

## PARISH MISSION STATEMENT

*You are welcomed & loved by St Anthony 's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.*



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

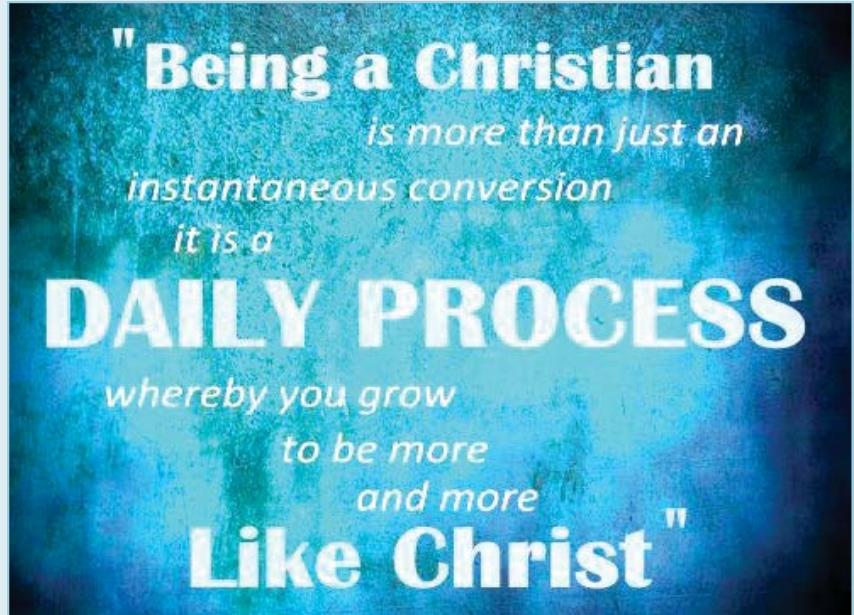


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### DAILY LITURGIES 9am

- MON (Arabic)
- TUE (English)
- WED (Arabic)
- THU (English)

### WEEKEND LITURGIES

- SAT 4:00PM(English)
- SUN
  - 8:00AM (Arabic)
  - 9:00AM (English)
  - 11:00AM (English & Arabic)

Holy days of obligation:  
Vigil Liturgy @ 7:00 PM

### OFFICE HOURS

- M-TH** 10:00 AM-3:00 PM
- FRI** 10:00 AM-2:00 PM
- SAT** By Appointment

### MEET OUR PRIESTS:

- Fr. Elie Mikhael ...305-807-9087  
... [pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)
- Fr. Edgard (Neemtallah) Oneissy  
857-390-4838...  
[pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)

### MEET OUR DEACONS:

- Deacons: David Leard & Nadim B. Daou
- Sub-Deacons: James T. Demers & Antoine Nammour

### SACRAMENTS

**Baptism & Confirmation:** 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

**Matrimony:** Arrangements should be made by couples six months prior to the wedding date

**Donations:** Church \$500—Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

## LITURGIES

## First Sunday of the Exaltation of the Holy Cross

الأحد الأول بعد عيد الصليب: طلب ابني ذبدي

LITURGIES INTENTIONS

### 1st SUNDAY OF THE HOLY CROSS

**Saturday, September 17, 2022**

**4:00 pm** For: Christopher John Faris *By His cousins, Donna & Christine Kattar*

**Sunday, September 18, 2022**

*The flight of the Lord Jesus to Egypt*

**8:00 am** For: Private Intentions.

**9:00 am** 1 Year Anniversary For: +Bessie Ann Daher, *By her Children and families*

**11:00 am**

For: 40 Day Anniversary- Fr. Abdallah Ramy *By His Children and their families*

### 2nd SUNDAY OF THE HOLY CROSS

**Saturday, September 24, 2022**

*St Thecla, 1st Woman Martyr*

**11:00 am** Ordination Liturgy

**4:00 pm** For: Private Intentions

**Sunday, September 25, 2022**

**8:00 am** For: + John Purcell *By His wife, Najla Azzi-Purcell*

**9:00 am** For: +Christopher Faris, *By Carl & Sylvie Faris & Family*

**11:00 am**

For: Fallen Heroes of the Lebanese Forces *By The Lebanese Forces -Methuen Chapter*

