



## PARISH MISSION STATEMENT

*You are welcomed & loved by St Anthony's Community.  
We are transformed through prayer, acts of love, forgiveness, service & stewardship.*

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475  
Office E-mail: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) Website: [stanthonylawrence.org](http://stanthonylawrence.org)

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*I have loved you with an everlasting love  
jeremiah 31:3*

HAPPY FATHER'S DAY  
Pentecost Season - زمن العنصرة

## LITURGIES INTENTIONS

### 5th Sunday of Pentecost Father's Day

**Saturday, June 15 (Eng.)** *St. Basil the Great*

**4:00 pm** + Joseph & Carol Grieco, *By their family*  
+ Leonard Ramey, *By his family*

**Sunday, June 16** *Hosea the Prophet*

**8am/ 9:30am/ 11am Divine Liturgies**

**Intentions will be offered for**

**The Blessings & Good Health to all the fathers**

### 6th Sunday of Pentecost

**Saturday, June 22 (Eng.)** *St. Eusebius*

**4:00 pm** **40 Day Anniversary** - David R. Habib, *by his parents Richard & Theresa Habib, siblings and their families.*

+Diane Hatem and in Honor of Rosanne, Venize, her husband, Bobby & Grandchildren: Eric, Nicole, & Kayla, *by Tuffic Hatem.*

**Sunday, June 23** *St. Agrippina*

**8:00 am** Private Intentions.

**9:30 am** +Henry Berthold, *By his Family.*

**11:00 am** **40 Day Anniversary** - Antoine Joseph, *By his siblings, Hadia, Minerva, & Joseph, their spouses & Families.*

+ Tanios Sadek, *By his wife, Nouhad, children and their families.*

#### PLEASE NOTE

*40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.*

## Daily Liturgies

**Monday, June 17 (Ar.)** *Amos the Prophet*  
*Acts 9:19b-30 / Mt 10:8-15*

**9:00 am** In Honor of Charbel, Rosie & Cecilia and their Families, *By their Parents.*

**Tuesday, June 18 (Eng.)** *St. Leontius of Tripoli*  
*Acts 9:31-43/ Mt 13:9-13*

**9:00 am** +For the Souls in Purgatory, *By Dora Pereira.*

**Wednesday, June 19 (Ar.)** *St. Jude Thaddeus*  
*Eph 2:11-21 / Jn 14:15-26*

**9:00 am** Living and deceased family members, *By Mr. & Mrs. Salim Azzi and family.*

**Thursday, June 20 (Eng.)** *Pope St. Silverius*  
*Acts 10:23b-27, 34-43 / Mt 10:27-33*

**9:00 am** + Fr. Antoun Tarabay - for his journey to Sainthood.

**9:30 am – 12pm Adoration**

**Friday, June 21 - NO LITURGY**  
*St. Louis Gonzaga / 2 Cor 8:9-17 / Lk 16:10-17*

## UPCOMING SECOND COLLECTION

**PETER'S PENCE-June 30, 2024**

*Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!*

### ◆ OBSERVANCES

- ◆ **NAM- Clergy Conference:**  
Fr. Elie & Fr. Neemtallah will be attending the Annual Clergy Conference. ***There will be NO daily Liturgies celebrated July 1st through July 5th***
- ◆ **4th of July - The office will be CLOSED.**



## MAHRAJAN 2024

The Mahrajan committee is soliciting interest and commitments from our parishioners and friends for our 52nd Annual Lebanese Mahrajan, August 30, 31 & September 1, 2024.

Your support and generosity are always crucial to the success of this fundraiser. More Information to come!

**Mahrajan Raffle** will be out soon by Mail and Electronically!  
**Mahrajan Baskets:** Relying on your creativity, but we are also here to help. Drop your donations and we can take over assembly!

**Mahrajan Sponsors:** Letter and forms will be forthcoming!

**Mahrajan Volunteers:** More help is needed! Sign up sheet will be available and published soon!

## CEMETERY CLEAN-UP

This notice is a reminder that NONE of the following are permitted: *Pots, any/all wreaths, baskets, solar lights, artificial flowers (potted or planted), stands, and other in-ground decorations that are NOT within our cemetery guidelines.*

Our Cemetery is not a dumping ground. Please do not leave your trash loose on, or by, the gravesite.

