

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community

We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233

FAX: 978-688-4475

Website: stanthonylawrence.org

Office E-mail: rectory@stanthonylawrence.org



Feast of The Glorious Birth of Our Lord

عيد ميلاد الرب يسوع

LITURGIES INTENTIONS

Daily Liturgies

GENEALOGY SUNDAY

Monday, December 23 (Ar.)

St. Eugenia / Heb 11:1-6 / Jn 8:1-11

Saturday, December 21 (Eng.)

St. Julian

9:00 am Private Intentions

4:00 pm + Daad Cherabie, By Mr. & Mrs.

Ghassan Abou-Ezzi

Tuesday, December 24 - **Office Closed**

Vigil of the Glorious Birth / Heb 11:7-10 / Jn 8:12-20

Sunday, December 22

St. Anastasia of the Balkans

Wednesday, December 25 - **Office Closed**

8:00 am + Private Intention

9:30 am In Honor of Mr. Leonard Samia, his children, & their families

11:00 am + Saadallah Azzi, By his wife, Nabiha, daughter Rita, & family

MERRY CHRISTMAS

Thursday, December 26 (Eng./Ar) - **Office Closed**

Felicitations to the Virgin Mary / Eph 1:3-14 / Lk 1:46-55

6:00 pm In Honor & Blessings of all our parishioners

Friday, December 27 - **Office Closed**

St. Stephen / 2Cor 11:1-9 / Mt 23:29 - 24:2

Christmas Liturgies - Birth of Our Lord

Tuesday, December 24 *Vigil of the Glorious Birth*

4:00 pm Christmas Vigil Liturgy (English)

Wednesday, December 25 *Glorious Birth of Our Lord*

Midnight Christmas Liturgy (Eng. & Ar.)

9:30 am Christmas Day Liturgy (Arabic)

11:00 am Christmas Day Liturgy (Eng. & Ar.)

Liturgies will be offered in honor & blessings of all our Parishioners.

Sunday after the Glorious Birth of Our Lord

THE FLIGHT INTO EGYPT

Saturday, December 28 (Eng.)

The Adoration of the Magi

4:00 pm Private Intention

Sunday, December 29

The Massacre of the Children of Bethlehem

8:00 am + Private Intentions

9:30 am In Honor of Mr. & Mrs. Michael & Sandra Naddif, and family

11:00 am In Honor of Mr. & Mrs. Wissam Merheb and family

+ Tanos Sadek, By his wife
Nouhad, children, & their families

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Christmas 2024, "Christmas of Hope"

Dear Parishioners,

In this special "Christmas of Hope", my heart is filled with gratitude for each of you for the faith we share as a community, the passion we have for our church, and the love we have for each other. In this holy season, we reflect on the birth of our Lord Jesus Christ, the ultimate gift of love, and the fulfillment of God's promise to bring light and Hope into our world.

The birth of Jesus is more than just the arrival of our Savior, it is the birth of hope. Hope that renews our hearts, strengthens our faith, and reminds us that even in the darkest moments, God's light shines ever bright. Just as the shepherds were guided by the star to find the newborn King, may we also be guided by the hope and love that Jesus brings into our lives.

This year, let us embrace the spirit of the "Christmas of Hope." Let the joy of Christ's birth inspire us to be messengers of peace, love, and hope to one another. May our homes be filled with the same warmth that radiated from the manger in Bethlehem, and may our hearts overflow with gratitude for God's boundless mercy.

I want to extend my heartfelt thanks to everyone who dedicated their time and talents to make all of our Christmas events in the parish so meaningful. Whether through decorating, organizing, volunteering, or offering prayers, your efforts have made this season truly special for our community.

To those among us who are celebrating this Christmas without a dear loved one for the first time, please know that you are not alone. As we gather around the manger, let us remember that the Christ Child came to bring comfort to the grieving and peace to the sorrowful. May the light of Jesus' birth fill your heart with the hope and assurance that God's love surrounds you always, and that your loved ones rest in His eternal embrace.

I wish you and your families a **Blessed and Merry Christmas**. May the Child of Bethlehem fill your hearts with peace, your homes with joy, and your lives with endless hope.

