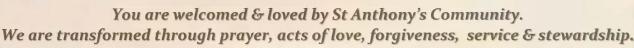
PARISH MISSION STATEMENT





PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org

Sunday of the Renewal of the Church äeul January







LITURGIES INTENTIONS

Renewal of the Church

Saturday, November 11

St. Mennas & His Companions

4:00 pm +40 Day Anniversary - Antoine Ghosen, By his Daughter Dr. Rola, her husband, Bassil Zaza & Family

Sunday, November 12

St. Theodore

8:00 am + Amal Farris Wakim, *By Fr. Elie Mikhael*

9:30 am + Ibrahim, Sadie, & Dalal Kassas & the deceased family members, *By their son, George Kassas, & family.*

11:00 am Private Intentions

Season of the Glorious Birth of Our Lord Announcement to Zechariah

Saturday, November 18

St. Romanos

4:00 pm Good health and blessings of all our Religious Education team, members and their families

Sunday, November 19

Pope St. Pontian

8:00 am In Honor of Gilbert Fenianos & Diane Habchi

9:30 am + Jennie & Toufi Ferris, *By their Family*

11:00 am + Jean El Helou, By his son, Tony, his daughter, Lola, their spouses & their families

Daily Liturgies

Monday, November 13 (Ar.)

St. John Chrysostom, doctor of the church Heb 8:1-6/ Jn 10:1-6

9:00 am + Sheryl Coury.

Tuesday, November 14 (Eng.)

St. Philip / Heb 8:7-13 / Jn 10:7-10

9:00 am + Pauline A. Gallagher, *By The Demers Family*

Wednesday, November 15 (Ar.)

Sts. Gurias, Samonas, & Habib the Deacon Heb 9:15-23 / Jn 10:11-16

9:00 am In Honor of Abouna Maroon, *By Lola & Kozhaya AbouKhalil*

Thursday, November 16 (Eng.)

St. Matthew /Heb 9:24-28 / Jn 10:17-21

9:00 am + The deceased members of the Goulart & Pereira families, *By Dora Pereira*

9:30 am - Noon Eucharistic Adoration

Friday, November 17 No Liturgy

St Gregory the Wonderworker

SANCTUARY LAMPS

In Honor and In Memory Of All Our Veterans

Book your Sanctuary lamp Online: www.stanthonylawrence.org/sanctuary-lamp/

UPCOMING SECOND COLLECTION

Maronite Patriarchal Charity November 11 & 12

Please remit your Fuel/Utilities Envelope.
Your contribution helps us keep the AC on in the
Summer & the Heat on in the Winter!

PLEASE NOTE:

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

MASS INTENTIONS

Liturgies are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of someone's birthday, or special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist. If you would like to offer a Liturgy for someone, please contact the Parish Office by phone or email for more inquiries.

BIBLE STUDY - ENGLISH SESSIONS

Bishop Robert Barron's Catholicism Series

Regular Schedule: Wednesdays from 7:00-8:30 pm

Location will be in conference room and simulcast on Zoom.

- November 8, 15, 29 (no session 22nd Thanksgiving)
- ♦ December 6, 13, 20 (no session 27th Christmas)

ARABIC BIBLE STUDY & FORMATION

New sessions coming soon

OUR SYMPATHIES TO:

The nephews and nieces of Rose Marie Lahage, and their families, for the loss of their beloved aunt.

Rose Marie was a lifelong parishioner of St. Anthony, and a member of The Daughters of St. Anthony Ministry.

May the soul of all the departed rest in peace & their memories be eternal

LECTORS SCHEDULE

Saturday, November 11- 4 pm - Anthony Ata Sunday, November 12 -

8 am - Huguette Sfeir

9:30 am - Juliette Ata

11:00 am - (Eng) Mansour Chaya

(Ar) Amale Chantiri

LECTORS SCHEDULE

Saturday, November 18- 4 pm - Meaghan Twing Sunday, November 19 -

8 am - Hitaf Nammour

9:30 am - Elaine Ferris

11:00 am - (Eng) John El Helou

(Ar) Marcel Saade

OFFICE HOURS:

M-TH 10:00 am-3:00 pm **FRI** 10:00 am-2:00 pm

SAT By Appointment **DAILY LITURGIES** @ 9 am

MON & WED (Ara)
TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8 am (*Ara*)- 9:3 o am (*Eng*)

11 am (Eng.& Ara)

1st Friday of the Month:

6 pm - Confession / 7 pm - Liturgy **1st Sunday of the Month:**

1st Sunday of the Month

Youth Liturgy @ 5:00 pm

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Fr. Elie Mikhael (305) 807-9087 pastor@stanthonylawrence.org Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pv@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers &

David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr Elie: **Mondays**

Fr. Neemtallah: Wednesdays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior

to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.

