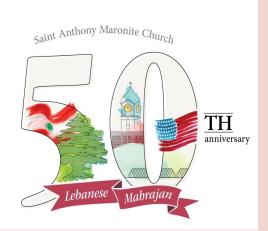
#### PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org



ALL WE HAVE TO DO IS

ask the Holy Spirit

TO SPEAK TO US: TEACH US

WHAT WE NEED TO KNOW,

AND SHOW US OUR GIFTS

HE HAS GIVEN US!

#### DAILY LITURGIES gam

MON (Arabic)

TUE (English)

WED (Arabic)

THU (English)

#### WEEKEND LITURGIES

**SAT** 4:00PM(English) **SUN** 

9:00AM (English)
11:00AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

#### **OFFICE HOURS**

**M-TH** 10:00 AM-3:00 PM **FRI** 10:00 AM-2:00 PM **SAT** By Appointment

#### **MEET OUR PRIESTS:**

Fr. Elie Mikhael ...305-807-9087 ... pastor@stanthonylawrence.org Fr. Edgard (Neemtallah) Oneissy 857-390-4838... pv@stanthonylawrence.org

#### **MEET OUR DEACONS:**

Deacon David Leard Deacon Nadim B. Daou Sub-Deacon James T. Demers Sub-Deacon Antoine Nammour





Scan QR code for payment

#### **SACRAMENTS**

**Baptism & Confirmation:** 1 month in advance with the Pastor, **Donations:**Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

**Donations:** Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized,

or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.



The Lebanese Mahrajan features Live Entertainment including;

- Folkloric Dance & Belly Dancing
- Homemade Lebanese & American Cuisine & Pastries
- Children's Games & Activities
- Raffles, Hookah, and Souvenirs
- Free Cooking and Belly Dancing Classes!

#### LABOR DAY WEEKEND

145 Amesbury Street Lawrence, MA 01841













Friday 9 / 2 from 6PM to 1AM Saturday 9 / 3 from 5PM to 2AM Sunday 9 / 4 from 12PM to 12AM for more info: 978-685-7233

www.stAnthonyLawrence.org
Facebook: Saint Anthony Lawrence



#### **ANNUAL MAHRAJAN NEWS**

We rely on all of you for your volunteer time. Celebrating 50 years is extra special. We want everyone to be able to take time and enjoy the Mahrajan with family and friends. The committee encourages individuals to sign up early. The benefit is to schedule as many as possible prior to the event, allowing more time so share and celebrate with your loved ones. If you would like to volunteer, kindly let us know as early as possible by emailing us at: mahrajan@stanthonylawrence.org

#### RAFFLE

Raffle tickets -Please remit your ticket stubs at your earliest convenience, by mail or dropping it in the collection basket. We rely on you, our parishioners, the heart of St Anthony's Church, through your support, we keep beating.

#### **BASKET RAFFLE**

Through your generosity and support, we had a wonderful Basket Raffle outcome last year. We appeal to you once again for your creative basket donation(s). Kindly drop your themed basket/donation at the Rectory during office hours for your convenience. Help us make this year's raffle even more successful than the last!

#### SHARE YOUR MEMORIES

If you find old photos, newspaper clippings, etc., please drop them off at the Rectory during office hours or email them to *Abbas at: video@atsproduction.com* or contact him *by phone at 978-390-0150*.

