

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community.

We are transformed through prayer, acts of love, forgiveness, service & stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org



Sunday of Christ the King - أحد يسوع الملك



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LITURGIES INTENTIONS

+SUNDAY OF CHRIST THE KING

Saturday, October 28

St. Terrence & His Companions

4:00 pm + Nicole Bistany, *By Fr. Elie Mikhael.*

Sunday, October 29

St. Anastasia of Rome

8:00 am + Elias Azzi & the deceased members of his family, *By his family*

9:30 am + Marcie Poirier, *By her family*

11:00 am + 1st Anniversary Suzanne Lebbos, *by her Children and their families*
+Romanos Nammour, *by his wife, Marie, and family*

Beginning of the Liturgical Year

Consecration of the Church

Saturday, November 4

Sts. Vitalis & Agricola

4:00 pm +Maroun Mouawad, *By his wife, Habouba, children, Simon, Michael & Renee, their spouses and children.*

Sunday, November 5

St. Asya the Righteous

8:00 am + Private Intention

9:30 am +Donald George *By his wife, Gladys, children and their families*

11:00 am +George, Helene, Zeidan & Claire Ata, *By their Family.*

5:00 pm + Private Intentions — Youth Liturgy

Observances:

Office will be Closed during Holy Days of Obligations and Federal Holidays.

Office is Closed on Wed. Nov. 1st — Feast of All Saints (Holy Day of Obligation)

Daily Liturgies

Monday, October 30 (Ar.)

St. Macarius / 1 Cor 10:1-13/ Mt 13:44-46

9:00 am +For the Souls in Purgatory,
By Lili Bejjani

Tuesday, October 31 (En.& Ar.) **All Saints**

Vigil Liturgy -Heb 12:18-24 / Mt 5:1-12

7:00 pm Good health and Blessing of our Parishioners

Wednesday, November 1 (Ar.) **All Saints**

Holy Day of Obligation / Heb 12:18-24 / Mt 5:1-12

9:00 am Good health and Blessing of our Parishioners

Thursday, November 2 (En. & Ar.)

All Souls Day /1 Cor 12: 12-27 / Mt 22: 15-22

9:00 am +All the Faithful Departed

9:30 am - Noon Eucharistic Adoration

Friday, November 3

Sts. Akespsimas, Joseph, & Aithalas

1 Cor 13:1-13/Mt21:28-32

6:00 pm Confessions & Adoration

7:00 pm + Private Intentions

UPCOMING SECOND COLLECTION

Maronite Patriarchal Charities - November 4 & 5

*Please remit your Fuel/Utilities Envelope.
Your contribution helps us keep the AC on in the Summer & the Heat on in the Winter!*

SANCTUARY LAMPS

**In Memory of Romanos Nammour
By his wife, Marie, and Family.**

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



A heartfelt gratitude to the donors of the Cross (Mr. & Mrs. George Azar), Statue of St Charbel (Mr. Jason Azzi) and the Statue of St Rafka (Mr. & Mrs. Tony Aboujaoude) Thank you for the total masonry, landscaping and relocation of the new Garden of Saints donated by Mr. John Belko (Belko Landscaping) for an amount that exceeded \$25k.

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI 10:00 am-2:00 pm

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ara)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8 am (Ara)- 9:30 am (Eng)
11 am (Eng.& Ara)

1st Friday of the Month:

6 pm - Confession / 7 pm - Liturgy

1st Sunday of the Month:

Youth Liturgy @ 5:00 pm

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Fr. Elie Mikhael (305) 807-9087
pastor@stanthonylawrence.org

Fr. Edgard -Neemtallah- Oneissy
(857)390-4838
pv@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers & David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr Elie: **Mondays**

Fr. Neemtallah: **Wednesdays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

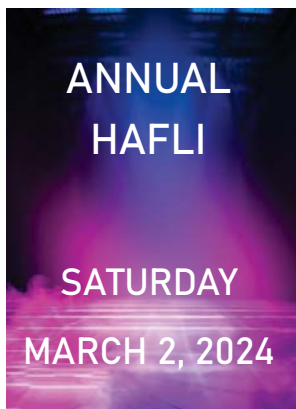
YOUTH LITURGY

Sunday, November 5 @ 5pm.

We invite all our youths, MYO & MYA members, and their families to attend our first Sunday of the month mass.

“All are welcome at the table of the Lord”

Save the date



CHOIR MINISTRY

“The church choir is the heart of the church, singing praises to the Lord.”

Love to Sing? Join our Choir Ministry!

We would love to have you join our music ministry if you enjoy to sing or praising the Lord through songs.

