Season of the Glorious Epiphany

# Here is the LAMBOFGOD who takes away the sin of the world!



#### PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org Office E-mail: rectory@stanthonylawrence.org

#### LITURGIES INTENTIONS

1st SUNDAY AFTER EPIPHANY	Daily Liturgies
Saturday, January 11 (Eng.) St. Theodosius of Antioch	Monday, January 13 (Ar) St. Jacob of Nisibis / 2 Cor 10:12-18 / Mk 1:1-8
<b>4:00 pm</b> + Private Intentions	<b>9:00 am</b> In Honor of Chorbishop Elie Mikhael, <i>By Mr. &amp; Mrs. Wissam Merheb</i>
Sunday, January 12St. Tatiana of Rome	Tuesday, January 14 (Eng) St. Hilary / 2 Cor 11:1-6 / Jn 1:19-28
8:00 am In Honor of Beshara Sfeir, By his wife, Huguette, & daughter, Tia	<b>9:00 am</b> + Deceased members of the Goulart & Pereira Families, <i>By Dora Pereira</i>
Private Intentions	Wednesday, January 15 (Ar) Our Lady of the Sowing/ 2 Cor 11:7-15 / Jn 3:22-30
9:30 am + Private Intentions	9:00 am + Angele Daou, <i>By Samir &amp; Leila Daou</i>
<b>11:00 am</b> + Marie Makhlouf, <i>By her family</i>	<b>Thursday, January 16</b> (Eng) Memorial of the Chains of St. Peter/ 2 Cor 11:18, 22-30 / Jn 3:31-36
2nd SUNDAY AFTER EPIPHANY	<ul> <li>6:30 pm Rosary</li> <li>7:00 pm Feast of Saint Anthony the Great Liturgy</li> </ul>
Saturday, January 18 (Eng.) St. Athanasius & St Cyril	Friday, January 17 - OFFICE CLOSED St. Anthony the Great / 2 Cor 12:1-10 / Mt 14:1-12
<b>4:00 pm</b> + Chukri, Nadia, & Salma Awil, Elias & Mariam Khoder, <i>By Mr. &amp; Mrs. Youssef Khoder &amp; family</i>	UPCOMING SECOND COLLECTION
Sunday, January 19St. Macarius of Egypt	United States Catholic Bishops' Worldwide
8:00 am Private Intention	Charities - USCCB: January 25 & 26, 2025
9:30 am + Private Intention	
<b>11:00 am</b> In Honor of the New President of the United States of America	<b>PLEASE NOTE</b> 40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



#### The Importance of Daily Mass

Dear Parishioners,

After the joyful Christmas Season, and all the festivities in our church, I would like to take a moment to share with you the importance and the beauty of the daily mass. The daily Mass holds immense importance in the life of the Catholic Church, serving as a profound encounter with Christ and **a source of spiritual nourishment**. The Church teaches that the Eucharist is "the source and summit of the Christian life" (Lumen Gentium, 11), and daily Mass offers an opportunity to immerse oneself in this divine mystery more frequently, fostering deeper communion with God and the community.

Daily Mass is not merely a repetition of Sunday worship but a **unique encounter** where we partake in the sacrifice of Christ. The Catechism of the Catholic Church teaches that in the Eucharist, "Christ gives us the very body which he gave up for us on the cross" (CCC 1365). Attending daily Mass allows us to grow in holiness, be strengthened in our spiritual journey, and receive the grace needed to live out our faith in daily life. It provides a moment of pause and reflection amid the busyness of life, offering peace, encouragement, and renewal. Attending daily Mass also **deepens our relationship with Scripture**. Each liturgy includes readings from the Bible, allowing us to meditate on God's Word and see its relevance in our lives. As Pope Benedict XVI highlighted, "The liturgy is the privileged setting in which God speaks to us in the midst of our lives" (Verbum Domini, 52).

Moreover, daily Mass fosters a sense of **community and commitment**. It allows parishioners to come together regularly, not only to worship but also to support and encourage one another in faith. In this sacred assembly, we remember and pray for each other, for the sick among our parishioners and friends, and for peace in our hearts, homes, and the whole world. What a beautiful way to start our day, surrendering to God's will and renewing daily our faith in Him.

