PARISH MISSION STATEMENT



You are welcomed & loved by St Anthony's Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475 Office E-mail: rectory@stanthonylawrence.org Website: stanthonylawrence.org





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قداس الشكر 3 آب|إهـــدن

احتفال التطويب 2 آب | بكـركي:

The Beatification of Patriarch St. Stephen Douaihy Bkerki, August 2, 2024

LITURGIES INTENTIONS

LITUKGIES INTENTIONS Daily Liturgies		
	12th Sunday of Pentecost	Monday, August 5 (Ar.)
Saturday	, August 3 (Eng.) David the Prophet	Moses the Prophet/Acts 27:1-4,8a,14-15,22-26/Lk 12:54-59
-	+ For the Souls in Purgatory, By Lili Bijjani	9:00 am In Honor of Chaniel Abou-Ezzi, <i>By his family</i>
4.00 pm	Tor the bours in rurgatory, by Lin bijjun	Tuesday, August 6 (Eng.)
Sunday,	August 4St. John Vianney	The Transfiguration of our Lord /2 Cor 3:7-17 / Mk 9:1-7
9:30 am	Private Intentions	7:00 pm + Larry & Dora Pereira, By Dora Pereira
11:00 am	+ 1st Anniversary - Elias Bou Chaaya, By	Wednesday, August 7 (Ar.) St. Doumit / Acts 28:1-10 / Lk 13:6-9
	his wife, Labibe, his children, Rabih Bou Chaaya, Ghada Nassar, their spouses & their families	9:00 am + Checrallah Bistany, By his wife, Jeanne D'Arc, & family
		Thursday, August 8 (Eng.) St. Dominic / Acts 28:11-15 / Lk 13:10-17
	+ Saria Geha, By Samih Geha & family	9:00 am In Honor of Abouna Elie Mikhael, <i>By his family</i>
	13th Sunday of Pentecost	Friday, August 9 -
Saturday	13th Sunday of Pentecostv, August 10 (Eng.)St. Lawrence	Friday, August 9 - NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21
-	r, August 10 (Eng.) St. Lawrence	NO LITURGY / OFFICE CLOSED
Saturday 4:00 pm		NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21
-	r, August 10 (Eng.) St. Lawrence	NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21 OBSERVANCES
4:00 pm	r, August 10 (Eng.) St. Lawrence	NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21 OBSERVANCES • Feast of The Transfiguration of our Lord
4:00 pm	August 10 (<i>Eng.</i>) <i>St. Lawrence</i> + Private Intention	NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21 OBSERVANCES • Feast of The Transfiguration of our Lord عيد تجلّي الربّ يسوع Tuesday August 6, 2024 — Liturgy @ 7pm. • As of August 1st, 2024, the parish office
4:00 pm	 August 10 (Eng.) St. Lawrence + Private Intention August 11 St. Clare + 1st Anniversary - Paul Khalife, By his 	NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21 OBSERVANCES • Feast of The Transfiguration of our Lord عيد تجلّي الربّ يسوع Tuesday August 6, 2024 — Liturgy @ 7pm.
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4:00 pm Sunday,	 August 10 (Eng.) St. Lawrence + Private Intention August 11 St. Clare + 1st Anniversary - Paul Khalife, By his wife, Pamela, children & their families 	NO LITURGY / OFFICE CLOSED St. Matthias / Acts 28:16-22 / Lk 13:18-21 OBSERVANCES • Feast of The Transfiguration of our Lord

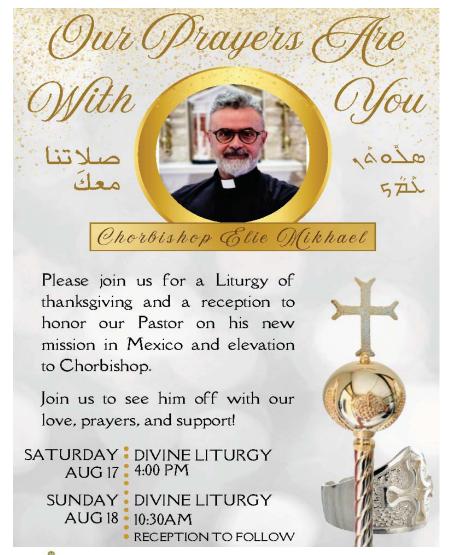
WEEKLY COLLECTION

Take St Anthony's Church with you on your vacation! Please keep your online donations active while you're away to help our doors remain open, awaiting your return.