2 RESERVED PARKING SPACES

LOGO LISTED ON ST. ANTHONY'S WEBSITE PARISH BULLETIN, AND ON MAHRAJAN

WEEKEND AND SHORTLY AFTER

WEBSITE, PUBLICATIONS, AND SOCIAL MEDIA

LOGO PROMINENTLY DISPLAYED ON ALL DIGITAL LED SCREEN DURING

4 DINNER TICKETS (VALUE OF \$100)

# CHANGING

- LOGO PROMINENTLY DISPLAYED ON ALL
- DIGITAL LED SCREEN DURING MAHRAJAN WEEKEND AND SHORTLY AFTER

7

LOGO LISTED ON ST. ANTHONY'S WEBSITE PARISH BULLETIN, AND ON MAHRAJAN WEBSITE, PUBLICATIONS, AND SOCIAL MEDIA

1

1 RESERVED PARKING SPACES

4 DINNER TICKETS (VALUE OF \$100)

4 MAHRAJAN RAFFLE BOOKS

4 MAHRAJAN RAFFLE BOOKS

BUSINESS

NAME AND

SPONSORSHIP

CATEGORY RECOGNITION IN DESIGNATED

SECTION IN 50TH MAHRAJAN SLIDESHOW

LOGO ON EVENT PROMOTIONAL T-SHIRTS

LOGO ON EVENT PROMOTIONAL T-SHIRTS

- 7 INDIVIDUAL DIGITAL ADVERTISEMENT SLIDE MAHRAJAN WEEKEND AND SHORTLY AFTER WITH LOGO TO RUN ON SCREENS DURING
- 7 LOGO LISTED ON ST. ANTHONY'S WEBSITE PARISH BULLETIN, AND ON MAHRAJAN WEBSITE, PUBLICATIONS, AND SOCIAL MEDIA
- 2 DINNER TICKETS (VALUE OF \$50)
- 2 MAHRAJAN RAFFLE BOOKS



SPONSOR'S NAME WILL BE MENTIONED ON THE COMMON "FRIENDS OF THE MAHRAJAN" DIGITAL SLIDE ADVERTISEMENT

SPONSORSHIP IN MEMORY OR IN HONOR OF:

MAHRAJAN SPONSORSHIP LEVEL

NAME/BUSINESS CONTACT PERSON

-CHECKS PAYABLE 10: "ST. ANTHONY MARONITE CATHOLIC CHURCH" (MEMO: MAHRAJAN SPONSORSHIP) -SPONSOR MUST PROVIDE HIGH RESOLUTION ELECTRIC LOGO AT ITS EXPENSE. SPONSORSHIPS ACCEPTED AT THE DISCRETION OF THE PASTOR AND THE MAHRAJAN

ACKNOWLEDGEMENT IN PARISH BULLETIN

1 RAFFLE BOOK

- INDIVIDUAL DIGITAL ADVERTISEMENT SLIDE WITH LOGO TO RUN ON TELEVISION DURING SCREEN TIME THE MAHRAJAN WEEKEND WITH LIMITED
- 1 DINNER TICKETS (VALUE OF \$25)

WEBSITE, PUBLICATIONS, AND SOCIAL MEDIA

PARISH BULLETIN, AND ON MAHRAJAN

- 1 MAHRAJAN RAFFLE BOOKS



- SHARED DIGITAL ADVERTISEMENT NAME/LOGO IN THE MAHRAJAN COMPANY NAME OR LOGO LISTED ON ST ANTHONY'S WEBSITE AND PARISH BULLETIN HIIM

# Tenth Sunday of Pentecost: Feast of Transfiguration الأحد العاشر من زمن العنصرة: عيد تجلّى الربّ يسوع

## Tenth Sunday of Pentecost FEAST OF TRANSFIGURATION

#### Saturday, August 6, 2022

4:00 pm For: +Checralla "Chick" Bistany, By his wife, Jeanne D'Arc, & Family.

#### Sunday, August 7, 2022

9:00 am For: Special Intention.

11:00 am For: 40 Day Anniversary- Kronfli Boustani, By her children & their Families.

Also, For: +Saria Geha, By her husband, Samih Geha, & Family.

#### **Eleventh Sunday of Pentecost**

#### Saturday, August 13, 2022

St. Hippolytus of Rome

4:00 pm For: +Janet Maroun, by her children, grandchildren, sisters, & brothers.

Sunday, August 14, 2022 Micah the Prophet

9:00 am For: 40 Day Anniversary– Helen Rage, By her children: Barbara, Toni, Susan, & Charles, their spouses, her grandchildren & great-grandchildren.

11:00 am For: 1 year Anniversary- Mrs. Najibe Aboujaude, *By Antoine & Bassima Aboujaude*.