### WEEKDAY LITURGIES

**Monday, September 19** NO LITURGIES

**Tuesday, September 20** NO LITURGIES

**Wednesday, September 21 (Ar.)**

*St. Quadratus, Bishop of Athens*  
*Rev. 2:1-17 / Mk 9:38-50*

**9AM** For: For: +Fr. Abdallah Ramy *By Dr. & Mrs. George Abou-Ezzi*

**Thursday, September 22 (En.)**

*St Phocas & Companions*  
*Rev 2:8-11 / Mk 10:17-27*

**9AM** For: +Larry Faris *By Mr. & Mrs. Carl Faris & family*

**12 NOON** -*Eucharistic Adoration*

**Friday, September 16** -No Liturgy

*Jonah the Prophet*

### Sanctuary Lamps

*In Honor of*  
*Hares Mikhael (Birthday)*

*In Memory of*  
*Jeanette Lahoud Nasr.*



**PLEASE NOTE:**  
*40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.*

*You Are Cordially Invited*  
TO  
THE ORDINATION OF  
**SUBDEACON JAMES DEMERS**  
AND  
**SUBDEACON CHRISTIAN HBAITER**  
TO  
*The Order of Deacons*  
BY THE IMPOSITION OF HANDS OF  
**THE MOST REVEREND**  
**GREGORY J. MANSOUR**  
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN


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CELEBRATION OF DIVINE MYSTERIES AND ORDINATION  
ON  
**SEPTEMBER 24, 2022, 11:00 AM**  
AT  
**SAINT ANTHONY MARONITE CHURCH**  
145 AMESBURY STREET  
LAWRENCE, MA 01841

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LUNCHEON TO FOLLOW IN CHURCH HALL  
ALL ARE WELCOME


DIVINE LITURGY AND ORDINATION WILL BE LIVESTREAMED  
VIA PARISH FACEBOOK @SAINTANTHONYLAWRENCE



*Jesus is longing for your presence.*

Adoration is back to Regular  
Schedule following  
Thursday Weekday Liturgy.

**BIBLE** *Coming Soon*  
**STUDY** *In October!*



**UPCOMING  
SECOND COLLECTION**

*World Mission Sunday  
October 22 & 23*

**MASS INTENTIONS**

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

If you would like to have a Liturgy said for someone, please contact the Parish Office by phone or email for help with available dates and times.

**SAVE**  
*...the....*  
**DATE**  
FOR  
Christmas Concert  
**12.03.2022**  
Reception to Follow



## Maronite Youth Organization - MYO

MYO Registration, High school Ages, will be available following the Weekend Liturgies: September 17 & 18, and September 24 & 25

### SAVE THE DATE

MYO Member/ Parent Info Night!!!  
Please join us in kicking-off this MYO Season:

When: Thursday, September 29th  
Where: St Anthony Church Hall  
Time: 6:30PM- 7:30PM

Light Refreshments will be served.  
Registration will be available.

*MYO Regional Lock-in  
Saint Anthony Church Hall*

**POSTPONED!!**

## Knights of Mary 2022-2023

[www.stanthonylawrence.org/registration-form-4/](http://www.stanthonylawrence.org/registration-form-4/)

\*Registration ENDS September 25th\*

Kick off is Saturday, October 1st At 3:45PM

Knights of Mary sessions will be  
Bi Weekly from 5-7PM

## Knights of the Altar 2022-2023

<https://www.stanthonylawrence.org/application/>

Sign up to be a Knight &  
serve on the Altar during Liturgies.  
Forms can be auto-filled through  
the above link. Paper forms are available  
in the Church Foyer.