^{*}More sessions to be posted at a later date.

CHOIR MINISTRY

"The church choir is the heart of the church, singing praises to the Lord."

Love to Sing? Join our Choir Ministry!

We would love to have you join our music ministry if you enjoy to sing or praising the Lord through songs.

Not sure if this ministry is for you? You are welcome to try it out with no obligation! For further information, please contact Fr. Neemtallah or Patrick Tabet.

RELIGIOUS EDUCATION

Next session:

November 18 @ 5-7 pm

We are in need of Substitute Teachers! If you are interested, please contact

 $Ginine\ Flanagan\ at: law rence religious ed @gmail.com$

KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Next Sessions:

Saturday, November 11 & 25 @ 5-7 pm

Calendar for 2023-2024 Season: www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION

MYO Co-Leaders: Geryes Geha & Gabrielle AbdulNour

Next Meeting: Sunday, November 19 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

KNIGHTS OF THE ALTAR

Next Meeting:
Saturday, December 2 @ 11 am- 12:30 pm

New applicants are always welcome

DAUGHTERS OF SAINT ANTHONY

Next Meeting: Monday, December 4 @ 12 Noon in the church hall

New Ministries Appointment

Ministries Formation Leader & Advisor: Anthony Abi Awad

MYA Leaders:

George Hashem, Robert Ayoub, Leila Geha & Marita Merheb



STARTING NOVEMBER 18

Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

One Saturday every month (except 2nd Saturday) at Saint Anthony Maronite Church and Hall

WHAT'S IN IT FOR YOU?

FIND SUPPORT TO GROW YOUR FAITH

Finding support for your newly found or even lifelong pursuit of Catholicism can be a challenge. Need help being affirmed in your daily walk, in gaining new wisdom or in becoming a better man? STRENGTHEN YOUR MARRIAGE

Want valuable wisdom on how to strengthen your relationship with your wife? Or need to know what the Catholic Church teaches? Or how to live a life that is Christ centered?

FOSTER FAMILY VALUES

Need encouragement to discover new ways to engage yourself, your wife or your children to live and understand your faith every day?

ENGAGE YOUR COMMUNITY

Looking for ways to become an active participant in your Catholic community or to aid others by showing them how to live the Catholic faith and how it can help them live happier and holier lives?

Save the dates





ANNUAL HAFLI
SATURDAY, MARCH 2, 2024

BIRTHDAY WISHES

Nov 11: David Abou Khalil, Tannous Ata, Lydia Belko,

Dominic Martino, Najat Rizkallah

Nov 12: Christopher Harb, Richard Mallen,

Elias Zaarour

Nov 13: Dianne Hatem, Alexis Iannuccillo, Paul

Iannuccillo, Tori Maroon, Naaman Sader, Stephanie Sader, Melissa Tarness

Nov 14: Cynthia Bonanno, Anthony Chamoun,

Addyson Plouffe, David Veilleux

Nov 15: Melhem Azzi, Laure El Feghali, Katy Kalil,

Eden Sfeir

Nov 16: Logan Gabriel, Leslie Hassan

Nov 17: Natasha Hashem, Serena Uliano,

Pascal Zaarour

ANNIVERSARY WISHES

Nov 11: Bob & Venize Mason,

Justin & Victoria Pelletier

Nov 12: Muhenad & Grace Samaan

Nov 13: Alex & Ciara Shepherd, Nathaniel & Lindsey

St. Jean, Waroujian & Genevieve Yeremian

Nov 14: Samer & Diana Geha

Nov 15: Bradford & Paula Brooks

BE PART OF OUR MINISTRIES

Religious Education

www.stanthonylawrence.org/registration-form/

Maronite Youth Organization - MYO

www.stanthonylawrence.org/registration-form-2/

Maronite Young Adults - MYA

Please email the Parish to add your name to the MYA Group: rectory@stanthonylawrence.org