#### **EUCHRISTIC ADORATION**

Please take notice: Eucharistic Adoration will be Canceled during the month of August to resume back to Normal Schedule in September

#### **WEEKDAY LITURGIES**

Monday, August 8 -(Ar.) St. Dominic Daily Readings: Acts 21:1-14/ Matthew 23:13-15 9AM For: +Elias, Ramza, & Kamal Geha, By Marie Geha Maroun.

**Tuesday, August 9** (En.) St. Matthias Daily Readings: Acts 21:15-26 / Matthew 23:16-22 9AM For: +For the Souls in Purgatory, By Dora Pereira

**Wednesday, August 10** (*Ar.*) *St. Lawrence Daily Readings:* 

Acts 21:27-28,30b-40a / Matthew 23:23-26 9AM For: +Antoine, Sami, & Marie Maroun, & Marleine Abdulnour, By Marie Geha Maroun.

Thursday, August 11 (En.) St. Clare
Daily Readings: Acts 21:40-22:10 / Luke 12:1-5
9AM For: Therese Bou-Mitri, By her
husband, Antoine, her son, Andre,
daughter, Anabelle, wife of Robert
Owaida, & her granddaughters.

Friday, August 12, St. Shaina
NO LITURGY

#### **PLEASE NOTE:**

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



#### **Sanctuary Lamps**

In Memory of Stephen Tarshi,

By his mother,

Irene Tarshi, & Family.

In Memory of Michael & James Tarshi,
By their wife/mother, Irene Tarshi,
& Family.

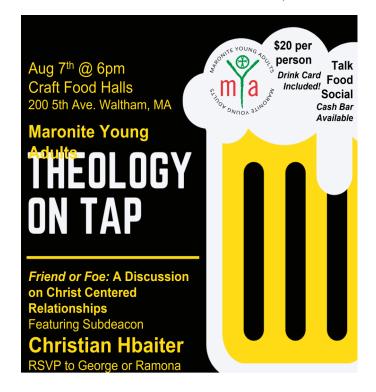
#### **CONGRATULATIONS**

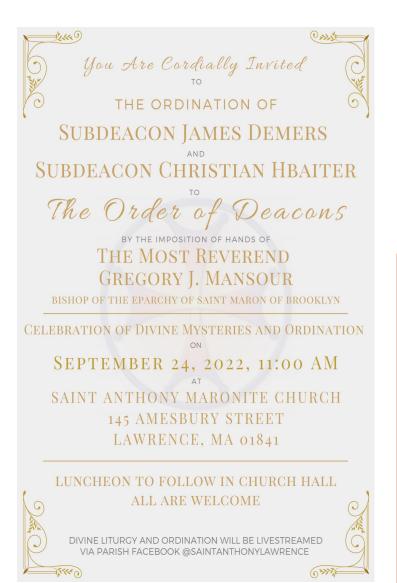
To: David & Emily Bechara for the birth of their baby boy, *Tannous*.



## Feast of the Assumption of the Virgin Mary

Liturgy will be celebrated Monday, August 15 at 9AM and 7PM.





#### **OUR SYMPATHIES TO:**

The Hleiss & Ata Families for the loss of their mother, grandmother & sister, Violette Ata.

May her soul rest in peace & her memory be eternal.

## St. Anthony Dabke Troop Ages 6-11 Years Old

•August 10<sup>th</sup>

•August 23<sup>rd</sup> – TUESDAY

•August 17<sup>th</sup>

•August 31<sup>st</sup>

#### Dabke Sessions, Ages 6-11 years:

Anyone absent more than 3 times, will not be allowed to perform, as we ask that parents respect the time of the volunteers and committed children. Training will be held every Wednesday through the summer at 5:30 pm to 6:30 pm in the church hall.

Reine Ata and Colette Sadek



#### MARONITE-Women IN the New Evangelization

#### Coming back with new administration

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.

#### Open Letter to the Parish,

The Stewardship Council's responsibility is to execute on the wishes of the parishioners but to do so we need to make sure we are listening to what our



SCAN ME

parishioners really want. Sometimes, this is difficult due to the broad nature of our parishioners; some have been part of the church for 3 generations and some we have just opened our hearts too. We have created a survey to gather information to hopefully create a vision for tomorrow.