Full Altar Server Schedule can be found:  
<https://www.stanthonylawrence.org/kinghts-of-the-altar-calendar/>

## BIBLE CAMP 2023

Looking forward to next year's  
LOL Bible Camp!!! Save the dates -  
July 12 -15, 2023

## RELIGIOUS EDUCATION 2022-2023

MOVING RELIGIOUS EDUCATION TO  
SATURDAY- TWICE A MONTH  
5PM-6:30 PM

Registration is now open! Sign up your kids today!  
[www.stanthonylawrence.org/registration-form/](http://www.stanthonylawrence.org/registration-form/)

Full Calendar Year  
[www.stanthonylawrence.org/calendar-classes-and-events/](http://www.stanthonylawrence.org/calendar-classes-and-events/)

First Class is Saturday, September 17th

Hello Religious Ed Families,  
One more week!!!!  
We can hardly wait. We will be busy getting the classrooms up and ready for the children this week. Thank you to all who have registered so far. We are filling our classes quite nicely. If you have not registered yet, do not worry. You can register online through the website this week or you can register in person on Saturday. I have also conveniently attached the form to this email. You can print it, fill it out and bring it with you next week. We would love to have you join us at the 4:00 liturgy before class. It will be a nice way to start together as an organization and support your child in understanding the importance of attending mass. If you cannot join us for liturgy, class will begin at 5:00. Please DO NOT just drop your child off Saturday as we will be in the liturgy. We will greet your children through the side drop off door. You may pick up your child in the lobby of the church at 6:30. You MUST come into the building to pick up your child. We will not send the children out into the parking lot. Pick up will be at 6:30. Please be mindful of pick up time. Please reach out with any questions. We hope you have a wonderful week and look forward to seeing you and your children on Saturday!!

The Religious Ed Team.



**MARONITE-  
Women IN the New  
Evangelization**

### Coming back with new administration

M-WINE is a creative and inspired ministry to invigorate women's groups and parishes through encouraging, supporting, and nurturing women in the Maronite Catholic faith and by equipping and mobilizing women as intentional disciples of Christ.

## Maronite Young Adults - MYA



MYA Registration now open to new members, Ages 18-35  
 Contact Ramona for more info:  
 978-350-2965



- Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- Yours is the word that welcomes the stranger to be at home.
- Yours is the task of discretion: knowing how to welcome, & when and where to seat the latecomer.
- Yours is the Lord's face and voice.
- Assist in passing the collection baskets
- Help the Communion flow
- Assist those who become ill or need aid
- Distribute bulletins & other materials
- After mass area check

## The Sacraments of Baptism & Confirmation were administered to:

**Leila Elizabeth Younes**

Child of: Pierre & Meara Younes

**Enzo Elie Azzi**

Child of: Danny & Rita Azzi

**Julian Santos Escobales**

Child of: Johnny & Remie Escobales

*"So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ"*

*Galatians 3:26-27*

### HAPPY BIRTHDAY

**Sept 17:** Sophia Abou-Ezzi, Christian Abou Ezzi, Pierre Sader

**Sept 18:** Nathan Daher, Maribelle El-Achi, Teresa Perkins, Angelina Saad, Laurice Touma

**Sept 19:** Joseph Akiki, Melanie Awad, Maureen Demers, Renee Fontaine, Alaina Pelletier, Gill Ramey, Gill Ramey, Tony Saab,

**Sept 20:** Rana Abdilmasih, Elie Bouraphael, Michael Faris, Kenneth Gabriel, Maroun Geha, Maya Geha, May Maroun, Peter Sarkis

**Sept. 21:** Rami Karam, Rachel Ramey, Kristine Sader

**Sept 22:** Ibrahim Ata, Kelsie Collins, Vatina Hassan, Christina Khoury, Gabriella Maroun, Michael Ota,

**Sept 23:** Edgar Andary, Mariane El Hayek, Dave Flanagan, Saria Geha, Christopher Joseph, Adam Maroun, Anthony Panto, Grace Pappalardo, Salina Sahyouni

### HAPPY ANNIVERSARY

**Sept 17:** Ibrahim & Lola Ata,

**Sept 18:** Philip & Barbara Bistany

**Sept 19:** Rodney & Mary Pica

**Sept 20:** Joseph & Jill Ann Beshara, Danny & Chantale Maroun

**Sept. 21:** William & Laura Faucon, Tony & Shannon Khoury,

**Sept 22:** Fadi & Nada El Zaklit

## OUR REAL DEMONS

*By Ronald Rolheiser*

What's in an image? An image can imprint itself indelibly into our consciousness so that we cannot not picture a thing except in a certain way. Take, for instance, Leonardo da Vinci's famous painting of the Last Supper. Today if you close your eyes and try to picture the Last Supper, that image will spontaneously come to mind, even though scholars assure us that this is not how Jesus and his disciples would have been seated at that meal. Such is the power of art.

