

PARISH MISSION STATEMENT



You are welcomed & loved by St Anthony's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org

OFFICE HOURS:

M-TH 10:00 AM-3:00 PM

FRI 10:00 AM-2:00 PM

SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ... **305-807-9087**

... pastor@stanthonylawrence.org

Fr. Edgard (Neemtallah) Oneissy

857-390-4838

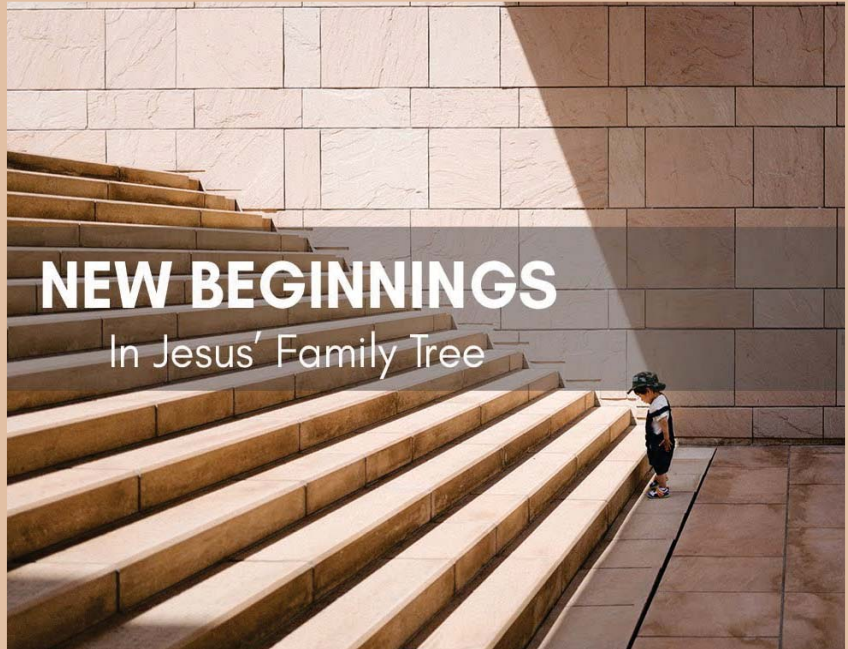
... pv@stanthonylawrence.org

MEET OUR DEACONS:

Deacons: Nadim B. Daou,

James T. Demers & David Leard

Sub-Deacons: Antoine Nammour



NEW BEGINNINGS
In Jesus' Family Tree

DAILY LITURGIES *9am*

MON & WED (*Arabic*)

TUE & THU (*English*)

WEEKEND LITURGIES

SAT 4:00PM(*English*)

SUN

8:00AM (*Arabic*)

9:00AM (*English*)

11:00AM (*English & Arabic*)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM



SaintAnthonyLawrence



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SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

Genealogy Sunday أحد النسبة

GENEALOGY SUNDAY

Saturday, December 17 *St. Ananias, Arzarias,
& Misael*

4:00pm +Bomar Kramer, *By his wife, Barbara Kramer.*

Sunday, December 18 *St. Daniel the Prophet*

8:00 am +Private Intentions.

9:00 am +Private Intentions.

11:00 am 1st Anniversary For: +Maurice Hatem,
*By his wife, MaryAnn, his daughter,
Alyce, wife of Pierre Sader, &
grandchildren.*

