

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org

OFFICE HOURS:

M-TH 10:00 AM-3:00 PM

FRI 10:00 AM-2:00 PM

SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ... **305-807-9087**

... pastor@stanthonylawrence.org

Fr. Edgard (Neemtallah) Oneissy

857-390-4838


... pv@stanthonylawrence.org

MEET OUR DEACONS:

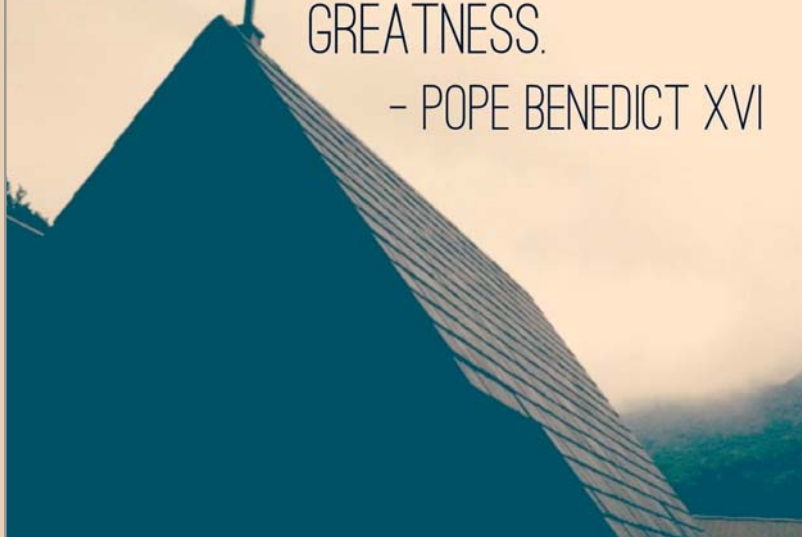
Deacons: Nadim B. Daou,

James T. Demers & David Leard

Sub-Deacons: Antoine Nammour

THE WORLD OFFERS YOU COMFORT.
BUT YOU WERE NOT MADE FOR
COMFORT.  YOU WERE MADE FOR
GREATNESS.

- POPE BENEDICT XVI



DAILY LITURGIES 9am

MON & WED (Arabic)

TUE & THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English)

SUN

8:00AM (Arabic)

9:00AM (English)

11:00AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7:00 PM



SaintAnthonyLawrence



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SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, **Donations:** Church: \$200 - Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

New Year's Day
عيد رأس السنة

LITURGIES INTENTIONS

New Year's Liturgy

Sts. Basil & Gregory

Saturday, December 31 (English)

4:00pm New Year's Eve Liturgy.

Sunday, January 1

10:00 am New Year Liturgy (*English & Arabic*)

5:00 pm New Year Liturgy (*Arabic & English*)

Liturgies will be offered in honor and blessings of our Parishioners.

Weekdays Liturgies

Monday, January 2 (Ar.) *Pope St. Silvester I*

Heb 7:1-10/Lk 2:22-24

9:00am In Honor of Tony Mikhael
By *The Pastor*

Tuesday, January 3 (En.) *Malachi the Prophet*

Heb 7:1-10 / Lk 2:25-35

9:00am +Larry & Dora Maria Pereira,
By *Dora Pereira.*

Wednesday, January 4 (Ar.) *Pope St. Caius*

St. Elizabeth Ann Seton

Heb 6:9-12/ Lk 2:36-40

9:00am +Michel, Marie Azzi, & Siham
Hachem, By *Eliane & Elie Kazzi & Family.*

Sanctuary Lamps



In Loving Memory of
Larry Kalil &
Roseanne Dargoonian
by John & Janice Gray.

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

Feast of Epiphany

Thursday, January 5 (En.)