At Saint Anthony Church, the daily Mass schedule reflects the diversity and the richness of our parish community. **Monday and Wednesday Masses in Arabic, Tuesday and Thursday Masses in English at 9:00 am.** 

Dear parishioners, I encourage everyone who can attend the daily mass, to do not hesitate, because the daily Mass is a treasure, it draws us closer to God, nourishes our souls, and unites us as a community of faith. Whether in Arabic or English, morning Mass at Saint Anthony Church is a beautiful opportunity to encounter Christ and embrace His call to holiness every day.

Wishing you a New Year 2025 filled with peace, love, and faith. In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS: M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES SAT 4 pm (Eng) SUN 8am(Ar) 9:30 am (Eng) 11 am (Eng.& Ar)

*Holy days of obligation:* Vigil Liturgy @ 7:00 pm

#### **MEET OUR PRIESTS:**

**Chorbishop Elie Mikhael** (305) 807-9087

**Fr. Edgard -Neemtallah- Oneissy** (857)390-4838 pastor@stanthonylawrence.org

#### **MEET OUR DEACONS:**

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

#### **CLERGY DAY OFF**

Fr. Neemtallah: Wednesdays

#### **SACRAMENTS**

Baptism & Confirmation:

1 month in advance with the Pastor, **Donations:** Church: \$200 Priest: Free Will **Matrimony:** Arrangements should be made by couples six months prior to the wedding date **Donations:** Church \$500 Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



#### **Purpose:**

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

#### **Monthly Meeting Schedule**

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

KNIGHTS OF COLUMBUS -St. Anthony Council 16204



"In service to one, in service to all"

Next meeting: Tuesday January 14, 2025 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: <u>KOFC16204@gmail.com</u>

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, January 16, 2025: Rosary @ 6:30pm followed by The liturgy & procession

Every Tuesday—Zoom Prayer @ 8pm Zoom ID: 335616991 Passcode: 816342 **Or you can j**oin by clicking this link: <u>https://uso2web.zoom.us/j/335616991</u>

For more information email: <a href="mailto:communications@familyofsaintsharbel.org">communications@familyofsaintsharbel.org</a>

#### **DAUGHTERS OF SAINT ANTHONY**

"The Oldest Organization of St. Anthony's Church" Next Meeting:

> Monday, April 7, 2025 @ 12 pm, church hall

#### **KNIGHTS OF THE ALTAR**

Next Meeting: Saturday, February 1, 2025, 11 am– 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings. New applicants are always welcome!

#### **KNIGHTS OF MARY**

Next Session:

Saturday, January 18, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

#### MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, January 19, 2025 @6-7:30 pm www.stanthonylawrence.org/myo/

Funds Rents Once

#### **M-WINE**

"We Serve Better Together"

Next event: Monday, January 13, 2025 7pm @ Church Hall

The theme meeting: "Fear and anxiety"

#### **RELIGIOUS EDUCATION**

Next Sessions:

Saturday, January 11 & 25, 2025 @ 5 - 7 pm Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes -and-events/



#### **CONGRATULATIONS!**

**Baptized & Confirmed** 

## Luca Timothy Nabil Khalife Son of Bodie & Marisa Khalife

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

#### **BIRTHDAY WISHES**

January 11 : Phillip Lucchesi, Rita Matta

January 12 : Camille Abdelnour, Meghan Hutton, Beshara Sfeir, Tony Tabet

January 13 : David Ameen

January 14 : Lisa Abdallah, Edgard Feghali, Jasmin Jermany, Joyce Santos

- January 15: Daniel Abdilmasih, Maya Fares, Rafic Khalil, Anthony Rizkallah, Peter Rizkallah
- January 16: Hannah Ameen, Bistany Godfrey, Trevor Hajj, Kyle Hajj, Liam Kattar
- January 17: Joy Abboud, Grece Abou-Ezzi, John Belko Sr., Jonathan Bouchrouche, Marie Hashem, Gavi Kattar, Joe Touma

