PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 ... rectory@stanthonylawrence.org

OFFICE HOURS

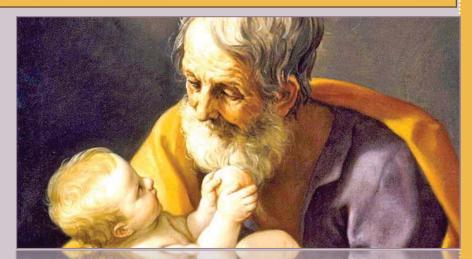
M-TH 10:00 AM-3:00 PM FRI 10:00 AM-2:00 PM SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087
... pastor@stanthonylawrence.org
Fr. Edgard (Neemtallah) Oneissy
857-390-4838
...pv@stanthonylawrence.org

MEET OUR DEACONS:

Deacons: Nadim B. Daou, James T. Demers & David Leard Sub-Deacons: Antoine Nammour



FEAR ONLY TWO: GOD, AND THE MAN WHO HAS

DAILY LITURGIES 9am
MON & WED (Arabic)
TUE & THU (English)

WEEKEND LITURGIES

SAT 4:00PM(English) **SUN**

8:00AM (Arabic) 9:00AM (English) 11:00AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM



SaintAnthonyLawrence





https://members.myeoffering.com/ #/landing?church_id=72

SACRAMENTS

 $\textbf{Baptism \& Confirmation:} \ 1 \ month \ in \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \$200 - Priest: \ Free \ Will \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \$200 - Priest: \ Free \ Will \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \$200 - Priest: \ Free \ Will \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \$200 - Priest: \ Free \ Will \ advance \ with \ the \ Pastor, \ \textbf{Donations:} Church: \ \textbf{Supplementary:} \ \textbf{Supplementary:}$

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized,

or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGIES

Sunday of the Revelation to St Joseph أحد البيان ليوسف

REVELATION TO JOSEPH

Saturday, December 10 Pope St. Miltiades

4:00pm +Thomas J. Farris, *By Shirley Connelly*.

Sunday, December 11 St. Daniel the Stylite.oo.

8:00am Private Intentions

9:00am +Barbara Shaheen, By Father Elie Mikhael.

11:00am +40 Day Anniversary For: +Suzanne Lebbos, By her children: Camille, Eli, Katia, Salim, & Rosie, & their families.

> +Jamileh (Barbar) & Chafic Zaarour, By their daughters, Georgina Maroun & Joumana Feghali, & their families.

WEEKDAY LITURGIES

Monday, December 12 (Ar.) Our Lady of Guadalupe Rom 10:14-21 / Jn 7:1-10

9:00am Private Intentions.

Tuesday, December 13 (En.) St. Lucy

Rom 11:1-12 / Jn 7:11-18

9:00am +Souls in Purgatory, *By Dora Pereira*.

Wednesday, December 14 (Ar.)

St. Nemtallah El-Hardini Rom 11:13-24/ Jn 7:25-30

9:00am +Deceased members of the Korbani, Issa, & Abdallah Families, *By Viviane Korbani & Family*.

Thursday, December 15(*En.*) *St. Eleutherius Rom* 11:25-36/ *Jn* 7:31-36

9:00am 1st Birthday Remembrance For: +Baby Leo Alexander Maroun.

9:30am -12 noon Eucharistic Adoration CHAPEL

Friday, December 16-No Liturgy

Haggai the Prophet

GENEAOLOGY SUNDAY

Saturday, December 17 St. Ananias, Arzarias, & Misael

4:00pm +Bomar Kramer, By his wife, Barbara Kramer.

Sunday, December 18 St. Daniel the Prophet

8:00 am +Private Intentions.

9:00 am +Private Intentions.

11:00 am 1st Anniversary For: +Maurice Hatem,
By his wife, MaryAnn, his daughter,
Alyce, wife of Pierre Sader, &
grandchildren.



Sanctuary Lamps

In Loving Memory of Maurice Hatem,
By his wife, MaryAnn Hatem.