With prayerful blessings,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael

(305) 807-9087

Fr. Edgard -Neemtallah- Oneissy

(857)390-4838

pastor@stanthonylawrence.org

MEET OUR DEACONS:

*Nadim Daou, James T. Demers,
& David Leard*

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: **Wednesdays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



**Saint Anthony Maronite Church, Lawrence, MA
Christmas, New Year & Epiphany 2024 – 2025
Liturgy schedule**

Christmas Eve, Tuesday, December 24

- * 4 PM: Christmas Vigil Liturgy (English)
- * 12 AM: Christmas Midnight Liturgy (Ar/Eng)

Christmas Day, Wednesday, December 25

- * 9:30 AM: Christmas Liturgy (Arabic)
- * 11:00 AM: Christmas Liturgy (Ar/Eng)

Felicitation of the Virgin Mary, Thursday, December 26

- * 6:00 PM: Liturgy (Ar/Eng)

New Year's Day, Wednesday, January 1, 2025

- * 6 PM: Liturgy (Ar/Eng)

Friday January 3, First Friday Liturgy

- * 6 PM: Liturgy (Arabic)

Sunday January 5:

- * Sunday regular Liturgy schedule (the finding of our Lord in the Temple)
- * 5pm, Epiphany Vigil Liturgy (Eng/Ar)

Monday, January 6:

- * 4PM: Epiphany Liturgy (English)
- * 6PM: Epiphany Liturgy (Arabic)



UPCOMING SECOND COLLECTION

**Pastor's Collection–
December 24 & 25, 2024**

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter . Thank you!





IN HONOR OF

Name

Offered By

Our sons: Marc & Mikey

Dr. & Mrs. George Abou-Ezzi

Our daughters: Monica & Mia

Dr. & Mrs. George Abou-Ezzi

Our Grandmother, Sonia Abou-Ezzi

Marc, Monica, Mikey & Mia

Our Grandfather, Joseph Nasr

Marc, Monica, Mikey & Mia

My Godfather, Chorbishop Elie Mikhael

Mia Abou-Ezzi

Our son Tony

Mr. & Mrs. George Kassas

Our daughter and son-in-law: Drs Elie & Juliette Ata

Mr. & Mrs. George Kassas

Our First Grandson, Ibrahim Elie Ata - Baby Baho

Mr. & Mrs. George Kassas

Our son, Guy, and his wife, Katherine O'Neill

Mr. & Mrs. George Kassas

Vieira Family

Dennis & Pauline Vieira

IN THANKSGIVING OF

Good Health

Dennis & Pauline Vieira

IN MEMORY OF

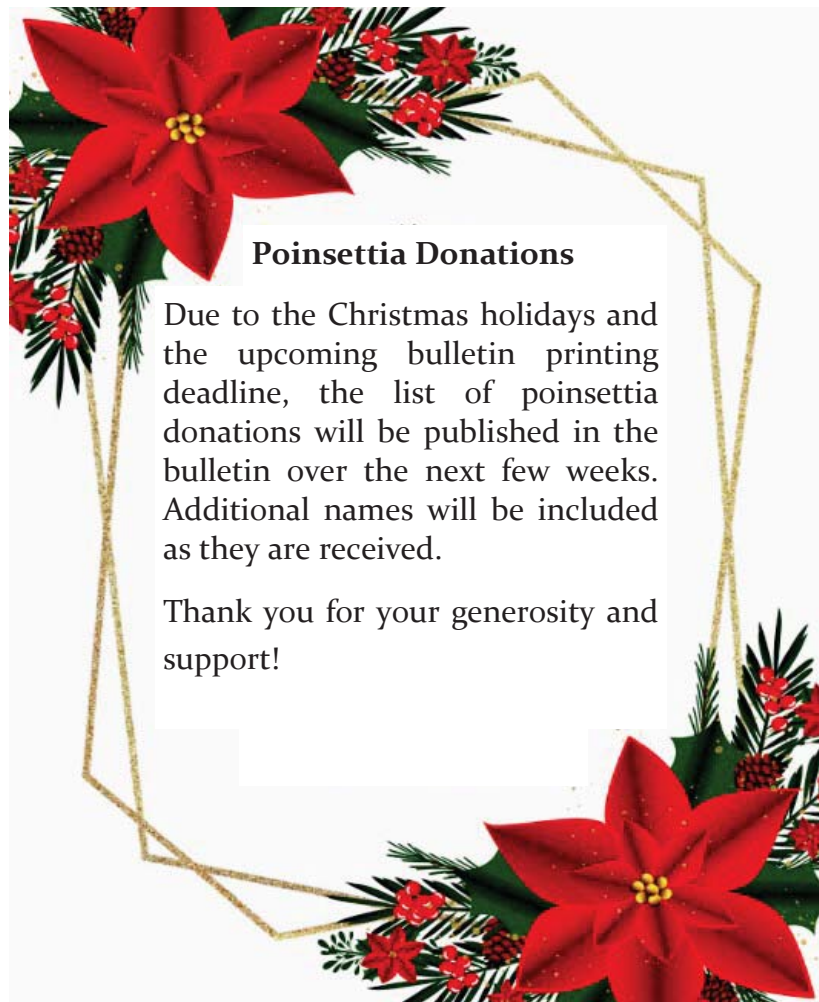
<u>Name</u>	<u>Offered By</u>
Teta Jeannette Lahoud Nasr	Marc, Monica, Mikey, & Mia Abou-Ezzi
Teta Akle Abi Sleiman Mikhael	Marc, Monica, Mikey, & Mia Abou-Ezzi
Jeddo Antoine Abou-Ezzi	Marc, Monica, Mikey, & Mia Abou-Ezzi
Bechara Rizkallah	his Godson, Marc Abou-Ezzi
Maroun Bouchrouche	his sons, and their families
Jeddo Maroun Bouchrouche	his grandchildren
Daad Cherabie	her children, and their spouses
Teta Daad Cherabie	her grandchildren
Ghassan Raad	his friends
Mr. & Mrs. Edmond & Theresa Solomon	The Solomon, Kalil, & Getchell Families
Mr. & Mrs. Fred & Mary Faris	The Solomon, Kalil, & Getchell Families
Deceased Members of the Solomon & Hatem Families	The Solomon, Kalil, & Getchell Families
Thomas J Solomon	Mr. & Mrs. Michael & Janice Solomon
Maurice Hatem	The Solomon, Kalil, & Getchell Families
Joseph Getchell	Tim & Emily Getchell, and family
Ibrahim, Sadie & Dalal Kassas & Deceased Family Members	Mr. & Mrs. George Kassas & Family
Larry Kalil	Linda Kalil
The Deceased Members of the Abou-Raad Family	Mr. & Mrs. Abdo Abou-Raad, and family
The Deceased Members of the Azzi Family	Mr. & Mrs. Abdo Abou-Raad, and family
Deceased Members of the Shadeed Family	Duayne S. Habib
Bomar "Bo" Kramer	his wife, Mrs. Barbara Kramer
Philip R. Nastasia	his Godmother, Mrs. Barbara Kramer
My aunt, Alice Youssef Hatem	Alyce Hatem Sader
	his grandchildren, Michael, Nadine, & Kristine Sader
Maurice Hatem	Victor C. Azzi
Mr. & Mrs. James Yameen	Victor C. Azzi
Mr. & Mrs. Khalil S. Azzi	Elaine Azzi
My dear cousin, Janice Peters	John & Leslie Hassan
Salem and Joua Hassan	John & Leslie Hassan
Bernard and Anastasia Navarotta	Love, Beverly & Bob
Stephanie & Fred Schiripo	Love, Beverly & Bob
Mary Shadeed	Love, Beverly & Bob
Rose & Peter Lucchesi	Robert & Joanne Comtois
Janet Maroun	

