PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org

OFFICE HOURS

M-TH 10:00 AM-3:00 PM **FRI** 10:00 AM-2:00 PM **SAT** By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087
... pastor@stanthonylawrence.org
Fr. Edgard (Neemtallah) Oneissy
857-390-4838
...pv@stanthonylawrence.org

MEET OUR DEACONS:

Deacons: Nadim B. Daou, James T. Demers & David Leard Sub-Deacons: Antoine Nammour

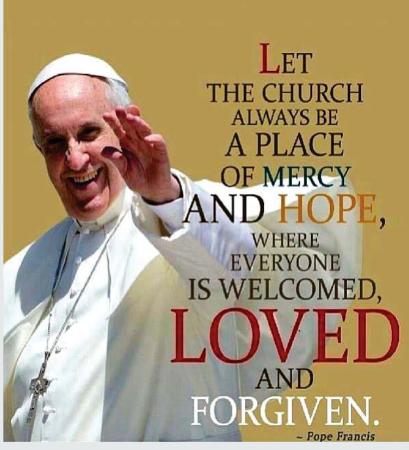
DAILY LITURGIES 9am MON & WED (Arabic) TUE & THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English) **SUN**

8:00AM (Arabic) 9:00AM (English) 11:00AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM



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Saint Anthony Lawrence



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https://members.myeoffering.com/ #/landing?church_id=72

SACRAMENTS

 $\textbf{Baptism \& Confirmation:} \ 1 \ month \ in \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \$200 - Priest: \ Free \ Will$

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized,

or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.

Sunday of the Consecration and Renewal of the Church

أحد تقديس البيعة وتجديدها

CONSECRATION & RENEWAL OF THE CHURCH

Saturday, November 5, 2022 St. Asya

4:00 pm For: +Private Intentions.

Sunday, November 6, 2022 St. Paul

8:00 am For: the Living & Deceased Members of the Alphonse, Bou-Habib, Hayek & Renner Families.

9:00 am For: +Donald George, *By his wife, Gladys, children & their Families.*

11:00 am For: +Maroun Mouawad, *By his wife, Habouba, children & their Families.*

ANNOUNCEMENT TO ZECHARIAH

Saturday, November 12, 2022 St. Theodore4:00 pm For: Deceased and Living Veteran's of our Community.

Sunday, November 13, 2022 St. John Chrysostom

8:00 am For: In Honor of Mounir & Najat Rizkallah's Children & their families.

9:00 am For: +Private Intentions.

11:00 am For: +George, Helen, & Zeidan Ata *By the Family.*

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

WEEKDAY LITURGIES

Monday, November 7(*Ar.*) *St. Hieron Heb.* 10:11-18 / *Jn* 17:1-8

9am For: The good health & well being of Sheryl Coury.

Tuesday, November 8 (En.) St Michael

1 Cor. 12:1-11 / Mt 18:23-35

9am For: +Conal Foley, *By Deacon & Mrs. James Demers & Family*.

Wednesday, November 9 (Ar.) St Matrona Heb. 10:26-31 / Jn 17:14-19

9am For: +Private Intentions, *By Najat & Mounir Rizkallah*.

Thursday, November 10 (*En.*) *St Maura Heb.* 10:32-39/ *Jn* 17:20-23

9am For: +Larry & Dora M. Pereira, By Dora Pereira.

9:30am -12 noon Eucharistic Adoration

Friday, November 11-No Liturgy
St Mennas

SECOND COLLECTIONS

Maronite Patriarchal Charities November 12 & 13

Sanctuary Lamps

For the good health of Louise Glass & her Family.

For the well being of
Leigh Anne Rethage,
By her grandmother, Louise Glass.

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CLERGY DAY OFF

Beginning this Month

Fr Elie's DAY OFF: Mondays

Fr. Neemtallah's DAY OFF: Wednesdays

The Sacraments of Baptism & Confirmation were administered to:

Noah Jefferson

Child of: Ross & Julianne Jefferson

"So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ"

Galatians 3:26-27

THE SUNSHINE COMMITTEE

As we approach the holiday's we ask you to inform us of any loved ones who are sick or shut in. Call or email the Rectory today with their information so we can add them to our visits!

