

For GOD so loved the world,

that he gave his only **SON**, that whoever believes in him should not perish but have

eternal life. -John 3:16

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org Office E-mail: rectory@stanthonylawrence.org

LITURGIES INTENTIONS

3rd SUNDAY AFTER EPIPHANY

Saturday, January 25 (Eng) Conversion of St. Paul		Saturday, February 1 (Eng)	
4:00 pm	+ Private Intentions In Honor of the newly elected	4:00 pm	St. Pionius & His Companions Private Intention
	president of Lebanon, By Bob & Dianne Dewan	Sunday, F	February 2 Presentation of Christ in the Temple
Sunday, J	anuary 26 St. Agnes	8:00 am	Private Intention
8:00 am	Private Intentions	9:30 am	+ Private Intention
9:30 am 11:00 am	 + 1st Anniversary - Halim Rizkallah, By his son Charles Clement, & family + Tannous Ata, By his wife, Leila, & 	11:00 am	+ 1st Anniversary - Josephine Jabbour Fares, By her son, Joseph Fares, & sister, Mouna Hbaiter, & their families
11.00 um	family		+ For deceased family members of the Jabbour Family
Daily Liturgies		5:00 pm	In Honor of Wissam Merheb, By his children, Christopher, Anthony, Rebecca, & Ivan
Monday, January 27 (Ar) St. Paula / 2 Cor 4:16, 5:1-5, 10 / Jn 5:1-16			
9:00 am	+ Elton McGray, By Mr. & Mrs. John Maksou, & family		
Tuesday, J	anuary 28 (Eng)		

UPCOMING SECOND COLLECTION

4th SUNDAY AFTER EPIPHANY

United States Catholic Bishops' Worldwide Charities - USCCB: January 25 & 26, 2025

9:00 am + Fr. Joseph Abi Saad, By Dr. & Mrs. George Abou-Ezzi

+ Private Intentions

Thursday, January 30 (Eng) St. Maximus the Confessor / 2 Cor 7:2-10 / Jn 9:26-41

St. Hyppolytus of Antioch / 2 Cor 6:1-13 / Jn 9:13-25

St. Ephrem / 2 Cor 5:11-21 / Jn 9:1-12

9:00 am + Private Intention

Wednesday, January 29 (Ar)

9:00 am

9:30 am Eucharistic Adoration

Friday, January 31 - OFFICE CLOSED St. John Bosco / 2 Cor 7:2-10 / Jn 7:40-52

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Christian Engagement in Political Life: A Call to Discipleship Dear Parishioners,

As Christians, our responsibility in political life goes beyond the act of voting, it is a daily commitment to our main Christian morales and values. Pope Francis, in his 2020 encyclical *Fratelli Tutti*, reminds us of our active role in fostering good and renewing our societies: "Let us take an active part in renewing and supporting our troubled societies... For our part, let us foster what is good and place ourselves at its service" (FT 77). This profound call challenges us to transcend partisan divides and live as disciples of Christ, shaping a world grounded in dignity, fraternity, and the common good. Acting like Christian disciples means being willing to build bridges rather than walls, to seek peace rather than conflict, and to find common ground rather than deepening divisions. History provides a powerful example in the witness of the early Church. Though Christians of the time had no influence over Roman rulers or policies, they transformed their society through humble service. They cared for the poor, nursed the sick, and upheld the dignity of every person in an empire that often ignored these values. Their witness, rooted in the Gospel, gradually shaped hearts and influenced the culture. Today, as inheritors of this legacy, we too are called to transform lives-not through power plays or divisions, but through humility, patience, and love. Pope Francis emphasizes the importance of co-responsibility in creating change. He urges us to move beyond expecting solutions solely from our leaders: "We should not expect everything from those who govern us, for that would be childish" (FT 77). Instead, we are invited to be active participants in building a more just and compassionate society. This involves seeking peace instead of conflict, building bridges rather than walls, and striving for unity amid polarization. As we welcome new leadership in both the United States and Lebanon, we find ourselves at a pivotal moment filled with both anticipation and uncertainty. Leadership transitions, whether in our own country or abroad, can evoke a mix of emotions-hope, doubt, and even anxiety. Yet, as Christians, we are invited to look beyond the transient nature of politics and place our ultimate trust in the Lord, the source of our hope. In the words of Pope Francis in Fratelli Tutti: "Each day offers us a new opportunity, a new possibility. Let us take an active part in renewing and supporting our troubled societies" (FT 77). This moment invites us to renew our commitment to building a world rooted in justice, peace, and dignity.