Sadly, this is also true for how we spontaneously picture devils and exorcisms. Movies about demon possession, like *Rosemary's Baby*, have imprinted certain images inside of us so we picture someone possessed by a demon as a person with a wild, contorted, hate-filled face, floating up to the ceiling, spewing out sick mustard colored liquid from his mouth, in a room smelling of poisonous gases. Our picture of an exorcism then is that of a very ascetic-looking priest, dressed in heavy blacks, a stole around his neck, calling out Jesus' name as he sprinkles holy water, with the devil shrieking aloud as he retreats. That's our image of demon possession and exorcism. Such is the power of art!

But, normally that's not at all how demon possession and exorcism look like. Indeed, picturing the devil and an exorcism in that way is more harmful than helpful because demons are more subtle and exorcisms are more demanding than that picture would have us believe.

What do demons inside of us actually look like? Well, an image of a contorted face spewing out poisonous gasses and shrieking out hate can in fact serve us well. As a metaphor, that works. However, in real life that contorted, hate-filled face is too often our own face, and the poison spewing out of us is really the hate-filled language we hurl at each other as we name-call across ideological, political, moral, and religious lines. As well, the exorcism required is not the sprinkling of literal holy water, but the sprinkling of the Holy Spirit.

What do demons actually look like?

There's a very powerful one named paranoia who brings with him a series of other demons: distrust, suspicion, self-protection, and fear. When paranoia possesses us, we become suspicious and distrustful. Everyone begins to look like a threat, an enemy, and all our natural instincts begin to pressure us towards self-protection, and that begins to contort our faces and we begin to spew out distrust. This may be the hardest demon of all to exorcise because it is so deeply embedded inside us. It's no accident that the word metanoia (which summarizes Jesus' challenge to us) is the antithesis of paranoia.

Then there is a demon named pride, one that keeps us forever conscious of our own specialness, a demon that would have us prefer to be special rather than happy. This demon invariably brings with him a very nasty companion called envy, a demon that paralyzes our ability to admire others, bless them, and not be threatened by their successes.

Next, come the demons of gluttony and greed. Mostly these no longer tempt us towards over-indulging in food or drink and accumulating more and more possessions. Instead, these demons infect us with a greed for experience, with an obsession with drinking in everything, with an obsession to be networking socially twenty-four hours a day. Moreover, they bring with them the demon of lust; one that has us making others the object of our erotic desires and in a myriad of other ways has us not fully respecting them.

These are the actual demons that contort our faces and while none of them might make us look like the young child in *Rosemary's Baby*, all of them have us spew out distrust and hatred rather than trust and understanding. How are they exorcized? Well, these are not the kind that normally respond to a sprinkling of holy water. These need to be cast out by the Holy Spirit.

Scripture tells us the Holy Spirit "scrutinizes everything". It tells us as well that the Holy Spirit is not some abstract force that cannot be known by us. St. Paul, in his letter to the Galatians, tells us precisely who and what the Holy Spirit is. He begins with the *via negativa*, telling us what the Holy Spirit is not and what the Holy Spirit should never be confused with, that is, with those demons just named: paranoia, distrust, suspicion, self-protection, fear, pride, envy, greed, gluttony, and lust. The Holy Spirit is the antithesis of all of these. To the contrary, the Holy Spirit is the spirit of charity, joy, peace, patience, goodness, long-suffering, fidelity, mildness, and chastity.

Two contraries cannot co-exist inside the same subject and so an actual exorcism works this way. The more we embrace charity, joy, peace, patience, goodness, long-suffering, fidelity, mildness, and chastity, the more we exorcise paranoia, distrust, fear, pride, envy, greed, gluttony, and lust – and less demonic hatred spews from our mouths.

## St Anthony-Grave Purchase & Burial

### Grave Purchase—\*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
  - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

### Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

### Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

*Prices are subject to change.*

*\*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

Please take the time to review the complete cemetery guidelines by visiting our website [www.stanthonylawrence.org/cemetery/](http://www.stanthonylawrence.org/cemetery/)

## TREE OF LIFE

REMEMBER YOUR LOVED ONES BY  
PUTTING THEIR NAMES ON TREE OF LIFE  
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 /  
4"X8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

## Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

## CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

**By Phone** (*During Office Hours*) 978-685-7233

**Email** [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**or Visit:** [www.stanthonylawrence.org/lots-sales/](http://www.stanthonylawrence.org/lots-sales/)

## Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <https://www.stanthonylawrence.org/lots-sales/>.