Knights of Mary - KOM

www.stanthonylawrence.org/registration-form-4/

Knights of the Altars

www.stanthonylawrence.org/application/

In addition our Parish takes pride and invites you to be part of the other ministries such as:

- Daughters of St Anthony
- Our Lady of Lebanon Sodality
- Sunshine Committee
- M-Wine
- Bereavement Ministry
- Ushers
- Men's Ministry





KNIGHTS OF COLUMBUS

-St. Anthony Council 16204

KOC Next Meeting:

Tuesday, November 14 @ 7 pm, church hall Men 18yrs and older are encouraged to attend. For information email: KOFC16204@gmail.com



Thanksgiving Food Drive

Please bring your non-perishable food items to the collection bins in the church foyer, to support parish families in need and the Maronite monks monastery in Petersham, MA.

Non perishable food items such as, canned vegetables, fruits and soups, oatmeal, coffee, sugar, spices, pasta, beans, rice, oil, snacks, powdered milk, peanut butter etc. Gift cards to food market are also encouraged.

Thank you!





FORMED features many insightful programs for the whole family!
Enhance your faith—take advantage of this FREE TO YOU program!

How do parishioners sign up for FORMED with a parish account?

- 1. Go to formed.org/signup
- 2. Search for your parish by Zip Code/ Postal Code. Click on your parish.
- 3. Register with your name and email address
- 4. Check that email account for a link to begin



Dear Parishioners and Friends of St. Anthony's Church,

We would like to extend our gratitude to each and every one of you for attending and contributing to the St. Joseph Monastery -Tomb of St. Rafqa fundraising event. Your presence and generosity made the evening a tremendous success.

Your contributions will go a long way in helping support the monastery and it reaffirms our belief in the power of coming together to make a difference.

A heartfelt Thank you to Father Elie, Father Neemtallah, the volunteers, and attendees for being part of this journey with us.

Together we were able to raise **\$28,000** for this worthy cause.

We couldn't have done it without you and your support means the world to us.

God Bless The Parishioners and Friends of St. Anthony's Church.

Yours Truly,

Mother Superior Raghida Younes, Mr. & Mrs. Antoine Aboujaoude, & The Organizing Committee.

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (*During Office Hours*) 978-685-7233 Email <u>rectory@stanthonylawrence.org</u> or Visit: <u>stanthonylawrence.org/lots-sales/</u>

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

Please note:

<u>Double-Depth Graves are considered "One Grave Size"</u>

Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— *For a donation of \$400.00:* memorial plaque displayed for ten years.

Plant-A-Tree B—*For a donation of \$250.00*: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org
Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by **Phone**: **978.685.7233** or by E-mail: **rectory@stanthonylawrence.org**

Sunday of the Renewal of the Church

2nd Book of Macc 10: 1-6a+7b+8

When Maccabeus and his companions, under the Lord's leadership, had recovered the temple and the city, they destroyed the altars erected by the foreigners in the marketplace and the sacred shrines. After purifying the temple, they made another altar. Then, with fire struck from flint, they offered sacrifice for the first time in two years, burned incense, and lighted lamps. They also set out the showbread. When they had done this, they prostrated themselves and begged the Lord that they might never again fall into such misfortunes, and that if they should sin at any time, he might chastise them with moderation and not hand them over to blasphemous and barbarous Gentiles. On the anniversary of the day on which the temple had been profaned by the foreigners, that is, the twenty-fifth of the same month Kislev, the purification of the temple took place. The Jews celebrated joyfully for eight days as on the feast of Booths. They sang hymns of grateful praise to him who had successfully brought about the purification of his own place. By public decree and vote they prescribed that the whole Jewish nation should celebrate these days every year.