Ezek 36:22-28/ Tit 2:11-3:7/ Lk 3:15-22

7:00pm –Vigil Liturgy

In Honor of Huguette Sfeir *By her Family*

Friday, January 6 –Feast Day Liturgy

9:00am

Water will be blessed and distributed after Divine Liturgies on January 5th and 6th

First Sunday of Epiphany

Saturday, January 7

Praises of St. John the Baptist

4:00pm +Mary Makhlouf, *By her family.*

Sunday, January 8 *St. Carterius the Priest*

8:00 am +Private Intentions.

9:00 am +Private Intentions.

11:00 am +Fr Abdallah Ramey,
By *Peter & Jean Sarkis & Family*

Second Collection

**United States Catholic Bishops’
Worldwide Charities - January 22**

Eucharistic Adoration

Adoration following 9AM Liturgy will resume Thursday, January 12, 2023

Clergy Day Off

Fr Elie: Mondays

Fr. Neemtallah’s : Wednesdays

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

DEFYING DARKNESS WITH CHRISTMAS LIGHTS*By Ronald Rolheiser*

In the days of apartheid in South Africa, one of the ways people expressed their opposition and their belief that someday it would be overcome, was to light a candle and put it in a window where it could be seen by anyone passing by. A lit candle, publicly displayed, made a prophetic statement. It didn't take long for the government to react. Placing a lit candle in your window became a criminal offense, equivalent to carrying an illegal firearm. The irony wasn't lost on children. They joked, "Our government is afraid of lit candles!"

And well they should be! To light a candle for a moral or religious reason (be it for protest, for Hanukkah, for Advent, or for Christmas) is to make a prophetic statement of faith and, in essence, make a public prayer.

Admittedly, this can be hard to read inside the glow of the millions of Christmas tree lights that we see everywhere. Why do we put up all these lights at Christmas? A cynical answer suggests that this is done for purely commercial purposes. As well, for many of us, these lights are simply a question of aesthetics, color, and celebration, mostly devoid of any religious meaning. However, even here, there is still something deeper going on. Why do we put up lights at Christmas? Why do we light our homes and our streets with colorful lights at this time of year?

No doubt, we do it for color, for celebration, and for commercial reasons; but we also do it because, more deeply, it expresses a faith, however inchoately this might still be felt, that in Christ a final victory has been won and light has forever conquered darkness. "The light shines in the darkness, and the darkness cannot overcome it.

Our Christmas lights are, in the end, an expression of faith and in essence a public prayer. Nevertheless, we might still ask, to what end? What difference can this possibly make? Putting up lights as a symbol of faith can seem like a very insignificant and naïve thing to do in the face of the seeming overwhelming darkness of our world. We look at our world and we see millions suffering from the war, millions of refugees on borders around the world, and hundreds of millions suffering from food shortages. As well, when we know that thousands of people every day are dying from domestic violence, drug violence, and gang violence, and when we see tension everywhere within our governments, our churches, our neighborhoods, and our families, we might ask ourselves, what difference do our little string of lights, or indeed all the Christmas lights in the world, make?

Well, in the words of the late Jesuit Michael Buckley, prayer is most needed, just when it is deemed most useless. These are words to hang onto. Given the magnitude of our world's problems, given the magnitude of the darkness that threatens us, now more than ever, it is imperative that we express our faith publicly, as a prayer. Now, more than ever, we need to show publicly that we still believe faith works, that we still believe in the power of prayer, and that we still believe that, in Christ, the power of darkness has been forever overcome.

This is expressed wonderfully in a poem John Shea inscribed inside his Christmas card this year.

Our Christmas trees want to talk to us

The greater darkness of December can take its toll and strengthen what afflicts us.

Our Christmas trees beg to differ. Their branches are full, leafy, strung with lights.

The brightness is defiant.

We want a perfect world.

But that is not always what we get.

We may experience catastrophic weather; a pandemic; threatened health; overstressed work, dipping finances, struggling relationships, and society and world either slightly or wildly insane.

Our Christmas trees glow. Their lights whisper;

"Give all the things that afflict you their due, but do not give them your soul.

You are more than the surrounding darkness.