Thank You & Have Safe travel!

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.





EPARCHY OF SAINT MARON OF BROOKLYN OFFICE OF THE BISHOP 109 Remsen Street Brooklyn, New York 11201-4212 Tel: (718) 237-9913 Fax: (718) 243-0444 chancer/d/strang org. www.dmaron.org

11 July 2024

Prot. No. 269/1/24 Cir.24.66

Dear Brother Priests, Deacons and Subdeacons, Consecrated Men and Women, Lay Faithful

His Beatitude and Eminence, Patriarch Beshara Peter Rahi, has decided to grant the rank of Chorbishop to Father Elie Mikhael.

This follows the appointment by His Holiness Pope Francis of Father Elie as Apostolic Administrator of the vacant See of the Eparchy of Our Lady of Lebanon in Mexico.

His ordination to Chorbishop will take place on Friday, August 9, 2024, at 6 PM at the Monastery of Saint John Maroun - the Episcopal See in Kfarhay - by Bishop Mounir Khairallah, as requested by the Patriarch.

Let us pray together for the new Chorbishop for his service in Mexico.

Sincerely vours in Christ, + Grege +Gregory John Mansour

GJM/ac

OFFICE HOURS: M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES SAT 4 pm (Eng) SUN 9:30 am (Eng) 11 am (Eng.& Ar)

Holy days of obligation: Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Fr. Elie Mikhael (305) 807-9087 pastor@stanthonylawrence.org **Fr. Edgard -Neemtallah- Oneissy** (857)390-4838 pv@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

CLERGY DAY OFF

Fr Elie: **Mondays** Fr. Neemtallah: **Wednesdays**

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, Donations: Church: \$200 Priest: Free Will Matrimony: Arrangements should be made by couples six months prior to the wedding date Donations: Church \$500 Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



-CHECKS PAYABLE TO "ST. ANTHONY MARCHITE CATHOLIC CHURCH "(MEMIC MAIRA JAN SPONSORSHIP) -Sponsor must provide high resolution electric logo at its expense sponsorships addepted at the discretion of the pastor and the mahrajan -committee all decisions are final.

MAHRAJAN UPDATES

The Mahrajan Committee is soliciting interest and commitments from our parishioners and friends for our 52nd Annual Lebanese Mahrajan. Your support and generosity are always crucial to the success of this fundraiser.

RAFFLE TICKETS:

Mahrajan Raffle Tickets have been sent out by mail and electronically to parishioners who are registered via email!. Your continuous support is very much appreciated towards our major fundraiser!

RAFFLE BASKETS:

Join the Fun and Donate to Our Basket Raffles!

Unleash your creativity by picking a theme and putting together a fantastic basket for this year's Basket Raffles! Don't have the time or not sure where to start? We've got you covered!

We have a variety of ready-made baskets available that suit every budget. Whether you're looking for something simple or extravagant, there's a perfect option waiting for your donation.

Interested? Contact Dianne Dewan for a list of themes and prices:

Email: Didewang@gmail.com or Phone: (978) 273-0693

Donations can be dropped off at the Rectory during office hours.

MAHRAJAN SPONSORS: The sponsorship letter and form were sent electronically! To become a sponsor, please see the form on the previous page for various sponsorship levels. Deadline to submit your sponsorship logo is Friday, August 23. 2024.

Thank you for your generous support and participation!

MAHRAJAN VOLUNTEERS: We rely on your help, beloved parishioners, to volunteer your time and make this year's festival a grand success!