Not sure if this ministry is for you? You are welcome to try it out with no obligation!

For further information, please contact Fr. Neemtallah or Patrick Tabet.

BIBLE STUDY - ENGLISH SESSIONS

Bishop Robert Barron’s Catholicism Series

Regular Schedule: Wednesdays from 7:00-8:30 pm
Location will be in conference room and simulcast on Zoom.

- ◆ October 25
- ◆ November 1, 8, 15, 29 (no session 22nd Thanksgiving)
- ◆ December 6, 13, 20 (no session 27th - Christmas)

**More sessions to be posted at a later date.*

ARABIC BIBLE STUDY & FORMATION

New sessions coming soon

RELIGIOUS EDUCATION

Next session: **November 4, 5-7 pm**
November 18, 5-7 pm

We are in need of Substitute Teachers! If you are interested, please contact Ginine Flanagan at: lawrencereligioused@gmail.com

KNIGHTS OF MARY

Next Session: Saturday, November 11, 5-7 pm

Calendar for 2023-2024 Season:

www.stanthonylawrence.org/events-2/

KNIGHTS OF THE ALTAR

Next Meeting:

Saturday, November 4 @ 11 am- 12:30 pm

New applicants are always welcome

MARONITE YOUTH ORGANIZATION - MYO

Next Meeting:

Sunday, October 29 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

DAUGHTERS OF SAINT ANTHONY

Next Meeting:

Monday, November 6 @ 12 Noon
in the church hall

DAYLIGHTS SAVING TIME

Remember to turn clocks back on Saturday November 4th

ST. ANTHONY'S
BASKETBALL
5TH - 8TH GRADE BOYS & GIRLS

\$100 REGISTRATION FEE
STARTING IN NOVEMBER
PLEASE SCAN THE QR CODE BELOW TO REGISTER BEFORE OCTOBER 31



New Ministries Appointment

Ministries Formation Leader & Advisor:
Anthony Abi Awad

MYO Co-Leaders: *Geryes Geha & Gabrielle AbdulNour*

MYA: *George Hashem, Robert Ayoub, Leila Geha & Marita Merheb*

Knights of Mary: *Colette Sadek & Gretta Merheb*

MINGLES & WINE

METHUEN MEMORIAL MUSIC HALL
192 Broadway, Methuen, MA 01844

Wine Tasting and Bites Included.
Proceeds go to scholarships for our youth.

NOVEMBER 4TH
6:00PM - 8:00PM

Scan to purchase tickets



STARTING NOVEMBER 18

Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

One Saturday every month (except 2nd Saturday) at Saint Anthony Maronite Church and Hall

WHAT'S IN IT FOR YOU?

FIND SUPPORT TO GROW YOUR FAITH

Finding support for your newly found or even lifelong pursuit of Catholicism can be a challenge. Need help being affirmed in your daily walk, in gaining new wisdom or in becoming a better man?

STRENGTHEN YOUR MARRIAGE

Want valuable wisdom on how to strengthen your relationship with your wife? Or need to know what the Catholic Church teaches? Or how to live a life that is Christ centered?

FOSTER FAMILY VALUES

Need encouragement to discover new ways to engage yourself, your wife or your children to live and understand your faith every day?

ENGAGE YOUR COMMUNITY

Looking for ways to become an active participant in your Catholic community or to aid others by showing them how to live the Catholic faith and how it can help them live happier and holier lives?

THE MARONITE SEMINARY PRESENTS

A WEEKEND OF DISCERNMENT

ADULT MEN ARE ENCOURAGED TO ATTEND TO DISCERN GOD'S CALL TO THE PRIESTHOOD

NOVEMBER 3-5, 2023

OUR LADY OF LEBANON MARONITE SEMINARY
7164 ALASKA AVENUE NW
WASHINGTON, DC 20012

FREE TO ATTEND

TO RSVP, CONTACT THE MARONITE SEMINARY:
202-723-8831 / MARONITSEMINARY@COMCAST.NET

KNIGHTS OF COLUMBUS

-St. Anthony Council 16204

KOC Tootsie Roll Fund Raising

Oct 28 & 29 (following each liturgy)

Thank you for your support to provide health care, learning, and quality of life opportunities for children, teens, and adults with disabilities.

KOC Next Meeting:

Tuesday, November 14 @ 7 pm, church hall

Men 18yrs and older are encouraged to attend.

For information email: KOFc16204@gmail.com

WHY STAY IN THE CHURCH? *By Ronald Rolheiser*

Several weeks ago after giving a lecture at a religious conference, the first question from the audience was this one: How can you continue to stay in a church that played such a pivotal part in setting up and maintaining residential schools for the indigenous people of Canada? How can you stay in a church that did that?

