

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community We are transformed through prayer, acts of love, forgiveness, service & stewardship PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org

Office E-mail: rectory@stanthonylawrence.org



Sunday after The Glorious Birth of Our Lord

أحد الكلمة المتجسد

LITURGIES INTENTIONS

| | Daily Liturgies | |
|--|--|--|
| Sunday after the Glorious Birth of Our Lord | Monday, December 30 (Ar.) | |
| THE FLIGHT INTO EGYPT | St. Anysia / Acts 7:2, 30-37 / Mt 2:19-23 | |
| Saturday, December 28 (Eng.) The Adoration of the Magi | 9:00 am + Elham Azzi, By her children & grandchildren | |
| 4:00 pm + Evon & Robert Danus, and Maria | Tuesday, December 31 (Eng.) - Office Closed St. Zoticus/ Col 1:19b-20 / Jn 1:1-18 | |
| Moujaes, By the Rembis Family | 9:00 am Private Intentions | |
| Sunday, December 29 <i>The Massacre of the Children of Bethlehem</i> 8:00 am + Private Intentions | Wednesday, January 1 (Eng./Ar) - Office Closed Sts. Basil & Gregory/ Eph 2:11-2 / Lk 2:21 Happy New Year 2025 6:00 pm Liturgy in Honor & Blessings of all our | |
| 9:30 am In Honor of Mr. & Mrs. Michael & | parishioners | |
| 9:30 am In Honor of Mr. & Mrs. Michael & Sandra Naddif, & family | Thursday, January 2 (Eng.) Pope St. Silvester I / Heb 7:1-10 / Lk 2:22-24 | |
| 11:00 am In Honor of Mr. & Mrs. WissamMerheb, and family | 9:00 am Private Intention | |
| + Tanos Sadek, By his wife Nouhad, children, & their families | Friday, January 3 - Office Closed Malachi the Prophet / Heb 7:20-28 / Lk 2:25 - 35 | |
| entarch, o their junities | 6:00 pm First Friday of the month Liturgy | |
| THE FINDING OF OUR LORD IN THE TEMPLESaturday, January 4 (Eng.)St. Elizabeth Ann Seton4:00 pm+ John & Ida Thomas , By their family | New Year Liturgy -The Circumcision of Jesus Wednesday, January 1, 2025 (Eng/Ar) Holy Day Of Obligation | |
| + Private Intention | 6:00 pm In Honor & Blessings of all our | |
| Sunday, January 5 St. Paul | parishioners | |
| 8:00 am In Honor of Huguette Sfeir, By her husband, Beshara, & daughter, Tia | | |
| 9:30 am + 1st Anniversary- Lawrence "Larry" | | |
| Crichton, By Sue Tarness | PLEASE NOTE | |
| 11:00 am + Private Intention | 40 Day Liturgies are considered a priority. | |
| 5:00 pm (Eng/Ar) Vigil of the Glorious Epiphany | When necessary, they will be schedule with other previously reserved intentions. | |



2025, Year of Hope

Dear Parishioners,

As we bid farewell to the year 2024, let us pause to reflect with hearts full of gratitude. Together, we thank God for everything this year has brought—the joys and challenges, the successes and struggles, the moments that shaped us, and the grace that carried us through.

We are especially grateful for the unforgettable moments in our parish this year, from the beautiful liturgies and celebrations to the heartfelt community events that deepened our bonds. We thank God for the people we encountered, the experiences we shared, and the opportunities to grow in faith and love. Now, as we stand on the threshold of 2025, we entrust this new year to the Lord with hopeful hearts. Whatever lies ahead, we embrace the promise that God is always with us. His love will guide us, His mercy will sustain us, and His presence will give us strength to face each day with faith and courage. Let us begin this new year together as a community of hope, united in our mission to love, serve, and witness to the Gospel. May our parish continue to be a place of welcome, peace, and joy, shining as a sign of God's love in the world.

Let us pray:

Heavenly Father, We thank You for the year that has passed, for the blessings and lessons it has brought us. As we welcome this new year, we entrust ourselves, our families, and our parish to Your loving care. Fill our hearts with hope and courage to face the days ahead. Strengthen our faith, deepen our love, and guide us in every decision and action. May Your grace sustain us in our trials and Your joy fill us in our triumphs. Bless our parish community and all those we serve. May this new year bring us closer to You and to one another. With confidence in Your promise, we entrust our future to Your hands.