**ANNIVERSARY WISHES** 

January 11: Salim & Amal Azzi Wallace & Theresa Hatem

January 14: Youssef & Dunia Issa

January 17: Gerald & Nicole Motta

Saturday, January 11- 4 pm - Susan Kalil

Sunday, January 12 -8:00 am - Roula Nassar 9:30 am - David Brousseau 11:00 am - (Eng) Angela Dahbour (Ar) Gisele Dahbour

#### **LECTORS SCHEDULE**

Saturday, January 18 - 4 pm - Carla Khoder

Sunday, January 19 -8:00 am - Mouna Hbaiter 9:30 am - Catherine Abou Khalil 11:00 am - (*Eng*) Mary Saab (*Ar*) George Saab

#### **MASS INTENTIONS**

Liturgies are offered for many reasons:

- For the souls in purgatory
- In remembrance of our loved ones who are deceased
- In honor of someone's birthday
- Special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

Please contact the Parish Office to book your mass intentions or for more inquiries.

#### LECTORS SCHEDULE

**SANCTUARY LAMPS** 



# In Memory of Helen Hajj, By her children, Daniel, Carol, & Doreen

Book your Sanctuary lamp Online: www.stanthonylawrence.org/sanctuary-lamp/



#### Sign up for FREE with our parish account

- 1. Go to formed.org/signup
- 2. Search for your parish by Zip Code/Postal Code Click on your parish.
- 3. Register with your name and email address
- 4. Check that email account for a link to begin using FORMED.

#### **BE PART OF OUR MINISTRIES**

#### **Religious Education**

www.stanthonylawrence.org/registration-form/ Maronite Youth Organization -MYO www.stanthonylawrence.org/registration-form-2/ Maronite Young Adults - MYA Please email the Parish to add your name to the MYA Group: rectory@stanthonylawrence.org Knights of Mary -KOM www.stanthonylawrence.org/registration-form-4/ **Knights of the Altars** www.stanthonylawrence.org/application/ In addition our Parish takes pride and invites you to be part of the other ministries such as: • Daughters of St Anthony • Our Lady of Lebanon Sodality • Sunshine Committee • *M*-Wine • Bereavement Ministry

- Ushers
- Men's Ministry

#### SAINT ANTHONY CEMETERY

#### **Grave Purchase & Burial**

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone(During Office Hours) 978-685-7233 Email rectory@stanthonylawrence.org or Visit: stanthonylawrence.org/lots-sales/

#### **Cemetery Guidelines**

www.stanthonylawrence.org/cemetery/

#### Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <u>stanthonylawrence.org/lots-sales/</u>.

Please note: <u>Double-Depth Graves are considered "One</u> <u>Grave Size"</u>

# Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

#### DONATE A TREE- IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery. **Plant–A–Tree A—** *For a donation of \$400.00:* memorial plaque displayed for ten years. **Plant-A-Tree B—For a donation of \$250.00:** memorial plaque displayed for five years.

#### Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at **978.685.7233** *or* email us at:

rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

#### **TREE OF LIFE**

#### BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250 Please submit your request either by

Phone: 978.685.7233 or by E-mail: rectory@stanthonylawrence.org

#### **First Sunday after Epiphany**

#### Book of Isaiah 40:6-11

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

#### Second Letter to the Corinthians 10: 1-11

I myself, Paul, appeal to you by the meekness and gentleness of Christ I who am humble when face to face with you, but bold towards you when I am away! I ask that when I am present I need not show boldness by daring to oppose those who think we are acting according to human standards. Indeed, we live as human beings, but we do not wage war according to human standards; for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ. We are ready to punish every disobedience when your obedience is complete. Look at what is before your eyes. If you are confident that you belong to Christ, remind yourself of this, that just as you belong to Christ, so also do we. Now, even if I boast a little too much of our authority, which the Lord gave for building you up and not for tearing you down, I will not be ashamed of it. I do not want to seem as though I am trying to frighten you with my letters. For they say, 'His letters are weighty and strong, but his bodily presence is weak, and his speech contemptible.' Let such people understand that what we say by letter when absent, we will also do when present.