*Wahib El Alam by his daughter
Christiane wife of Carlos Daher and
family*

WEEKDAY LITURGIES

Monday, December 19 *(Ar.) St. Athenodorus
Heb 11:1-6/ Jn 8:1-11*

9:00am In Honor of Mr. & Mrs. Tony El Helou &
Family *By Fr. Neemtallah Oneissy*

Tuesday, December 20 *(En.) St. Ignatius of Antioch
Heb 11:7-10 / Jn 8:12-20*

9:00am +Deceased members of the Goulart &
Pereira family , *By Dora Pereira.*

Wednesday, December 21 *(Ar.) St. Julian
Heb 11:11-16/ Jn 8:21-24*

9:00am +Nakhle, Victoria Ghazi, John & Joseph
By Mr. & Mrs. Kmail Hbaiter

Thursday, December 22 *(En.) St. Anastasia
Heb 11:17-22/ Jn 8:25-30*

9:00am +Geryes & Berthe Cherfane *By their
children*

Friday, December 23—No Liturgy *St Eugenia*

NATIVITY OF THE LORD

Saturday, December 24

4:00pm Christmas Vigil Liturgy *(English)*

Sunday, December 25

Midnight Christmas Liturgy *(English & Arabic)*

9:00am Christmas Day Liturgy *(Arabic)*

11:00am Christmas Day Liturgy

*Liturgies will be offered in honor and
blessings of our Parishioners.*

CHRISTMAS NOVENA

Weekdays: 7PM

Weekends:

Following the Liturgies



LITURGIES INTENTIONS

Sanctuary Lamps

In Loving Memory of
Bomar Kramer

By his wife, Barbara Kramer

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/



CLERGY DAY OFF

Fr Elie: Mondays

Fr. Neemtallah's : Wednesdays

PLEASE NOTE:

*40 Day Liturgies are considered a priority.
When necessary, they will be scheduled
with other previously reserved intentions.*

Christmas at Saint Anthony's

New Year Liturgies

- **Saturday December 31** 4PM Vigil Liturgy
- **Sunday January 1, 2023**
 - 10AM Feast Day Liturgy -English
 - 5PM Feast Day Liturgy (Arabic & English)



LADIES CHRISTMAS PARTY



Kids CHRISTMAS PARTY

BIBLE STUDY

English Session-December 22

Thursdays 7-8:30 pm

With Deacons: Jim Demers & David Leard

Arabic Bible Study- Postponed

Stay tuned for Calendar updates.

KNIGHTS OF MARY

Bi Weekly from 5-7PM

Christmas Recital December 17

Regular Session, January 7

Calendar: www.stanthonylawrence.org/events-2/

RELIGIOUS EDUCATION

Upcoming Classes- Bi-Weekly- 5PM-6:30 PM

Saturday January 14

Saturday January 28

Calendar:

stanthonylawrence.org/calendar-classes-and-events/

KNIGHTS OF THE ALTAR

Sign up today to serve on the Altar!
Application and full Altar Server Schedule can be found:

www.stanthonylawrence.org/kinghts-of-the-altar-calendar/

THE SUNSHINE COMMITTEE

As we approach the holiday's we ask you to inform us of any loved ones who are sick or shut in. Call or email the Rectory today with their information so we can add them to our visits!

LOL BIBLE CAMP 2023

Save the dates - July 12 -15, 2023

MARONITE YOUNG ADULTS - MYA - Ages 18-35

MYA Registration is open to new members.

Contact Ramona for more info: 978-350-2965



Please join us for

La Salette Festival of Lights

On December 18 at 5:00pm
947 Park St,
Attleboro, MA 02703

Followed by dinner at Habibi's
\$25 charge includes Mezza
11 S Washington St,
North Attleborough, MA 02760



RSVP by 12/15 to
978-350-2965
774-365-1934



MARONITE YOUTH ORGANIZATION - MYO

Sunday, December 18 - Christmas Party

Full Calendar: stanthonylawrence.org/myo/



Cost: \$400
(\$380 early bird special if you register before our early bird deadline)

Who: Open to all youth ages 12-18 in the Eparchy of Our Lady of Lebanon of Los Angeles and the Eparchy of Saint Maron of Brooklyn.

Registration will be opening very soon at www.maroniteyouth.org/

“All families need God. Every single one. We need His help, His strength, His blessing, His mercy and His forgiveness. It takes simplicity. To pray as a family, simplicity is needed....

As a family, you can pray the 'Our Father' around the dinner table. That's not difficult to do, it's easy. Praying the rosary together, as a family is very beautiful and it gives strength. Also praying for one another: A husband for his wife and a wife for her husband. Parents praying for their children and children for their parents and grandparents. Praying for one another.”