WEEKLY ENVELOPE SYSTEM-Preparing for the New Year

Have you changed your address? Are you a new member or current member interested in being a part of our envelope system? Prefer to donate online and dislike wasting the paper envelopes? We can fix that!

As we approach the last few months of 2022, please be sure to update your records with the Parish office. Call or e-mail us at your earliest convenience and let us know!



Support Saint Anthony's

Church while you shop this Holiday Season!

Visit *smile.amazon.com/change*, or tap "AmazonSmile" within the Settings menu in the Amazon Shopping app on your phone and select "Change your charity".

Search and Select: Saint Anthony Maronite Catholic Church, Lawrence, MA as you charity today!

Christmas at Saint Anthony's

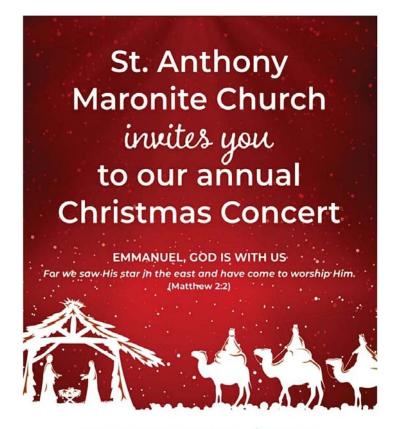
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M-WINE presents
An Evening of
Ladies Christmas Party Fun

Friday, December 9
Doors open at 7:30pm
Cedars Banquet Hall
145 Amesbury St. Lawrence MA
\$50/ Dinner Included

Saint Anthony's Parish
The Annual Men's Christmas Party
Presented By
Parish Council & Knights of Coumbus
Tuesday, December 13
7:00pm-10:00pm
\$50.00
Michael Restaurant
12 Alpha St, Haverhill, MA 01832
www.stanthonylawrence.org/upcoming-events-2/



DECEMBER 17, 2022 | 7 P.M.
ST. ANTHONY CHURCH, 145 AMESBURY ST, LAWRENCE, MA

Please join us for a light dinner in the church hall following the concert.

ENGLISH & ARABIC BIBLE STUDY

Sessions will be held in person & virtually. Virtual links will be sent to you via text prior to each session.

English Bible Study- November 10

Thursdays 7-8:30 pm
With Deacon Jim Demers
& Deacon David Leard

Arabic Bible Study-November 8

Tuesdays 6-7pm with Fr. Neemtallah

KNIGHTS OF MARY

Bi Weekly from 5-7PM

Regular Session, November 5, 2022 Regular Session, November 19, 2022

Full Calendar: www.stanthonylawrence.org/events-2/

RELIGIOUS EDUCATION

Next class: *November 12* 5PM-6:30 PM
Full Calendar: <u>www.stanthonylawrence.org/calendar</u>
<u>-classes-and-events/</u>

We are in need of substitute teachers!!!

If you would like more information please contact us at lawrencereligioused@gmail.com

-Religious Education Team

Knights of the Altar 2022-2023

The Knights of the Altar will be having their annual movie night on *Friday, November 11*, from 6:00-9:00 pm. All Knights and their families are welcome to attend.

Full Altar Server Schedule can be found: https://www.stanthonylawrence.org/kinghts-ofthe-altar-calendar/

St Anthony's Knights of Columbus

Next Meeting:

Tuesday, November 8th @ 7PM in the hall

Maronite Youth Organization - MYO

Sunday, November 6 - 6-7:30 PM

Full Calendar: www.stanthonylawrence.org/myo/

MYO Regional Lock-in: December 3, 2022 St. Anthony of the Desert, Fall River, MA



Saint Anthony's Basketball Team members will be looking good in their new jerseys this year thanks to the generosity and great work of Alyce Sader! Our appreciation to Alyce for the kindness she has shown in printing and donating the jerseys for our boys and girls this year! Thank you for getting them off to a great season!

*Keep in mind this is the final weekend to register! Don't miss out, sign up today!