#### Holy Gospel of Jesus Christ according to Saint John 1: 29 - 34

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

الأحد الأوّل بعد الدنح: إعتلان سرّ المسيح ليوحنّا المعمدان

سفر أشعيا 40: 6-11

صَوْتُ قَائِلٍ: »نَادِ .«فَقَالَ: »مَاذَا أُنَادِي؟ «أجاب: »كُلُّ بَشَرٍ عُشَبٌ وَكُلُّ جَمَالِهِ كَزَهْرِ الْبَرِّية. الْعُشْبُ يَيبَسُ وزَهْرُه يَذُوي إذا هَبَّ فَيْهِ روحُ الرَّبّ. إنَّ الشَّعْبَ عُشْبٌ حَقًّا! الْعُشْبُ يَيْبَس وزَهْرُه يَذُوي، وَأَمَّا كَلِمَةُ إِلَهِنَا فَتَبْقى للأَبَدِ .«إصْعَدِي إلى جَبَلٍ عَالٍ يَا مُبَشِّرَةَ صِهْيَوْنَ. إرْفَعِي صَوْتَكِ بِقُوَّةٍ يَا مُبَشِّرة أُورُ شَلِيمَ. ارْفَعِيه ولاَ تَحَافِي قُولِي لِمُدُنِ يَهُوذَا: »هُوَذَا إلَهُكِم .«هُوَذَا السَّيِدُ الرَّبُ يَأْتِي بِقُوَّةٍ وَذِرَاعُهُ تَمَدُّه بِالسُّلطان. هُوَذَا جزاؤهُ مَعَهُ وَأَجرتُهُ قُدَّامَهُ. يَرْعَى قَطِيعَهُ كَالرَّاعِ يَجْمَعُ الْحُمْلاَنَ بِذِرَاعِهِ وَيَحْمِلُهَا فِي حِضْنِهِ وَيَسُوقُ الْمُرْضِعَاتِ