- POPE FRANCIS

PLEASE JOIN US FOR A CELEBRATION

Theophany

Saint Joseph's Melkite Church
January 8, 2023 1:00 - 7:00 PM
Adults \$50, Children under 12 \$20

Arabic Mezza, Buffet and Dessert
Music by George Maalouf and Ensemble



Contact Jeanane Kassis (603) 401-4740 or
Judy Farah (978) 885-0609 for tickets

MEDICAL DONATION DRIVE FOR LEBANON

JUST THINK OF THE LIFE YOU CAN SAVE

ESOMEPRAZOLE - LANSOPRAZOLE - OMEPRAZOLE
PANTOPRAZOLE - MAALOX - ASPIRIN 81MG - NAPROXEN
LORATADINE - FLUTICASONE NASAL - NASACORT NASAL
COUGH SYRUP KIDS AND ADULTS - COBALIN B12 - CALCIUM
VITAMIN D - KIDS VITAMINS GUMMIES- IRON- VITAMIN B
COMPLEX - VITAMIN C GLUCOSAMINE MSM - RANTIDINE
HOT & COLD PACKS - FIRST AID KITS - ACCU CHECK
PERFORMA/GUIDE STRIPS - GLOVES

ANY MEDICATION YOU CAN DONATE IS APPRECIATED

ORGANIZER : GEORGE MATTA
MYA NEW ENGLAND COORDINATOR
GSM2296@GMAIL.COM
774-365-1934



WEEKLY ENVELOPE SYSTEM- Preparing for the New Year

Have you changed your address? Are you a new member or current member interested in being a part of our envelope system? Prefer to donate online and dislike wasting the paper envelopes? We can fix that!

As we approach the end of 2022, please be sure to update your records with the Parish office. Call or e-mail us at your earliest convenience and let us know!



Support Saint Anthony's Church while you shop this Holiday Season!

Visit smile.amazon.com/change, or tap "AmazonSmile" within the Settings menu in the Amazon Shopping app on your phone and select "Change your charity". Search and Select:

*Saint Anthony Maronite
Catholic Church, Lawrence, MA
as you charity today!*

JESUS DYSFUNCTIONAL FAMILY TREE*By Ronald Rolheiser*

The full story of how Jesus Christ came to be born includes elements that we do not easily imagine when we sing our Christmas hymns. Jesus' family tree and blood-line were far from perfect and this, according to the great biblical scholar, Raymond Brown, needs to be kept in mind whenever we are tempted to believe in Jesus but want to reject the church because of its imperfections, scandals, and bad history. Jesus may have been immaculately conceived, but there is much in his origins, as the gospels make clear, that's as un-immaculate as any contemporary church scandal.

For example, in giving us the origins of Jesus, the gospels point to as many sinners, liars, and schemers in his genetic and historical lineage as they do to saints, honest people, and men and women of faith.

We see, for example, in Jesus' genealogy a number of men who didn't exactly incarnate the love, justice, and purity of Jesus: Abraham unfairly banished Ishmael and his mother, Hagar, rationalizing that God favours some people over others; Jacob, by scheming and dishonesty, stole his brother Esau's birthright; and David, to whom Jesus explicitly connects himself, committed adultery and then had the husband of his mistress murdered to cover-up an unwanted pregnancy and in order to marry her.

And the women mentioned in Jesus background aren't much better. It's interesting to note, as Raymond Brown does, which women don't get mentioned in reference to Jesus' origins. The gospels don't mention Sarah, Rebekeh, or Rachel, all of whom were regarded as holy women. Whom do they mention?

They mention Tamar, a Canaanite woman, someone outside the Jewish faith, who seduces her father-in-law, Judah, so that she can have a child; Rahab, also a Canaanite woman, and an outsider, who is in fact a prostitute; Ruth, a Moabite woman who is also outside the official religion of the time; and Bathsheba, a Hittite woman, an outsider who commits adultery with David and then schemes to make sure one of her own offspring inherits the throne.

All of these women found themselves in a situation of marriage or pregnancy that was either strange or scandalous, yet each was an important divine instrument in preserving the religious heritage that gave us Jesus. It's no accident that the gospels link these women to Mary, Jesus' mother, since she too found herself in a ritually taboo pregnancy and in a marital situation that was peculiar.

And beyond these less-than-saintly characters in Jesus' lineage, we see as well that some of the

institutions that shaped the Jewish faith were also less than saintly. Institutionalized religion back then suffered from many of the same problems it has today, including the corrupt use of power. Moreover, Israel itself (perhaps justifying the deed by referring to what Jacob had done to Esau) seized the land of Canaan from those who had a prior claim to it, claiming ownership by divine privilege.

