

## PARISH MISSION STATEMENT

*You are welcomed & loved by St Anthony's Community.*

*We are transformed through prayer, acts of love, forgiveness, service & stewardship.*

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)



The Parable of the  
Talents

Are you  
ready for  
His return?

*Sunday of the Sixth Week after the Cross*

الأحد السادس بعد عيد الصليب



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## LITURGIES INTENTIONS

### 6th SUNDAY AFTER HOLY CROSS

**Saturday, October 21**

*St. Hilarion of Tabatha*

**4:00 pm** 40 Day Anniversary- Louise Abdulla, *By her Children & their Families.*

+Sabah Dagher, Assaad & Nour Dagher, Chakib & Zakieh Hanna, *By their family.*

**Sunday, October 22**

*Pope St. John Paul II*

**8:00 am** + Private Intention

**9:30 am** +1st Year Anniversary Al Roderigues, +Alice (Touma) Roderigues, *By their daughter, Missy Kalil, & their grandchildren.*

**11:00 am** +Youssef Wadih Abou Ghanam, *By his sister Renee, wife of Mr. Anuar Diab & family*

In Honor of Abouna Elie Mikhael, *By Kozhaya and Lola Abou Khalil*

### SUNDAY OF CHRIST THE KING

**Saturday, October 28**

*St. Terrence & His Companions*

**4:00 pm** + Private Intentions

**Sunday, October 29**

*St. Anastasia of Rome*

**8:00 am** + Elias Azzi & the deceased members of his family, *By his family*

**9:30 am** + Marcie Poirier, *By her family*

**11:00 am** 1st Anniversary - Suzanne Lebbos, *By her children, their spouses & families.*

+ Romanos Nammour, *by his wife, Marie, and family.*

### Daily Liturgies

**Monday, October 23** (Ar.)

*St. Ignatius / 1 Cor 6:1-11/ Mt 13:1-9*

**9:00am** In Honor Of Abouna Maroon Abou Khalil, *By Kozhaya & Lola Abou Khalil & family*

**Tuesday, October 24** (En.)

*St. Arethas & His Companions/1 Cor 6:12-20/Mt 13: 10-17*

**9:00am** +Eusebia Leon Diaz, *By Fr. Elie Mikhael*

For the Good Health & well being of Manal Arabji, *By Lili Bijjani.*

**Wednesday, October 25** (Ar.)

*St. Chrysanthus & His wife Daria/1Cor7: 1-3,8-14,17,24/ Mt 13: 18-23*

**9:00am** + Private Intentions

**Thursday, October 26** (En.)

*St. Demetrius / 1 Cor 7: 25-35 / Mt 13: 24-30*

**9:00am** +For the Souls in Purgatory, *By Dora Pereira*

**9:30am -12 Noon: Eucharistic Adoration**

**Friday, October 27**

*Sts. Capitolina & Eroteis of Cappadocia/ 1 Cor 9: 13-18 / Mt 13: 31-35*

**No Liturgy**

### SANCTUARY LAMPS

**In Memory of Romanos Nammour  
By his wife, Marie, and Family.**

Book your Sanctuary lamp Online:  
[www.stanthonylawrence.org/sanctuary-lamp/](http://www.stanthonylawrence.org/sanctuary-lamp/)

### PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



A heartfelt gratitude to the donors of the Cross (Mr.& Mrs. George Azar), Statue of St Charbel ( Mr. Jason Azzi) and the Statue of St Rafka (Mr. & Mrs. Tony Aboujaoude) Thank you for the total masonry, landscaping and relocation of the new Garden of Saints donated by Mr. John Belko (Belko Landscaping) for an amount that exceeded \$25k.

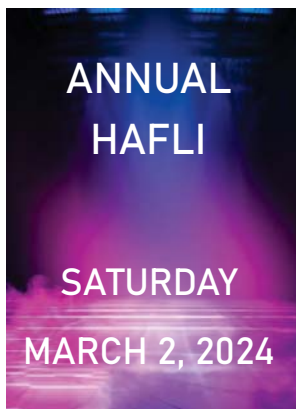
**UPCOMING SECOND COLLECTION**

World Mission Sunday - October 21 & 22

Maronite Patriarchal Charities - November 4 & 5

Please remit your Fuel/Utilities Envelope: Your contribution helps us keep the AC on in the Summer & the Heat on in the Winter!