In Loving Memory of
Maurice Hatem,
By his grandchildren, Michael,
Nadine, & Kristine Sader

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

CLERGY DAY OFF

Fr Elie: Mondays

Fr. Neemtallah's: Wednesdays

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Participate in the Christmas Recital Pot Luck Dinner! For Questions, contact Mrs. Carine Sadek. Sign up your dish at: https://www.signupgenius.com/go/10C094FAAAD2CA5FBC70-christmas

Christmas Poinsettia Donation Form
Poinsettias are \$15.00. Please make check
payable to: <i>St Anthony Church</i>

payable to: St Anthony Church

Donated By: ______

Phone Number: ______

[-1] In Memory of: ______

[-1] In Honor of: ______

In Thanksgiving for: ______

Number of Poinsettias: ______

Poinsettias will be placed in the Sanctuary.

Reminder: Please return this form to the church office by Friday December 16th, so that your dedication is included in the Christmas Bulletin. It is important that you PRINT your dedication CLEARLY in order to avoid errors. The poinsettias will adorn the sanctuary and may be picked up after New Year's Liturgies.

Christmas Liturgies

- Saturday December 24 4PM Vigil Liturgy (English)
- Midnight Liturgy (English & Arabic)
- Sunday December 25

9AM Feast Day Liturgy (*Arabic-Only for this Sunday*) **11AM** Feast Day Liturgy (*Arabic & English*)

Christmas at Saint Anthony's

Saint Anthony's Parish
The Annual Men's Christmas Farty
Presented By

Parish Council & Knights of Coumbus

Tuesday, December 13 7:00pm-10:00pm \$50.00

Michael Restaurant 12 Alpha St, Haverhill, MA 01832

www.stanthonylawrence.org/upcoming-events-2/



Giving Tree



*Please make sure to ATTACH THE "ANGEL TAG" TO YOUR WRAPPED GIFT. This will help organize and gather family gifts. We ask you to place your gift donations under the tree no later than:

Thursday, December 15th.

Contact the Rectory for questions or more information.

New Year Liturgies

- Saturday December 31 4PM Vigil Liturgy
- Sunday January 1, 2023

 10AM Feast Day Liturgy -English

 5PM Feast Day Liturgy (Arabic & English)



Making Spirits Bright...

Join us for

Saint Anthony's Children's Christmas Party

Hosted by Knights of Mary and Religious Education Programs

Sponsored by the American Lebanese Awareness Association (ALAA)

> Sunday, December 11th, 2022, following the 11 O'clock Liturgy till 2:30 PM

> Crafts, gingerbread making, face painting, and... photos with Santa!!!





Support Saint Anthony's Church while you shop this Holiday Season!

Visit *smile.amazon.com/change*, or tap "AmazonSmile" within the Settings menu in the Amazon Shopping app on your phone and select "Change your charity". Search and Select:

Saint Anthony Maronite
Catholic Church, Lawrence, MA
as you charity today!

BIBLE STUDY

English Session-December 15 Thursdays 7-8:30 pm

With Deacons: Jim Demers & David Leard

Arabic Bible Study- Postponed Stay tuned for Calendar updates.

KNIGHTS OF MARY

Bi Weekly from 5-7PM

Christmas Recital December 17

Regular Session, January 7

Calendar: www.stanthonylawrence.org/events-2/

RELIGIOUS EDUCATION

Upcoming Class: December 10 5PM-6:30 PM

Calendar:

<u>stanthonylawrence.org/calendar-classes-and-</u> events/

We are in need of substitute teachers!!! If you would like more information please contact us at lawrencereligioused@amail.com

KNIGHTS OF THE ALTAR

Sign up today to serve on the Altar! Application and full Altar Server Schedule can be found:

www.stanthonylawrence.org/kinghts-of-the-altarcalendar/

THE SUNSHINE COMMITTEE

As we approach the holiday's we ask you to inform us of any loved ones who are sick or shut in. Call or email the Rectory today with their information so we can add them to our visits!