While struggling to overcome apartheid in South Africa, Archbishop Desmond Tutu was sometimes confronted by military personnel who came into his church while he was preaching, flashing their guns to intimidate him. He would smile at them and say, "I'm glad you have come to join the winning side!" In saying this, he wasn't talking about the apartheid struggle; he was talking about the forever victory that Christ has won for us. The most important of all battles has already been won, and our faith puts us on the winning side. Our Christmas lights express this, however consciously unaware of it we may be.

Karl Rahner once wrote that, at Christmas, God gives us sacred permission to be happy. Christmas also assures us that we have more than sufficient grounds to be happy, regardless of what might still be happening in our lives and in our world. We can be defiant in the face of everything that demands we be downcast. Our Christmas lights express that defiance.

Christmas Poinsettias

In Memory of

Ibrahim & Sadie Kassas
 Dalal Kassas
 Teta Jeannette Lahoud Nasr, Jeddo Antoine Abou-Ezzi
 Teta Akle Abi Sleiman Mikhael
 Tanos Sadek
 Romanos Nammour
 Evon & Bob Danus
 Mary Shadeed, Rose & Peter Lucchesi, Fred & Stephanie Schiripo
 Mr. & Mrs. Edmond & Theresa Solomon, Maurice Hatem
 Mr. & Mrs. Fred & Mary Faris
 The deceased members of the Solomon & Hatem Families
 Thomas J Solomon
 Albert & Lorraine Hatem, Gary Hatem, William Torla
 Romanos Nammour, Joseph Bou Sanayeh
 Samuel & Louise Kattar Bistany & their daughter, Barbara Louise Bistany
 Fred & Carmela Corey and Dr. Edward & Mary Moore
 Maroun Mouawad
 Fr. Abdallah Ramy and his wife 'Khourieh"
 Jill Ramey, George Aoude Daher
 Stephanie Ota
 My Father, Antoun Saab
 Jeannette Ficher & Helen K
 Elias Jbeily
 Mr. & Mrs. James Yameen
 Raymond Feghali, Gebran & Laure Najem
 Deceased Members of the Abou-Raad & Azzi Families
 Robert & Marie Berube, Joe & Bernadette Vieira
 Deceased Members of the Touma Family
 Deceased Members of the Hatem & Abraham Families
 Deceased Loved ones, parents and Siblings
 Jido Elias, Teta Therese
 Our Baby Angel, Leo Alexander Maroun
 Joseph & Kilikia Maroun, Camil Maroun, Raymond Fadel
 Fadlallah & Alice Fadel, George & Adele Cherabie
 Mr. & Mrs. George Hamman
 John Thomas, Sr.
 John Thomas, Sr.
 John Thomas, Sr.
 Mr. & Mrs. Khalil S. Azzi
 Edmund & Josephine Hatem
 Rachid, Fadwa, Michel, George, Joseph, & Sonia Haddad
 Rizkallah, Georgette, & Hiam Akiki
 Bomar Kramer, Philip Nastasia

Donated By

Mr. & Mrs. George Kassas & Family
 Mr. & Mrs. George Kassas & Family
 Marc, Monica, Mikey & Mia
 Marc, Monica, Mikey & Mia
 His granddaughters, Lucia & Cecilia Sadek
 Nabil & Tamar Bou-Mitri
 The Rembis Family
 Beverly & Bob Schiripo
 The Solomon, Kalil & Getchell Families
 The Solomon, Kalil & Getchell Families
 The Solomon, Kalil & Getchell Families
 Mr. & Mrs. Michael & Janice Solomon
 Jack & Joan (Hatem) Roy
 Subdeacon Antoine & Hitaf Nammour