- Join Our Team: Help spread joy and goodwill at this year's festival!
- Fun and Meaningful Roles: From welcoming guests to assisting with activities, there's a role for everyone.
- Flexible Hours: Volunteer for shifts that fit your schedule and enjoy the festival in your free time.
- Community Spirit: Be part of a team that makes a positive impact and fosters community spirit.
- Training Provided: We will ensure your readiness to contribute and engage.
- Sign Up Today: Interested? Contact Ramona Yammine @ (978) 350-2965 and/or Grece Abou Ezzi @ (978) 382-2980 or scan the QR Code now to start getting involved and be part of this wonderful festivities.

Thank you for being a vital part of our community and contributing to the success of our 52nd Lebanese Mahrajan!



Sign-up Now Scan the QR Code



Buy you tickets Now Scan the QR Code

The Beatified Patriarch, Estephan El Douaihy

Born in Ehden (North of Lebanon) on August 2, 1630, Estefan was named after St. Stephen, the first deacon and martyr whose feast day took place on the same day. He comes from pious parents Deacon Mikhael Duwayhi and Mariam and one brother Moussa. He lost his father at 3 years old. At age 5, he entered the Parochial School of St. Peter in North Ehden acquiring Arabic and Syriac languages and a solid Christian education. Aware of his intellectual capacities he distinguished himself with his prodigious and precocious intelligence.

Patriarch Gerges Omayra Duwayhi and his uncle Bishop Elias Duwayhi sent him to Rome in June 1641 at the age of 11. He joined the Maronite College of Rome where he



astonished everyone with his superior intelligence, profound piety and outstanding personality. Father Sparsa testified: "I taught in many lands and in many universities, but I have not found the likes of Estefan, in the brightness of his mind and the purity of his life." He earned a Doctor of Philosophy and Theology degree. He was fluent in Arabic, Syriac, Latin, Italian, Greek, French, Turkish and Hebrew. Because of his intense studying, he became almost completely blind. Through the intercession of Mary Mother of God, he regained sight and never wear glasses.

In 1655, he brilliantly finished his education and his reputation spread throughout Europe. However, he refused all tempting offers from universities and Royal Courts. He chose to return to Lebanon on April 3, 1655, after visiting all the libraries and gathering precious documents about the Maronites. He was ordained priest on March 25, 1656, by Patriarch Youhanna at the Monastery of Sts. Sarkis and Bacchus in Ehden and was sent a year after to Aleppo (Syria) to help Bishop Andrew Agheejan working on the unity of Christians.

In 1658 he returned to the school he started at the Monastery of St. Yacoub Al Ahbach in Ehden and was named missionary of the congregation of the faith. That same year, he was sent by Patriarch Bshebhely to Jheeta, Kasrouan, Lebanon to teach and preach, and then to South Lebanon, to Saida, Bekah, Marjehyoun. Finally, he was appointed pastor of Ardee and the neighboring villages in North Lebanon. In 1662, at the request of Patriarch Bshebhely and the people, he returned to Aleppo (Syria), where he stayed for 6 years and was called "The Second Chrysostom."