Full guidelines for planting, displays, general rules and regulations are clearly stated on our website. These regulations are in place to ensure that our Cemetery Ground remains peaceful and respectful. Your cooperation is greatly appreciated. If you have any questions or concerns, please call the office during office hours or send us an email.

هذا الإشعار هو تذكير بأنه لا يُسمح بأيّ من ما يلي: الأحواض، جميع الأكاليل، السلال، والزهور الاصطناعية (المزروعة في الأرض أو في الأحواض)، الأضواء الشمسية، والزينة الأخرى في الأرض التي لا تتوافق مع إرشادات مقبرتنا. مقبرتنا ليست مكبًا للنفايات. يرجى عدم ترك النفايات بدون أكياس بجوار المدافن.

ان الإرشادات الكاملة للزراعة أو للعرض متوفرة على موقعنا الإلكتروني. تم وضع هذه اللوائح لضمان بقاء أرض مقبرتنا سالمة ومحترمة. نقدر تعاونكم بشدة. إذا كان لديكم أي أسئلة أو استفسارات، يرجى الاتصال بمكتب الرعية خلال ساعات العمل أو إرسال بريد إلكتروني

## OFFICE HOURS:

**M-TH** 10:00 am-3:00 pm

**FRI** 10:00 am-2:00 pm

**SAT** By Appointment

**DAILY LITURGIES @ 9 am**

**MON & WED (Ar)**

**TUE & THU (Eng)**

**WEEKEND LITURGIES**

**SAT** 4 pm (Eng)

**SUN** 8 am (Ar)- 9:30 am (Eng)

11 am (Eng.& Ar)

**1st Friday of the Month:**

6 pm - Confession / 7 pm - Liturgy

**1st Sunday of the Month:**

Youth Liturgy @ 5:00 pm

**Holy days of obligation:**

Vigil Liturgy @ 7:00 pm

**MEET OUR PRIESTS:**

*Fr. Elie Mikhael* (305) 807-9087

[pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)

*Fr. Edgard -Neemtallah- Oneissy*

(857)390-4838

[pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)

**MEET OUR DEACONS:**

*Nadim Daou, James T. Demers &*

*David Leard*

**Sub-Deacon:** *Antoine Nammour*

**CLERGY DAY OFF**

*Fr Elie: Mondays*

*Fr. Neemtallah: Wednesdays*

**SACRAMENTS**

**Baptism & Confirmation:**

*1 month in advance with the Pastor,*

**Donations:** Church: \$200

*Priest: Free Will*

**Matrimony:** *Arrangements should*

*be made by couples six months prior to the wedding date*

**Donations:** Church \$500

*Priest: Free Will*

**Reconciliation:** *One hour Before Thursday & Saturday Liturgies, or by appointment*

**Anointing of the Sick:** *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home*

*Please refer to our website for more Sacrament Celebrations Guidelines.*

**SAVE THE DATE!**  
**JULY 31-August 2**

God is calling YOU...

**Vocation Bible Camp**

Saint Anthony's Maronite Church, 145 Amesbury St Lawrence MA

Your Call to be Holy  
 To be a SAINT...  
 To love & follow Jesus

Presented by the Maronite Servants of Christ the Light [maroniteservants.org](http://maroniteservants.org)

### KNIGHTS OF THE ALTAR

The Knights of the Altar held their promotional ceremony at the end of the June 2nd liturgy, with several being promoted, and a nice group of new apprentices joining their ranks. They celebrated the following Saturday with an Appreciation Event playing candlepin bowling together followed by a pizza lunch. Thanks go to the chaperones at the event, to the parents, and our parish family who supported them throughout the year. If your son is interested in serving at the altar, please contact the rectory as we start up again in September.



### RELIGIOUS EDUCATION

Online Registration is now open for 2024-2025  
[www.stanthonylawrence.org/registration-form/](http://www.stanthonylawrence.org/registration-form/)

### KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Now accepting Online registration for 2024-2025  
[www.stanthonylawrence.org/registration-form-4/](http://www.stanthonylawrence.org/registration-form-4/)

### Family of St Sharbel & Our Lady of Lebanon Ladies Guild

Every Tuesday—Zoom Prayer @ 8pm  
 Zoom ID: 335616991—Passcode: 816342  
 Or you can join by clicking this link:  
<https://uso2web.zoom.us/j/335616991>



Thursday, June 20, 2024: Rosary @ 6:30pm followed by The liturgy & procession

For more information email:  
[communications@familyofsaintsharbel.org](mailto:communications@familyofsaintsharbel.org)

### SECOND BANS OF MARRIAGE

Franklin Guzman & Monica Rizkallah

### CONGRATULATIONS on your New Baby

**James Michael Corey**

*Son of Freddie & Bobbi Corey*

*"Children are a gift from the Lord; they are a reward from him." Psalm 127:3*



**M-WINE**

**"We Serve Better Together"**

Next event:

**Monday, June 24, 2024 @ 7 pm**

Ladies are invited to an evening of meditation, discussion, & prayer at St. Anthony Church. Let's celebrate the Word of God.