After 2 years of COVID we are finally getting back to normalcy and this awakening is a perfect time to reflect and listen to the voice of the entire parish. We are so proud of how this community always steps up and supports the needs of others, but do we ever ask what you want. We are not asking for money or time or sweat, that will come, today all we want is for you to share with us your vision of the church's future.

Don't answer how you think Father Elie wants you to answer, or your Sitto or Jido wants you to answer - listen to your heart and describe your vision for St Anthony's for the next 10 years or 50 years.

We hope the questions below stimulate your thoughts on where St. Anthony's is headed. We want to hear your voice. Fill in the form online by clicking on the link:

https://forms.gle/kYYN7yD8uVVLk8co8

Respectfully, Stewardship Council



- •Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- •Yours is the word that welcomes the stranger to be at home.
- •Yours is the task of discretion: knowing how to welcome, & when and where to seat the latecomer.
- •Yours is the Lord's face and voice.
- Assist in passing the collection baskets
- •Help the Communion flow
- ·Assist those who become ill or need aid
- •Distribute bulletins & other materials
- After mass area check

#### **HAPPY BIRTHDAY**

**Aug 6:** Laura Chamoun, Michelle Daccache, Lea El-Hachem, Khalil El-Kareh, Patrick Ramey, Noura Saab, Theresa Short

Aug 7: Juliette Ata, Adam Avedisian, Elias Bourouphael, Joseph Gebeili, Nathaly Huntsman, Pierre Kayrouz, Maliha Mouawad, Ryan Savastano,

**Aug. 8:** Reagan Bistany, Joshua Nicholson, Madelyn Pelletier, Vincent Puglisi, Christine Ryan

**Aug. 9:** Mary Abdou, John Azzi, Michael Azzi, Sylvie Faris, Kevin Kissinger, Valentina Maroun, David Perrone,

**Aug. 10:** Brady Abraham, Sophie Azzi, Tyler Bishop, Grace Cherfane, Anthony Hassan, Chloe Khoury, Marcus G. Thompson

**Aug. 11:** Maria Bonanno, Teresa Kamari, Victoria Ann Nassar

**Aug. 12:** James Abdallah, Justin El-Kareh, Adriana Faris, Ryan Jermany

#### **HAPPY ANNIVERSARY**

Aug 6: Ralph & Carine El-Hayek, Thomas & Fadia Enright, Jercin & Nathalie Ephrem, Jimmy & Morgan Georges, Robert & Anabelle Owaida

Aug 7: Pierre & Ann Maroun

Aug. 8: Rony & Dalia Fakhry, Robert & Clara Safi

Aug. 9: Joseph & Alexandria Akiki, George &

Felicia Azzi, Tanos & Jeanette El-Helou, Michael & Anne-Marie Faris, Andre & Ashley Switala

Aug. 10: Gaby & Raghida Ramey, Steve & Mimo Schultz

Aug. 11: Albert & Jean Khoury

Aug. 12: Carl & Sylvie Faris

#### **St Anthony-Grave Purchase & Burial**

#### **Grave Purchase—\*For Active Parishioners**

- Grave Purchase-Double Depth: \$1900 (one time fee)
- Perpetual Care: \$200 (one time fee)

Total of Grave (Double Depth) Purchase: \$2100

• Memorial Stone Permit: \$75 (one time fee paid upon installation)

#### **Burial Costs (Itemized)**

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

#### **Total of Burial Costs:**

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

\*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

#### TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

Please submit your request either by

**Phone**: **978.685.7233** or by E-mail: **rectory@stanthonylawrence.org** 

# Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

#### **CEMETERY LOT SALES & AVAILABILITY**

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

roi more imormation.

By Phone (*During Office Hours*) 978-685-7233 Email <u>rectory@stanthonylawrence.org</u> or Visit: <u>www.stanthonylawrence.org/lots-sales/</u>

#### **Headstones & Cemetery Markers**

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: https://www.stanthonylawrence.org/lots-sales/.

**Please note:** Double-Depth Graves are considered "One Grave Size"

## DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

#### Plant-A-Tree A—

For a donation of \$400.00: memorial plaque will be displayed by the tree for a period of ten years.