IN MEMORY OF

Name

Offered By

Jeddo Tanos Sadek	His granddaughters, Lucia, Cecilia, & Amelia Sadek
Elton McGray	Colette Sadek
Elizabeth Cipriani	John Maksou, and family
Albert & Lorraine Hatem	Joan Hatem-Roy
Gary Hatem	Joan Hatem-Roy
William "Bill" Torla	Joan Hatem-Roy
Violette Maroon	The Pellerin Family
Marianne Maroon	The Pellerin Family
Berube Family	Dennis & Pauline Vieira
Our baby angel, Leo Alexander Maroun;	
Our uncle, Raymond Fadel	Mr. & Mrs. Danny Maroun & Family
Our Grandparents: Joseph & Kalikia Maroun, Fadlallah & Alice Fadel, Camil Maroun, George & Adele Cherabie	Mr. & Mrs. Danny Maroun & Family



SANCTUARY LAMPS



In Memory of Bomar “Bo” Kramer, By his wife, Barbara Kramer

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/



Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony’s church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

KNIGHTS OF COLUMBUS

-St. Anthony Council 16204

“In service to one, in service to all”



Next meeting:

Tuesday January 14, 2025

@ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend.

For information email: KOFc16204@gmail.com

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991

Passcode: 816342

Or you can join by clicking this link:

<https://us02web.zoom.us/j/335616991>

For more information email:

communications@familyofsaintsharbel.org

DAUGHTERS OF SAINT ANTHONY

“The Oldest Organization of St. Anthony’s Church”

Next Meeting:

Monday, April 7, 2025

@ 12 pm, church hall

KNIGHTS OF THE ALTAR

Next Meeting:

**Saturday, February 1, 2025,
11 am– 12:30 pm @ Church hall**

Remember to bring your handbooks to the meetings.
New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, January 4 & 18, 2025 @ 5 - 7 pm

www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, January 5, 2025 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Next Sessions:

Saturday, January 11 & 25, 2025 @ 5 - 7 pm

Please visit our website for the yearly calendar

www.stanthonylawrence.org/calendar-classes-and-events/



M-WINE

“We Serve Better Together”

Next event:

**Monday, January 20, 2025
6pm - 7:30pm @ Church Hall**

Weekly Contributions:

12/15/2024

Due to Christmas holidays and the bulletin printing deadline, the collection report, for the week of December 15, 2024, will be published in next week's bulletin.