We always welcome new members who are interested in women spirituality, Lebanese social gathering, & building friendship.

**KNIGHTS OF COLUMBUS  
-St. Anthony Council 16204**



KOC Next Meeting:

**Tuesday July 9, 2024**

**@ 7pm, Church Hall**

Men 18 yrs. and older are encouraged to attend. For information email:

**KOFC16204@gmail.com**

**Congratulations to the DCG  
Scholarships' Recipients**

The Dorothy C Gabriel Foundation is pleased to announce that the following awards have been granted for the 2024-2025 school year:

**Recipients:** Charbel Bou-Chaaya, Elie Bou-Chaaya, Angela Dahbour, James Maroun, Anthony Merheb, Charbel Sadek, & Joy Sadek.

**Congratulations to all!**

**Best of Luck at**

**Central Catholic High School!**



CONVENTION REGISTRATION Deadline: June 1st  
www.namnews.org | (914) 964-3070 | info@namnews.org

HOTEL BOOKINGS (\$189+/Night, Single/Double)  
https://book.passkey.com/e/50700969 | (313) 568-8000  
Canada is across the river! Bring your passports!

@NationalApostolateofMaronites - NAM

**BIRTHDAY WISHES**

- June 15:** Peter Abi-Samra, Albert Abraham, Kurt Bistany, Trinity Sfeir,
- June 16:** Jeanelle Abou Ezzi, Ramona Yammine
- June 18:** Gaby Daher, Christopher George, Cecilia Pagan, Maya Ramy, Jihad Rizkallah, Michelle Solomon
- June 19:** Andrew Azzi, George El-Hachem, Sabine Kayrouz, Matthew Pappalardo
- June 20:** Gabriella Feghali, Maria Wazen
- June 21:** Shaker Asmar, Rebecca Hachem, Christopher Khoury, Elias Saab, Patrice Touma

**ANNIVERSARY WISHES**

- June 15:** Mike & Dana Drees, Joshua & Perla Gilman
- June 18:** Peter & Gisele Georges, Elie & Eliane Kazzi, Kevin & Rebecca Vincent
- June 19:** Anthony & Amanda Hayek
- June 20:** Bassam & Claire Aoun, Stephen & Cheryl Nasser, Richard & Erin Sadek, Manuel & Joyce Santos
- June 21:** Larry & Magdalena Bejjani

**FATHER'S DAY , *By Fr. Ron Rolheiser***

Each year we celebrate “Father’s Day”, a day on which we’re asked to get in touch with the gratitude we should feel towards our own fathers. For some of us this is easy, we had good fathers; but for many it’s difficult: How do you feel gratitude if your father was someone who was mostly absent or abusive?

Sadly, our world has too many absent and abusive fathers. Because of this, many of us go through life struggling, however unconsciously, with the capacity to find a healthy balance between freedom and discipline in our lives. Instead we are forever vacillating between being too hard on ourselves or too easy on ourselves. Moreover, if we had an absent or abusive father, we tend to go through life always unconsciously seeking something that has been withheld from us, namely, our father’s approval. This leaves us inhibited, often angry, and hungering for a father.

Father-hunger, the hunger to be affirmed and blessed by our own fathers or by someone who represents him, is today perhaps the deepest hunger in the world, especially among men. Not enough people have been affirmed and blessed by their own fathers or the father figures in their lives.

What is a father? Anthropologists tell us that the archetypal father is meant to have these qualities: He is meant to order, carry, feed, and bless his family. What does this entail?

First of all, he is meant to be a principle of order rather than disorder. A good father lives in such a way that his family feels safe and secure when he’s around. A bad father, through absence, non-reliability, or by being abusive, makes the family feel unsafe. For example, we see how a father can be a principle of disorder in a situation where he is unfaithful, is an alcoholic, or is nursing some other addiction. His behavior then will be unpredictable and his children will be forever guessing as to whether he will come home or not – and what kind of mood he will be in if he does come home. Slowly the unpredictability will wear on his children to the point where they will feel their father as a principle of disorder, of chaos. Conversely, a good father, even if his family considers him boring and unexciting, will make his family feel safe and secure.