LOL BIBLE CAMP 2023

Save the dates - July 12 -15, 2023

MARONITE YOUTH ORGANIZATION - MYO

Sunday, December 18 - Christmas Party
Full Calendar: stanthonylawrence.org/myo/

MARONITE YOUNG ADULTS - MYA - Ages 18-35

MYA Registration is open to new members. Contact Ramona for more info: 978-350-2965

WEEKLY ENVELOPE SYSTEM-Preparing for the New Year

Have you changed your address? Are you a new member or current member interested in being a part of our envelope system? Prefer to donate online and dislike wasting the paper envelopes? We can fix that!

As we approach the end of 2022, please be sure to update your records with the Parish office. Call or e-mail us at your earliest convenience and let us know!

MEDICAL DONATION DRIVE FOR LEBANON

JUST THINK OF THE LIFE YOU CAN SAVE

ESOMEPRAZOLE - LANSOPRAZOLE - OMEPRAZOLE
PANTOPRAZOLE - MAALOX - ASPIRIN 81MG - NAPROXEN
LORATADINE - FLUTICASONE NASAL - NASACORT NASAL
COUGH SYRUP KIDS AND ADULTS - COBALIN B12 - CALCIUM
VITAMIN D - KIDS VITAMINS GUMMIES- IRON- VITAMIN B
COMPLEX - VITAMIN C GLUCOSAMINE MSM - RANTIDINE
HOT & COLD PACKS - FIRST AID KITS - ACCU CHECK
PERFORMA/GUIDE STRIPS - GLOVES

ANY MEDICATION YOU CAN DONATE IS APPRECIATED

ORGANIZER: GEORGE MATTA

MYA NEW ENGLAND COORDINATOR GSM2296@GMAIL.COM 774-365-1934











JOSEPH AND CHRISTMAS BY RONALD ROLHEISER

There are countless persons, basilicas, churches, shrines, seminaries, convents, and even towns and cities named after St. Joseph. My native country, Canada, has him as its patron.

Who exactly is this Joseph? He is that quiet figure prominently named in the Christmas story as the husband of Mary and the stepfather of Jesus, and then basically is never mentioned again. The pious conception of him is that of an older man, a safe protector to Mary, a carpenter by trade, chaste and holy, humble and quiet, the perfect patron for manual laborers and anonymous virtue, humility incarnate.

But what do we really know about him?

In the Gospel of Matthew the annunciation of Jesus' conception is given to Joseph rather than to Mary: Before they came together, Mary was found to be with child by the Holy Spirit. Joseph, her husband, being an upright man and unwilling to shame her, had decided to divorce her quietly, when an angel appeared to him in a dream and told him not to be afraid to take Mary as his wife, that the child in her had been conceived through the Holy Spirit.

What can we learn from this text?

Partly it is symbolic: The Joseph of the Christmas story is clearly reminiscent of the Joseph of the Exodus story, he too has a dream, he too goes to Egypt, and he too saves the family. Likewise King Herod is clearly the counterpart of the Egyptian Pharaoh; both feel threatened and both kill the Hebrew male children only to have God protect the life of the one who is to save the people.

But, after that, the Joseph of the Christmas story writes his own history: He is presented to us as an "upright" man, a designation that scholars say implies that he has conformed himself to the Law of God, the supreme Jewish standard of holiness. In every way he is blameless, a paradigm of goodness, which he demonstrates in the Christmas story by refusing to expose Mary to shame, even as he decides to divorce her quietly.

What actually happened here?

The background, in so far as we can reconstruct it, to the relationship between Joseph and Mary would have been this: The marriage custom at the time was that a young woman, essentially at the age of puberty, would be given to a man, usually several years her senior, in an arranged marriage by her parents. They would be betrothed, technically married, but would not yet live together or begin sexual relations for several more years. The Jewish law was especially strict as to the couple remaining celibate while in the betrothal period. During this time, the young woman would continue to live with her parents and the young man would go about setting up a house and an occupation so as to be able to support his wife once they began to live together.