Thank you for your understanding!

LECTORS SCHEDULE

Saturday, December 21 - 4 pm - Anthony Ata

Sunday, December 22 -

8:00 am - Hitaf Nammour

9:30 am - Meaghan Twing

11:00 am - (Eng) Elias P. Azzi

(Ar) Amale Chantiri

LECTORS SCHEDULE

Tuesday, December 24- 4 pm - (Eng) Susan Kalil

Wednesday, December 25 -

12:00 am - (Eng) Elias P. Azzi

(Ar) Sub Dcn Antoine Nammour

9:30 am - (Ar) Roula Nassar

11:00 am - (Eng) Mounira Daher

(Ar) Gretta Merheb

Thursday, December 26-

6:00 pm - (Eng) Michael Faris

(Ar) Marcel Saade

LECTORS SCHEDULE

Saturday, December 28 - 4 pm - Lisa Abdallah

Sunday, December 29 -

8:00 am - Mouna Hbaiter

9:30 am - Theresea Bou Sanayeh

11:00 am - (Eng) Marita Merheb

(Ar) George Merheb

Parish Database Update Request

Dear Parishioners,

As we approach the end of the year, we kindly ask you to take a moment to update your information in our parish database.

Please click the link below to:

- * Register as a parishioner.
- * Update your mailing address, email, or phone number.
- * Notify us of any changes in marital status.

<https://www.stanthonylawrence.org/member-information-form/>

Your cooperation helps us keep our records accurate and ensures you stay informed about parish events and updates.

Thank you for your attention and support!

Blessings,

Fr. Neemtallah (Edgard) Oneissy

BIRTHDAY WISHES

December 21: Joshua Gilman, Eliane Yammine

December 22: John Abourjeili, Georgio Bassil,
Tamar Bou-Mitri, Navy Davis,

December 24: John Abraham, John Merheb

December 25: Milad Chamoun,
Benjamin George, Joseph Saade

December 26: Rana Ata, Joseph Iskandar

December 27: Katy Abraham, Jessica El-Helou,
Thomas Hatem, Jocelyn Kanaan,
Charlotte Motta

ANNIVERSARY WISHES

December 23: Adel & Raymonda Abouhamad
Adam & Brittany Souza

December 27: Joseph & Leila Msaddi

Genealogy Sunday

Book of Isaiah 11:1-4a. 6-9

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Letter to the Romans 1:1-12

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you or rather so that we may be mutually encouraged by each other's faith, both yours and mine.

Holy Gospel of Jesus Christ according to Saint Matthew 1:1-17

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

سفر أشعيا 1: 11-4a-6-9

وَيَخْرُجُ غُصْنٌ مِنْ جَذَعِ يَسَى وَيَنْمِي فَرَعٌ مِنْ أَصُولِهِ وَيَجِلُّ عَلَيْهِ رُوحُ الرَّبِّ: رُوحُ الْحِكْمَةِ وَالْفَهْمِ، رُوحُ الْمَشُورَةِ وَالْقُوَّةِ، رُوحُ الْمَعْرِفَةِ وَتَقْوَى الرَّبِّ. وَيُوحَى لَهُ تَقْوَى الرَّبِّ فَلَا يَقْضِي بِحَسَبِ رُؤْيَا عَيْنَيْهِ، وَلَا يَحْكُمُ بِحَسَبِ سَمَاعِ أُذُنَيْهِ، بَلْ يَقْضِي لِلضُّعْفَاءِ بِالْبِرِّ، وَيَحْكُمُ لِإِبْنَيْسِي الْأَرْضِ بِالإِسْتِقَامَةِ. فَيَسْكُنُ الذِّئْبُ مَعَ الْحَمَلِ، وَيَرْبِضُ النَّمْرُ مَعَ الْجَدْيِ، وَيَعْلَفُ الْعَجْلُ وَالشِّبْلُ مَعًا، وَصَيِّ صَغِيرٌ يَسُوقُهُمَا. تَرَعَى الْبَقْرَةُ وَالذِّئْبُ مَعًا، وَيَرْبِضُ أَوْلَادُهُمَا مَعًا، وَالْأَسَدُ يَأْكُلُ التِّبْنَ كَالنُّورِ، وَيَلْعَبُ الرَّضِيعُ عَلَى حُجْرِ الْأَفْعَى، وَيَضَعُ الْفَطِيمُ يَدَهُ فِي حُجْرِ الْأَرْقَمِ. لَا يُسَيِّئُونَ وَلَا يُفْسِدُونَ فِي كُلِّ جَبَلٍ قُدْسِي لِأَنَّ الْأَرْضَ تَمْتَلِي مِنْ مَعْرِفَةِ الرَّبِّ، كَمَا تَغْمُرُ الْمِيَاهُ الْبَحْرَ.