Next, a good father carries his family rather than asks them to carry him. A good father is an adult, an elder, not a fellow-sibling or a child (in his behavior) forever demanding that the family carry him. A good father does not make his own problems and concerns, his own tiredness and heartaches, the center of family’s attention. Rather he relates beyond his own tiredness and heartaches so as to make the focus of attention the heartaches and headaches of his family.

Beyond this, a good father feeds his family rather than feeds off of them. A good father does not demand, however subtly and unconsciously, that his children bring meaning, satisfaction, and glory into his own life. Rather he is more concerned that his children and his family find meaning, satisfaction, and happiness in their own lives. Good parents feed their children; bad parents feed off of them.

Finally, a good father affirms and admires his children rather than demand that they affirm and admire him. A good father expresses to his children his pride in them as opposed to being threatened by their talents and achievements. He doesn’t demand that his children express their pride in him. Daniel Berrigan, in a mature autobiography written late in his life, shares how he had to struggle with various issues his entire life, particularly with authority, because of the absence of a blessing from his own father. He shares, for example, how he would be afraid to share with his father the good news that he had just published a book because he feared his father’s jealousy. After sharing this, he asks his readers: Is it any wonder that he has been leery and suspicious of every authority figure during his entire adult life? The absence of a father’s blessing leaves us with a constriction of the heart.

Perhaps an image can be helpful here: When a cow gives birth, her calf comes out of her womb severely constricted, rigid, bound-up in a glue-like afterbirth. But nature has taken this into account and given the mother the proper instinct. She immediately turns round and licks that constriction off her calf. As soon as she’s finished, the calf stands up, tests its legs, and begins to walk on its own.

As humans, we are born into the same condition. We also come into this life constricted, except that for us this isn’t so much a physical thing. It’s a much deeper and more complex constriction – and our parents are meant to remove it by ordering, carrying, feeding, and blessing us. No father does this perfectly, but if your father did it even half-adequately, express your gratitude and count our blessings!

## SANCTUARY LAMPS



In Loving Memory of the deceased members of the Goulart & Pereira Families



In Honor of the living members of the Goulart & Pereira Families

Book your Sanctuary lamp Online:  
[www.stanthonylawrence.org/sanctuary-lamp/](http://www.stanthonylawrence.org/sanctuary-lamp/)

## HELP US HONOR THOSE WHO SERVED

We offer our sincere gratitude to 2 dedicated, *anonymous*, parishioners who took the time and made the effort to walk our cemetery and view each grave to ensure our Veterans are honored as they deserve to be.

Many of our deceased Veterans do not have a marker over their gravesite. We appeal to you, if a Veteran's Marker has not been placed on your Veteran's grave, or if they are missing a flag, please contact the rectory by email at [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org). We cannot provide this service without the assistance of the family. Thank you in advance for your cooperation in helping us properly honor those who gave their lives in service.

Sign up for FREE with our parish account



1. Go to [formed.org/signup](http://formed.org/signup)
2. Search for your parish by Zip Code/Postal Code  
Click on your parish.
3. Register with your name and email address
4. Check that email account for a link to begin using FORMED.

## SAINT ANTHONY CEMETERY

### Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.  
For more information:

By Phone (*During Office Hours*) 978-685-7233  
Email [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)  
or Visit: [stanthonylawrence.org/lots-sales/](http://stanthonylawrence.org/lots-sales/)

### Cemetery Guidelines

[www.stanthonylawrence.org/cemetery/](http://www.stanthonylawrence.org/cemetery/)

### Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: [stanthonylawrence.org/lots-sales/](http://stanthonylawrence.org/lots-sales/).