*Save the date*



**OFFICE HOURS:**

**M-TH** 10:00 am-3:00 pm

**FRI** 10:00 am-2:00 pm

**SAT** By Appointment

**DAILY LITURGIES @ 9 am**

**MON & WED** (Ara)

**TUE & THU** (Eng)

**WEEKEND LITURGIES**

**SAT** 4 pm (Eng)

**SUN** 8 am (Ara)- 9:30 am (Eng)

11 am (Eng.& Ara)

**1st Friday of the Month:**

6 pm - Confession / 7 pm - Liturgy

**1st Sunday of the Month:**

Youth Liturgy @ 5:00 pm

**Holy days of obligation:**

Vigil Liturgy @ 7:00 pm

**MEET OUR PRIESTS:**

**Fr. Elie Mikhael** (305) 807-9087

[pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)

**Fr. Edgard -Neemtallah- Oneissy**

(857)390-4838

[pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)

**MEET OUR DEACONS:**

Nadim Daou, James T. Demers &

David Leard

**Sub-Deacon:** Antoine Nammour

**CLERGY DAY OFF**

Fr Elie: **Mondays**

Fr. Neemtallah: **Wednesdays**

**SACRAMENTS**

**Baptism & Confirmation:**

1 month in advance with the Pastor,

**Donations:** Church: \$200

Priest: Free Will

**Matrimony:** Arrangements should be made by couples six months prior to the wedding date

**Donations:** Church \$500

Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



### CHOIR MINISTRY

***“The church choir is the heart of the church, singing praises to the Lord.”***

#### **Love to Sing? Join our Choir Ministry!**

We would love to have you join our music ministry if you enjoy to sing or praising the Lord through songs.

Not sure if this ministry is for you? You are welcome to try it out with no obligation!

For further information, please contact Fr. Neemtallah or Patrick Tabet.

### BIBLE STUDY - ENGLISH SESSIONS

***Bishop Robert Barron’s Catholicism Series***

***Regular Schedule: Wednesdays from 7:00-8:30 pm***

Location will be in conference room and simulcast on Zoom.

- ◆ *October 18, 25*
- ◆ *November 1, 8, 15, 29 (no session 22<sup>nd</sup> Thanksgiving)*
- ◆ *December 6, 13, 20 (no session 27<sup>th</sup> - Christmas)*

*\*More sessions to be posted at a later date.*

### ARABIC BIBLE STUDY & FORMATION

***New sessions coming soon***

### RELIGIOUS EDUCATION

Next session: ***October 21, 5-7 pm***  
***November 4, 5-7 pm***

We are in need of Substitute Teachers! If you are interested, please contact Ginine Flanagan at: [lawrencereligious@gmail.com](mailto:lawrencereligious@gmail.com)

### KNIGHTS OF MARY

Next Session: Saturday, November 11, 5-7 pm

***Calendar for 2023-2024 Season:***

[www.stanthonylawrence.org/events-2/](http://www.stanthonylawrence.org/events-2/)

### The Importance and Benefits of Bible Study

1. It is through the Word of God that we get faith.
2. If we are going astray, the Word of God corrects us.
3. If we are ignorant, the Word of God instructs us.
4. The Bible gives us great and loving thoughts of God, and makes our hearts tender toward Him.
5. Do you want to know Jesus better? Read the Bible.
6. Do you want to pray with more faith and power? Read the Bible.
7. Do you want to speak to the hearts of saints and sinners with more effect? Read the Bible.
8. Do you want to hold out faithful to the end, and not make shipwreck of faith?