MEDICAL DONATION DRIVE FOR LEBANON

JUST THINK OF THE LIFE YOU CAN SAVE

ESOMEPRAZOLE - LANSOPRAZOLE - OMEPRAZOLE
PANTOPRAZOLE - MAALOX - ASPIRIN 81MG - NAPROXEN
LORATADINE - FLUTICASONE NASAL - NASACORT NASAL
COUGH SYRUP KIDS AND ADULTS - COBALIN B12 - CALCIUM
VITAMIN D - KIDS VITAMINS GUMMIES- IRON- VITAMIN B
COMPLEX - VITAMIN C GLUCOSAMINE MSM - RANTIDINE
HOT & COLD PACKS - FIRST AID KITS - ACCU CHECK
PERFORMA/GUIDE STRIPS - GLOVES

ANY MEDICATION YOU CAN DONATE IS APPRECIATED

ORGANIZER: GEORGE MATTA

MYA NEW ENGLAND COORDINATOR GSM2296@GMAIL.COM 774-365-1934













Maronite Young Adults - MYA

MYA Registration is open to new members, Ages 18-35

Contact Ramona for more info: 978-350-2965

OLGC Christmas Fair

Our Lady of Good Counsel Parish is hosting their Annual Christmas Fair, Saturday, November 12th, 9am-6pm, in Duperry Hall of St. Theresa Church. Save the date!



- •Yours is the first of Christ's faces to greet God's people as they assemble for prayer.
- •Yours is the word that welcomes the stranger to be at home.
- •Yours is the task of discretion: knowing how to welcome, & when and where to seat the latecomer.
- •Yours is the Lord's face and voice.
- •Assist in passing the collection baskets
- •Help the Communion flow
- ·Assist those who become ill or need aid
- Distribute bulletins & other materials
- After mass area check

HAPPY BIRTHDAY

Nov. 5: George Abraham, Rabih Bou-Chaaya, Charles Bou Sanayeh, Maya Owaida,

Nov. 6: Susan Abraham, Andrea Ata, Mia Ata, Andreas Fakhry, Rocco Fiacchino, Quinn Sfeir, Michael Zaaroor,

Nov. 7: Anthony Conway, Rosemarie Davis, Gregory Daher, Deacon James Demers

Nov. 8: Rima Ayoub, Michael Chaya, Patricia Ferguson, Jamie Gabriel, Peter Georges, James Khoury, Matthew Maroon, Rabeka

Nov. 9: Mia Abou-Ezzi, Catherine Abu Khalil. Michael Moujaes

Nov. 10: Salim Azzi, Wadad Ramy, Charbel Ramy, William Taylor,

Nov. 11: Tannous Ata, Lydia Belko, Dominic Martino, Najat Rizkallah

HAPPY ANNIVERSARY

Nov. 6: Brian & Tina Conway Nov. 7: Pierre & Alyce Sader Nov. 11: Justin & Victoria Pelletier



THURSDAY, NOVEMBER 17 9:30 - 11:00 AM | 6:30 - 8:00 PM

Come meet our faculty and administrators, see our classrooms, tour the campus, talk with current parents, and more!

Forming Saints and Scholars
since 1914







LECTORS SCHEDULE

Saturday, November 5 - 4PM Susan Kalil Sunday, November 6- 8AM - Huguette Sfeir 9AM - Meaghan Twing 11:00AM Eng: Gisele Dahbour Ar: Marie-Christine Daou

Saturday, November 12 - 4PM

Lisa Abdallah

Sunday, November 13- 8AM -

Mouna Hbaiter

9AM - David Brousseau 11:00AM Eng: Mary Saab Ar: George Saab

St Anthony-Grave Purchase & Burial

Grave Purchase—*For Active Parishioners

- Grave Purchase-Double Depth: \$1900 (one time fee)
- Perpetual Care: \$200 (one time fee)
 Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (one time fee paid upon installation)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

Please submit your request either by

Phone: **978.685.7233** or by E-mail: **rectory@stanthonylawrence.org**

Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES & AVAILABILITY

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 Email <u>rectory@stanthonylawrence.org</u> or Visit: www.stanthonylawrence.org/lots-sales/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: https://www.stanthonylawrence.org/lots-sales/.

Please note: Double-Depth Graves are considered "One Grave Size"

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00: memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00: memorial plaque will be displayed by the tree for the period of five years.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

Sunday of the Consecration and Renewal of the Church

Book of Isaiah 54,1.3.5-8.10.

Sing, O barren one who did not bear; burst into song and shout, you who have not been in labour! For the children of the desolate woman will be more than the children of her that is married, says the LORD. For you will spread out to the right and to the left, and your descendants will possess the nations and will settle the desolate towns. For your Maker is your husband, the LORD of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the LORD has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the LORD, your Redeemer. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the LORD, who has compassion on you.

Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Holy Gospel of Jesus Christ according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

أحد تقديس البيعة وتجديدها

سفر أشعبا 10.8-5.3.1:54

إِهْتِفِي أَيَّتُهَا العاقِرُ الَّتِي لَم تَلِدْ، إِندَفِعِي بالهُتاف و ٱصرُخي، أَيَّتُها الَّتِي لَم تَتَمَخَّض، فإِنَّ بَنِي المَهْجورة أَكثَرُ مِن بَنِي المُتَزَوِّجَة، قالَ الرَّبّ. فإِنَّكِ تَتَجاوَزينَ إلى اليَمينِ وإلى الشَّمال، ويَرِثُ نَسلُكِ الأَمْمَ ويُعمِّرُ المُدُنَ الخَرِبَة. لا تَخافي فإنَّكِ لا تَخزين، لأَنَّ زَوجَكِ هو صانِعُكِ، الَّذي رَبُّ القُوَّاتِ ٱسمُه، وفاديكِ هو قُدُوسُ الخَربة. لا تَخافي فإنَّكِ لا تَخزين، لأَنَّ رَوجَكِ هو صانِعُكِ، الَّذي رَبُّ القُوَّاتِ ٱسمُه، وفاديكِ هو قُدُوسُ إسْرائيل، يُدْعي إلٰهَ الأَرضِ كُلِّها. وقد دَعاكِ الرَّبُّ، كَامرَأَةٍ مَهْجورةٍ كَئيبَةِ الرُّوح. وهل تُرذَلُ زَوجَةُ الصِّبا؟ يقولُ إلٰهُكِ، هُنيهَةً هَجَرتُكِ وبِمَراحِمَ عَظيمةٍ أَضمُمُّكِ. في سَورَةٍ غَضَبٍ حَجَبتُ وَجْهي عنكِ لَحْظَةً، وبِرَافَةٍ أَبدِيَّةٍ أَرحَمُكِ، قالَ الرَّبُّ فاديكِ. وإنِ ٱبتَعَدَتِ الجِبالُ وتَزَعزَعَتِ التِّلال، فإنَّ رَافَتي لن تَبتَعِدَ عنكِ، وعِهَدَ سَلامي لن يَتَزَعزَع، قالَ الرَّبُّ راجِمُكِ.