#### Plant-A-Tree B—

**For a donation of \$250.00**: memorial plaque will be displayed by the tree for the period of five years.

#### Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

#### **Tenth Sunday of Pentecost: Feast of Transfiguration**

2nd Book of Kings 1,2-8

Ahaziah had fallen through the lattice in his upper chamber in Samaria, and lay injured; so he sent messengers, telling them, 'Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this injury.' But the angel of the LORD said to Elijah the Tishbite, 'Get up, go to meet the messengers of the king of Samaria, and say to them, "Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?" Now therefore, thus says the LORD, "You shall not leave the bed to which you have gone, but you shall surely die." 'So Elijah went. The messengers returned to the king, who said to them, 'Why have you returned?' They answered him, 'There came a man to meet us, who said to us, "Go back to the king who sent you, and say to him: Thus says the LORD: Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not leave the bed to which you He said to them, 'What sort of man was he who came to meet you and told you these things? They answered him, 'A hairy man, with a leather belt around his waist.' He said, 'It is Elijah the Tishbite.'

#### Second Letter to the Corinthians 3,7-17.

If the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory! Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

#### Holy Gospel of Jesus Christ according to Saint Mark 9,1-7.

And he said to them, 'Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.' Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!'

#### **LECTORS SCHEDULE**

Saturday, August 6- 4PM Lisa Abdallah Sunday, August 7- 9AM David Brousseau 11:00AM Eng: Mansour Chaya Ar: Mounira Daher Saturday, August 13- 4PM Patricia Ferguson Sunday, August 14- 9AM Meaghan Twing 11:00AM Eng: Anthony Merheb Ar: Gretta Merheb

## الأحد العاشر من زمن العنصرة: عيد تجلّي الربّ يسوع

سفر الملوك الثائي 8-1:2

وَسَقَطَ أَخَرْيَا مِن شُبَّاكِ عُلِيَّتِهِ فِي السَّامِرَةِ، وَمَرِضَ، فَأَرْسَلَ رُسُلاً وَقَالَ لَهُمُ: "أَمْضُوا و آسْتَشِيرُوا بَعْلَ رَبُول، إِلَهَ عَقْرُونَ، هَلَ أُشْفَى مِن مَرَضِي هذا؟". فَخَاطَبَ مَلاَكُ الرَّبِ إِيلِيَّا التِّشْبِيِ قُائِلًا: "قُمْ فاصْعَدْ لِمُلاقَاة رُسُلُ مَلِكِ السَّامِرَةِ وَقُلْ لَهُمْ: أَلَعَلَّه ليسَ إِلَهٌ فِي إِسْرَائِيلَ حتّى تَذْهَبُوا وتَسْتَشِيروا بَعْلَ رَبُوبَ إِلَهَ عَقْرُونَ؟ فَلِذَلِكَ هَكَذَا يَقُولُ الرَّبُّ: إِنَّ السَّرِيرَ الَّذِي عَلَوْتَه لاَ تَنْزِلُ عَنْهُ، بَلْ تَمُوتُ مَوْتاً". فَمَضَى إيلِيَّا. وَرَجَعَ الرُّسُلُ إِلَى المَلِكِ فَقَالَ لَهُمْ: "لِمَاذَا رَجَعْتُمْ؟" فَقَالُوا لَهُ: "إِنَّ رَجُلًا صَعِدَ لِمُلاقَاتِنَا وَقَالَ لَنَا: ٱمْضُوا وَرَجَعِينَ إِلَى الْمَلِكِ الَّذِي أَرْسَلَكُمْ وَقُولُوا لَهُ: هَكَذَا قَالَ الرَّبُّ: أَلَعَلَه ليسَ إِلَهُ فِي إِسْرَائِيلَ حتّى تَذْهَبُوا وَسَنَشِيروا بَعْلَ رَبُوبَ إِلَهُ عَقْرُونَ؟ لِذَلِكَ فالسَّرِيرَ الَّذِي عَلَوْتَه لاَ تَنْزِلُ عَنْهُ، بَلْ تَمُوت مَوْتاً". فَقَالَ لَهُمْ: "مَا لَكُمْ وَقُولُوا لَهُ: هَكَذَا قَالَ الرَّبُ: أَلَعَلَه ليسَ إِلَهُ فِي إِسْرَائِيلَ حتّى تَذْهَبُوا وَسَنَشِيروا بَعْلَ رَبُوبَ إِلَهُ عَقْرُونَ؟ لِذَلِكَ فالسَّرِيرَ الَّذِي عَلَوْتَه لاَ تَنْزِلُ عَنْهُ، بَلْ تَمُوت مَوْتاً". فَقَالَ لَهُمْ: وَعَلَى لَهُمْ: المَالَكِ مِنْ جِلْدِ اللّهُ لَهُمْ: وَلَكُمْ وَخَاطَبَكُمْ بِهَذَا الْكَلاَمِ؟ فَقَالُوا لَهُ: رَجُلُ عَلَيه لِباسٌ من شَعْرٍ وعَلَى حَقُولِهِ إِلِيًا التِّشْبِيُّ".