رسالة القديس بولس إلى أهل رومة 1: 1-12

يا إخوتي، مَنْ بُولَسَ عَبْدُ الْمَسِيحِ يَسُوعَ، الَّذِي دُعِيَ لِيَكُونَ رَسُولًا، وَفُرِزَ لِإِنْجِيلِ اللَّهِ، هَذَا الْإِنْجِيلِ الَّذِي وَعَدَ بِهِ اللَّهُ مِنْ قَبْلُ، بِأَنْبِيَاءِهِ فِي الْكُتُبِ الْمُقَدَّسَةِ، فِي شَأْنِ ابْنِهِ الَّذِي وُلِدَ بِحَسَبِ الْجَسَدِ مِنْ نَسْلِ دَاوُدَ، وَجُعِلَ بِحَسَبِ رُوحِ الْقِدَاسَةِ ابْنُ اللَّهِ بِقُوَّةِ أَيْ بِالْقِيَامَةِ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ يَسُوعُ الْمَسِيحُ رَبُّنَا؛ بِهِ نَلْنَا النِّعْمَةَ وَالرِّسَالَةَ لِكِي نَهْدِي إِلَى طَاعَةِ الْإِيمَانِ جَمِيعَ الْأُمَمِ، لِمَجْدِ اسْمِهِ؛ وَمِنْ بَيْنِهِمْ أَنْتُمْ أَيْضًا مَدْعُوعُونَ لِتَكُونُوا لِيَسُوعَ الْمَسِيحِ؛ إِلَى جَمِيعِ الَّذِينَ فِي رُومًا، إِلَى أَحِبَّاءِ اللَّهِ، الْمَدْعُوعِينَ لِيَكُونُوا قِدِّيسِينَ: أَلنِّعْمَةُ لَكُمْ وَالسَّلَامُ مِنَ اللَّهِ أَبِيْنَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! قَبْلَ كُلِّ شَيْءٍ، أَشْكُرُ إِلَهِي بِيَسُوعَ الْمَسِيحِ مِنْ أَجْلِكُمْ جَمِيعًا، لِأَنَّ إِيْمَانَكُمْ يُنَادِي بِهِ فِي الْعَالَمِ كُلِّهِ. يَشْهَدُ عَلَيَّ اللَّهُ، الَّذِي أَعْبُدُهُ بِرُوحِي، بِحَسَبِ إِنْجِيلِ ابْنِهِ، أَنِّي أَذْكُرْكُمْ بِغَيْرِ انْقِطَاعٍ، ضَارِعًا فِي صَلَوَاتِي عَلَى الدَّوَامِ أَنْ يَتَيْسَّرَ لِي يَوْمًا، بِمَشِيئَةِ اللَّهِ، أَنْ آتِي إِلَيْكُمْ. فَإِنِّي أَتَشَوَّقُ أَنْ أَرَاكُمْ، لِأَشْرَكَكُمْ فِي مَوْهَبَةِ رُوحِيَّةٍ وَأَشَدِّدْكُمْ، أَيْ لِأَتَعَزَّى مَعَكُمْ وَبَيْنَكُمْ بِإِيْمَانِي وَإِيْمَانِكُمْ الْمَشْتَرَكِ.