الرسالة إلى العبرانيين 12-19:1

يا إخورتي، كَانَتَ لِلَعَهُدُ الأُوَّل أَيضًا شَعَائِرُ عِبَادَة، وبَيْثُ قُدْسِ أَرْضِيّ. فَبُنِيَ الْمَسْكِنُ الأَوَّل، وهُوَ الَّذِي يُدْعَى »القُدْس«، وكان فيه الْمَنَارة، والْمَائِدة، وخُبْرُ التَّقْدِمَة، ووَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ المَسْكِنُ الَّذِي يُدْعَى »قُدْسَ الأَقْدَاس«، ويَحْتَوِي مِجْمَرَةً ذَهَبِيَةً لِلبَخُور، وتَابُوتَ الْعَهْد، مُغَشَّى كُلُّهُ بِالذَّهَب، وفيهِ جَرَّةٌ مِن يُدْعَى »قُدْسَ الأَقْدَاس«، ويَحْتَوِي مِجْمَرَةً ذَهَبِيَةً لِلبَخُور، وتَابُوتَ الْعَهْد، مُغَشَّى كُلُّهُ بِالذَّهَب، وفيهِ جَرَّةٌ مِن الْخَشَاء: أَشْيَاءُ لا مَجَالَ الآنَ لِلكَلامِ عَنْهَا بِالتَقْصِيل. وإذْ بُنِيَتُ تِلْكَ الأَشْياءُ على هذَا التَّرْتِيب، كانَ الكَهَنَةُ الْغِشَاء: أَشْيَاءُ لا مَجَالَ الآنَ لِلكَلامِ عَنْهَا بِالتَقْصِيل. وإذْ بُنِيَتْ تِلْكَ الأَشْياءُ على هذَا التَرْتِيب، كانَ الكَهَنَةُ يَدْخُلُونَ إلى الْمُصْنِي الأَوْلِ في كُلِّ وَقْت، لِيُتِمُّوا الْعِبَادة، أَمَّا الْمُسْكِنُ الثَّانِي فكانَ عَظِيمُ الأَحْبَارِ يَدخُلُ إلَيهِ وَحُدَهُ مَرَّةً واحِدَةً في السَّنَة، ولا يَدْخُلُ إلَيهِ إلاَّ ومَعَهُ دَمِّ يُقَرِّبُهُ عَنْ نَفْسِهِ وعَنْ جَهَالاتِ الشَّعْب. وبِهذَا يُوضِحُ الرُّوحُ القُدُسُ أَنَ الطَرِيقَ إلِي قُدْسِ الأَقْداسِ لَمْ يَكُنْ بَعْدُ قَدْ كُشِف، مَا دَامَ الْمُسْكِنُ الأَوْلُ قَائِمًا. وهذَا يُوضِحُ الرُّوحُ القُدُسُ أَنَ الطَرِيقَ إِلَى الْمُعْمَةِ وأَشُولِهِ مَنَّ الْمُعْتِى النَّيْهِ، وآجُولُ المَسْكِنُ الأَوْلُ عَنِي السَّنَعِ وَلَيْ الْوَقْ النَّالِي الْمَعْمَةِ وأَشْرُعُ والْمُعْمَةِ وأَشُواعِ شَتَى مِنَ الأَعْتِينَ المَسْكِنَ الأَعْظَمَ والأَكْمَل، عَيرَ الإَعْتِلَ المَسْكِنَ الأَعْظُمَ والأَكْمَل، عَيرَ المَصْدُوعِ بِالأَيْدِي، أَيْ لَيْسَ مِن هذِهِ الخَلْيقَة، فَدَخَلَ إلى قُدْسِ الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التَّيُوسِ المَصْدُلُ عِ بِالأَيْدِي، أَيْ الْمَسْكِنَ الْمُعَلِقُ لَلْ الْمَلِيمَ فَوْدَاعُ أَبْدِياً المَسْكِنَ الْأَعْظُمَ واحْدَةً أَبْدِياً المَلْودَاعِ الْمُعْرَعُ والْمُعْرَعُ اللَّهُ هُواء فَحَقَقَ لَنَا فِذَاءً أَبْدِياً .

إنجيل القدّيس متّى 20-13:16

جَاءَ يَسُوعُ إِلَى نَواحِي قَيْصَرِيَّةِ فِيْلِبُّسَ فَسَأَلَ تَلامِيْذَهُ قَائِلاً: »مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا آبْنُ الإِنْسَان؟ . «فقالُوا: »بَعْضُهُم يَقُولُون: يُوحَنَّا المَعْمَدَان؛ وآخَرُون: إِيْليَّا؛ وغَيْرُهُم: إِرْمِيَا أَو أَحَدُ الأَنْبِيَاء . «قَالَ لَهُم: »وأَنْتُم مَنْ تَقُولُونَ إِنِّي أَنَا؟ . «فَأَجَابَ سِمْعَانُ بُطْرُسُ وقَال: أَنْتَ هُوَ المَسِيحُ آبْنُ اللهِ الحَيِّ! . «فأَجَابَ يَسُوعُ وقَالَ لَهُ: »طُوبَى لَكَ يَا سِمْعَانُ بنَ يُونَا! لأَنَّهُ لا لَحْمَ ولا دَمَ أَظْهَرَ لَكَ ذلِكَ، بَلْ أَبِي الَّذِي في السَّمَاوَات. وأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُو بُطْرُسُ، أَي الصَّخْرَة، وعلى هذِهِ الصَّخْرَةِ سَأَبْنِي بِيْعَتِي، وأَبْوَابُ الجَحِيْمِ لَنْ تَقُوى عَلْيُها. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَات، فَكُلُّ مَا تَربُطُهُ على الأَرْضِ يَكُونُ مَرْبُوطًا في السَّمَاوَات، ومَا تَربُطُهُ على الأَرْضِ يَكُونُ مَرْبُوطًا في السَّمَاوَات. «حينَئِذٍ أَوْصَى تَلامِيْذَهُ أَلاَ يَقُولُوا لأَحَدٍ إِنَّهُ هُو المَسِيح.



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