 Louise Bistany
 Mr. & Mrs. Fred Corey
 Habouba Mouawad
 Mounira Daher
 Mounira Daher
 Her Parents
 Rana Abi-Samra & Family
 Mr. & Mrs. John Maksou
 Therese Jbeily
 Victor C. Azzi
 Amal Feghali
 Abdo & Jeanine Abou Raad & Family
 Dennis & Pauline Vieira
 Wendy R. Hatem
 Wendy R. Hatem
 Najla Azzi-Purcell
 Grace, Maya & Jackie
 Mr. & Mrs. Danny Maroun & Family
 Mr. & Mrs. Danny Maroun & Family
 Mr. & Mrs. Danny Maroun & Family
 Robert J. Hamman & Doreen Hamman
 Phyllis Thomas
 John & Patty Thomas, Jr
 Christine & Bill Ryan
 Victor C. Azzi
 George & Cynthia Kazanjian
 Antoun & Marie Haddad
 Antoun & Marie Haddad
 Mrs. Barbara Kramer

In Memory of

Helen & Anthony Rage
 Raymond J. Faunt, Sr. & Rahhal-Jesser Family
 Deceased Members of the Hassan Family
 Joyce Marie (Daher) Belko
 Mitchell Moses
 Gayle M. Touma
 Abraham Sarkis
 Mr. & Mrs. Joseph Beshara & Joseph Beshara, Jr.
 My brother, Tom Farris
 Mary Bova
 Janet Maroun
 Maurice Hatem

 Maurice Hatem
 Robert & Corey Brousseau, Mabel, Toufik, Gemal, & Stella Corey
 Gloria & Dan Sarkis, Abe Sarkis, Linny, Louie & Rita Corey,
 Joseph Coury & Family
 Charles Tarness
 My Parents. George & Elsie Faris
 Henry Solomon
 The deceased members of the Shadeed Family
 Our Mothers, Kronfli & Bernice

Donated By

Toni & William McKone
 Velma M. Faunt
 John & Leslie Hassan
 The Belko Family
 Lisa Prezzano
 Elaine Daher & Family
 Therese Sarkis
 Mr. & Mrs. Richard Bergeron
 Christine Farris
 Anthony Bova
 Robert & Joanne Comtois
 Maryann Hatem
 His grandchildren: Michael, Nadine, &
 Kristine Sader
 Elaine Brousseau

 Elaine Brousseau
 Pauline & Mike Jesionowski & Family
 Michael G. Faris
 Mary & Rodney Pica
 Duayne Habib
 Manny & Barbara Boustani

In Honor of

Our Sons, Tony & Guy Kassas
 Our Daughter, Juliette, & her husband, Elie Ata
 Our sons, Marc & Mikey, Our daughters, Monica & Mia
 Our grandmother, Sonia Abou-Ezzi, Our grandfather, Joseph Nasr
 Mr. & Mrs. Antoine AbouJaoude, Children & their Families
 Marie Jbeily
 Michelle & Joe Abou Raad
 Marie-Therese Azzi & Najla Azzi-Purcell, St. Therese Monastery
 Fr. Elie Mikhael & Fr. Edgar Neemtallah Oneissy
 Addison & Olivia Leavitt

Donated By

Mr. & Mrs. George Kassas
 Mr. & Mrs. George Kassas
 Dr. & Mrs. George Abou-Ezzi
 Marc, Monica, Mikey & Mia
 Mr. & Mrs. Antoine AbouJaoude
 Therese Jbeily
 Abdo & Jeanine Abou Raad & Family
 Najla Azzi-Purcell
 A grateful Parishioner
 Michael G. Faris

In Thanksgiving for

Many Blessings & Good Health

Donated By

Dennis & Pauline Vieira



KNIGHTS OF MARY

Upcoming Session, January 7: from 5-7PM

Calendar: www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION - MYO

Sunday, January 8 - 6 - 7:30 pm, Regular Session

Full Calendar: stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Upcoming Classes- Bi-Weekly- 5PM-6:30 PM

Saturday January 14- Saturday January 28

Calendar:

stanthonylawrence.org/calendar-classes-and-events/

BIBLE STUDY

English Session-January 12

Thursdays 7-8:30 pm With Deacons:

Jim Demers & David Leard

Arabic Bible Study- Postponed-Stay tuned !!!