Letter to the Hebrews 9,11-15.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Holy Gospel of Jesus Christ according to Saint John 10,22-42.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

أحد تجديد البيعة

سفر المكابيين الثاني 8.7 a.6a-1:10

أَمَّا الْمَكَّابِيُّ وَالَّذِينَ مَعَهُ فَاسْتَرَدُّوا الْهَيْكَلَ وَالْمَدِينَةَ بِقِيادَةِ الرَّبّ، وَهَدَمُوا الْمَذَابِحَ الَّتِي كَانَ الأَجَانِبُ قَدْ بَنَوْهَا فِي السَّاحَةِ وَخَرَّبُوا أَمَاكِنَ الْعِبَادَة. وبَعْدَ أَن طَهَرُوا الْهَيْكَلَ، صَنَعُوا مَذْبَحًا آخَرَ، وَاقْتَرَحُوا حِجَارَةً الْقُتَبَسُوا مِنْهَا نَارًا وَقَدَّمُوا ذَبِيحَةً بَعْدَ مُدَّةِ سَنَتَيْنِ، وَهَيَّأُوا الْبَخُورَ وَالسُّرُجَ وَخُبْزَ التَقْدِمَةِ. وَلَمَّا أَتَمُّوا ذَلِكَ، جَثَوا بِصُدُورِهِمْ وَابْتَهَلُوا إِلَى الرَّبِ أَنْ لاَ يُصَابُوا بِمِثْلِ تِلْكَ الشُّرُورِ، وأَن يُؤَدِّبُهُمْ هُوَ بِحلمٍ إِن خَطِئُوا ، وَلاَ يُسَلِّمُهُمْ إِلَى أُمَمِ وَابْتَهُلُوا إِلَى الرَّبِ أَنْ لاَ يُصَابُوا بِمِثْلِ الْيَوْمِ اللَّذِي فِيهِ نَجَسَ الْغُرَبَاءُ الْهَيْكَلَ، فِي ذَلِكَ الْشَهْرِ الْذِي فِيهِ نَجَسَ الْغُرَبَاءُ الْهَيْكَلَ، فِي ذَلِكَ الْيَوْمِ عَيْنِهِ تَمَّ تَطْهِيرُ الْهَيْكَلِ، مُحَدِقَةٍ وَحْشِيَّةٍ. وَاتَفَقَ أَنَّهُ فِي مِثْلِ الْيَوْمِ الَّذِي فِيهِ نَجَسَ الْغُرَبَاءُ الْهَيْكَلَ، فِي ذَلِكَ الْيَوْمِ عَيْنِهِ تَمَّ تَطْهِيرُ الْهَيْكَلِ، وَوَرَضُوا قَرَيْتِهِ الْهَيْكُلِ، وَهُو الْيَوْمِ الْأَدِي فِيهِ اللَّهُ فِي مِثْلُ الْيَوْمِ اللَّذِي هُو شَهُرُ كِسْلُو. عَيْدُوا تَمَانِيةَ أَيَّامٍ بِفَرَحٍ ، كَمَا فِي عِيدِ الْمُقَدَّسِ وَفَرَضُوا فَريضَة قَرَيْهِ الْمُقَدِّ وَلِذَلِكَ رَفَعُوا الأَناشِيدَ إِلَى الَّذِي يَسَرَّ تَطْهِيرَ مَكَانِهِ الْمُقَدَّسَ. وَفرَضُوا فَريضَة قَريضَة عَامَّة ومُثَبَّتَة بِالإقْتِراعِ أَنْ تُعَيِّدَ جَمِيعُ أُمَّةِ الْيَهُودِ هَذِهِ الْأَيَّامَ فِي كُلِّ سَنَةٍ.

الرسالة إلى العبرانيين 9: 11- 15

يا إِخوَتِي، أَمَّا المَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الخَيْرَاتِ الآتِية، وٱجْتَازَ المَسْكِنَ الأَعْظَمَ والأَكْمَل، غيرَ المَصْنُوعِ بِالأَيْدِي، أَيْ لَيْسَ مِن هذِهِ الخَليقَة، فَدَخَلَ إِلَى قُدْسِ الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التَّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لنَا فِدَاءً أَبَدِيًّا. فإذا كانَ رَشُّ دَمِ التَّيُّوسِ والثِيْرَانِ ورَمَادِ العِجْلَةِ على المُنجَسِين، يُقدِّسُ أَجْسَادَهُم فَكُم بِالأَحْرَى دَمُ الْمَسِيح، الَّذي قَرَّبَ نَفْسَهُ للهِ بِالرُّوحِ الأَزَلِيِّ قُرْبَانًا لا عَيْبَ فِيه، يُطَهِّرُ ضَمِيرَنَا منَ الأَعْمَالِ المَيْتَة، لِنَعْبُدَ اللهَ الحَيِّ! ولِذلِكَ فَهُوَ الوسِيطُ لِعَهْدٍ جَدِيد، وقَدْ صَارَ مَوتُهُ فِدَاءً لِتَعَدِّيَاتِ العَهْدِ الأَوَّل، حَتَّى يَنَالَ بِهِ المَدْعُونُ وَعْدَ الْمِيْرَاثِ الأَبْدِيِّ.