### MARONITE YOUTH ORGANIZATION - MYO

Next Meeting:

***Sunday, October 29 @ 6 - 7:30 pm***

High School Students Registration:

[www.stanthonylawrence.org/registration-form-2/](http://www.stanthonylawrence.org/registration-form-2/)

Save the Date: ***Eparchial MYO Retreat 2023***

Oct 27, 4:00 pm – Oct 29, 2:00 pm

America’s Keswick Christian Retreat Ctr,

601 County Rd 530, Whiting, NJ 08759, USA

Regions: New England, Mid-Atlantic East, & West

### KNIGHTS OF THE ALTAR

Next Meeting:

***Saturday, November 4 @ 11 am– 12:30 pm***

*New applicants are always welcome*



Our Knights of the Altar enjoyed lunch together after their training

### DAUGHTERS OF SAINT ANTHONY

Next Meeting:

***Monday, November 6 @ 12 Noon***  
***in the church hall***

# COMING SOON MEN'S MINISTRY

CONNECTING, EQUIPPING AND REACHING MEN FOR CHRIST

### Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

### Monthly Meeting Schedule

One Saturday every month (except 2nd Saturday) at Saint Anthony Maronite Church and Hall

### WHAT'S IN IT FOR YOU?

#### FIND SUPPORT TO GROW YOUR FAITH

Finding support for your newly found or even lifelong pursuit of Catholicism can be a challenge. Need help being affirmed in your daily walk, in gaining new wisdom or in becoming a better man?

#### STRENGTHEN YOUR MARRIAGE

Want valuable wisdom on how to strengthen your relationship with your wife? Or need to know what the Catholic Church teaches? Or how to live a life that is Christ centered?

#### FOSTER FAMILY VALUES

Need encouragement to discover new ways to engage yourself, your wife or your children to live and understand your faith every day?

#### ENGAGE YOUR COMMUNITY

Looking for ways to become an active participant in your Catholic community or to aid others by showing them how to live the Catholic faith and how it can help them live happier and holier lives?

### KNIGHTS OF COLUMBUS -St. Anthony council 16204

#### KOC Tootsie Roll Fund Raising

Oct 28 & 29 (following each liturgy)

Thank you for your support to provide health care, learning, and quality of life opportunities for children, teens, and adults with disabilities.

KOC Next Meeting:

**Tuesday, November 14 @ 7 pm, church hall**

Men 18yrs and older are encouraged to attend.

For information email: [KOFc16204@gmail.com](mailto:KOFc16204@gmail.com)

### CONGRATULATIONS!

#### Baptized & Confirmed:

Joseph Elias Azzi, Son of:

*Elias M. & Yulissa Azzi*

Liam Sharbel Azzi, Son of:

*Sharbel & Kimberly Azzi*

Cameron Maria Pratt, Daughter of:

*Matthew & Jaclyn Pratt*

*"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."*

*~Mark 16:16*

### OUR SYMPATHIES TO :

- ◆ Dr. Roula and her husband Bassil Zaza, and their children, for the loss of her beloved father, **Antoine Ghosen**. We extend our condolences to the rest of the family and loved ones in Syria.
- ◆ Marie and her husband Nicholas Napoli, and Carol and her husband John Corriveau, for the loss of their beloved mother **Mary (Maroun) Nasser**. We extended our condolences to her grandchildren, her sisters, cousins, and loved ones.
- ◆ Mary Anne (Ramey) Alliegro, her children Nicole and Kelly, and their families for the loss of her beloved husband and cherished father **Mark Alliegro**. We extend our sincere condolences to the Alliegro and the Ramey families for their deep loss.