The question is legitimate and important. Both in its history and in its present, the church has enough sin to legitimize the question. The list of sins done in the name of the church is long: the Inquisition, its support for slavery, its role in colonialism, its link to racism, its role in thwarting women's rights, and its endless historical and present compromises with white supremacy, big money, and political power. Its critics are sometimes excessive and unbalanced, but, for the most part, the church is guilty as charged.

However, this guilt isn't unique to the church. The same charges might be leveled against any of the countries in which we live. How can we stay in a country that has a history of racism, slavery, colonialism, genocide of some of its indigenous peoples, radical inequality between its rich and its poor, one that is callous to desperate refugees on its borders, and one within which millions of people hate each other? Isn't it being rather selective morally to say that I am ashamed to be a Catholic (or a Christian) when the nations we live in share the same history and the same sins?

Still, since the church is supposed to be leaven for a society and not just a mirror of it, the question is valid. Why stay in the church? There are good apologetic answers on this, but, at the end of the day, for each of us, the answer has to be a personal one. Why do I stay in the church?

First, because the church is my mother tongue. It gave me the faith, taught me about God, gave me God's word, taught me to pray, gave me the sacraments, showed me what virtue looks like, and put me in contact with some living saints. Moreover, despite all its shortcomings, it was for me authentic enough, altruistic enough, and pure enough to have the moral authority to ask me to entrust my soul to it, a trust I've not given any other communal entity. I'm very comfortable worshipping with other religions and sharing soul with non-believers, but in the church in which I was raised, I recognize home, my mother tongue.

Second, the church's history is not univocal. I recognize its sins and openly acknowledge them, but that's far from its full reality. The church is also the church of martyrs, of saints, of infinite generosity, and of millions of women and men with big, noble hearts who are my moral exemplars. I stand in the darkness of its sins; but I also stand in the light of its grace, of all the good things it has done in history.

Finally, and most important, I stay in the church because the church is all we've got! There's no other place to go. I identify with the ambivalent feeling that rushed through Peter when, just after hearing Jesus say something which had everyone else walk away from him, Peter was asked, "do you want to walk away too?" and he (speaking for all the disciples) replied: "We'd like to, but we have no place else to go. Besides we recognize that, despite everything, you still have the words of everlasting life."

In essence, Peter is saying, "Jesus, we don't get you, and what we get we often don't like. But we know we're better off not getting it with you than going any place else. Dark moments notwithstanding, you're all we've got!"

The church is all we've got! Where else can we go? Behind the expression, I am spiritual, but not religious (however sincerely uttered) lies either an invincible failure or a culpable reluctance to deal with the necessity of religious community, to deal with what Dorothy Day called "the asceticism of church life". To say, I cannot or will not deal with an impure religious community is an escape, a self-serving exit, which at the end of the day is not very helpful, not least for the person saying it. Why? Because for compassion to be effective it needs to be collective, given the truth that what we dream alone remains a dream but what we dream with others can become a reality. I cannot see anything outside the church that can save this world.

There is no pure church anywhere for us to join, just as there is no pure country anywhere for us in which to live. This church, for all its checkered history and compromised present, is all we have. We need to own its faults since they are our faults. Its history is our history; its sin, our sin; and its family, our family – the only lasting family we've got.

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.
For more information:

By Phone (During Office Hours) 978-685-7233
Email rectory@stanthonylawrence.org
or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website:
stanthonylawrence.org/lots-sales/.

Please note:

Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00: memorial plaque displayed for ten years.

Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 / 4"X8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org



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3. Register with your name and email address
4. Check that email account for a link to begin

OUR SYMPATHIES TO :

Bassam, Claire and Elizabeth for the loss of their beloved son and brother Philip Brian Aoun.

May the soul of all the departed rest in peace & their memories be eternal

BIRTHDAY WISHES

- Oct 28:** Jenna Beshara, John Craig, Joanna Hayek, Jordan Soucy
Oct 29: Marlene Abdounour, Noah Kosseifi, Alex Samia, Tessa Therrian
Oct 30: Youssef Aboelsaad, Gabriel Aboelsaad, Robert Comtois, Jonathan Germanos, Sally Hassan, Jarrod Pelletier, Alexander Prezzano
Oct 31: Meriana El Jamous
Nov 1: Tanios Ata, Jimmy Georges, Marie-Therese Hawwa, Nicolas Hawwa, Avery Jacob, Elie Mazraani, George Mazraani, George Merheb
Nov 2: Christiane Daher, Hanna Ead, Soline Geha, Toufic Karam, Christine Karam, Judith Saliba
Nov 3: Bassam El Fata, Christine Korbani, Marybeth Veilleux

ANNIVERSARY WISHES

- Oct 29:** Raouf & Marie-Noel Sayegh
Oct 31: Samuel & Mary Ellen Kalil
Nov 2: Bassil & Roula Zaza
Nov 3: Joe & Patrice Touma

Sunday of Christ the King

Book of Job 29,12-17.