رسالة القديس بولس الثانية إلى أهل قورنتس 10: 1-11

يا إخوَتِي، أَنَا بُولُسُ نَفْسي أُنَاشِدُكُم بوَدَاعَةِ المَسِيحِ وَحِلْمِهِ، أَنَا المُتَواضِعُ بَيْنَكُم عِنْدَمَا أَكُونُ حَاضِرًا، والجَرِيءُ عَلَيْكُم عِنْدَما أَكُونُ عَائِبًا. وأَرْجُو أَلاَّ أُجْبَرَ عِنْدَ حُضُورِي أَنْ أَكُونَ جَرِينًا، بِالتَّقَةِ الَّتي لي بِكُم، والَّتي أَنْوِي أَنْ أَكُونَ عِيدَ عِيدَ عَلَيْ مَعْنَا عَلَى الَّذِينَ يَحْسَبُونَ أَنَّنا نَسْلُكُ كَأْنَاس جَسَدِيتِين. أَجَلَ، إِنَّا نَحْيَا في الجَسَد، ولكِنَّنا لا نُحَارِبُ كَأْنَاسِ جَسَدِيتِين؛ لأَنَّ أَسْلِحَةَ جِهَادِنا لَيْسَتْ جَسَدِيَّة، بَلْ هي قَادِرَةٌ بِاللهِ عَلى هَدْمِ الحُصُونِ المَنِيعَة؛ فإنَّنا نَعْدَم لأَفَّكَارَ جَسَدِيتِين؛ لأَنَّ أَسْلِحَةَ جِهَادِنا لَيْسَتْ جَسَدِيَّة، بَلْ هي قَادِرَةٌ بِاللهِ عَلى هَدْمِ الحُصُونِ المَنِيعَة؛ فإنَّنا نَعْدَم لأَفْكَارَ عَلَى مَعْدِينَا؛ لأَنَّ أَسْلِحَةَ جَهَادِنا لَيْسَتْ جَسَدِيَة، بَلْ هي قَادِرَة بِاللهِ عَلى هَدْمِ الحُصُونِ المَنِيعَة؛ فإنَّنا نَعْدَم مَعْرَقِبَ عَلَى مَعْرَ فَي الْمُنونِ الْمَنِيعَة؛ فإنَّ أَنْ نُعَاقِبَ كُلَّ عَلَى مَعْنَ وَي أَنْ الْخَطْنَة، وكُلَّ شُمُوخ يَرْتَفِعُ ضِدَ مَعْرِقَة اللَّه، ونَأْسُرُ كُلَّ فِكْرِ لِطَاعَة المسيح. ونَحْنُ مُسْتَعِدُونَ أَنْ نُعَاقِبَ كُلَّ عُصْيَان، مَتى كَمُلَتْ طَاعَتُكُم. إِنَّهُ مَتَ على المُفَونَ على الْمُكَونَ عَلى المُنَاعِة المَاعِنِ فَي فَيْمُ أَنَه لِلْمَسيح، فَلْفَقَرَ في عَنْيَن بُكُنُ عَ عَصْيَان، مَتى كَمَاتُ طَاعَتُكُم. إِنَّنُه تَحْمُونَ على المَطَاهِر أَنْ بَالَعْتُ بَعْضَ المُبَائِغَة فِي الْأَنْ لِنَا للْنُيْنَا عَنْ مَنْ مَنْ مَنْ عَائِقُ مَنْ مَا مَعْ بَعَانَا مَنْ الْنَ فَعَاقِ مَنْ مَنْ فَقَابِ فَقْتَ بِنَقْسِهِ أَنَّهُ كَمَا مُولَنَ عَنْ بِنُنْنَا عَنْهُ مَعْتَ عَنْ مَنْ مَنْ مَنْ مَا أَنْ الْعَنْ مَا عَنْ عَنْ مَا عَنْ مَنْ مَنْ مَعْنَا مَ مَنْ عَنْ عَلْ عَنْ مَا مَعْنَ مَنْ مَنْ مَا مَنْ مَا عَنْ مَ أَنْ نُعْهُ مَنْ مَنْ مَنْ مَنْ مَا مَنْ مَنْ عَامَ مَنْ مَ مَ وَمَا يَعْنَ مَعْنَا مَا مَنْ مَا مُ عَلَى مَا مَا مَعْنَ مَا مَنْ مَا مَ مَا يَعْمَ مَنْ مَنْ مَا مَنْ مَا مُن وَقَنْ مَا مَنْ مَنْ مَا مَنْ مَا مَنْ مَا مَنْ مَا مَا مَنْ مَا مَا مَا مَ مَالَعُ مَا مَعْ مَا مَ مَنْ مَعْنُ مَ مَ مَع

إنجيل القدّيس يوحنّا 1: 29-34

في الغَدِ (بعد شهادة المعمدان) رأَى يُوحَنَّا يَسُوعَ مُقْبِلاً إِلَيْهِ فَقَال: »هَا هُوَ حَمَلُ اللهِ الَّذي يَرْفَعُ خَطِيئَةَ العَالَم. هذا هُوَ الَّذي قُلْتُ فِيه: يَأْتِي ورَائِي رَجُلٌ قَدْ صَارَ قُدَّامِي، لأَنَّهُ كَانَ قَبْلي. وأَنَا مَا كُنْتُ أَعْرِفُهُ، لكِنِّي جِئْتُ أُعَمِّدُ بِالمَاء لِكَي يَظْهَرَ هُوَ لإسْرَائِيل . «وشَهِدَ يُوحَنَّا قَائِلاً: »رَأَيْتُ الرُّوحَ نَازِ لاَ كَحَمَامَةٍ مِنَ السَّمَاء، تُمَّ تَعْدُ. وأَنَا مَا كُنْتُ أَعْرِفُهُ، لكِنَّ الَّذي أَرْسَلَنِي أُعَمِّدُ يُوحَنَّا قَائِلاً: »رَأَيْتُ الرُّوحَ نَازِ لاَ كَحَمَامَةٍ مِنَ السَّمَاء، تُمَّ اسْتَقَرَّ عَلَيْه. وأَنَا مَا كُنْتُ أَعْرِفُهُ، لكِنِّ عَنْهُ اللهِ اللهِ عَنْ اللهِ عَمَدُ يُوحَنَّا قَائِلاً: »رَائَيْتُ الرُّوحَ نَازِ لاَ كَحَمَامَةٍ مِنَ السَّمَاء، تُمَ

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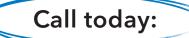
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