*May the soul of all the departed rest in peace & their memories be eternal*

**ST. ANTHONY'S** PLEASE SCAN THE QR CODE BELOW TO REGISTER BEFORE OCTOBER 31

**BASKETBALL**

5TH - 8TH GRADE BOYS & GIRLS



\$100 REGISTRATION FEE  
STARTING IN NOVEMBER

**REAL AND FALSE HUMILITY** *By Ronald Rolheiser*

In his inaugural address, Nelson Mandela suggests that false humility hurts us just as much as false pride. His words: "Our deepest fear is not that we are inadequate. Our deepest fear is that we are powerful beyond measure. It is our light not our darkness that frightens us. We ask ourselves, 'Who am I to be brilliant, gorgeous, talented, fabulous?' Actually, who are you not to be? You are a child of God. Your playing small doesn't serve the world. There's nothing enlightened about shrinking so that other people won't feel insecure around you. We are born to manifest the glory of God that is within us. It's not just in some of us. It's in everyone, and, as we let our light shine, we consciously give other people permission to do the same. As we are liberated from our own fear, our presence automatically liberates others." That's an important, gospel corrective to our common misunderstanding about humility. Spontaneously we tend to think of humility as self-effacement, self-depreciation, as never blowing our own horn, as always first waiting to be asked before we step forward to offer our gifts. We identify humility with non-assertiveness. There's a lot of truth in that but, as someone once said, a heresy is something that's 98% correct. The other 2% is what hangs us. That's the case here. Humility is, in fact, a healthy self-effacement and non-assertion. But then it becomes complicated. Self-effacement is not self-depreciation and indeed there's nothing enlightened about shrinking so that other people won't feel insecure around you. Why not?

Because our gifts and talents are meant to help others, just as their gifts are meant to help us. To hide our light under a bushel basket serves no one – others, God, ourselves. That's precisely what Jesus warns us about in the parable of the talents. When God gives us a gift, God expects a certain return. To hide our talents, as the parable makes clear, is perilous to self and not very pleasing to the one who gave those gifts. We already know this through experience, painful experience. When we self-depreciate in the name of humility, or for any other reason, we might fool people around us into thinking this is virtue, but we never fool ourselves. Whenever we hide our light, we generate a lot of rage, bitterness, and envy inside of ourselves. When we play small, however moral and noble the intent, another part of us begins to enrage. Why? Because what we are doing fundamentally belies who we are. We are in the image of God, special, unique, fabulous, gorgeous, talented. When that part of us, that deep part, is bullied by a good moral idea gone awry (humility gone false) it does not acquiesce in calm and serenity. It enrages, becomes bitter, jealous, and frustrated at being forced to live a lie – even if it still says all the right things.

My own dad was not an educated man but, like many others whose souls have been forged in the desert of the prairies where a harsh beauty and a lonely isolation give everyone sufficient conscriptive time in the wilderness, he was a man of wisdom. One of his quips ran this way: "Whenever you see someone who's always angry, take a look at that person. Because it's always someone who's very bright, with lots of talent ... it's just that he or she hasn't found a way of offering that in a way that people can receive it." A prairie perspective on Jesus' parable of the talents! It's easy to misread this parable, thinking that the king arbitrarily punishes the servant who hid his talent. My dad's angle suggests something else, namely, that the punishment is not arbitrary but intrinsic, like a hangover to drunkenness. The "beatings" the parable talks about are what we do to ourselves whenever we hide our light under a bushel basket because one part of us then finds it intolerable to be in a situation wherein we are all talented-up with nowhere to go.

What is genuine humility? Real humility self-effaces, but does not self-depreciate; it is not assertive, but it does not slink away in unhealthy passivity; it is not showy and exhibitionist, but it does not hide its light either.

We are humble when we live in the face of the fact that we are both dependent and interdependent. We are not *ipsum esse subsistens*, self-sufficient Being, God, nor the centre of earth, nor intended to be that centre. But each of us is a child of God, fabulous, unique, talented, asked to set forth our gifts on the table of life, as a gracious host might put food on the dinner table. Nelson Mandela is right, there is nothing enlightened, or God-serving, in false humility. Moreover, as Jesus' parable of the talents suggests, hiding one's talents doesn't exactly produce happiness either.



## SAINT ANTHONY CEMETERY

### Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233

Email [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

or Visit: [stanthonylawrence.org/lots-sales/](http://stanthonylawrence.org/lots-sales/)

### Cemetery Guidelines

[www.stanthonylawrence.org/cemetery/](http://www.stanthonylawrence.org/cemetery/)

### Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website:

[stanthonylawrence.org/lots-sales/](http://stanthonylawrence.org/lots-sales/).