Because I delivered the poor who cried, and the orphan who had no helper. The blessing of the wretched came upon me, and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me; my justice was like a robe and a turban. I was eyes to the blind, and feet to the lame. I was a father to the needy, and I championed the cause of the stranger. I broke the fangs of the unrighteous, and made them drop their prey from their teeth.

Letter to the Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Holy Gospel of Jesus Christ according to Saint Matthew 25,31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

MASS INTENTIONS

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of someone's birthday, or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist. If you would like to offer a Liturgy for someone, please contact the Parish Office by phone or email for more inquiries.

أحد يسوع الملك

سفر أيوب 17-12:29

وَعَادَ أَيُّوبُ إِلَى ضَرْبِ مَثَلِهِ فَقَالَ: مَنْ لِي بِمِثْلِ الشُّهُورِ السَّالِفَةِ وَمِثْلِ الْأَيَّامِ الَّتِي كَانَ اللَّهُ فِيهَا حَافِظِي حِينَ كَانَ مِصْبَاحَهُ يُضِيءُ عَلَى رَأْسِي فَأَسْأَلُكَ الظُّلْمَةَ فِي نَوْرِهِ. لِأَنِّي كُنْتُ أَنْجِي الْمُسْكِينِ الْمُسْتَعِيثِ وَالْيَتِيمِ الَّذِي لَا مُعِينَ لَهُ. فَتَحَلُّ عَلَيَّ بَرَكَهُ الْمَائِتِ وَأَجْعَلُ قَلْبَ الْأَرْمَلَةِ يَتَهَلَّلَ. لَبِسْتُ الْبُرِّ فَكَانَ لِبَاسِي وَكَانَ حَقِّي حُلَّةً وَتَاجًا لِي. كُنْتُ عَيْنًا لِلْأَعْمَى وَرَجُلًا لِلْأَعْرَجِ. وَكُنْتُ أَبًا لِلْمَسَاكِينِ أَسْتَقِي قَضِيَّةَ مَنْ لَمْ أَعْرِفْهُ."

رسالة القديس بولس إلى أهل رومة 12:9-21

يَا إِخْوَتِي، لِتَكُنْ مَحَبَّتُكُمْ بِلَا رِيَاءٍ: تَجَنَّبُوا الشَّرَّ، وَلا زِمُوا الْخَيْرَ. أَحِبُّوا بَعْضُكُمْ بَعْضًا مَحَبَّةَ أَخَوِيَّةٍ، وَبَادِرُوا بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ. كُونُوا فِي الْأَجْتِهَادِ غَيْرِ مُتَكَاسِلِينَ، وَبِالرُّوحِ حَارِّينَ، وَبِاللَّزْبِ عَابِدِينَ، وَبِالرَّجَاءِ فَرِحِينَ، وَفِي الضَّيْقِ ثَابِتِينَ، وَعَلَى الصَّلَاةِ مُوَظِّبِينَ، وَفِي حَاجَاتِ الْقَدِيسِينَ مُشَارِكِينَ، وَإِلَى ضِيَاةِ الْغُرَبَاءِ سَاعِينَ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ، بَارِكُوا وَلَا تَلْعَنُوا. إِفْرَحُوا مَعَ الْفَرِحِينَ، وَأَبْكُوا مَعَ الْبَاكِينَ. كُونُوا مُتَّفَقِينَ بَعْضُكُمْ مَعَ بَعْضٍ، مُتَوَاضِعِينَ لَا مُتَكَبِّرِينَ. لَا تَكُونُوا حُكَمَاءَ فِي عِيُونِ أَنْفُسِكُمْ. وَلَا تُبَادِلُوا أَحَدًا شَرًّا بِشَرٍّ، وَأَعْتَنُوا بِعَمَلِ الْخَيْرِ أَمَامَ جَمِيعِ النَّاسِ. سَالِمُوا جَمِيعَ النَّاسِ، إِنْ أَمَكُنْ، عَلَى قَدْرِ طَاقَتِكُمْ. لَا تَنْتَقِمُوا لِأَنْفُسِكُمْ، أَيُّهَا الْأَحْبَاءُ، بَلِ اتَّزَكُوا مَكَانًا لِعُضَبِ اللَّهِ، لِأَنَّهُ مَكْتُوبٌ: «لِي الْأَنْتِقَامُ، يَقُولُ الرَّبُّ، وَأَنَا أَجَازِي. وَلَكِنْ» إِنْ جَاعَ عَدُوُّكَ فَاطْعِمْهُ، وَإِنْ عَطِشَ فَاسْقِهِ، فَإِنَّكَ بِفِعْلِكَ هَذَا تَرْكُمُ عَلَى رَأْسِهِ جَمْرَ نَارٍ. «لَا تَدْعُ الشَّرَّ يَغْلِبُكَ، بَلِ اغْلِبِ الشَّرَّ بِالْخَيْرِ.