رسالة القديس بولس الثانية إلى أهل قورنتس 17-3:7

يا إِخوتِي، إِذَا كَانَتْ خِدْمَةُ المَوْت، الَّتِي نُقِشَتْ حُرُوفُهَا في أَلْوَاحٍ مِنْ حَجَر، قَدْ ظَهَرَتْ في المَجْد، حَتَّى إِنَّ بَنِي إِسْرَائِيلَ لَمْ يَقْرُوا أَنْ يَنْظُرُوا إِلَى وَجْهِ مُوسَى، بِسَبَبِ مَجْدِ وَجْهِ، معَ أَنَّهُ مَجْدٌ رَائِل، فَكَيْفَ لا تَكُونُ خِدْمَةُ الرَّوحِ أَكْثَرَ مَجْدًا؟ فإذَا كَانَ لِخِدْمَةِ الدَّيْنُونَةِ مَجْدٌ، فَكَمْ مِجْدٌ رَائِلَ، فَكَيْفَ لا تَكُونُ خِدْمَةُ البِرِ مَجْدًا؟ لأَنَّ مَا كَانَ ذَا مَجْدٍ في المَاضِي، زَالَ مَجْدُهُ، بِالقِياسِ إِلِي هِذَا المَجْدِ الفَائِق! فإذَا كَانَ مِنْ مَجْدٍ لِمَا يَزُول، فأَيُّ مَجْدٍ يَكُونُ بِالأَحْرَى لِمَا يَدُوم؟ إِذًا، بِمَا أَنَ لَنَا مِثْلَ هَذَا الرَّجَاء، فَنَحْنُ نَتَصَرَّفُ بِكَثِيرٍ مِنَ الجُرْأَة، ولَسْنَا كَمُوسَى الَّذي كَانَ يَضَعُ بُرْقُعًا لَنَا مِثْلَ هَذَا الرَّجَاء، فَنَحْنُ نَتَصَرَّفُ بِكَثِيرٍ مِنَ الجُرْأَة، ولَسْنَا كَمُوسَى الَّذي كَانَ يَضَعُ بُرْقُعًا على وَجْهِهِ، لِنَلاَ يَنْظُرَ بَنُو إِسْرَائِيلَ إِلى نِقَايَةٍ مَجْدٍ يَزُول. ولكِنْ أَعْمِيَتْ بَصَائِر هِم، فإنَّ ذَلِكَ على وَجْهِهِ، لِنَلاَ يَنْظُرَ بَنُو إِسْرَائِيلَ إِلى نِقَايَةٍ مَجْدٍ يَزُول. ولكِنْ أَعْمِيَتْ بَصَائِر هُم، فإنَّ ذَلِكَ البُرْقُعَ لا يَزُولُ الْعَهْدَ الْقَدِيم؛ ولا يُكْشَفُ عَنْ بَصَائِر هِم، لاَنَّهُ لا يَزُولُ إِلاَ يَلْمُ بِلهَ بِللهَ الْمَرْبِهِم، وَلَكُ الْبُرُقُعَ لا يَوْرَأُونَ الْعَهْدَ الْقَدِيم؛ ولا يُكْشَفُ عَنْ قُلُوبِهِم، فإنَّ الرَّبَ هُو لَا يُكْتَلُ مَا اللَّرُومَ وَيْدَا مَنْ قُلُوبِهِم. فإنَّ الرَّبَ عَوْدَ إِلَى الرَّرِبُ عَوْنَ اللْكَ الْبُرُقُعُ عَنْ قُلُوبِهِم. فإنَّ الرَّبَ هُو لَا يُذَالُ كَتَى البَوْمِ مَوْضُوعًا عَلَى قُلُوبِهِم. فإنَّ الرَّبَ هُو لا يُكْتَلُ مَلْ مُوسَى. وَلكِنْ عَذْمَا يَرْجِعُونَ إلى الرَّبَ ، يُنْزَعُ البُرُقُعُ عَنْ قُلُوبِهم. فإنَّ الرَّبَ عَلْونَ المُوسَى وَيْنُ أَلْ وَحُولُ الْمُوسَى وَيْنَ أَلْولُ مُوسَى وَلْكُونُ الْحُولُ الْحُولُ الْحُولُ الْمُوسَى الْمُولِ عَنْ قُلُولِهُ أَلْعُ الْمُوسَى الْمُوسَى الْمَوْلُولُ الْمُوسَى الْمُلْ الْمُولُ الْمُوسَى الْمُؤْلِقُ الْمُولِقُولُ الْمُوسَى الْمُوسَى الْمُؤَلِ الْمُؤْلِقُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُ الْمُؤْلُول