As citizens of the United States, Lebanon, and the Kingdom of God, we are called to be agents of transformation. Let us pray for our new leaders, that they may govern with wisdom, integrity, and a heart for the common good. May their decisions promote unity over division, peace over conflict, and hope over despair.

OFFICE HOURS: M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES SAT 4 pm (Eng) SUN 8am(Ar) 9:30 am (Eng) 11 am (Eng.& Ar)

Holy days of obligation: Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation: *1* month in advance with the Pastor,

Donations: Church: \$200 Priest: Free Will **Matrimony:** Arrangements should be made by couples six months prior to the wedding date **Donations:** Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy



Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

KNIGHTS OF COLUMBUS -St. Anthony Council 16204



"In Service To One, In Service To All"

Next meeting: *Tuesday February 11, 2025 @ 7 pm, Church Hall* Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, February 20, 2025: Rosary @ 6:30pm Followed by Liturgy & Procession

Every Tuesday—Zoom Prayer @ 8pm Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email: communications@familyofsaintsharbel.org **M-WINE**



"We Serve Better Together"

Day Retreat: Saturday, February 1st, 2025 11 am - 4 pm @ Church Hall (Followed by 4pm Liturgy)

This special retreat will feature the **Maronite Servants of Christ the Light** and include a delicious brunch. We hope to see you there!

KNIGHTS OF THE ALTAR

Next Meeting: Saturday, February 1st, 2025, 11 am– 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings. New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, February 1st, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, February 2, 2025 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Next Sessions:

Saturday, January 25, 2025 @ 5 - 7 pm Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes -and-events/

OBSERVANCES

- Sunday Feb 2, 2025 Presentation of Christ in the Temple - Liturgy with blessings of the candles
- * Sunday Feb 9, 2025 Feast Day of St Maron

SANCTUARY LAMPS

In Honor of the President of the United States of America

In Honor of the President of Lebanon

Book your Sanctuary lamp Online: www.stanthonylawrence.org/sanctuary-lamp/

OUR SYMPATHIES TO

- The loving family of Attorney John Ignatius Tarshi, who passed away last week. We extend our deepest sympathies to his sister, Debra Tarshi Ragonese, and her husband Alfio; his brothers, Paul Tarshi and Michael S. Tarshi and his wife Adela; and his cherished nieces and nephews: Irene, John, Chloe, Alessia, Jenson, and Brayden.
- The loving family of Chaouki (Chuck) Abou Haydar, who passed away last week. We extend our deepest sympathies to his wife, Jacqueline (Bawab); his son, Chadi Abou Haydar and his wife Vivian (Ramy), and their three children, Lucas, Rachel, and Matthew; and his son Rami Abou Haydar.

May the souls of the faithful departed rest in peace and their memories be eternal

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 Email <u>rectory@stanthonylawrence.org</u> or Visit: <u>stanthonylawrence.org/lots-sales/</u>

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: <u>stanthonylawrence.org/lots-sales/</u>.

Please note: <u>Double-Depth Graves are considered "One</u> <u>Grave Size"</u>

Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE- IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery. **Plant-A-Tree A**— *For a donation of \$400.00:* memorial plaque displayed for ten years. **Plant-A-Tree B**—*For a donation of \$250.00:* memorial plaque displayed for five years.

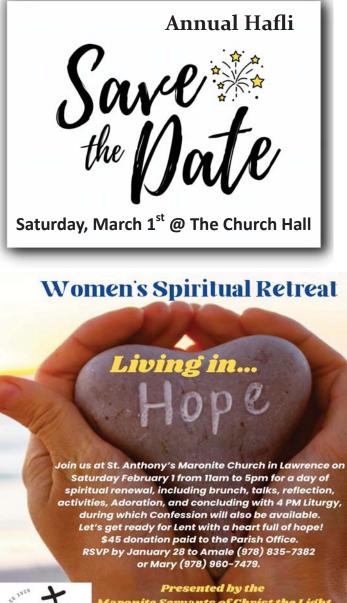
Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at **978.685.7233** or email us at: rectory@stanthonylawrence.org *Tree to be planted: Kousa Dogwood*

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250 Please submit your request either by Phone: 978.685.7233 or by E-mail: rectory@stanthonylawrence.org





Maronite Servants of Christ the Light

Jubilee Year of Hope 2025





All qualified High School Seniors and College Undergraduates students are invited to apply for the ALAA Scholarships.