Please note:

**Double-Depth Graves are considered "One Grave Size"**

### Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

### DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

**Plant-A-Tree A**— For a donation of \$400.00: memorial plaque displayed for ten years.

**Plant-A-Tree B**—For a donation of \$250.00: memorial plaque displayed for five years.

**Your Donation is Tax-Deductible**

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

Tree to be planted: Kousa Dogwood

### TREE OF LIFE

#### BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)



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3. Register with your name and email address
4. Check that email account for a link to begin

### BIRTHDAY WISHES

- Oct 21:** Lili Bijjani, Fadi Bouchrouche, Armani Fiato, Anthony Hayek, Kristen Korbani, Georgio Kossai, Michael Merheb, Allen Ramey, Marita Ramey, Kevork Yeremian
- Oct 22:** Robyn Harb, Tony Kassas, Kaleigh Maroon, James Maroun, Norma Matar, James Pehl, Alexia Rage, Mounir Rizkallah, Renee Saad, Elie Tabet, Matthew Tarness
- Oct 23:** Ingrid-Ann Korbani, Christopher Korbani, James Salem, Albert Ziade
- Oct 24:** Mary Anne Alliegro, Jane Azzi
- Oct 25:** Jessica Chaya, Jay Hachem, Samir Ramey, Joele Sader, Leyla Saouma
- Oct 26:** Gary Abdulla, John Abi-Moussa, Christien Abi- Moussa, Roy Francis, Noreen Murphy, Kayla Salloum, Lucia Zaaroor
- Oct 27:** Jackie Owaida, Karen Pelletier, Jeanne D'Arc Sfeir

### ANNIVERSARY WISHES

- Oct 21:** Elie & Nelly Bouraphael
- Oct 22:** Pierre & Eugenie Sahyouni
- Oct 23:** Henry & Eleanor Abi-Moussa, Elias & Yulissa Azzi, George & Cynthia Kazanjian
- Oct 24:** Roger & Diane Feghali, Kenneth & Linda Gabriel
- Oct 25:** Elias & Marlene Chaya
- Oct 26:** Matthew & Meghan Hutton
- Oct 27:** Elia & Carol Hbaiter

## Sunday of the Sixth Week after the Cross

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*Book of Proverbs 6,6-11.*

Go to the ant, you lazybones; consider its ways, and be wise. Without having any chief or officer or ruler, it prepares its food in summer, and gathers its sustenance in harvest. How long will you lie there, O lazybones? When will you rise from your sleep? A little sleep, a little slumber, a little folding of the hands to rest, and poverty will come upon you like a robber, and want, like an armed warrior.

*Letter to the Galatians 6,1-10.*

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

*Holy Gospel of Jesus Christ according to Saint Matthew 25,14-30.*

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

### MASS INTENTIONS

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of someone's birthday, or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist. If you would like to offer a Liturgy for someone, please contact the Parish Office by phone or email for more inquiries.



## الأحد السادس بعد عيد الصليب: مثل الوزنات

سفر الأمثال 6:11-6

إذْهَبْ إِلَى النَّمْلَةِ أَيُّهَا الْكَسْلَانُ. أَنْظِرْ إِلَى طُرُقِهَا كُنْ حَكِيًّا. إِنَّهَا لَيْسَ لَهَا قَائِدٌ وَلَا مَشْرِفٌ وَلَا حَاكِمٌ وَتَعُدُّ فِي الصَّيْفِ طَعَامَهَا وَتَجْمَعُ فِي الْحَصَادِ غَدَاءَهَا. إِلَى مَتَى تَرْفُدُ أَيُّهَا الْكَسْلَانُ؟ مَتَى تَنْهَضُ مِنْ نَوْمِكَ؟ مَا قَلِيلٌ مِنَ النَّوْمِ، قَلِيلٌ مِنَ الْعَفْوِ قَلِيلٌ مِنَ التَّكْتُفِ لِلرُّقَادِ فَيَأْتِي عَوْرُكَ كَجَوَالٍ وَفَاقَتْكَ كَرَجُلٍ مَتَسَلِّحٍ.