Wishing you and your families a blessed and grace-filled New Year! May God grant you health, happiness, and abundant blessings in 2025.

In Christ's love, *Fr. Neemtallah (Edgard) Oneissy* OFFICE HOURS: M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES SAT 4 pm (Eng) SUN 8am(Ar) 9:30 am (Eng) 11 am (Eng.& Ar)

Holy days of obligation: Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: Wednesdays

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor, Donations: Church: \$200 Priest: Free Will Matrimony: Arrangements should be made by couples six months prior to the wedding date Donations: Church \$500 Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.

UPCOMING SECOND COLLECTION



Warm gratitude to everyone who participated in and supported our Christmas Angel Giving Tree program. Thanks to your generosity, we successfully delivered 150 Christmas presents to Lazarus House. What a wonderful way to celebrate the season—by sharing with neighbors in need.

Thank you for spreading the joy and love that the birth of our Savior brings.

United States Catholic Bishops' Worldwide Charities - USCCB: January 25 & 26

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter . Thank you!

HO! HO! Ho!

'Tis the season for Joy, Peace, Love, & Laugher!

Let's celebrate, enjoy, & cherish every moment.

A heartfelt Christmas *thank you* to our donors, chair committees, and the amazing volunteers who planned, organized, and brought our parish community Christmas events to life.

To everyone who attended and contributed, thank you for making these celebrations so cheerful and memorable.

Saint Anthony Maronite Church, Lawrence, MA New Year & Epiphany 2025 Liturgy schedule

New Year's Day, Wednesday, January 1, 2025 * 6 PM: Liturgy (Ar/Eng)

> Friday January 3, First Friday Liturgy * 6 PM: Liturgy (Arabic)

Sunday January 5:

* Sunday regular Liturgy schedule (the finding of our Lord in the Temple) * 5pm, Epiphany Vigil Liturgy (Eng/Ar)

> Monday, January 6: * 4PM: Epiphany Liturgy (English) * 6PM: Epiphany Liturgy (Arabic)

Water will be blessed and distributed after Divine Liturgies on January 5th and 6th



May the Blessings of God be Showered on You and Your Family in this Year...

Wishing you & your family, A VERY HAPPY & PROSPEROUS NEW YEAR!



IN HONOR OF

Name

Our sons, Marc & Mikey

Our daughters, Monica & Mia

Our Grandmother, Sonia Abou-Ezzi

Our Grandfather, Joseph Nasr

My Godfather, Chorbishop Elie Mikhael

Our son, Tony

Our daughter & son-in-law, Drs Elie & Juliette Ata Our First Grandson, Ibrahim Elie Ata - Baby Baho

Our son, Guy, & his wife, Katherine O'Neill

My Granddaughters, Addison & Olivia Leavitt Vieira Family

Marie Jbeily

IN THANKSGIVING OF

Good Health

Dennis & Pauline Vieira

Offered By

Dr. & Mrs. George Abou-Ezzi

Dr. & Mrs. George Abou-Ezzi

Marc, Monica, Mikey & Mia

Marc, Monica, Mikey & Mia

Mia Abou-Ezzi

Mr. & Mrs. George Kassas

Mr. & Mrs. George Kassas Mr. & Mrs. George Kassas

Mr. & Mrs. George Kassas

Mr. Michael G. Faris Dennis & Pauline Vieira Therese Jbeily

IN MEMORY OF

Name

Teta Jeannette Lahoud Nasr Teta Akle Abi Sleiman Mikhael Jeddo Antoine Abou-Ezzi Bechara Rizkallah Maroun Bouchrouche Jeddo Maroun Bouchrouche Daad Cherabie Teta Daad Cherabie Ghassan Raad Mr. & Mrs. Edmond & Theresa Solomon Mr. & Mrs. Fred & Mary Faris Deceased Members of the Solomon & Hatem Families Thomas J Solomon Maurice Hatem Joseph Getchell

Ibrahim, Sadie & Dalal Kassas & Deceased Larry Kalil The Deceased Members of the Abou-Raad Family The Deceased Members of the Azzi Family Deceased Members of the Shadeed Family Bomar "Bo" Kramer Philip R. Nastasia My aunt, Alice Youssef Hatem

Maurice Hatem Mr. & Mrs. James Yameen Mr. & Mrs. Khalil S. Azzi My dear friend, Janice Peters Salem and Joua Hassan Bernard and Anastasia Navarotta Stephanie & Fred Schiripo Mary Shadeed Rose & Peter Lucchesi Janet Maroun