Finally, and not insignificantly, we see too that the lineage that gave us Jesus built itself up not just upon the great and the talented, but equally upon the poor and the insignificant. In the list of names that makes up the ancestors of Jesus, we see some that are famous and others that can make no claim to specialness or significance. Jesus' human blood, scripture tells us, was produced equally by the great and the small, the talented and the talentless.

What's to be learned for all of this? Perhaps Raymond Brown captures it the best. What all this tells us, he says, is that God writes straight with crooked lines, that we shouldn't accept an overly-idealized Jesus Christ, and that our own lives, even if they are marked by weakness and insignificance, are important too in continuing the story of the incarnation.

As Brown, himself, puts it: "The God who wrote the beginnings with crooked lines also writes the sequence with crooked lines, and some of those lines are our own lives and witness. A God who did not hesitate to use the scheming as well as the noble, the impure as well as the pure, men to whom the world harkened and women upon whom the world frowned - this God continues to work through the same melange. If it is a challenge to recognize in the last part of Matthew's genealogy that totally unknown people were part of the story of Jesus Christ, it may be a greater challenge to recognize that the unknown characters of today are an essential part of the sequence."

Christianity isn't just for the pure, the talented, the good, the humble, and the honest. The story of Jesus Christ was also written and keeps getting written too by the impure, by sinners, by calculating schemers, by the proud, by the dishonest, and by those without worldly talents. Nobody is so bad, so insignificant, so devoid of talent, or so outside the circle of faith, that he or she is outside the story of Christ.

LECTORS SCHEDULE

Saturday, December 17 - 4PM -

Lisa Abdallah

Sunday, December 18- 8AM

Mona Hbaiter

9AM - Josseph Safi

11:00AM Eng: Nadine Sader

LECTORS SCHEDULE

Saturday, December 24- 4PM -

Susan Kalil

MIDNIGHT- Eng: Elias Azzi -

Sunday, December 25-

9AM - Huguette Sfeir

11:00AM Eng: Anthony Merheb

Ar: Gretta Merheb

HAPPY BIRTHDAY

Dec. 17: Eliane Asmar, Jacob Geha, Maureen Ann Thompson,

Dec. 18: Barbara A. Bistany, Georgio Cherfane, Abigail Coffill, Nikolas Karamourtopoulos, Maxwell Khoury, Anabelle Savastano

Dec. 19: Martha Dow, Ross Jefferson, Steve Schultz, Mark Tannoury

Dec. 20: Jose-Antoinette Harb, George Feghali, Eileen Getchell, Molly Putchler, Jesse Ramey, August Switala,

Dec. 21: Joshua Gilman, Rebecca Naamani, Eliane Yammine,

Dec. 22: Tamar Bou-Mitri, Ruby Harb

HAPPY ANNIVERSARY

Dec. 18: John & Patricia Thomas

Dec. 20: Kurt & Cindy Bistany

Dec. 23: Adel & Raymonda Abouhamad, Adam & Brittney Souza, Hussein & Marie Youssef

St Anthony's Cemetery

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

Please note: Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00 : memorial plaque displayed for ten years.

Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

Tree to be planted : Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 / 4"X8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Genealogy Sunday

Book of Isaiah 11,1-4a.6-9

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Letter to the Romans 1,1-12.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you or rather so that we may be mutually encouraged by each other's faith, both yours and mine.

Holy Gospel of Jesus Christ according to Saint Matthew 1,1-17.