**Please note:** Double-Depth Graves are considered "One Grave Size"

## DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

### Plant-A-Tree A—

*For a donation of \$400.00* : memorial plaque will be displayed by the tree for a period of ten years.

### Plant-A-Tree B—

*For a donation of \$250.00*: memorial plaque will be displayed by the tree for the period of five years.

### Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at:

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

*Tree to be planted : Kousa Dogwood*

## First Sunday after the Cross

*Book of Deuteronomy 17,14-20.*

When you have come into the land that the LORD your God is giving you, and have taken possession of it and settled in it, and you say, 'I will set a king over me, like all the nations that are around me', you may indeed set over you a king whom the LORD your God will choose. One of your own community you may set as king over you; you are not permitted to put a foreigner over you, who is not of your own community. Even so, he must not acquire many horses for himself, or return the people to Egypt in order to acquire more horses, since the LORD has said to you, 'You must never return that way again.' And he must not acquire many wives for himself, or else his heart will turn away; also silver and gold he must not acquire in great quantity for himself. When he has taken the throne of his kingdom, he shall have a copy of this law written for him in the presence of the Levitical priests. It shall remain with him and he shall read in it all the days of his life, so that he may learn to fear the LORD his God, diligently observing all the words of this law and these statutes, neither exalting himself above other members of the community nor turning aside from the commandment, either to the right or to the left, so that he and his descendants may reign long over his kingdom in Israel.

*Second Letter to Timothy 2,1-10.*

Be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

*Holy Gospel of Jesus Christ according to Saint Mark 10,35-45.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

### LECTORS SCHEDULE

*Saturday, September 17 - 4PM Susan Kalil*

*Sunday, September 18- 8AM -Huguette Sfeir*

*Sunday, September 18*

*9AM David Brousseau*

*11:00AM Eng: Mounira Daher*

*Ar: Sleiman Ramy*



## الأحد الأول بعد عيد الصليب: طلب ابني نبدى

سفر تثنية الاشتراع 17:14-20

إِذَا دَخَلْتَ الْأَرْضَ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهُكَ إِيَّاهَا وَوَرِثْتَهَا وَسَكَنْتَ فِيهَا، فَقُلْتَ: أَقِيمِ عَلَيَّ مَلِكًا كَسَائِرِ الْأُمَمِ الَّتِي مِنْ حَوْلِي، 15 فَأَقِمِ عَلَيْكَ مَلِكًا، مَنْ يَخْتَارُهُ الرَّبُّ إِلَهُكَ. مِنْ بَيْنِ إِخْوَتِكَ تُقِيمِ عَلَيْكَ مَلِكًا، وَلَا يَجِلُّ لَكَ أَنْ تُقِيمَ عَلَيْكَ رَجُلًا غَرِيبًا لَيْسَ بِأَخِيكَ. لَكِنْ لَا يُكْثِرُ لِنَفْسِهِ مِنَ الْخَيْلِ، وَلَا يَرُدُّ الشَّعْبَ إِلَى مِصْرَ لِيُكْثِرَ مِنَ الْخَيْلِ، فَقَدْ قَالَ لَكُمْ الرَّبُّ: لَا تَعُودُوا إِلَى الرَّجُوعِ فِي هَذِهِ الطَّرِيقِ. وَلَا يُكْثِرُ لِنَفْسِهِ مِنَ النِّسَاءِ، لِئَلَّا يَحِيدَ قَلْبُهُ، وَلَا يُبَالِغَ فِي الْإِكْتَارِ مِنَ الْفِضَّةِ وَالذَّهَبِ. وَمَتَى جَلَسَ عَلَى عَرْشِ مُلْكِهِ، فَلْيَنْسَخْ لَهُ نُسخَةً مِنْ هَذِهِ الشَّرِيعَةِ فِي سِفْرِ مِنْ عِنْدِ الْكَهَنَةِ وَاللَّوِيِّينَ. وَلْتَكُنْ عِنْدَهُ، يَقْرَأُ فِيهَا كُلَّ أَيَّامِ حَيَاتِهِ، لِكَيْ يَتَعَلَّمَ كَيْفَ يَتَّقِي الرَّبَّ إِلَهَهُ حَافِظًا كَلَامَ الشَّرِيعَةِ كُلَّهُ وَهَذِهِ الْفَرَائِضَ لِيَعْمَلَ بِهَا، لِئَلَّا يَشْمَخَ قَلْبُهُ عَلَى إِخْوَتِهِ وَلِئَلَّا يَحِيدَ عَنِ الْوَصِيَّةِ يَمَنَةً أَوْ يَسْرَةً، وَلِكَيْ يُطِيلَ أَيَّامَهُ عَلَى مَمْلَكَتِهِ، هُوَ وَبَنُوهُ، فِي وَسْطِ إِسْرَائِيلِ.