Please note:

**Double-Depth Graves are considered "One Grave Size"**

### Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

## DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

**Plant-A-Tree A**— For a donation of \$400.00: memorial plaque displayed for ten years.

**Plant-A-Tree B**—For a donation of \$250.00: memorial plaque displayed for five years.

**Your Donation is Tax-Deductible**

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

## TREE OF LIFE

### BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:  
[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

## Fifth Sunday of Pentecost: Call of the Apostles

### *Book of Exodus 1:1-7.*

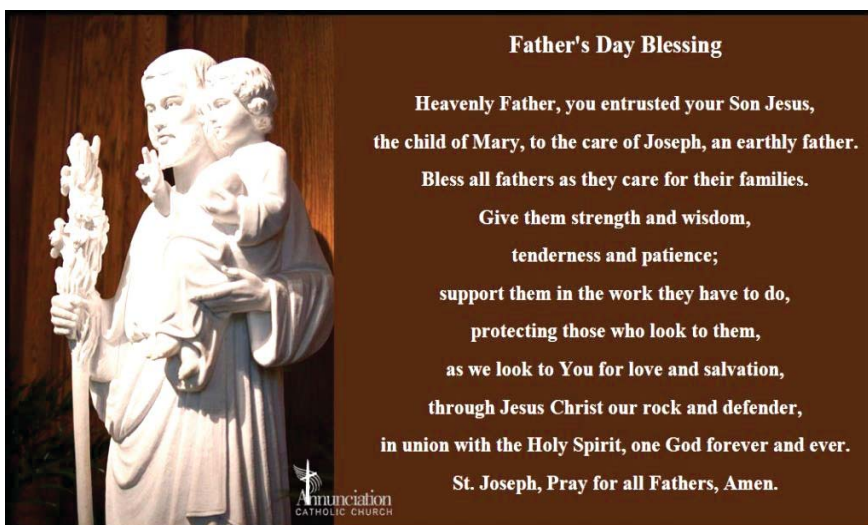
These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan and Naphtali, Gad and Asher. The total number of people born to Jacob was seventy. Joseph was already in Egypt. Then Joseph died, and all his brothers, and that whole generation. But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them.

### *Letter to the Philippians 3,7-14.*

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

### *Holy Gospel of Jesus Christ according to Saint Matthew 10,1-7.*

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near."



### **ENERGY COLLECTION**

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the AC on in the Summer. *Thank you!*

### **WEEKLY COLLECTION**

Take St Anthony's Church with you on your vacation! Keep your online donations active while your away to help our doors remain open, awaiting your return. *Thank you!*



## الأحد الخامس من زمن العنصرة: دعوة الرسل

### سفر الخروج 7-1:1

هَذِهِ أَسْمَاءُ بَنِي إِسْرَائِيلَ الَّذِينَ دَخَلُوا مِصْرَ مَعَ يَعْقُوبَ، كُلُّ وَاحِدٍ مَعَ بَيْتِهِ دَخَلُوا: رَأُوبِينُ وَشَمْعُونُ وَلاوي وَيَهُوذَا، وَيَسَّاكِرُ وَزَبُولُونُ وَبِنْيَامِينُ، وَدَانُ وَنَفْتَالِي وَجَادُ وَاشِيرُ. وَكَانَ مَجْمُوعُ النُّفُوسِ الْخَارِجَةِ مِنْ صُلْبِ يَعْقُوبَ خَمْسَةً وَسَبْعِينَ نَفْسًا. وَأَمَّا يُوسُفُ فَكَانَ فِي مِصْرَ. وَمَاتَ يُوسُفُ وَجَمِيعُ إِخْوَتِهِ وَسَائِرُ ذَلِكَ الْجِيلِ. وَنَمَى بَنُو إِسْرَائِيلَ وَتَوَالَدُوا وَكَثُرُوا وَعَظُمُوا جِدًّا جِدًّا وَأَمْتَلَتِ الْأَرْضُ مِنْهُمْ.