In 1668, he returned to Lebanon after a pilgrimage to the Holy Land with his mother and brother. Upon his return, he was surprised to learn he had been elected Bishop of Cyprus. He was ordained on July 8, 1668, by Patriarch Bshebhely. He entered the Diocese of Cyprus, establishing his residence in Nicosia and visiting all the Maronite cities of the Island, preaching, gathering documents, and organizing the diocese which had been vacant for thirty-four years. Providentially, on April 12, 1670, he went for a short visit to Lebanon. It was the day that Patriarch Gerges Bshebhely died. A few days after, he was elected Patriarch and was ordained on May 22, 1670 in Qannubine (the Patriarchal See at that time in the Holy Valley). Throughout his 34 years of patriarchate, he faced many trials and persecutions. His love for his Church and country was always the backbone of his ministry. He finished the liturgical books, organized the liturgical calendar, and structured the parishes and dioceses paying all the debts and preparing the Maronite Church to go forward with perseverance and strength. That is when he had been rightly named "The Father of The Maronite Church". He built 27 churches and many monasteries, ordained 14 bishops and many priests. He protected the Maronite Church from Latinization and gave her the proper and distinguished identity. He was instrumental in the foundation of the Lebanese Order and in the conversion to the Catholic Faith of the Melkite Patriarch Cyril and of the establishment of the first Syrian Catholic Patriarch. Always engaged in traveling because of the political unrest and social situation, he nevertheless wrote thirty extensive books on history and Church liturgy, not including his precious commentaries and his enormous correspondence to Popes, Kings, Cardinals, and leaders. Among his writing are: History of the Times; The origins of the Maronites; The Defense of the Orthodoxy of the Maronites; The Book of Ordinations; The Series of Maronite Patriarchs; The Lamp of the Sanctuary; The Book of Consecrations; The Book of Anaphoras; The Book of Rites and Benedictions; The Book of Syriac Tunes, and many others... He was a man of prayer. He liked to seclude himself in caves or in hidden places for prayer and meditation. In Qannubine, he had made an opening in his room so he could look freely at the Blessed Sacrament and the Icon of Mary in the church. He was very enduring and austere in his lifetime. According to his contemporary and biographer, Bishop Semaan Awad, later Patriarch from 1742 to 1756, "He never ate meat during his life, except when ordered by his medical advisor or his spiritual director and only for health reasons." And said: "He was like an eagle flying above all the birds and was among his peers like the sun among the stars." On May 3, 1704, Patriarch Estefan Duwayhi died at his See in the Holy Valley in Qannubine in the aroma of sanctity. Many miracles are attributed to him, both during his life and after his death. The cause of his Beatification was presented by the parish of Ehden and was accepted by Rome.

Read more: https://patriarchdouaihy.com



RELIGIOUS EDUCATION

Online Registration is now open for 2024-2025 www.stanthonylawrence.org/registration-form/

KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Now accepting Online registration for 2024-2025 www.stanthonylawrence.org/registration-form-4/

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Every Tuesday—Zoom Prayer @ 8pm Zoom ID: 335616991—Passcode: 816342 **Or you can j**oin by clicking this link: <u>https://uso2web.zoom.us/j/335616991</u>

For more information email: communications@familyofsaintsharbel.org



KNIGHTS OF COLUMBUS -St. Anthony Council 16204

KOC Next Meeting:

Tuesday August 13, 2024 @ 7pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

	BIRTHDAY WISHES
August 3 :	Robert Chahine, Diana Geha,
	Marissa Prezzano, Zakia Russo,
	Jad Wehbe
August 4 :	Chaniel Abou-Ezzi, Elie Ata, Robert
-	Haykal, Tucker Kannan, Judah
	Ramey, Austin Roy, Carla Yeremian,
August 5 :	Michel Asmar, Anthony Awad,
	Sophia Benti
August 6 :	Laura Chamoun, Michelle Daccache,
	Noura Daher, Lea El-Hachem, Rabih
	Imad, Patrick Ramey
August 7:	Juliette Ata, Adam Avedisian, Elias
	Bourouphael, Joseph Gebeili, Nathaly
	Huntsman, Adeline Kuehne, Maliha
	Mouawad, Leonard Nassar,
	Ryan Savastano
August 8 :	Reagan Bistany, Vincent Mouawad,
	Joshua Nicholson, Madelyn Pelletier,
	Vincent Puglisi, Christine Ryan
August 9 :	Mary Abdou, John Azzi,
	Michael Azzi, Sylvie Faris, Talia
	Joumaa, Valentina Maroun,
	David Perrone, Sara Poirier
	ANNIVERSARY WISHES
August 4:	Marcel & Eliane Saade,
	Timothy & Elanor Shea
August 5:	Sam & Alyssa Hajj,
	Gaby & Rama Ramy
August 6:	Anthony & Joud Abou-Ezzi,
	Ralph & Carine El-Hayek,
	Jercin & Nathalie Ephrem,
	Jimmy & Morgan Georges,
	Robert & Anabelle Owaida
August 7:	Pierre & Ann Maroun
August 8:	Rony & Dalia Fakhry
August 9:	Joseph & Alexandria Akiki,
	George & Felicia Azzi,
	Tanos & Jeanette El-Helou,
	Andre & Ashley Switala
and the second	
Sec. and	"A Holy Hours of Fucharistia Adoration holes to bring