MARONITE YOUNG ADULTS

MYA - Ages 18-35

MYA Registration is open to new members.

Contact Ramona for more info: 978-350-2965

KNIGHTS OF THE ALTAR

Sign up today to serve on the Altar!

Application and full Altar Server Schedule can be found:

www.stanthonylawrence.org/kinghts-of-the-altar-calendar/



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Cost: \$400 (\$380 early bird special if you register before our early bird deadline)

Who: Open to all youth ages 12-18 in the Eparchy of Our Lady of Lebanon of Los

Angeles and the Eparchy of Saint Maron of Brooklyn.

Registration will be opening very soon at www.maroniteyouth.org!

2023 ALAA SCHOLARSHIP

The 2023 ALAA Scholarship Application is now available for students planning to attend college next year. Application is available at the following Link:

americanlebaneseawarenessassociation.org

LOL BIBLE CAMP 2023

Save the dates - July 12 -15, 2023

PLEASE JOIN US FOR A CELEBRATION

Theophany

Saint Joseph's Melkite Church
January 8, 2023 1:00 - 7:00 PM
Adults \$50, Children under 12 \$20

Arabic Mezza, Buffet and Dessert
Music by George Maalouf and Ensemble



Contact Jeanane Kassis (603) 401-4740 or
Judy Farah (978) 885-0609 for tickets

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ORGANIZER : GEORGE MATTA
MYA NEW ENGLAND COORDINATOR
GSM2296@GMAIL.COM
774-365-1934







St Anthony's Cemetery

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.
For more information:

By Phone (During Office Hours) 978-685-7233
Email rectory@stanthonylawrence.org
or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

Please note: Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00 : memorial plaque displayed for ten years.
Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.
Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 *or* email us at: rectory@stanthonylawrence.org
Tree to be planted : Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 / 4"X8" = \$250

Please submit your request either by
Phone: 978.685.7233 or by E-mail:
rectory@stanthonylawrence.org

New Year's Day

عيد رأس السنة

Book of Micah 4,1-4

In days to come the mount of the LORD's house shall be established as the highest mountain; it shall be raised above the hills, and peoples shall stream to it: a many nations shall come, and say, "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, that we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between many peoples and set terms for strong and distant nations; they shall beat their swords into plowshares, and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. They shall all sit under their own vines, under their own fig trees, undisturbed; for the LORD of hosts has spoken.

Letter to the Ephesians 2,11-22.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands—remember that you were at the time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple, in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Holy Gospel :Saint Luke 2,21.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

سفر ميخا 4: 1-4

وَيَكُونُ فِي آخِرِ الْأَيَّامِ أَنَّ جَبَلَ بَيْتِ الرَّبِّ يُوْطَدُ فِي رَأْسِ الْجِبَالِ وَيَرْتَفِعُ فَوْقَ التَّلَالِ، وَتَجْرِي إِلَيْهِ الشُّعُوبُ، وَيَنْطَلِقُ أُمَّمٌ كَثِيرُونَ وَيَقُولُونَ: هَلُمُّوا نَصْعَدُ إِلَى جَبَلِ الرَّبِّ، وَبَيْتِ إِلَهٍ يَعْقُوبَ، وَهُوَ يُعَلِّمُنَا طُرُقَهُ فَنَسِيرُ فِي سُبُلِهِ، لِأَنَّهَا مِنْ صِهْيُونَ تَخْرُجُ الشَّرِيعَةُ، وَمِنْ أُورُشَلِيمَ كَلِمَةُ الرَّبِّ. وَيَحْكُمُ بَيْنَ الشُّعُوبِ الْكَثِيرِينَ، وَيَقْضِي لِلأُمَّمِ الْأَقْوِيَاءِ حَتَّى فِي الْبَعِيدِ، فَيَضْرِبُونَ سِوْفَهُمْ سِكِّكًا، وَرِمَاحَهُمْ مَنَاجِلَ، فَلَا تَرْفَعُ أُمَّةٌ عَلَى أُمَّةٍ سِيفًا، وَلَا يَتَعَلَّمُونَ الْحَرْبَ مِنْ بَعْدُ. وَيُقِيمُ كُلُّ وَاحِدٍ تَحْتَ كَرْمَتِهِ، وَتَحْتَ تِينَتِهِ وَلَا أَحَدٌ يُقْلَعُهُ، لِأَنَّ قَوْمَ رَبِّ الْقُوَاتِ قَدْ تَكَلَّمُوا.