Offered By

Marc, Monica, Mikey, & Mia Abou-Ezzi Marc, Monica, Mikey, & Mia Abou-Ezzi Marc, Monica, Mikey, & Mia Abou-Ezzi his Godson, Marc Abou-Ezzi his godson, Marc Abou-Ezzi his grandchildren her children, and their spouses her grandchildren his friends The Solomon, Kalil, & Getchell Families The Solomon, Kalil, & Getchell Families Mr. & Mrs. Michael & Janice Solomon The Solomon, Kalil, & Getchell Families

Mr. & Mrs. George Kassas & Family Linda Kalil Mr. & Mrs. Abdo Abou-Raad, and family Mr. & Mrs. Abdo Abou-Raad, and family Duayne S. Habib

his wife, Mrs. Barbara Kramer his Godmother, Mrs. Barbara Kramer Alyce Hatem Sader

his grandchildren, Michael, Nadine, & Victor C. Azzi Victor C. Azzi Elaine Azzi John & Leslie Hassan John & Leslie Hassan Love, Beverly & Bob Love, Beverly & Bob Love, Beverly & Bob

IN MEMORY OF

<u>Name</u>

Jeddo Tanos Sadek Elton McGray Elizabeth Cipriani Albert & Lorraine Hatem **Gary Hatem** William "Bill" Torla Violette Maroon Marianne Maroon **Berube** Family Our baby angel, Leo Alexander Maroun Our uncle, Raymond Fadel Our Grandparents: Joseph & Kalikia Maroun, Fadlallah & Alice Fadel, Camil Maroun, George & Adele Cherabie Maroun Mouawad Fred & Carmela Corey, Dr. Edward & Mary Moore Ed Wright Donald A. George & Gladys M. George Elias Jbeily Deceased Members of the Rahhal & Jesser Family Raymond J. Faunt, Sr., John E. D'Angelo Brenda Giantonio Edmund & Josephine Hatem Maria Moujaes Evon & Bob Danus

Elham Azzi Elham Azzi Charles Tarness Maurice Maroun Toufi & Jennie Ferris

Manuel & Lillian Santos Philip A. Bistany Rachid Haddad, his wife, & sons & Sonia, Rezkala Akiki, his wife, & his daughter Mary Dow

Offered By

His granddaughters, Lucia, Cecilia, & Amelia Sadek Colette Sadek John Maksou, and family Joan Hatem-Roy Joan Hatem-Roy Joan Hatem-Roy The Pellerin Family The Pellerin Family Dennis & Pauline Vieira Mr. & Mrs. Danny Maroun & Family Mr. & Mrs. Danny Maroun & Family

Mr. & Mrs. Danny Maroun & Family Habouba Mouawad & Family Mr. & Mrs. Fred Corey Mr. & Mrs. Christopher George Mr. & Mrs. Christopher George Therese Jbeily Velma Faunt Velma Faunt Velma Faunt Velma Faunt Cynthia Kazanjian & Susan Homsey Cynthia Kazanjian & Susan Homsey Kevin & Kara Rembis

her grandchildren: Anthony, Noah & Her husband Pierre, and family Pauline & Mike Jesionowski & family Elias and Marlene Chaya Manny & Joyce Santos

Manny & Joyce Santos Barbara Bistany & family

Antoun & Marie Haddad Joseph Perrone

CONGRATULATIONS!

Baptized & Confirmed

Sky Daniela Karam

Daughter of Dany & Joelle Karam

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

THE MEN OF ST. JOSEPH

Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

"In service to one, in service to all"

KNIGHTS OF COLUMBUS -St. Anthony Council 16204



Next meeting:

Tuesday January 14, 2025 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: <u>KOFC16204@gmail.com</u>

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Every Tuesday—Zoom Prayer @ 8pm Zoom ID: 335616991 Passcode: 816342 **Or you can j**oin by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email: communications@familyofsaintsharbel.org

DAUGHTERS OF SAINT ANTHONY

"The Oldest Organization of St. Anthony's Church" Next Meeting:

> Monday, April 7, 2025 @ 12 pm, church hall

KNIGHTS OF THE ALTAR

Next Meeting: Saturday, February 1, 2025, 11 am– 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings. New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, January 4 & 18, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, January 5, 2025 @ 6 - 7:30 pm www.stanthonylawrence.org/myo/