### رسالة القديس بولس إلى أهل فيلبّي 3: 7-14

يَا إِخْوَتِي، إِنَّ كُلَّ هَذِهِ الْأُمُورِ الَّتِي كَانَتْ لِي رِبْحًا، حَسَبْتُهَا مِنْ أَجْلِ الْمَسِيحِ خُسْرَانًا. بَلْ إِنِّي أَحْسَبُ كُلَّ شَيْءٍ أَيْضًا خُسْرَانًا، إِذَا الرَّبِّحِ الْأَعْظَمُ وَهُوَ مَعْرِفَةُ الْمَسِيحِ يَسُوعَ رَبِّي، الَّذِي مِنْ أَجْلِهِ خَسِرْتُ كُلَّ شَيْءٍ، وَأَحْسَبُهُ نُفَايَةً لِأَرْبَحَ الْمَسِيحَ، وَأُوجِدَ فِيهِ مُبَرَّرًا لَا بِالْبِرِّ الَّذِي مِنَ الشَّرِيعَةِ، بَلْ بِالْبِرِّ الَّذِي مِنَ الْإِيمَانِ بِالْمَسِيحِ، وَالَّذِي هُوَ مِنَ اللَّهِ، وَالْقَائِمِ عَلَى الْإِيمَانِ. وَذَلِكَ لِكَيْ أَعْرِفَهُ وَأَعْرِفَ قُوَّةَ قِيَامَتِهِ، وَأَشْتَرِكَ فِي الْآمَةِ، مُتَشَبِّهًا بِهِ فِي مَوْتِهِ، لَعَلِّي أَبْلُغَ الْقِيَامَةَ مِنْ بَيْنِ الْأَمْوَاتِ. وَلَا أَدْعِي أَنِّي قَدْ حَصَلْتُ عَلَى ذَلِكَ، أَوْ أَنِّي بَلَغْتُ إِلَى الْكَمَالِ، لَكِنِّي أَسْعَى لَعَلِّي أُدْرِكُهُ، لِأَنَّ الْمَسِيحَ يَسُوعَ أَدْرَكَنِي! أَيُّهَا الْإِخْوَةَ، أَنَا لَا أَظُنُّ أَنِّي أَدْرَكْتُ، وَلَكِنْ يَهْمُنِي أَمْرٌ وَاحِدٌ، وَهُوَ أَنْ أَنْسَى مَا وَرَائِي، وَأَمْتَدَّ إِلَى مَا أَمَامِي. فَأَسْعَى إِلَى الْهَدَفِ لِأَفُوزَ بِالْجَائِزَةِ الْعُلْيَا الَّتِي يَدْعُونَا اللَّهُ إِلَيْهَا فِي الْمَسِيحِ يَسُوعَ.

### إنجيل القديس متى 7: 1-10

دَعَا يَسُوعُ تَلَامِيذَهُ الْأَثْنِي عَشَرَ، فَأَعْطَاهُمْ سُلْطَانًا يَطْرُدُونَ بِهِ الْأَرْوَاحَ النَّجِسَةَ، وَيَشْفُونَ الشَّعْبَ مِنْ كُلِّ مَرَضٍ وَكُلِّ عِلَّةٍ. وَهَذِهِ أَسْمَاءُ الرُّسُلِ الْأَثْنِي عَشَرَ: الْأَوَّلُ سِمْعَانُ الَّذِي يُدْعَى بُطْرُسَ، وَأَنْدَرَاوُسُ أَخُوهُ، وَيَعْقُوبُ بْنُ زَبْدَى، وَيُوحَنَّا أَخُوهُ، وَفِيلِبُّسُ وَبَرْثُلْمَاوُسُ، وَثُومَا وَمَتَّى الْعَشَّارُ، وَيَعْقُوبُ بْنُ حَلْفَى وَتَدَّاوُسُ، وَسِمْعَانُ الْغَيُورُ وَيَهُوذَا الْإِسْخَرْيُوطِيُّ الَّذِي أَسْلَمَ يَسُوعَ. هُوَ لِأَنَّ الْأَثْنَا عَشَرَ أَرْسَلَهُمْ يَسُوعَ، وَقَدْ أَوْصَاهُمْ قَائِلًا: «لَا تَسْلُكُوا طَرِيقًا إِلَى الْوَتَنِيِّينَ، وَلَا تَدْخُلُوا مَدِينَةً لِلْسَّامِرِيِّينَ، بَلْ أَذْهَبُوا بِالْحَرِيِّ إِلَى الْخِرَافِ الضَّالَّةِ مِنْ بَيْتِ إِسْرَائِيلَ. وَفِيمَا أَنْتُمْ ذَاهِبُونَ، نَادُوا قَائِلِينَ: لَقَدْ أَقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.»

#### LECTORS SCHEDULE

Saturday, June 15 - 4 pm - Anthony Ata

Sunday, June 16 -

8:00 am - Sylvana Awad

9:30 am - Michael Faris

11:00 am - (Eng) Mansour Chaya

(Ar) George Saab

#### LECTORS SCHEDULE

Saturday, June 22 - 4 pm - Lisa Abdullah

Sunday, June 23 -

8:00 am - Hitaf Nammour

9:30 am - Brady Barry

11:00 am - (Eng) Marie-Christine Daou

(Ar) Marcel Saade



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