METHUEN CATHOLIC THE PARISHES OF ST. LUCY & ST. MONICA 40 HOUR DEVOTION

Thursday, August 15 - Saturday, August 17 Gethsemane Chapel at St. Monica Church 212 Lawrence St. | Methuen, MA Please contact Maureen 978-683-0589 or email at twigs5mcs@gmail.com Sign up as a family or Partner with a friend

Twelfth Sunday of Pentecost: The Canaanite Women

Book of Ruth 1:15-19a

So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!' When Naomi saw that she was determined to go with her, she said no more to her. So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, 'Is this Naomi?'

Letter to the Ephesians 3,1-13

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Holy Gospel of Jesus Christ according to Saint Matthew 15, 21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

MY RELIGION IS LOVE MY LANGUAGE IS KINDNESS AND MY SUCCESS IS EARNED THROUGH GENEROSITY We would like to express our deepest gratitude to the **American Lebanese Awareness Association** for their recent generous donation and support to the LOL Bible Camp. Their act of kindness is vital for continuing our important work and mission. We cannot succeed without the generosity of supporters like you. *Thank you!*

THIRD & FINAL BANNS OF MARRIAGE Maria Nammour & Marjo Salillari Joelle Ramey & Andrew Cunha

الأحد الثاني عشر من زمن العنصرة: إيمان المرأة الكنعانيّة

سفر راعوت 1: 15 –19

قَالَتْ نُعْمي لِرَاعُوثَ: »هَذه سِلْفَتُكِ قَدْ رَجَعَتْ إِلَى شَعْبِهَا وَآلِهَتِهَا. فاَرْجِعِي أَنْتِ على أَثَر سِلْفَتِكِ . «فَقَالَتْ رَاعُوثُ: »لاَ تُلِحِّي عَلَيَّ أَنْ أَتْرُكَكِ وَأَرْجِعَ عَنْكِ، فإنِّي حَيْثُمَا ذَهَبْتِ أَذْهَبُ وَحَيْثُما بِتِ أَبِيتُ، شَعْبُكِ شَعْبِي وَإِلَهُكِ إِلَهِي وحَيْثُما تَموتي أَمُت وَهُنَاكَ أَدْفَنُ. ليَصْنعَ الرَّبُّ بِي هَكَذَا وليَزِد هَكَذا إنّ فَرَقَ بَيْنِي وَبَيْنَكِ عيرُ الْمَوْتُ . «فَلَمَا رَأَتَّهَا مَصِرة مَعَى الذَّهَابِ مَعَهَا كَفَتْ عَنِ مُحادَثَتْها بِالأَمر. وذَهَبَتا كُلْتَاهُما حَتَّى وَمَيْنَكِ عيرُ بَيْتَ لَحْمِ وَحَيْثُما تَموتي أَمُت وَهُنَاكَ أَدْفَنُ. ليَصْنعَ الرَّبُّ بِي هَكَذَا وليَزِد هَكَذَا إِن فَرَقَ بَيْنِي وَبَيْنَكِ عيرُ الْمَوْتُ . «فَلَمَا رَأَتَّهَا مُصِرة مُ عَلَى الذَّهَابِ مَعَهَا كَفَتْ عَنِ مُحادَثَتْها بِالأَمر. وذَهَبَتا كِلْتَاهُمَا حَتَّى وَصَلَتَا إلَى بَيْتَ لَحْمٍ. وذَهَبَتا كِلْتَاهما حتَّى وَصَلَتا إلَى بَيتَ لَحْم. وكانَ عِندَ وُصولِهُما إِلَى بَيتَ لَحْمَ