رسالة القديس بولس الثانية إلى طيموتاوس 2:1-10

يا إخوتي، وأنت، يا ابني، تشدد بالنعمة التي في المسيح يسوع. وما سمعته مني بحضور شهود كثيرين، استودعته أنا أسامنا، جديرين هم أيضًا بأن يعلموا غيرهم. شاركني في احتمال المشقات كجندبي صالح للمسيح يسوع. وما من جندبي ينهمك في الأمور المعيشية، إذا أراد أن يرضي من جنده. ومن يصارع لا ينال إكليلًا إلا إذا صارع بحسب الأصول. والحارث الذي يتعب له الحق بالنصيب الأول من الثمر. تأمل في ما أقول: والرب سيعطيك فهدما في كل شيء! تذكر يسوع المسيح الذي قام من بين الأموات، وهو من نسل داود، بحسب إنجيلي، الذي فيه أحتمل المشقات حتى الفيود كمجرم، لكن كلمة الله لا تقيد. لذلك أصبر على كل شيء من أجل المختارين، ليحصلوا هم أيضًا على الخلاص في المسيح يسوع مع المجد الأبدي.

إنجيل القديس مرقس 10:35-45

دنا من يسوع يعقوب ويوحنا، ابنا زبدى، وقالوا له: «يا معلم، نريد أن تصنع لنا كل ما نسألك.» فقال لهم: «ماذا تريدان أن أصنع لكم؟» فقال له: «أعطنا أن نجلس في مجدك، واحد عن يمينك، وواحد عن يسارك.» فقال لهم يسوع: «إنكما لا تعلمان ما تطلبان: هل تستطيعان أن تشربا الكأس التي أشربها أنا؟ أو أن تتعمدا بالمعمودية التي أتعمد بها أنا؟» فقال له: «نستطيع.» فقال لهم يسوع: «الكأس التي أنا أشربها ستشربانها، والمعمودية التي أنا أتعمد بها ستتعمدان بها. أما الجلوس عن يميني أو عن يساري، فليس لي أن أمنحه إلا للذين أعدد لهم.» ولما سمع العشرة الآخرون، بدأوا يعناظون من يعقوب ويوحنا. فدعاهم يسوع إليه وقال لهم: «تعلمون أن الذين يعتبرون رؤساء الأمم يسودونهم، وعظماؤهم يتسلطون عليهم. أما أنتم فليس الأمر بينكم هكذا، بل من أراد أن يكون فيكم عظيمًا، فلينكم لكم خادما. ومن أراد أن يكون الأول بينكم، فلينكم عبداً للجميع؛ لأن ابن الإنسان أيضا لم يات ليخدم، بل ليخدم، ويبدل نفسه فداء عن كثيرين.»

### LECTORS SCHEDULE

Saturday, September 24 -

4PM Lisa Abdallah

Sunday, September 25- 8AM -

Hitaf Nammour

Sunday, September 25

9AM Meaghan Twing

11:00AM Eng: Anthony Merheb

Ar: Gretta Merheb

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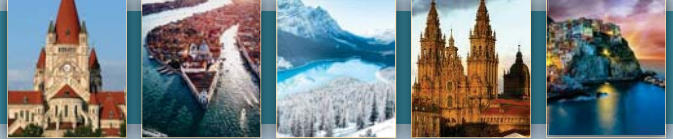


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