رسالة القديس بولس إلى أهل غلاطية 1-10:6

يَا إِخْوَتِي، إِنَّ أُجْدَ إِنْسَانٍ بَزَلَّةً، فَاصْلِحُوهُ أَنْتُمْ الرُّوحِيِّينَ بِرُوحِ الْوَدَاعَةِ، وَأَخَذَرُ أَنْتَ لِنَفْسِكَ لِيَلَّا تُجْرَبَ بَأَيْضًا. إِحْمَلُوا بَعْضُكُمْ أَثْقَالَ بَعْضٍ، وَهَكَذَا أَتِمُّوا شَرِيْعَةَ الْمَسِيحِ إِنْ ظَنَّ أَحَدٌ أَنَّهُ شَيْءٌ، وَهُوَ لَا شَيْءٌ، فَقَدْ خَدَعَ نَفْسَهُ. فَلْيُمْتَحِنِ كُلُّ وَاحِدٍ عَمَلَهُ، وَجِيئِيذٍ يَكُونُ افْتِخَارُهُ فِي نَفْسِهِ فَقَطُّ لَا فِي غَيْرِهِ. فَإِنَّ كُلَّ وَاحِدٍ سَيَحْمِلُ حِمْلَهُ الْخَاصَّ. مَنْ يَتَعَلَّمُ كَلِمَةَ الْإِيمَانِ، فَلْيُشَارِكْ مُعَلِّمَهُ فِي جَمِيعِ الْخَيْرَاتِ. لَا تَضِلُّوا! فَإِنَّ اللَّهَ لَا يُسْتَهْزَأُ بِهِ. فَكُلُّ مَا يَزْرَعُهُ الْإِنْسَانُ، فَإِيَّاهُ يَحْصُدُ أَيْضًا. فَالَّذِي يَزْرَعُ فِي جَسَدِهِ، يَحْصُدُ مِنَ الْجَسَدِ فَسَادًا؛ وَالَّذِي يَزْرَعُ فِي الرُّوحِ، يَحْصُدُ مِنَ الرُّوحِ حَيَاةً أَبَدِيَّةً. فَلَا نَمَلَّ عَمَلِ الْخَيْرِ، وَلَا نَكِلْ، لِأَنَّنا سَنَحْصُدُهُ فِي أَوَانِهِ. إِذَا فَمَا دَامَ لَنَا مُتَسَعٌّ مِنَ الْوَقْتِ، فَلْنَصْنَعِ الْخَيْرَ إِلَى جَمِيعِ النَّاسِ، وَخُصُوصًا إِلَى أَهْلِ الْإِيمَانِ.