M-WINE

"We Serve Better Together"

Next event: Monday, January 13, 2025 7pm @ Church Hall

RELIGIOUS EDUCATION

Next Sessions:

Saturday, January 11 & 25, 2025 @ 5 - 7 pm Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes -and-events/

| | BIRTHDAY WISHES |
|--|--|
| December 2 | 28: Elie Abdilmasih, |
| | Hannah Abdilmasih, |
| | Sonya Ameen, Matthew Hutton, |
| | Naya Kossaifi, Sandy Ramey, |
| | Yvona Safi |
| December 2 | 29: Craig Crossley, Jamal Ramey |
| December 3 | 30: Freicy Bourouphael, |
| | Lorna Kattar, Stephanie Korbani |
| January 01: | Henry Abi-Moussa, Joud Abou- Ezzi Darine Aoun, Mounir Bou-Mitri, George El-Hachem, Joelle El Rahi, Ibrahim Geha, Patrick Hbaiter, Christelle Kamel, Youssef Khoder, Manal Khoury, Gretta Merheb, Molly Nader, Noha Ranson, Christianna Ranson, Teddy Saad, Rodrigue Salloum, Michelle Zaza |
| - | C . |
| January 02: Rita Bejjani, Joseph El Hayek, | |
| Nora Maroun, Jeannette Maroun, | |
| Brody Pellerin, Isabella Ramey, | |
| Gaby Ramy, Andrew Sadek, | |
| | Alfred Yameen |
| January 03: Christine Abou Jaoude, | |
| Brandon Barry, Cynthia Kazanjian | |
| Della Khoury, Carine Mansour | |
| | Hitaf Nammour |
| | ANNIVERSARY WISHES |
| December a | 31: Gary & Joanne Abdulla |
| _ | David & Emily Bechara |
| January 03: | - |
| January 03 | Elie & Kathleen Rahme |
| | |

WEEKLY CONTRIBUTIONS 12/15/2024

| Total | \$ 6,057.60 |
|--------------------------------|-------------|
| Utilities, Fuel, & Electricity | \$370.00 |
| Sunday Collection | \$2,577.10 |
| Immaculate Conception | \$15.00 |
| Donation | \$1,625.00 |
| Christmas Poinsettias | \$225.00 |
| Christmas Bake Sale | \$989.00 |
| Candles | \$256.50 |
| | |

Thank you for your generous support of our parish. Please remember to remit your Fuel/ Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

Please note: Due to Christmas holidays and the bulletin printing deadline, the collection report, for the week of December 22, 2024, will be published in next week's bulletin. Thank you for your understanding!

Parish Database <mark>Update</mark> Request

Dear Parishioners,

As we appr<mark>oach the end of the y</mark>ear, we kindly ask you to take a mome<mark>nt to update your informat</mark>ion in our parish database.

Please click the link below to:

- * Register as a parishioner.
- * Update your mailing address, email, or phone number.
- * Notify us of any changes in marital status.

https://www.stanthonylawrence.org/member-information-form/

Your cooperation helps us keep our records accurate and ensures you stay informed about parish events and updates.

Thank you for your attention and support!

Blessings,

Fr. Neemtallah (Edgard) Oneissy

Sunday after the Birth of Our Lord— The Flight into Egypt

Book of Jeremiah 23:5-8

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness." Therefore, the days are surely coming, says the Lord, when it shall no longer be said, "As the Lord lives who brought the people of Israel up out of the land of Egypt," but "As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them." Then they shall live in their own land.

Letter to the Hebrews 11: 23-31

By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. By faith he left Egypt, unafraid of the king's anger; for he persevered as though he saw him who is invisible. By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel. By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

Holy Gospel of Jesus Christ according to Saint Matthew 2:13-18

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more."

LECTORS SCHEDULE

Saturday, December 28 - 4 pm - Lisa Abdallah Sunday, December 29 -8:00 am - Mouna Hbaiter 9:30 am - Theresea Bou Sanayeh 11:00 am - (Eng) Marita Merheb (Ar) George Merheb Saturday, January 4 - 4 pm - Patricia Ferguson Sunday, January 5 -8:00 am - Huguette Sfeir 9:30 am - Brady Barry 11:00 am - (Eng) Joey Safi (Ar) Nisrine Safi 5:00 pm - (Eng) Anthony Merheb (Ar) Maribelle Spiridon