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

سفر أشعيا 11: 1- 4a - 9-6

وَيَخْرُجُ غُصْنٌ مِنْ جِذْعِ يَسَى وَيَنْمِي فَرْعٌ مِنْ أَصُولِهِ وَيَحِلُّ عَلَيْهِ رُوحُ الرَّبِّ: رُوحُ الْحِكْمَةِ وَالْفَهْمِ، رُوحُ الْمَشُورَةِ وَالْقُوَّةِ، رُوحُ الْمَعْرِفَةِ وَتَقْوَى الرَّبِّ. وَيُوحَى لَهُ تَقْوَى الرَّبِّ فَلَا يَقْضِي بِحَسَبِ رُؤْيَا عَيْنَيْهِ، وَلَا يَحْكُمُ بِحَسَبِ سَمَاعِ أُذُنَيْهِ، بَلْ يَقْضِي لِلضُّعْفَاءِ بِالرَّبْرِ، وَيَحْكُمُ لِإِنْسَانِي الْأَرْضِ بِالْإِسْتِقَامَةِ. فَيَسْكُنُ الذَّنْبُ مَعَ الْحَمَلِ، وَيَرْبُضُ النَّمْرُ مَعَ الْجَدْيِ، وَيَعْلَفُ الْعَجَلُ وَالشِّبْلُ مَعًا، وَصَبِيُّ صَغِيرٍ يَسُوقُهُمَا. تَرْعَى لِبَقْرَةَ وَالذَّبُّ مَعًا، وَيَرْبُضُ أَوْلَادُهُمَا مَعًا، وَالْأَسَدُ يَأْكُلُ التِّبْنَ كَالثَّوْرِ، وَيَلْعَبُ الرَّضِيعُ عَلَى حُجْرِ الْأَفْعَى، وَيَضَعُ الْفَطِيمُ يَدَهُ فِي حُجْرِ الْأَرْقَمِ. لَا يُسَيِّئُونَ وَلَا يُفْسِدُونَ فِي كُلِّ جَبَلٍ قُدْسِي لِأَنَّ الْأَرْضَ تَمْتَلِي مِنْ مَعْرِفَةِ الرَّبِّ، كَمَا تَعْمُرُ الْمِيَاهُ الْبَحْرَ.

رسالة القديس بولس إلى أهل رومة 1: 1 - 12

يَا إِخْوَتِي، مِنْ بُولَسَ عَبْدِ الْمَسِيحِ يَسُوعَ، الَّذِي دُعِيَ لِيَكُونَ رَسُولًا، وَفَرَزَ لِإِنْجِيلِ اللَّهِ، هَذَا الْإِنْجِيلِ الَّذِي وَعَدَ بِهِ اللَّهُ مِنْ قَبْلُ، بِأَنْبِيَاءِهِ فِي الْكُتُبِ الْمُقَدَّسَةِ، فِي شَأْنِ ابْنِهِ الَّذِي وُلِدَ بِحَسَبِ الْجَسَدِ مِنْ نَسْلِ دَاوُدَ، وَجُعِلَ بِحَسَبِ رُوحِ الْقَدَاسَةِ ابْنُ اللَّهِ بِقُوَّةِ أَيْ بِالْقِيَامَةِ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ يَسُوعُ الْمَسِيحُ رَبُّنَا؛ بِهِ نَلْنَا النِّعْمَةَ وَالرِّسَالَةَ لِكِي نَهْدِيَ إِلَى طَاعَةِ الْإِيمَانِ جَمِيعَ الْأُمَمِ، لِمَجْدِ اسْمِهِ؛ وَمِنْ بَيْنِهِمْ أَنْتُمْ أَيْضًا مَدْعُوعُونَ لِتَكُونُوا لِيَسُوعَ الْمَسِيحِ؛ إِلَى جَمِيعِ الَّذِينَ فِي رُومًا، إِلَى أَحِبَّاءِ اللَّهِ، الْمَدْعُوعِينَ لِيَكُونُوا قِدِّيسِينَ: أَلْنِعْمَةَ لَكُمْ وَالسَّلَامَ مِنْ اللَّهِ أَبِيْنَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! قَبْلَ كُلِّ شَيْءٍ، أَسْكُرُ إِلَهِي بِيَسُوعَ الْمَسِيحِ مِنْ أَجْلِكُمْ جَمِيعًا، لِأَنَّ إِيْمَانَكُمْ يُنَادِي بِهِ فِي الْعَالَمِ كُلِّهِ. يَشْهَدُ عَلَيَّ اللَّهُ، الَّذِي أَعْبُدُهُ بِرُوحِي، بِحَسَبِ إِنْجِيلِ ابْنِهِ، أَنِّي أَذْكُرْكُمْ بِغَيْرِ انْقِطَاعٍ، ضَارِعًا فِي صَلَوَاتِي عَلَى الدَّوَامِ أَنْ يَنْبَسِرَ لِي يَوْمًا، بِمَشِيئَةِ اللَّهِ، أَنْ آتِي إِلَيْكُمْ. فَإِنِّي أَتَشَوَّقُ أَنْ أَرَاكُمْ، لِأَشْرِكْكُمْ فِي مَوْهَبَةِ رُوحِيَّةٍ وَأَشْدِدْكُمْ، أَيْ لِأَتَعَزَّى مَعَكُمْ وَبَيْنَكُمْ بِإِيْمَانِي وَإِيْمَانِكُمْ الْمُشْتَرِكِ.