رسالة القدّيس بولس إلى أهل أفسس 3 : 1-13

يا إخوَتِي، أَنَا بُولُس، أَسِيرَ المَسيح يَسُوعَ مِنْ أَجْلِكُم، أَيُّهَا الأَمَم... إنْ كُنْتُم قَدْ سَمِعْتُم بِنَدْبِير نِعْمَةِ اللهِ الَّتِي وُهِبَتْ لي مِنْ أَجْلِكُم، وهوَ أَنِّي بِوَحْيٍ أُطْلِعْتُ على السِرّ، كَمَا كَتَبْتُ إلَيكُم بإِيْجَازٍ مِنْ قَبْل، حِينَئِذٍ يُمْكِنُكُم، إذَا قَرَ أَتُمْ ذَلِكَ، أَنْ تُدْرِكُوا فَهْمِي لِسِرِّ المَسِيح، هذا السِرِّ الَّذي لَمْ يُعْرَف عِنْدَ بَنِي البَشَر في الأَجْيَالِ الغَابِرَة، كَمَا أُعْلِنَ الآنَ بِالرُّوح لِرُسُلِهِ القِدِّيسِينَ والأَنْبِيَاء، وهُوَ أَنَّ الأُمَم هُم، في المَسِيح يَسُوع، شُرَكَاء لَذَا في المِيرَاثِ والجَسَدِ والوَعْد، بواسطَةِ الإنْجِيل، ألَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ الَّتي وُهِبَتْ لي بِغِعْلِ قُدْرَتِهِ؟ والجَسَدِ والوَعْد، بواسطَةِ الإنْجِيل، ألَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ الَّتي وُهِبَتْ لي بِغِعْلِ قُدْرَتِهِ؟ والجَسَدِ والوَعْد، بوالسِطَةِ الإنْجِيل، ألَّذي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةٍ نِعْمَةِ اللهِ الَّتي وُ وأَنْ أَوْضِحَ لِلمَعْرِ القِدِيسِينَ جَمِيعًا، وُهِبَتْ هذِهِ النِّعْمَة، وهِي أَنْ أَبْشِرَ الأُمَم بِغِنَى المَسِيح الَّذي لا يُستق وأَنْ أُوضِحَ لِلجَمِيعِ مَا هُوَ تَدْبِيرُ السَرِّ المَكْتُوم مُنْذُ الدُّهُورِ في اللهِ الَّذي خَلَق كُلَّ شَيء، لِكَي تُعْرَف الآن مِن وأَنْ أُوضِحَ لِلْجَمِيعِ مَا هُوَ تَدْبِيرُ السَرِّ المَكْتُوم مُنْذُ الدُهُورِ في اللهِ اللَّذي خَلَق كُلَّ شَيء، لِكَي تُعْرَف الآن مِن وأَنْ أُوضِحَ لِلْجَمِيعِ مَا هُوَ تَدْبِيرُ السِرِّ المَكْتُوم مُنْذُ الدُهُورِ في اللهِ المُتَزَو عَنْ يَعْهُ إلَى اللَّذي مَا أَنْ أُوضِح لِلْمَيْتَ بلَهُ مُرَيعَة إلَى اللهِ المُنَيْ في أُسَيعَ الَذي لا يُوانُ أُوضِ في أَنْ أُوضِيحَ لِكُو اللَّذي مَنْ أُنْتَ فَذَلَ لَنْ مُنَهُ لِنَا مُنْ أُ وَقُنْ أُوضِحَ لِلْعَنِي مَنْ أَمَ واللَّهُ المَنْيَو والسَرِ الْحَي اللَان مِن اللَّذَي مَنْ أُوضَ مَنْ أَنْهُ إلَي أُنْ مُ أُنْ ومَنْ أُعْذَلِي أُنْ أُنْ أُوضِيحَ لِلْجَمِيعِ مَا هُو تَدْبِيلُ اللَّذِي لَعْ أُنْ أُنْ أُوضَ مَا لَمَا أُو أُعْمَ مُ أُنْ أُنْ أُنْ أُولُ اللَّن ومَنْ أَعْمَ مَا أُوضَعَ مَنْ مَنْ أُوسَا لِهِ الْحَالاَ إِنُ أُو أُولانَ إِنَا أُو أُو