إنجيل القديس مرقس 7-1:9

قالَ الربُّ يَسوع: »أَلْحَقَّ أَقُولُ لَكُم: إِنَّ بَعْضًا مِنَ القَائِمِينَ هُنا لَنْ يَذُوقُوا المَوْت، حَتَّى يَرَوا مَلَكُوتَ اللهِ وقَدْ أَتَى بِقُوَّة . «وبَعْدَ سِتَّةِ أَيَّامٍ أَخَذَ يَسُوعُ بُطْرُسَ ويَعْقُوبَ ويُوحَنَّا، وصَعِدَ بِهِم مَلْكُوتَ اللهِ وقَدْ أَتَى بِقُوَّة . «وبَعْدَ سِتَّةِ أَيَّامٍ أَخَذَ يَسُوعُ بُطْرُسَ ويَعْقُوبَ ويُوحَنَّا، وصَعِدَ بِهِم وَحْدَهُم إلى جَبَلٍ عالٍ عَلى انْفِرَاد، وتَجَلَّى أَمَامَهُم. وصنارَتْ ثِيَابُهُ بَيْضَاءَ نَاصِعَة، حَتَّى لَيَعْجُزُ أَيُّ قَصَّارٍ عَلى الأَرْضِ أَنْ يُبَيِّضَ مِثْلَها. وتَرَاءَى لَهُم إليليَّا مَعَ مُوسَى، وكَانَا يَتَكَلَّمَانِ مَعَ يَسُوع. أَيُّ قَصَّارٍ عَلى الأَرْضِ أَنْ يُبَيِّضَ مِثْلَها. وتَرَاءَى لَهُم إليليَّا مَعَ مُوسَى، وكَانَا يَتَكَلَّمَانِ مَعَ يَسُوع. فقَالَ بُطْرُسُ لِيَسُوع: »رَابِّي، حَسَنٌ لَنَا أَنْ نَكُونَ هُنَا! فَلْنَنْصِبْ ثلاثَ مَظَالٌ، لَكَ واحِدَة، ولإيليَّا واحِدَة . «ولَمْ يَكُنْ يَدْرِي مَا يَقُول، لأَنَّ الخَوْفَ اعْتَرَاهُم. وخَاءَ صَوْتُ مِنَ الغَمَامَة يَقُول: »هذَا هُوَ ٱبْنِي الحَبِيب، فلَهُ ٱسْمَعُوا!. « غَمَامَةٌ تُظَلِّلُهُم، وجَاءَ صَوْتُ مِنَ الغَمَامَة يَقُول: »هذَا هُوَ ٱبْنِي الحَبِيب، فلَهُ ٱسْمَعُوا!. «





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