ الْجَمِيعُ يَتَرَجِمُونَ بِالْأَلْسُنِ؟

إنجيل القديس متى 10:16-25

قَالَ الرَّبُّ يَسُوعُ لِتَلَامِيذِهِ: «هَا أَنَا أُرْسِلُكُمْ كَالْخِرَافِ بَيْنَ الذَّنَابِ. فَكُونُوا حُكَمَاءَ كَالْحَيَّاتِ، وَوَدَعَاءَ كَالْحَمَامِ. إِحْذَرُوا النَّاسَ! فَإِنَّهُمْ سَيَسْلِمُونَكُمْ إِلَى الْمَجَالِسِ، وَفِي مَجَامِعِهِمْ يَجْلِدُونَكُمْ. وَتُسَاقُونَ إِلَى الْوَلَاةِ وَالْمُلُوكِ مِنْ أَجْلِي، شَهَادَةً لَهُمْ وَلِلْأُمَّمِ. وَحِينَ يُسْلِمُونَكُمْ، لَا تَهْتَمُّوا كَيْفَ أَوْ بِمَاذَا تَتَكَلَّمُونَ، فَإِنَّكُمْ سَتَعْطُونَ فِي تِلْكَ السَّاعَةِ مَا تَتَكَلَّمُونَ بِهِ. فَلَسْتُمْ أَنْتُمْ الْمُتَكَلِّمِينَ، بَلْ رُوحُ أَبِيكُمْ هُوَ الْمُتَكَلِّمُ فِيكُمْ. وَسَيُسَلِّمُ الْأَخُ أَخَاهُ إِلَى الْمَوْتِ، وَالْأَبُ ابْنَهُ، وَيَتَمَرَّدُ الْأَوْلَادُ عَلَى وَالِدِيهِمْ وَيَقْتُلُونَهُمْ. وَيُبْغِضُكُمْ جَمِيعُ النَّاسِ مِنْ أَجْلِ اسْمِي، وَمَنْ يَصِيرُ إِلَى الْمُنْتَهَى يَخْلُصَ. وَإِذَا اضْطَهَدُوكُمْ فِي هَذِهِ الْمَدِينَةِ، أَهْرَبُوا إِلَى غَيْرِهَا. فَالْحَقُّ أَقُولُ لَكُمْ: لَنْ تَبْلُغُوا آخِرَ مَدِينِ إِسْرَائِيلَ حَتَّى يَأْتِيَ ابْنُ الْإِنْسَانِ. لَيْسَ تَلْمِيذٌ أَفْضَلُ مِنْ مُعَلِّمِهِ، وَلَا عَبْدٌ مِنْ سَيِّدِهِ. حَسَبُ التَّلْمِيذِ أَنْ يَصِيرَ مِثْلَ مُعَلِّمِهِ، وَالْعَبْدُ مِثْلَ سَيِّدِهِ. فَإِنْ كَانَ سَيِّدُ الْبَيْتِ قَدْ سَمَّوهُ بَعْلَ زَبُولٍ، فَكَمْ بِالْآخَرَى أَهْلُ بَيْتِهِ؟

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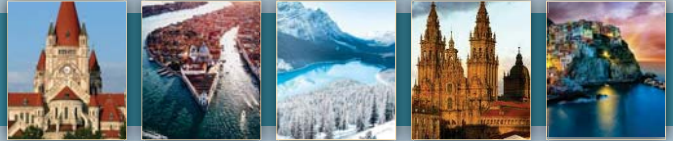


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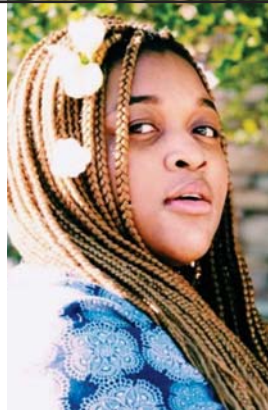
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