LECTORS SCHEDULE

أحد الكلمة المتجسّد

سفر إرميا 23: 5-8

يَقُولُ الرَّبُّ: »هَا أَيَّامٌ مُقْبِلَة أُقِيمُ فِيهَا لِدَاوُدَ ذَرِيَّةَ بِرَّ، مَلِكًا يسودُ بِحِكْمَة، وَيُجْرِي فِي الأَرْضِ عَدْلًا وَحَقَّا. فِي عَهْدِه يَتِّمُ خَلَاصُ شَعْبِ يَهُوذَا، وَيَسْكُنُ شَعْبُ إِسْرَائِيلَ آمِنًا. أَمَّا الأسْمُ الَّذِي سَيُدْعى بِهِ فَهُوَ: الرَّبُ بِرُّنَا. لِذَلِكَ هَا أَيَّامٌ مُقْبِلَةٌ لاَ يُرَدِّدُ فيها الناسُ مِنْ بَعْدُ: حَيُّ هُوَ الرَّبُ الَّذِي أَخْرَجَ بَنِي إِسْرَائِيلَ مِنْ دِيارِ مِصْرَ. بَلْ يقولون: حَيُّ هُوَ الرَّبُ الَّذِي أَخْرَجَ ذُرِيَّةَ شَعْبِ إِسْرَائِيلَ، وَأَتَى بِهِمْ مِنْ أَرْصَ عَدْلاً وَمِنْ كَافَةِ الرَّبُ الَّذِي أَخْرَجَ بَنِي إِسْرَائِيلَ مِنْ بَعْدُ: حَيُّ هُوَ الرَّبُ

الرسالة إلى العبر انيين 11: 23-31

"بِالإيمانِ أُخْفِيَ مُوسى بَعدَ وِلادَتِهِ ثلاثة أَشْهُرِ عَن أَبَوَيه، لأَنَّهُما رَأَيَا أَنَّ الطِّفْلَ جَميلٌ، وَلَم يَحْافَ أَمرَ المَلِك. بِالإيمانِ لَمَّا كَبِرَ مُوسى أَبى أَن يُدْعى ابنَ ابنَة فِرعَون، مُفَضِّلًا أَن يُساءَ مَعَ شَعب اللهِ عَلى أَن يَتَمَتَّعَ بِخَطِيئَةٍ لِحين. إذ حَسِبَ العارَ لأَجلِ المَسِيحِ غِنًى أَعظَمَ مِن كُنُوزِ مِصر، لأَنَّهُ كانَ يَنظُرُ إلى المُجازاة. بِالإيمانِ تَركَ مِصرَ غَيرَ خائِفٍ مِن غَضَبِ المَلِك، لأَنَّهُ ثَبَتَ كَمَن يَرى مَنْ لا يُرَى. بِالإيمانِ عَمِلَ الفِصْحَ وَرَشَ الدَّمَ لِنَكَم مصرَ غَيرَ خائِفٍ مِن غَضَبِ المَلِك، لأَنَّهُ ثَبَتَ كَمَن يَرى مَنْ لا يُرَى. بِالإيمانِ عَمِلَ الفِصْحَ وَرَشَ الدَّمَ لِنَّلَا يَمسَمُهُمُ المُهلِك. بِالإيمانِ عَبَرُوا البَحرَ الأَحمرَ كأَنَّهُم على اليَبَسَة، أَمَا المِصْرِيُونَ فَحاوَلوا أَن يَعبُروا فَعْرِقوا. بِالإيمانِ سَقَطَت أَسوارُ أَريحا بَعدَما دَارُوا حَولَها سَبعَة