الرسالة القديس بولس إلى أهل أفسس 2: 11-22

يَا إِخْوَتِي، تَذَكَّرُوا، أَنْتُمْ الْوَتْنِيِّينَ فِي الْجَسَدِ سَابِقًا، الْمَدْعُوعِينَ أَهْلَ عَدَمِ الْخِتَانَةِ عِنْدَ الْمَدْعُوعِينَ أَهْلَ الْخِتَانَةِ، بِفِعْلِ الْيَدِ فِي الْجَسَدِ، تَذَكَّرُوا أَنَّكُمْ كُنْتُمْ فِي ذَلِكَ الْوَقْتِ بِدُونِ مَسِيحِ، مُبْعَدِينَ عَنِ رِعِيَّةِ إِسْرَائِيلَ، وَغُرَبَاءَ عَنِ عَهْدِ الْوَعْدِ، لَا رَجَاءَ لَكُمْ فِي الْعَالَمِ وَلَا إِلَهٍ؛ أَمَّا الْآنَ فَفِي الْمَسِيحِ يَسُوعَ أَنْتُمْ الَّذِينَ كُنْتُمْ مِنْ قَبْلِ بَعِيدِينَ، صِرْتُمْ بِدَمِ الْمَسِيحِ قَرِيبِينَ. فَإِنَّهُ هُوَ سَلَامُنَا، هُوَ جَعَلَ الْاِثْنَيْنِ وَاحِدًا، وَفِي جَسَدِهِ نَقَضَ الْجِدَارَ الْفَاصِلَ بَيْنَهُمَا، أَيِ الْعَدَاوَةِ، وَأَبْطَلَ شَرِيعَةَ الْوَصَايَا بِمَا فِيهَا مِنْ فَرَائِضَ، لِيَخْلُقَ الْاِثْنَيْنِ فِي شَخْصِهِ إِنْسَانًا وَاحِدًا جَدِيدًا، بِإِحْلَالِهِ السَّلَامِ بَيْنَهُمَا، وَيُصَالِحَهُمَا مَعَ اللَّهِ، كِلَيْهِمَا فِي جَسَدٍ وَاحِدٍ، بِالصَّلِيبِ، قَاتِلًا فِيهِ الْعَدَاوَةَ بَيْنَهُمَا. فَلَمَّا جَاءَ بِشَرِكُمْ بِالسَّلَامِ أَنْتُمْ الْبَعِيدِينَ، وَبَشَرًا بِالسَّلَامِ الْقَرِيبِينَ، لِأَنَّنا بِهِ نِلْنَا نَحْنُ الْاِثْنَيْنِ فِي رُوحٍ وَاحِدٍ الْوُصُولَ إِلَى الْآبِ. إِذَا فَلَسْتُمْ بَعْدُ غُرَبَاءَ وَلَا نُزْرَاءَ، بَلْ أَنْتُمْ أَهْلُ مَدِينَةِ الْقَدِيسِينَ وَأَهْلُ بَيْتِ اللَّهِ، بُنِيْتُمْ عَلَى أَسَاسِ الرُّسُلِ وَالْاِنْتِبِيَاءِ، وَالْمَسِيحِ يَسُوعَ نَفْسُهُ هُوَ حَجَرُ الزَّاوِيَةِ. فِيهِ يَتَمَاسِكُ الْبِنَاءُ كُلُّهُ، فَيَرْتَفِعُ هَيْكَلًا مُقَدَّسًا فِي الرَّبِّ، وَفِيهِ أَنْتُمْ أَيْضًا تُبْنَوْنَ مَعًا مَسْكِنًا لِلَّهِ فِي الرُّوحِ.