إنجيل القدّيس متّى 21:15 –28

إنْصَرَفَ يَسُوعُ إلى نَواجِي صُورَ وصَيْدا، وإذَا بِآمْرَأَةٍ كَنْعَانِيَّةٍ مِنْ تِلْكَ النَّواحي خَرَجَتْ تَصْرُخُ وتَقُول: >> إرْحَمْنِي، يَا رَبّ، يَا ٱبْنَ دَاوُد! إِنَّ ٱبْنَتِي بِهَا شَيْطَانُ يُعَذِّ بُهَا جِدًّا .<</br>>> إرْحَمْنِي، يَا رَبّ، يَا ٱبْنَ دَاوُد! إِنَّ ٱبْنَتِي بِهَا شَيْطَانُ يُعَذِّ بُهَا جِدًا .<</td>>> إرْحَمْنِي، يَا رَبّ، يَا ٱبْنَ دَاوُد! إِنَّ ٱبْنَتِي بِهَا شَيْطَانُ يُعَذِّ بُهَا جِدًا .>> إرْحَمْنِي، يَا رَبّ، يَا ٱبْنَ دَاوُد! إِنَّ ٱبْنَتِي بِهَا شَيْطَانُ يُعَذِّ بُهَا جِدًا .>> إلْنُ وَقَالَ: >> إصْرِفْهَا، فَإِنَّهَا تَصْرُخُ في إِثْرِنَا! .<</td>مِنْ بَيْتِ إِسْرَائِيهِ قَائِلِين: >> إصْرِفْهَا، فَإِنَّهَا تَصْرُخُ في إِثْرِنَا! .مِنْ بَيْتِ إِسْرَائِيهِ مَا إِنْ يَلْ الْحَرَافِ الضَالَةِمِنْ بَيْتِ إِسْرَائِيهِ قَائِلِين: >> إِسْرَائِي فَيْ فَهَا، فَإِنَّهَا تَصْرُخُ في إِثْرِنَا! .مِنْ بَيْتِ إِسْرَائِيهِ قَائِلِين : >> إِسْرَائِهِ فَا أَحَى أَنْ يُوْخَذَ خُبْنُ البَنِين، ويُنْقَى إلى جِرَاء الحَكَانَ وقَال: >> لَـ مَعْمَى أَنْ يُوْخَذَ خُبْنُ الْبَنِين، ويُلْقَى إلى جِرَاء الحَيَابَةِ وقَالَ الْعَابَ الْحَا أَنْ يُوْخَذَ خُبْنُ الْبَنِين، ويُلْقَى إلى جِرَاء الكِلاب! .فَأَجَابَ وقَالَ: >> لا يَحْسُنُ أَنْ يُوْخَذَ خُبْنُ البَنِين، ويُلْقَى إلى جِرَاء الكِلاب! .الكِلاب إلى الْحَرَاء الْحَابَ الْعَتَابَ الْمُتَسَاقِطِ عَنْ مَائِدَةِ أَرْبَابِهَا .الكِلاب إلى الْعَتَاتِ الْمُتَسَاقِطِ عَنْ مَائِدَة أَرْبَابِهَا .الكَلاب يَعْبَى اللَّهُ الْمُتَسَاقِطْ عَنْ مَائِيَةٍ الْحَابَ الْنَابَ الْعَابَ الْحَابَ الْحَابَ الْحَابَ الْحَابَ الْحَابَ الْحَابَ الْحَابَةُ الْحَابَ الْحَابِ الْحَابُ الْحَابَة .فَتَا يَعْنَا الْحَابَ مَنْ الْعَابَ الْحَابَ الْحَابُ الْحَابَ الْحَابَ الْحَابَ مَا الْحَابَ الْحَابَ الْحَابُ الْحَابَ الْحَابُ الْحَابُ الْحَابُ الْحَابَ الْحَ

LECTORS SCHEDULE

Saturday, August 3 - 4 pm - Anthony Ata Sunday, August 4 -9:30 am - Brady Barry 11:00 am - (Eng) Mansour Chaya (Ar) Maribelle Spiridon

LECTORS SCHEDULE

Saturday, August 10 - 4 pm - Susan Kalil Sunday, August 11 -9:30 am - Meaghan Twing 11:00 am - (Eng) Joey Safi (Ar) Roula Nassar





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