إنجيل القديس متى 1: 1 - 17

«كُتِبَ مِيلَادُ يَسُوعَ الْمَسِيحِ، ابْنِ دَاوُدَ، ابْنِ إِبْرَاهِيمَ: إِبْرَاهِيمُ وَدَّ إِسْحَقُ، إِسْحَقُ وَدَّ يَعْقُوبَ، يَعْقُوبُ وَدَّ يَهُوذَا وَإِخْوَتَهُ، يَهُوذَا وَدَّ فَارَصَ وَزَارَحَ مِنْ تَامَارَ، فَارَصُ وَدَّ حَصْرُونَ، حَصْرُونَ وَدَّ أَرَامَ، أَرَامُ وَدَّ عَمِينَادَابَ، عَمِينَادَابُ وَدَّ نَحْشُونَ، نَحْشُونَ وَدَّ سَلْمُونَ، سَلْمُونَ وَدَّ بُوْعَزَ مِنْ رَاْحَابَ، بُوْعَزُ وَدَّ عُوْبِيدَ مِنْ رَاْعُوتَ، عُوْبِيدُ وَدَّ يَسَى، يَسَى وَدَّ دَاوُدَ الْمَلِكِ. دَاوُدُ وَدَّ سَلِيمَانَ مِنْ أَمْرَأَةِ أُورِيَا، سَلِيمَانُ وَدَّ رَحْبَعَامَ، رَحْبَعَامُ وَدَّ أَبِيَا، أَبِيَا وَدَّ آسَا، آسَا وَدَّ يُوْشَافَاطَ، يُوْشَافَاطُ وَدَّ يُوْرَامَ، يُوْرَامُ وَدَّ عُوْرِيَا، عُوْرِيَا وَدَّ يُوْتَامَ، يُوْتَامُ وَدَّ أَحَاَزَ، أَحَاَزُ وَدَّ حَزْقِيَا، حَزْقِيَا وَدَّ مَنَسَى، مَنَسَى وَدَّ أَمُونَ، أَمُونَ وَدَّ يُوْشِيَا، يُوْشِيَا وَدَّ يُوْكْنِيَا وَإِخْوَتَهُ، وَكَانَ السَّبْيُ إِلَى بَابِلَ. بَعْدَ السَّبْيِ إِلَى بَابِلَ، يُوْكْنِيَا وَدَّ شَالْتِيئِيلَ، شَالْتِيئِيلُ وَدَّ زُرْبَابِلَ، زُرْبَابِلُ وَدَّ أَبِيهُودَ، أَبِيهُودُ وَدَّ إِلْيَاقِيمَ، إِلْيَاقِيمُ وَدَّ عَازُورَ، عَازُورُ وَدَّ صَادُوقَ، صَادُوقُ وَدَّ أَخِيمَ، أَخِيمُ وَدَّ إِلْيَهُودَ، إِلْيَهُودُ وَدَّ إِلْيَعَازَرَ، إِلْيَعَازَرُ وَدَّ مَتَانَ، مَتَانُ وَدَّ يَعْقُوبَ، يَعْقُوبُ وَدَّ يُوْسُفَ رَجُلَ مَرْيَمَ، الَّتِي مِنْهَا وُلِدَ يَسُوعُ، وَهُوَ الَّذِي يُدْعَى الْمَسِيحَ. فَجَمِيعُ الْأَجْيَالِ مِنْ إِبْرَاهِيمَ إِلَى دَاوُدَ أَرْبَعَةٌ عَشَرَ جِيلًا، وَمِنْ دَاوُدَ إِلَى سَبْيِ بَابِلَ أَرْبَعَةٌ عَشَرَ جِيلًا.



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