إنجيل القديس متى 25:31-46

قَالَ الرَّبُّ يَسُوعُ: «مَتَى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ، وَجَمِيعُ الْمَلَائِكَةِ مَعَهُ، يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ لَدَيْهِ جَمِيعُ الْأُمَمِ، فَيَمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ، كَمَا يَمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاءِ. وَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا، يَا مُبَارَكِي أَبِي، رَثُوا الْمَلَكُوتَ الْمُعَدَّ لَكُمْ مِنْذُ انْتِشَاءِ الْعَالَمِ؛ لِأَنِّي جُعْتُ فَاطْعَمْتُمُونِي، وَعَطِشْتُ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَأَوْيْتُمُونِي، وَعُرْيَانًا فَكَسَوْتُمُونِي، وَمَرِيضًا فَزَرْتُمُونِي، وَمَحْبُوسًا فَأَتَيْتُمُونِي إِلَيَّ. حِينَئِذٍ يُجِيبُهُ الْأَبْرَارُ قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا فَاطْعَمْنَاكَ، أَوْ عَطِشْنَا فَسَقَيْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيبًا فَأَوْيْنَاكَ، أَوْ عُرْيَانًا فَكَسَوْنَاكَ؟ وَمَتَى رَأَيْنَاكَ مَرِيضًا أَوْ مَحْبُوسًا فَأَتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا عَمَلْتُمُوهُ لِأَحَدٍ إِخْوَتِي هُوَ لِأَيِّ الصِّغَارِ، فَلِي عَمَلْتُمُوهُ! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: اذْهَبُوا عَنِّي، يَا مَلَاعِينِ، إِلَى النَّارِ الْأَبَدِيَّةِ الْمُعَدَّةِ لِإِبْلِيسَ وَجُنُودِهِ؛ لِأَنِّي جُعْتُ فَمَا أَطْعَمْتُمُونِي، وَعَطِشْتُ فَمَا سَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَمَا أَوْيْتُمُونِي، وَعُرْيَانًا فَمَا كَسَوْتُمُونِي، وَمَرِيضًا وَمَحْبُوسًا فَمَا زَرْتُمُونِي! حِينَئِذٍ يُجِيبُهُمْ هُوَ لِأَيِّ الصِّغَارِ قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا أَوْ عَطِشْنَا أَوْ غَرِيبًا أَوْ مَرِيضًا أَوْ مَحْبُوسًا وَمَا خَدَمْنَاكَ؟ حِينَئِذٍ يُجِيبُهُمْ قَائِلًا: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا لَمْ تَعْمَلُوهُ لِأَحَدٍ هُوَ لِأَيِّ الصِّغَارِ، فَلِي لَمْ تَعْمَلُوهُ. وَيَذْهَبُ هُوَ إِلَى الْعَذَابِ الْأَبَدِيِّ، وَالْأَبْرَارُ إِلَى الْحَيَاةِ الْأَبَدِيَّةِ.»

LECTORS SCHEDULE

Saturday, October 28 - 4 pm - Susan Veilleux

Sunday, October 29 -

8 am - Huguette Sfeir

9:30 am - Elaine Ferris

11:00 am - (Eng) Elias P. Azzi

(Ar) Sub-Deacon Antoine Nammour

LECTORS SCHEDULE

Saturday, November 4 - 4 pm - Lisa Abdallah

Sunday, November 5 -

8 am - Mouna Hbaiter

9:30 am - Joey Safi

11:00 am - (Eng) Marita Merheb

(Ar) George Merheb



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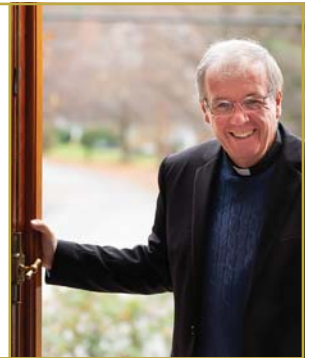
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