إنجيل القديس متى 1: 1-17

«كِتَابُ مِيلَادِ يَسُوعَ الْمَسِيحِ، ابْنِ دَاوُدَ، ابْنِ إِبْرَاهِيمَ: إِبْرَاهِيمُ وَوَلَدَ إِسْحَقَ، إِسْحَقُ وَوَلَدَ يَعْقُوبَ، يَعْقُوبُ وَوَلَدَ يَهُودَا وَإِخْوَتَهُ، يَهُودَا وَوَلَدَ فَارِصَ وَزَارِحَ مِنْ تَامَارَ، فَارِصُ وَوَلَدَ حَصْرُونَ، حَصْرُونَ وَوَلَدَ أَرَامَ، أَرَامُ وَوَلَدَ عَمِينَادَابَ، عَمِينَادَابُ وَوَلَدَ نَحْشُونَ، نَحْشُونَ وَوَلَدَ سَلْمُونَ، سَلْمُونَ وَوَلَدَ بُوعَزَ مِنْ رَا حَابَ، بُوعَزُ وَوَلَدَ عُوْبِيدَ مِنْ رَاغُوتَ، عُوْبِيدُ وَوَلَدَ يَسَى، يَسَى وَوَلَدَ دَاوُدَ الْمَلِكِ. دَاوُدُ وَوَلَدَ سَلِيمَانَ مِنْ أَمْرَاةِ أُوْرِيَا، سَلِيمَانُ وَوَلَدَ رَحْبَعَامَ، رَحْبَعَامُ وَوَلَدَ أَبِيَا، أَبِيَا وَوَلَدَ آسَا، آسَا وَوَلَدَ يُوْشَافَاظَ، يُوْشَافَاظُ وَوَلَدَ يُوْرَامَ، يُوْرَامُ وَوَلَدَ عُوْرِيَا، عُوْرِيَا وَوَلَدَ يُوْتَامَ، يُوْتَامُ وَوَلَدَ أَحَاظَ، أَحَاظُ وَوَلَدَ جِرْقِيَا، جِرْقِيَا وَوَلَدَ مَنَسَى، مَنَسَى وَوَلَدَ أَمُونَ، أَمُونَ وَوَلَدَ يُوْشِيَا، يُوْشِيَا وَوَلَدَ يُوْكْنِيَا وَإِخْوَتَهُ، وَكَانَ السَّبْيُ إِلَى بَابِلَ. بَعْدَ السَّبْيِ إِلَى بَابِلَ، يُوْكْنِيَا وَوَلَدَ شَالْتَيْئِيلَ، شَالْتَيْئِيلُ وَوَلَدَ زُرْبَابِلَ، زُرْبَابِلُ وَوَلَدَ أَبِيهُودَ، أَبِيهُودُ وَوَلَدَ إِلْيَاقِيمَ، إِلْيَاقِيمُ وَوَلَدَ عَاظُورَ، عَاظُورُ وَوَلَدَ صَادُوقَ، صَادُوقُ وَوَلَدَ أَحِيمَ، أَحِيمُ وَوَلَدَ إِلْيَهُودَ، إِلْيَهُودُ وَوَلَدَ إِلْيِعَاظَرَ، إِلْيِعَاظَرُ وَوَلَدَ مَتَانَ، مَتَانُ وَوَلَدَ يَعْقُوبَ، يَعْقُوبُ وَوَلَدَ يُوْسُفَ رَجُلَ مَرْيَمَ، الَّتِي مِنْهَا وُلِدَ يَسُوعَ، وَهُوَ الَّذِي يُدْعَى الْمَسِيحَ. فَجَمِيعُ الْأَجْيَالِ مِنْ إِبْرَاهِيمَ إِلَى دَاوُدَ أَرْبَعَةٌ عَشَرَ جِيلًا، وَمِنْ دَاوُدَ إِلَى سَبْيِ بَابِلَ أَرْبَعَةٌ عَشَرَ جِيلًا، وَمِنْ سَبْيِ بَابِلَ إِلَى الْمَسِيحِ أَرْبَعَةٌ عَشَرَ جِيلًا.

Feast of the Glorious Birth of Our Lord

Book of Isaiah 8: 23 . 9: 1-5

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a son has been born for us, a son has been given to us, and dominion has been laid on his shoulders; and this is the name he has been given, 'Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace'.

Letter to the Hebrews 1: 1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

Holy Gospel of Jesus Christ according to Saint Luke 2: 1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

عيد ميلاد الرب يسوع بحسب الجسد

سفر أشعيا 8: 23 . 9: 1-5

لَيْسَ لَيْلٌ لِّتِي كَانَتْ فِي الضَّبِقِ. فِي الزَّمَانِ الْأَوَّلِ، أَدَلَّ أَرْضَ زَبُولُونَ وَأَرْضَ نَفْتَالِي وَأَمَّا فِي الزَّمَانِ الْأَخِيرِ فسيُجَدُّ طَرِيقَ الْبَحْرِ عِبْرَ الْأُرْدُنِّ، جَلِيلَ الْأَمَمِ. الشَّعْبُ السَّالِكُ فِي الظُّلْمَةِ أَبْصَرَ نُورًا عَظِيمًا وَالْمُقِيمُونَ فِي بُعْدَةِ الظُّلَامِ أَشْرَقَ عَلَيْهِمُ النُّورُ. كَثُرَتْ لَهُ الْأُمَّةُ وَفَرَّتْ لَهَا الْفَرَحُ، يَفْرَحُونَ أَمَامَكَ كَالْفَرَحِ فِي الْحَصَادِ، كَأَبْتِهَاجِ الَّذِينَ يَتَقاسَمُونَ الْعَنِيمَةَ. لِأَنَّ نِيرًا ثَقِيلًا وَعَصَا كَتِفِهَا وَقَضِيبَ مُسَخَّرَهَا قَدْ كَسَرَتْهَا كَمَا فِي يَوْمِ مَدِينِ. إِذْ كُلُّ حِذَاءٍ يُحْدِثُ جَلْبَةً، وَكُلُّ ثَوْبٍ مُتَلَطِّحٌ بِالِدِّمَاءِ يَصِيرَانِ لِلْحَرَقِ وَوَقُودًا لِلنَّارِ. لِأَنَّهُ قَدْ وُلِدْنَا وَلَدًا وَأُعْطِيَ لَنَا أَلْنَ فَصَارَتْ الرِّئَاسَةُ عَلَى كَتِفِهِ وَدُعِيَ اسْمُهُ عَجِيبًا مُشِيرًا إِلَيْهَا جَبَّارًا، أبا الأبد، رَئِيسَ السَّلَامِ.