انجيل القديس متى 14-30:25

قَالَ الرَّبُّ يَسُوعُ: «يُشْبِهُ مَلَكُوتَ السَّمَاوَاتِ رَجُلًا أَرَادَ السَّفَرَ، فَدَعَا عَبِيدَهُ، وَسَلَّمَ لَهُمْ أَمْوَالَهُ. فَأَعْطَى وَاحِدًا خَمْسَ وَزَنَاتٍ، وَآخَرَ وَزَنَتَيْنِ، وَآخَرَ وَزَنَةً وَاحِدَةً، كُلًّا عَلَى قَدْرِ طَاقَتِهِ، وَسَافَرَ. وَفِي الْحَالِ مَضَى الَّذِي أَخَذَ الْوَزَنَاتِ الْخَمْسَ، وَتَاجَرَ بِهَا فَرَبِحَ خَمْسَ وَزَنَاتٍ أُخْرَى. وَكَذَلِكَ الَّذِي أَخَذَ الْوَزَنَتَيْنِ رَبِحَ وَزَنَتَيْنِ أُخْرَيْنِ. أَمَّا الَّذِي أَخَذَ الْوَزَنَةَ الْوَاحِدَةَ فَمَضَى وَحَفَرَ فِي الْأَرْضِ، وَأَخْفَى فِضَّةً سَيِّدِهِ. وَبَعْدَ زَمَانٍ طَوِيلٍ، عَادَ سَيِّدُ أَوْلِيكَ الْعَبِيدِ، وَحَاسَبَهُمْ. وَدَنَا الَّذِي أَخَذَ الْوَزَنَاتِ الْخَمْسَ، فَقَدَّمَ خَمْسَ وَزَنَاتٍ أُخْرَى قَائِلًا: يَا سَيِّدِي، سَلِّمْتَنِي خَمْسَ وَزَنَاتٍ، وَهَذِهِ خَمْسُ وَزَنَاتٍ أُخْرَى قَدْ رَبِحْتُهَا! قَالَ لَهُ سَيِّدُهُ: يَا لَكَ عَبْدًا صَالِحًا وَأَمِينًا! كُنْتَ أَمِينًا عَلَى الْقَلِيلِ، سَأُفِيمُكَ عَلَى الْكَثِيرِ: ادْخُلْ إِلَى فَرَحِ سَيِّدِكَ! وَدَنَا الَّذِي أَخَذَ الْوَزَنَتَيْنِ فَقَالَ: يَا سَيِّدِي، سَلِّمْتَنِي وَزَنَتَيْنِ، وَهَاتَانِ وَزَنَتَانِ أُخْرَيَانِ قَدْ رَبِحْتُهُمَا. قَالَ لَهُ سَيِّدُهُ: يَا لَكَ عَبْدًا صَالِحًا وَأَمِينًا! كُنْتَ أَمِينًا عَلَى الْقَلِيلِ، سَأُفِيمُكَ عَلَى الْكَثِيرِ: ادْخُلْ إِلَى فَرَحِ سَيِّدِكَ! ثُمَّ دَنَا الَّذِي أَخَذَ الْوَزَنَةَ الْوَاحِدَةَ وَقَالَ: يَا سَيِّدِي، عَرَفْتُكَ رَجُلًا قَاسِيًا، تَحْصُدُ مِنْ حَيْثُ لَمْ تَزْرَعْ، وَتَجْمَعُ مِنْ حَيْثُ لَمْ تَبْدُرْ. فَخَفْتُ وَذَهَبْتُ وَأَخْفَيْتُ وَزَنَتَكَ فِي الْأَرْضِ، فَهَا هُوَ مَا لَكَ! فَأَجَابَ سَيِّدُهُ وَقَالَ لَهُ: «يَا عَبْدًا شَرِيرًا كَسْلَانًا، عَرَفْتُ أَنِّي أَحْصُدُ مِنْ حَيْثُ لَمْ أَزْرَعْ، وَأَجْمَعُ مِنْ حَيْثُ لَمْ أَبْدُرْ، فَكَانَ عَلَيْكَ أَنْ تَضَعَ فِضَّتِي عَلَى طَاوِلَةِ الصَّيَارِفَةِ، حَتَّى إِذَا عُدْتُ، أَسْتَرْجِعْتُ مَا لِي مَعَ قَائِدَتِي. فَخُذُوا مِنْهُ الْوَزَنَةَ وَأَعْطُوهَا لِمَنْ لَهُ الْوَزَنَاتُ الْعَشْرُ. فَكُلُّ مَنْ لَمْ يُعْطِ وَيَزَادَ، وَمَنْ لَيْسَ لَهُ يُؤْخَذُ مِنْهُ حَتَّى مَا هُوَ لَهُ. وَهَذَا الْعَبْدُ الَّذِي لَا نَفْعَ مِنْهُ أَخْرَجُوهُ وَالْقُوَّةُ فِي الظُّلْمَةِ الْبَرَّانِيَّةِ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصَرِيْفُ الْأَسْنَانِ.

## LECTORS SCHEDULE

Saturday, October 21 - 4 pm - Patricia Ferguson

Sunday, October 22 -

8 am - Mouna Hbaiter

9:30 am - Michael Faris

11:00 am - (Eng) Raghida Ramey

(Ar) Marie-Christine Daou

## LECTORS SCHEDULE

Saturday, October 28 - 4 pm - Susan Veilleux

Sunday, October 29 -

8 am - Huguette Sfeir

9:30 am - Elaine Ferris

11:00 am - (Eng) Elias P. Azzi

(Ar) Sub-Deacon Antoine Nammour

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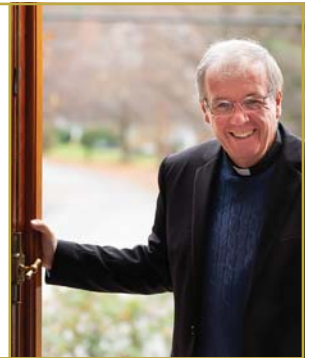
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