إنجيل القدّيس يوحنّا 10: 22 –42

حَانَ عِيدُ النَّجْدِيدِ في أُورَشَالِيم، وكَانَ فَصَلُ الشِّتَاء. وكَانَ يَسُوعُ يَتَمَشَّى في الهَيْكُل، في روَاقِ سُلَيْمَان. فَأَحَاطَ بِهِ اليَهُودُ وأَخَذُوا يَقُولُونَ لَهُ: »إلى مَتَى تُبْقِي نُعُوسَنَا حَائِرَة؟ إِنْ كُنْتَ أَنْتَ المَسِيح، فَقُلُهُ لَنَا صَرَاحَةً . «أَجَابَهُم يَسُوع: »فَلْتُهُ لَكُم، لكِنَّكُم لا تُوْمِئُون. أَلاَعُمالُ الَّتِي أَعْمَلُهَا أَنَا إِلَسْمِ أَبِي هِيَ تَشْهَدُ لِي. لكِنَّكُم لا تُوْمِئُون، لأَنْعُمالُ الَّتِي أَعْمَلُهَا أَنَا إِللَّمْ أَي هِيَ تَشْهَدُ لِي. لكِنَّكُم لا تُوْمِئُون، لأَنَّ أَعْرِفُهَا، وهِي تَثْبَعْنِي. وأَنَا أُعْطِيهَا حَيَاةً أَبْدِيَّة، فَلْنْ تَهْلِكَ أَبْدًا، ولَلْ يَخْطَفَهَا وَالاَبُ خِرَافِي تَسْمَعُ صَوْتِي، وأَنَا أَعْرِفُهُا، وهِي تَثْبَعْنِي. وأَنَا أُعْطِيهَا حَيَاةً أَبْدِيَّة، فَلْنْ تَهْلِكَ أَبْدًا، ولَلْ يَخْطَفَهَا وَالْمُ لَكُنْ يَدِي. أَي اللّهِ اللّهُ عَلَيْ اللّهُ عَلَى اللّهُ عَلَيْ اللّهُ عَلَى اللّهُ عَمَالًا حَسَنَةً كَثِيرَةً أَنْ يَخْطَفَهَا مِنْ يَدِيدٍ، وَأَنتَ إِنْسَان، تَجْعِلُ وَلَا لللّهُ عَلَى مِنْ جَدِيدٍ، وَأَنتَ إِنْسَان، تَجْعِلُ عَمْلُ عِنْدِ اللّهِ اللّهُ وَلَيْكُم يَسُوع: »أَمَا كُتِبَ في تَوْرَاتِكُم: أَنَا لَيْهُ كَنُولُونَ لِي، أَنَا اللّهُ وَلَيْكُم وَلَيْكُ الْمَاهُ اللهُ وأَنْ كُنُتُ اللّهُ واللّهُ واللّهُ عَلَى اللّهُ عَمَلُ مَا عَمْلُ أَيْمِ كُلُولُ اللّهُ واللّهُ وَلَا لللّهُ واللّهُ واللّهُ عَمْلُ مَا عَلَى اللّهَ في هذَا الرَّجُلِ كَانَ عَمْلُهُ اللهُ وَالْوَا يَقُولُون في اللّه عَلَى اللّهُ اللهُ عَلَى وَاللّهُ الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ الللّهُ عَلَى اللّهُ عَلَى اللّهُ الللّهُ عَلَى اللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ عَلَى الللّهُ الللللّهُ الللللّهُ اللللّهُ الللللّهُ اللللللهُ الللللهُ الللللللهُ الللللهُ الللللهُ اللللهُ الللللهُ الللللهُ اللللهُ الللللهُ الللللهُ الللللهُ اللللهُ اللللهُ الللللهُ اللللهُ الللهُ اللللهُ اللللهُ الللللهُ اللللهُ اللللهُ اللللهُ اللللهُ اللللهُ اللللهُ اللللهُ الللهُ ا



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