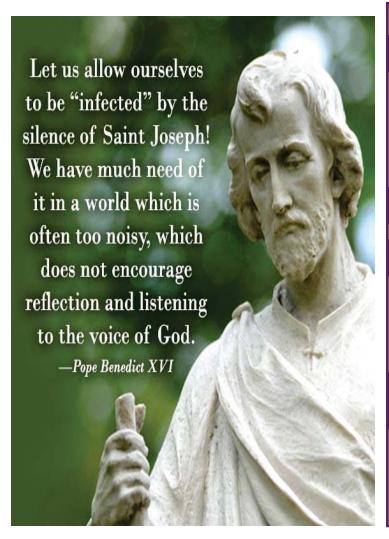
Joseph and Mary were at this stage of their relationship, legally married but not yet living together, when Mary became pregnant. Joseph, knowing that the child was not his, had a dilemma: If he wasn't the father, who was? In order to save his own reputation, he could have demanded a public inquiry and, indeed, had Mary been accused of adultery, it might have meant her death. However, he decided to "divorce her quietly", that is, to avoid a public inquiry which would leave her in an awkward and vulnerable situation.

Then, after receiving revelation in a dream, he agrees to take her home as his wife and to name the child as his own. Partly we understand the significance of that, he spares Mary embarrassment, he names the child as his own, and he provides an accepted physical, social, and religious place for the child to be born and raised. But he does something else that is not so evident: He shows how a person can be a pious believer, deeply faithful to everything within his religious tradition, and yet at the same time be open to a mystery beyond both his human and religious understanding.

And this was exactly the problem for any Christians, including Matthew himself, at the time the Gospels were written: They were pious Jews who didn't know how to integrate Christ into their religious framework. What does one do when God breaks into one's life in new, previously unimaginable ways? How does one deal with an impossible conception? Here's how Raymond Brown puts it: The hero of Matthew's infancy story is Joseph, a very sensitive Jewish observer of the Law. ... In Joseph, the evangelist was portraying what he thought a Jew [a true pious believer] should be and probably what he himself was.

In essence what Joseph teaches us is how to live in loving fidelity to all that we cling to humanly and religiously, even as we are open to a mystery of God that takes us beyond all the categories of our religious practice and imagination.

Isn't that one of the ongoing challenges of Christmas?



St Anthony's Cemetery

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233 Email rectory@stanthonylawrence.org or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

Please note: Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

- Go to www.stanthonylawrence.org
- Scroll to the bottom and click BURIAL ONLINE SEARCH.
- Type in the last/first name or in some cases just last name and click search.

HAPPY BIRTHDAY

Dec. 10: Monica Abou-Ezzi, Wissam Abou Khalil, Hogan Belko, Fouad Bouraphael, Paulina Eid, Jaret Farhat, Robert Hamman, Diala Khoury, Lucas Levy, Jovani Nader, Melanie Phares, Maureen Tridenti

Dec. 11: Kozhaya Abou Khalil, Rayan Al Ghoul, Dec. 12: Tanya Abdilmasih, William Gabriel, Fuad Hawwa, Colette Sadek, Roland Parent, Louis Roberts, Bryce Smith,

Dec. 13: Lucas Haydar, Hadi Raad,

Dec. 14: Nicole Jacobs, Viviane Ramy, Linda Shadeed, Willis Thompson

Dec. 15: Angelina El-Khoury, Stella Giantonio, Elie Najem,

Dec. 16: Joseph Abdulla, Ronald Abraham, Joshua Belko, Richard Harb, Douglas Maroun, Mila Motta, Elie Nehme

HAPPY ANNIVERSARY

Dec. 12: Abdullah & Yolla Harb

DONATE A TREE IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00: memorial plaque displayed for ten years.

Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by **Phone**: **978.685.7233** or by E-mail: rectory@stanthonylawrence.org

Sunday of the Revelation to St Joseph

Book of Isaiah 7, 10-15

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Letter to the Ephesians 3,1-13.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Holy Gospel of Jesus Christ according to Saint Matthew 1,18-25.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

LECTORS SCHEDULE

Saturday, December 10- 4PM - Patricia Ferguson

Sunday, December 11- 8AM - Hitaf Nammour 9AM - Joseph Safi 11:00AM Eng: Kyle Feghali Ar: Amale Chantiri

LECTORS SCHEDULE

Saturday, December 17 - 4PM -

Lisa Abdallah

Sunday, December 18- 8AM - Huguette Sfeir 9AM - Meaghan Twing 11:00AM Eng: Nadine Sader