رسالة إلى العبرانيين 12-1:1

يا إِخْوَتِي، إِنَّ اللَّهَ كَلَّمَ الْآبَاءَ قَدِيمًا فِي الْأَنْبِيَاءِ، مَرَّاتٍ كَثِيرَةً، وَبِأَنْوَاعٍ شَتَّى، وَفِي آخِرِ هَذِهِ الْأَيَّامِ، كَلَّمَنَا فِي الْإِبْنِ، الَّذِي جَعَلَهُ وَارثًا لِكُلِّ شَيْءٍ. وَبِهِ أَنْشَأَ الْعَالَمِينَ. وَهُوَ شِعَاعٌ مَجْدِهِ وَصُورَةٌ جَوْهَرِهِ، وَضَابِطُ الْكُلِّ بِكَلِمَةٍ قُدْرَتِهِ. فَبَعْدَمَا أَنْتَمُ تَطْهِيْرُ الْخَطَايَا، جَلَسَ عَنِ يَمِينِ الْجَلَالَةِ فِي الْأَعَالِي، فَصَارَ أَعْظَمَ مِنَ الْمَلَائِكَةِ، بِمِقْدَارِ مَا الْأَسْمُ الَّذِي وَرِثَهُ أَفْضَلُ مِنْ أَسْمَائِهِمْ. فَلَمَنْ مِنَ الْمَلَائِكَةِ قَالَ اللَّهُ يَوْمًا: «أَنْتَ ابْنِي، أَنَا الْيَوْمَ وَلَدْتُكَ؟» وَقَالَ أَيْضًا: «أَنَا أَكُونُ لَهُ أَبًا، وَهُوَ يَكُونُ لِي ابْنًا؟» أَمَّا عِنْدَمَا يُدْخِلُ ابْنَهُ الْبِكْرَ إِلَى الْعَالَمِ فَيَقُولُ: «فَلتَسْجُدْ لَهُ جَمِيعُ مَلَائِكَةِ اللَّهِ!». «وَعَنِ الْمَلَائِكَةِ يَقُولُ: «الصَّانِعُ مَلَائِكَتَهُ أَرْوَاحًا، وَخُدَامَهُ لَهَيْبِ نَارٍ». «أَمَّا عَنِ الْإِبْنِ فَيَقُولُ: «عَرَشُكَ يَا اللَّهُ، لِدَهْرِ الدَّهْرِ، وَصَوْلَجَانُ الْأَسْتِقَامَةِ صَوْلَجَانُ مُلْكِكَ. أَحْبَبْتَ الْبِرَّ وَأَبْغَضْتَ الْإِثْمَ. لِذَلِكَ مَسَحَكَ إِلَهًا، يَا اللَّهُ، بِدُهْنِ الْبَهْجَةِ أَفْضَلَ مِنْ شَرَكَايِكَ». «وَيَقُولُ أَيْضًا: «أَنْتَ، يَا رَبِّ، فِي الْبَدْءِ أَسَّسْتَ الْأَرْضَ، وَالسَّمَاوَاتِ صُنْعَ يَدَيْكَ. هِيَ تَزُولُ وَأَنْتَ تَبْقَى، وَكُلُّهَا كَالثَّوْبِ تَبْلَى، وَتَطْوِيهَا كَالرِّدَاءِ، وَكَالثَّوْبِ تَتَبَدَّلُ، وَأَنْتَ أَنْتَ وَسُؤُوكَ لَنْ تَفْنَى.»