إنجيل القدّيس متى 2: 13-18

وَبَعدَما انصَرَفَ الْمُجُوس، إِذَا مَلاكُ الرَّبِّ يَظْهَرُ لِيُوسُفَ في الْحُلْمِ وَيَقُولُ: " قُمِ، خُذِ الطِّفلَ وأُمَّهُ، وَاهربْ إلى مصرَ، وَابْقَ هُناكَ حتَّى أَقُولَ لَكَ. فإنَّ هِيرودُسَ سَوفَ يَبحَثُ عَنِ الطِّفلِ لِيُهلِكَه". فقامَ وَأَخَذَ الطِّفلَ وأُمَّهُ لَيلًا، وَذَهَبَ إلى مصرَ، وَبَقِيَ هُناكَ حتَّى وَفاةِ هِيرودُسَ، لِيَتِمَّ ما قالَهُ الرَّبُ بِوَاسِطَةِ النَّبِيِّ القائِلِ: "مِن مصرَ دَعَوتُ ابني ". عِندَئِذٍ لَمَّا رَأى هِيرودُسُ أَنَّ المَجوسَ سَخرُوا مِنه، غَضِبَ جِدًّا، وَأَرسَلَ فَقَتَلَ جَمِيعَ الأَطْفالِ في بَيْتَ لَحْمَ وَجَميعَ نَواحيها، مِنِ ابنِ سَنَتَينِ فَما دُونَ، وَفقًا لِلزَّمَنِ الَّذِي تَحَقَّقَهُ مِنَ المَجُوس. حِينَئِذٍ تَمَّ ما قِيلَ بِلِسانِ إِرْمِيَا النَّبِيِ القائِلِ: "صَوتُ سُمِعَ في الرَّامَة، بُكَاءُ وَنَوْ يَعْنِبَ جِدًا، تَحَقَّقَهُ مِنَ المَجُوس. حِينَئِذٍ تَمَ ما قِيلَ بِلِسانِ إِرْمِيَا النَّبِي القائِلِ: "صَوتُ سُمِعَ في الرَّامَة، بُكَاءُ وَنَوْ

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New Year's Day - The Circumcision of Jesus

Book of Micah 4:1-4

In days to come the mount of the LORD's house shall be established as the highest mountain; it shall be raised above the hills, and peoples shall stream to it: a many nations shall come, and say, "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, that we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between many peoples and set terms for strong and distant nations; they shall beat their swords into plowshares, and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. They shall all sit under their own vines, under their own fig trees, undisturbed; for the LORD of hosts has spoken.

Letter to the Ephesians 2:11-22

LECTORS SCHEDULE

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands—remember that you were at the time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple, in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Holy Gospel of Jesus Christ according to Saint Luke 2:21

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

LECTORS SCHEDULE

Wednesday, January 1, 2025 -6:00 pm - (Eng) Raghida Ramey (Ar) Hitaf Nammour Monday, January 6-4:00 pm - (Eng) Meaghan Twing 6:00 pm - (Ar) Amale Chantiri

عيد رأس السَنَة - عيد ختانة الربّ يسوع

سفر ميخا 4: 1-4

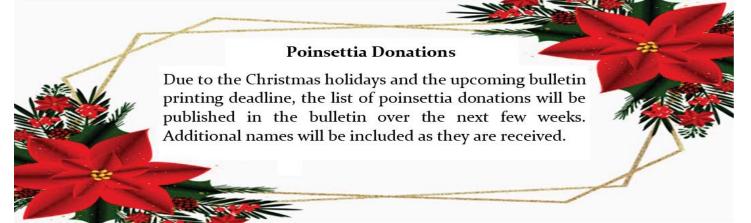
ويَكونُ في آخِرِ الأَيَّامِ أَنَّ جَبَلَ بَيتِ الرَّبّ يُوَطَّدُ في رَأسِ الجِبال ويَرتَفِعُ فَوقَ التِّلال، وتَجْرِي إلَيه الشُّعوب، وينَطَلِقُ أُمَمٌ كثيرونَ ويَقولون: لهُلُمُّوا نَصعَدْ إلَى جَبَلِ الرَّبّ، وبَيتِ إلٰهِ يَعْقوب، وهو يُعَلِّمُنا طُرُقَه فنَسيرُ في سُبُلِه، لأَنَّها مِن صِهْيونَ تَخرُجُ الشَّريعة، ومِن أُورَشَليمَ كَلِمَةُ الرَّبّ. ويَحكُمُ بَينَ الشُّعوبِ الكثيرين، ويَقْضي لِلأُمَمِ الأقوياءِ حتَّى في البَعيد، فيَضربونَ سُيوفَهم سِكَمًا، ورَماحَهم مَناجِل، فلا تَرفَعُ أُمَةٌ على أُمَّةٍ سَيفًا، ولا يَتَعَلَّمونَ الحَربَ مِن بَعدُ. ويُقيمُ كُلُّ واحِدٍ تَحت كَرمَتِه، وقد يتَعَلَّمو لا احْدَ يُقلِقُه، لأَنَّ فَمَ رَبِّ القُوَّاتِ قد تَكَلَّم.