Ar: Joelle Sader

سفر أشعيا 7: 10-15

وعَادَ الرَّبُّ فَكَلَّم آحَازَ قَائِلًا: »سَلُ لِنَفْسِكَ آيَةً مِن عِند الرَّبِ إِلَهِكَ، سَلَهًا إِمّا في العُمْقِ وإِمّا في العَلاءِ مِن فَوْقُ . «فَقَالَ آحَازُ: »لاَ أَسْأَلُ وَلاَ أُجَرِّبُ الرَّبَّ . «فَقَالَ أَشعيا: »إسْمَعُوا يَا بَيْتَ دَاوُدَ. أَقَلِيلٌ عِندَكُمْ أَنْ تُسنَمُوا النَّاسَ حَتَّى تُسْئِمُوا إِلَهِي أَيْضاً؟ فلذلك يؤتيكُمُ السَّيِّدُ نَفْسُهُ آيَةً: »هَا إِن الصبِّية تَحْمِلُ فَتَلِدُ ٱبْناً وَتَدْعُو ٱسْمَهُ عِمَّانُوئِيلَ. يأكُلُ لبنًا حليبًا وَعَسَلاً إلى أَن يعَرِفَ أَنْ يَرْذُلَ الشَّرَّ وَيَخْتَارَ الْخَيْرَ. «

رسالة القديس بولس إلى أهل أفسس 1:3 - 13

يا إِخوتِي، أَنَا بُولُس، أَسِيرَ المَسيحِ يَسُوعَ مِنْ أَجْلِكُم، أَيُّهَا الأُمَم...إِنْ كُنْتُم قَدْ سَمِعْتُم بِتَدْبِيرِ نِعْمَةِ اللهِ الَّتِي وُحْيِ أُطْلِعْتُ على السِرّ، كَمَا كَتَبْتُ إِلَيْكُم بِإِيْجَازٍ مِنْ قَبْل، حِينَئِذٍ يُمْكِنُكُم، وهوَ أَتِي بِوَحْي أُطْلِعْتُ على السِرّ، كَمَا كَتَبْتُ إِلَيْكُم بِإِيْجَازٍ مِنْ قَبْل، حِينَئِذٍ يُمْكِنُكُم، إِذَا قَرَأْتُمْ ذَلِكَ، أَنْ تُدْرِكُوا فَهْمِي لِسِرِّ المَسِيح، هذَا السِرِّ الذَّي لَمْ يُعْرَفُ عِنْدَ بَنِي البَشَرِ في الأَجْيَالِ الغَابِرَة، كَمَا أُعْلِنَ الأَنَ بِالرُّوحِ لِرُسُلِهِ القِدِيسِينَ والأَنْبِيَاء، وهُو أَنَّ الأُمْمَ هُم، في المَسِيحِ يَسُوع، شُررَكَاءُ لَنَا في المِيرَاثِ والحَسَدِ والوَعْد، بِوَاسِطَةِ الإِنْجِيل، أَلَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ النَّتِي وُهِبَتْ لي المِيرَاثِ والجَسَدِ والوَعْد، بِوَاسِطَةِ الإِنْجِيل، أَلَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ النَّتِي وُهِبَتْ لي إِنْ فَيْرَاثِ والجَسَدِ والوَعْد، بِوَاسِطَةِ الإِنْجِيل، أَلَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ النَّتِي وُهِبَتْ لي يَعْمَة وهِي أَنْ أَبْشِرَ الأُمْمَ بِغِنَى المَسِيحِ الَّذي وَهِ مِنْ المَعْمَة، وهِي أَنْ أَبْشِرَ الأُمْمَ بِغِنَى المَسِيحِ الَّذِي لا يُعْرَف الأَنْ أُوضِحَ لِلجَمِيعِ مَا هُو تَدْبِيلُ السَيِّرِ المَكْثُومِ مُنْذُ الدُّهُورِ في اللهِ الْمُتَنَوِعَة، بِحَسَب يُعْرَف الأَنْ مِن خِلالِ الكَنِيسَة، لَذَى الرِّنَاسَاتِ والسَّلاطِينِ في السَّمَاوات، حِكْمَةُ اللهِ المُتَنَوِعَة، بِحَسَب قَصْدِهِ الأَزْلِيِّ الْذِي حَقَقَهُ في المَسِيحِ يَسُوعَ رَبِّنَا، الَّذِي لَنَا فيهِ، أَيْ بِالإِيْمَانِ بِهِ، الوُصُولُ بِجُرْأَةٍ وثِقَةٍ إلى قَصْدِهِ الأَزْلِيّ الْذَي حَقَقَهُ في المَسِيحِ يَسُوعَ رَبِّنَا، النَّذِي لَنَا فيهِ، أَيْ بِالإِيْمَانِ بِهِ، الوُصُولُ بِجُرْأَةٍ وثِقَةٍ إلى الللهِ لِلْمُ لَكُمُ إِنْ الْمُعْونَ عَلَى الْمُعْفَى عَرْيُمَ الْمُعْفِى عَلْقُ عَلْ الْمُعَلِي الْهُ الْمَلِكُمُ إِنْ لا تَصْعُفَ عَرَيْمَتُكُو عَلَى الْمِنْ الْمُؤْلِقُ الْمُعْرِقُ وَلَا الْمَلِكُمُ الْمُنَالِ المَلْكِمُ الللْمُ اللْمُ اللْمُ الْمُ الْمُ الْمُعْمِ الْمُ الْمُعْمِ الْمُ الْمُ