إنجيل القديس لوقا 20-1:2

فِي تِلْكَ الْأَيَّامِ، صَدَرَ أَمْرٌ مِنْ أَعُوسُطُسَ قَيْصَرَ بِإِحْصَاءِ كُلِّ الْمَعْمُورَةِ. جَرَى هَذَا الْإِحْصَاءُ الْأَوَّلُ، عِنْدَمَا كَانَ كِيرِينْيُوسُ وَالْيَا عَلَى سُورِيَا. وَكَانَ الْجَمِيعُ يَذْهَبُونَ، كُلُّ وَاحِدٍ إِلَى مَدِينَتِهِ، لِيَكْتَتِبُوا فِيهَا. وَصَعِدَ يُوسُفُ أَيْضًا مِنَ الْجَلِيلِ، مِنْ مَدِينَةِ النَّاصِرَةِ، إِلَى الْيَهُودِيَّةِ، إِلَى مَدِينَةِ دَاوُدَ الَّتِي تُدْعَى بَيْتَ لَحْمٍ، لِأَنَّهُ كَانَ مِنْ بَيْتِ دَاوُدَ وَعَشِيرَتِهِ، لِيَكْتَتِبَ مَعَ مَرْيَمَ خَطِيبَتِهِ، وَهِيَ حَامِلٌ. وَفِيمَا كَانَا هُنَاكَ، تَمَّتْ أَيَّامُهَا لِتِلْدٍ، فَوَلَدَتْ ابْنَهَا الْبِكْرَ، وَقَمَطَتْهُ، وَأَضْجَعَتْهُ فِي مَدُودٍ، لِأَنَّهُ لَمْ يَكُنْ لَهُمَا مَوْضِعٌ فِي قَاعَةِ الضِّيُوفِ. وَكَانَ فِي تِلْكَ النَّاحِيَةِ رُعَاةٌ يُقِيمُونَ فِي الْحُقُولِ، وَيَسْهَرُونَ فِي هَجَعَاتِ اللَّيْلِ عَلَى قُطْعَانِهِمْ. فَإِذَا بِمَلَاكِ الرَّبِّ قَدْ وَقَفَ بِهِمْ، وَمَجْدُ الرَّبِّ أَشْرَقَ حَوْلَهُمْ، فَخَافُوا خَوْفًا عَظِيمًا. فَقَالَ لَهُمُ الْمَلَاكُ: «لَا تَخَافُوا! فَهِيَ أَنَا أُبَشِّرُكُمْ بِفَرَحٍ عَظِيمٍ يَكُونُ لِلشَّعْبِ كُلِّهِ، لِأَنَّهُ وُلِدَ لَكُمْ الْيَوْمَ مَخْلُصٌ، هُوَ الْمَسِيحُ الرَّبُّ، فِي مَدِينَةِ دَاوُدَ. وَهَذِهِ عَلَامَةٌ لَكُمْ: تَجِدُونَ طِفْلًا مُقَمَّطًا، مُضْجَعًا فِي مَدُودٍ!». «وَأَنْضَمَّ فَجَاءَهُ إِلَى الْمَلَاكِ جُمُهورٌ مِنَ الْجُنْدِ السَّمَاوِيِّ يَسْبِخُونَ اللَّهَ وَيَقُولُونَ: الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ السَّلَامُ، وَالرَّجَاءُ الصَّالِحُ لِبَنِي الْبَشَرِ. وَلَمَّا أَنْصَرَفَ الْمَلَائِكَةُ عَنْهُمْ إِلَى السَّمَاءِ، قَالَ الرُّعَاةُ بَعْضُهُمْ لِبَعْضٍ: «هَيَّا بِنَا، إِلَى بَيْتِ لَحْمٍ، لِنَرَى هَذَا الْأَمْرَ الَّذِي حَدَّثَ، وَقَدْ أَعْلَمْنَا بِهِ الرَّبِّ.» وَجَاؤُوا مُسْرِعِينَ، فَوَجَدُوا مَرْيَمَ وَيُوسُفَ، وَالطِّفْلَ مُضْجَعًا فِي الْمَدُودِ. وَلَمَّا رَأَوْهُ أَخْبَرُوا بِالْكَلامِ الَّذِي قِيلَ لَهُمْ فِي شَأْنِ هَذَا الصَّبِيِّ. وَجَمِيعُ الَّذِينَ سَمِعُوا، تَعَجَّبُوا مِمَّا قَالَهُ لَهُمُ الرُّعَاةُ. أَمَّا مَرْيَمُ فَكَانَتْ تَحْفَظُ هَذِهِ الْأُمُورَ كُلَّهَا، وَتَتَأَمَّلُهَا فِي قَلْبِهَا. ثُمَّ عَادَ الرُّعَاةُ وَهُمْ يُمَجِّدُونَ اللَّهَ وَيُسَبِّحُونَهُ عَلَي كُلِّ مَا سَمِعُوا وَرَأَوْا، حَسَبًا قِيلَ لَهُمْ.

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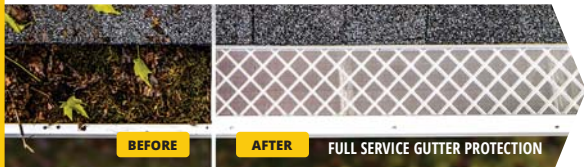
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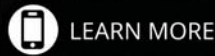
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