رسالة القدّيس بولس إلى أهل أفسس 22-11:2

يا إِخْوَتِي، تَذَكَّرُوا، أَنْتُمُ الوَتَنِيِّينَ في الجَسَدِ سَابِقًا، أَلَمَدعُوِّينَ أَهْلَ عَدَمِ الْخِتَانَةِ عِنْدَ المَدعُوِّينَ أَهْلَ الجِتَانَة، بفِعْلِ النَدِ في الجَسَد، تَذَكَرُوا أَنَّكُم كُنْتُمْ في ذَلِكَ الوَقْتِ بِدُونِ مَسِيح، مُبْعَدِينَ عَنْ رَعِيَّةِ إِسْرَائِيل، وغُرَبَاءَ عن عُهُودِ الوَعْد، لا رَجَاءَ لَكُم في العَلَمِ ولا إله؛ أَمَّا الآنَ فَفِي المَسِيح يَسُوعَ أَنْتُمُ الَّذِينَ كُنْتُم مِنْ قَبْلُ بَعِدِين، صِرْتُم بِدَمِ المَسِيح قَريبِين. فَإِنَّهُ هُوَ سَلامُنَا، هُوَ جَعَلَ الآثَنَقْفِي المَسِيح يَسُوعَ أَنْتُمُ الَّذِينَ كُنْتُم مِنْ قَبْلُ بَعِدِين، صِرْتُم بِدَمِ المَسِيح قَريبِين. فَإِنَّهُ هُوَ سَلامُنَا، هُوَ جَعَلَ الآثَنَقْنِ وَاحِدًا، وفي جَسَدِهِ نَقَضَ الجِدارَ الفَاصِلَ بَيْنَهُمَا، أَي العَدَاوَة، وأَبْطَلَ شَرِيعَة الوَصَايَا بِمَا فِيهَا مِنْ فَرائِض، لِيَخُلُقَ ٱلاَّتُنَينِ في شَخْصِهِ إِنْسَانًا وَاحِدًا جَدِيدًا، بإحْلالِهِ السَّلامَ بَيْنَهُمَا، ويُصَالِحَهُمَا مَعَ الله، كَلَيْهِما في جَسَدِ وَاحِد يا لِحَدارَ الفَاصِلَ بَيْنَهُمَا، أَي العَدَاوَة بَيْنَتُهُما. فَلَمَا جَاءَ بَشَرَكُم بِالسَّلامِ أَنْتُمُ الْبَعِيدِين، وبَشَّرَ بالسَقلامِ الَا يو نِلْنَا نَحْنُ النَّذِينَ والْنَعْنِ في أَنْ في أَعَداوَة بَيْنَهُما. فَلَمَا جَاءَ بَشَرَكُم بِالسَّلامِ أَنْتُمُ الْبَعِيدِين بِهِ نِلْنَا نَحْنُ الاثْنَينِ والْقُرَيبِين واللَّهُ بُنِيتَهُما. فَلَمَا جَاءَ بَشَرَكُم والسَتَلامِ أَنْتُمُ الْنَعْينِ وابَعْتَى والم بِهِ نِلْنَا نَحْنُ الائْنَينِ والْنَا بَعِدَاوَة بَيْنَهُمَا. فَلَمَا جَاءَ بَشَرَكُم والسَتَلامِ أَنْتُمُ الْبَعَيدِين والْنَذَى الْنَائَذِي في مَدِينَةُ القَدِيسِينَ وأَنْتُمَ الْنَتَينِ في رُوح وَاحِدِ الوُصُولَ إلى الآلَا والَنْتُنْهُ الْنَتْمَ الْنَتُ واللَا عَنْ والالْنَتَى واللَّذَا أَنْ أَعْنَ مَا مَعْنَ والْقَدَى فَالِنُ الْنَتَي في أَنْهُ الْقَرَيبِينَ مَلْ مَنْتُمُ الْوَنَا وَ وَنُ فَيو والْمَاسِين وَصَدِينَةُ وَلَا نَتْنَتُ وَالَعَنْ والْنَا وَا عَانَ وَا أَعْدَانُهُ وَالَكُو وَالْعُمَا والْنَهُمَا والْعَانُ أَنْ أَنْتُمُ الْنَائِينَ مُ مَنْ أَنْنُ أَن وَالَتَنْهُ وَالْنَا مَا وَا وَا مَا بَيْنَا وَ وَا أَعْنَا مَ وَا إِنْهُ مَا مَاسِي مَا و

إنجيل القدّيس لوقا 21:2

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