إنجيل القديس متى 1: 18- 25

أَمَّا مِيلادُ يَسُوعَ المَسِيحِ فَكَانَ هَكَذَا: لَمَّا كَانَتْ أُمُّهُ مَرْيَمُ مَخْطُوبَةً لِيُوسُف، وقَبْلَ أَنْ يَسْكُنَا مَعًا، وُجِدَتْ حَامِلاً مِنَ الرُّوحِ القُدُس. ولَمَّا كَانَ يُوسُفُ رَجُلُها بَارًا، ولا يُرِيدُ أَنْ يُشَهِّرَ بِهَا، قَرَّ أَنْ يُطَلِّقَهَا سِرًا. ومَا إِنْ فَكَرَ في هذَا حَتَّى تَرَاءَى لَهُ مَلاكُ الرَّبِ في الحُلْمِ قَائِلاً: »يَا يُوسُفُ بِنَ دَاوُد، لا تَخَفْ أَنْ تَأْخُذَ مَرْيَمَ امْرَ أَتَكَ، فَالمَوْلُودُ فِيهَا إِنَّمَا هُوَ مِنَ الرُّوحِ القُدُس. وسَوْفَ تَلِدُ ٱبْنًا، فَسَمِّهِ يَسُوع، لأَنَّهُ هُوَ الَّذي يُخَلِّصُ مَرْيَمَ امْرَ أَتَكَ، فَالمَوْلُودُ فِيهَا إِنَّمَا هُوَ مِنَ الرُّوحِ القُدُس. وسَوْفَ تَلِدُ ٱبْنًا، فَسَمِّهِ يَسُوع، لأَنَّهُ هُوَ الَّذي يُخَلِّصُ شَعْبَهُ مِنْ خَطَايَاهُم . «وحَدَثَ هذَا كُلُّهُ لِيَتِمَّ مَا قَالَهُ الرَّبُّ بِالنَّبِيّ: هَا إِنَّ العَذْرَاءَ تَحْمِلُ وتَلِدُ ٱبْنَا، ويُدْعَى ٱسْمُهُ عَمَا أَمْرَهُ مَلاكُ الرَّبِ وأَخَذَ ٱمْرَأَتَهُ. ولَمْ يَعْرِفْهَا، عَمَّاهُ مَعْنَا. ولَمَّا قَامَ يُوسُفُ مِنَ النَّوْم، فَعَلَ كَمَا أَمَرَهُ مَلاكُ الرَّبِّ وأَخَذَ ٱمْرَأَتَهُ. ولَمْ يَعْرِفْهَا، فَوَلَدَتِ ٱبْنَا، وسَمَّاهُ يَسُوع.

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