انجيل القديس لوقا 2: 21

لَمَّا تَمَّتْ ثَمَانِيَةَ أَيَّامٍ لِيُخْتَنَ الصَّبِيُّ، سُمِّيَ «يَسُوعَ»، كَمَا سَمَّاهُ الْمَلَائِكَةُ قَبْلَ أَنْ يُحْبَلَ بِهِ فِي الْبَطْنِ.

LECTORS SCHEDULE

Saturday, December 31 - 4PM -

Lisa Abdallah

Sunday, January 1-

10AM - Hitaf Nammour

5PM Eng: Lena Bouchrouche

Ar: Marcel Saade

LECTORS SCHEDULE

Saturday, January 7- 4PM -

Antony Abi Awad

Sunday, January 8-

8AM - Mouna Hbaiter

9AM - David Brousseau

11:00AM Eng: Mounira Daher

Ar: Sleiman Ramy

HAPPY BIRTHDAY

Jan 1: Henry Abi-Moussa, Mounir Bou-Mitri, Joelle El Rahi, Ibrahim Geha, Patrick Hbaiter, Manal Khoury, Gretta Merheb, Molly Nader, Christianna Ranson, Noha Ranson, Teddy Saad, Elie Safi, Roderigue Salloum, Jean Tardiff, Michelle Zaza

Jan 2: Rita Bejjani, Joseph El Hayek, Nora Fadel, Jeanette Maroun, Isabella Ramey, Gaby Ramey, Andrew Sadek, Alfred Yameen,

Jan 3: Christine AbouJaoude, Cynthia Kazanjian, Della Khoury, Carine Mansour, Hitaf Nammour,

Jan 4: Breanna Ata, Grace Bourouphael, Marie Daou, Antoine Fadel, Robert Issa, Jennifer Kayrouz, Charbel Maroun, Milad Salame,

Jan 5: Sabine Atallah, Ryan Azzi, James Behnam, Huguette Sfeir

Jan 6: Siham Daher, Abdullah Harb, Joan Kalil, Charbel Kayrouz, Charbel Saouma, Ronald Savastano, Stephen Schultz

HAPPY ANNIVERSARY

Dec. 31: Gary & Joanne Abdulla, David & Emily Bechara, Greory & Jillian Sapochetti

Jan 3: Timothy & Emily Getchell, Elie & Kathleen Rahme, Wissam & Kristin Tarabay

Jan 6: Fred & Christelle Abboud

A big thank you to all who participated and assisted in our Christmas Giving Tree program. Through your efforts, we were able to deliver 120 Christmas presents to Lazarus House. What a wonderful way to celebrate Christmas, by giving to our neighbors who are less fortunate. Thank you for helping to spread the joy that the birth of our Savior brings.



OUR SYMPATHIES TO:

-Roy Rossi, and his wife Donna, for the loss of their mother, **Theresa Rossi**. We extend our condolences to Theresa's daughter-in-law, Lisa, and Theresa's three grandchildren.

-Merrill Perkins, Jr., Kathleen Silva, Maryann Lavoie, Teresa Perkins and Thomas Perkins and their families, for the loss of their mother, **Loretta Perkins**.

May they rest in peace and their memories be eternal.

The Sacraments of Baptism & Confirmation were administered to:

Banks Anthony Santos

Child of: Joel & Lauren Santos

Kyla Josephine Hartwell

Child of: Paul & Samantha (Ramey) Hartwell

Maximum Isaiah Ranson

Child of: Linton & Noha (Azzi) Ranson

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Galatians 3:26-27



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