All applicants are encouraged to use the electronic application. Deadline is March 1st, 2025.

Students can access this information at : americanlebaneseawarenessassociation.org

Our Lady of Purgatory Church Saint Maron's Feast Day Hafli

Saturday, February 1, 2025

OLOP Church Hall 4254 Acushnet Ave., New Bedford, MA, 02745



Cash Bar & Mezza @ 7:00 PM **Dinner Served** @ 8:00 PM

Live Entertainment by

Rami Badr

å

Bachir Khoury Band

Dance Floor Seating: \$100.00 (All Ages) General Seating: \$75.00 Children (8 -17): \$40.00 Children (under 8yrs.): No Charge

For Ticket Sales Contact:

Church Office: (508) 996-8934 Sousou Maalouf: (508) 916-1523



CONGRATULATIONS!

Baptized & Confirmed

Ethan Michelet Getchell Son of Christopher & Eileen Getchell

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

WEEKLY CO	NTRIBUTIONS 01/19/2025
Candles	\$197.00
Donation	\$525.00
Maronite Calendar	\$27.65
St. Anthony Feast Day Liturgy	\$283.00
Sunday Collection	\$3,145.10
Utilities, Fuel, & Electricity	\$75.00
Total	\$ 4,252.75

Thank you for your generous support to our parish. Please remember to remit your Fuel/ Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

MASS INTENTIONS

Liturgies are offered for many reasons:

- For the souls in purgatory
- In remembrance of our loved ones who are deceased
- In honor of someone's birthday
- Special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist. Please contact the Parish Office to book your mass intentions or for more inquiries. **LECTORS SCHEDULE**

Saturday, January 25-4 pm - Meghan Twing

Sunday, January 26 -8:00 am - Hitaf Nammour 9:30 am - Michael Faris 11:00 am - (Eng) Anthony Ata (Ar) Amale Chantiri

LECTORS SCHEDULE

Saturday, February 1 - 4 pm - Lisa Abdallah

Sunday, February 2 -8:00 am - Huguette Sfeir 9:30 am - Theresea Bou Sanayeh 11:00 am - (Eng) Mansour Chaya (Ar) Mouna Hbaiter 5:00 pm - Anthony Merheb Rebecca Merheb

BIRTHDAY WISHES

- January 25 : Gabrielle Abdelnour, Joseph Aoun, Mariana Ata, Noah Dunbar, Matthew Getchell, Charlotte Samaan, Therese Zaarour
- January 26 : Julian Escobales, Roger Feghali, Elizabeth Frias, Ghada Nassar, Logan Reed, George Saab, Derek Samia
- January 27: Ryan Abraham, George Harb, Andrew Khoury, Jacqueline Moutran, Karen Pappalardo
- January 28 : Fred Abboud, Michael Deschene, Franklin Guzman, Elias Karam
- January 29: Rana Abi-Samra, Brooke Abouhamad, Joshua Belko, Sam Hajj, Alyce Merlino, Paul Ramey
- January 30: Kira Atallah, Justin Bouchrouche, Mia Merheb, Joseph Solomon, Wilson Touma

Third Sunday after Epiphany: Revelation of Christ's Mystery to Nicodemus & the Jewish People

Book of Numbers 21: 4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Letter to the Galatians 3: 23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Holy Gospel of Jesus Christ according to Saint John 3:1-16

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

WEEKLY BULLETIN: 3RD SUNDAY AFTER EPIPHANY - ST. ANTHONY MARONITE CHURCH - JANUARY 26, 2025

الأحد الثالث بعد الدنح: إعتلان سرّ المسيح لنيقوديمس وللشعب اليهوديّ

سفر العدد 21: 4 – 9

ثم رَحَلَ بَنو إسرائيلَ مِنْ جَبَلِ هُورٍ، على طَرِيقِ بَحْرِ القصب، لِيَدُورُوا من حول أَرْضِ أَدُومَ، فَنَفذَ صَبرُ الشَّعْبِ فِي الطَّرِيقِ. وَتَكَلَمَ الشَّعْبُ عَلى اللهِ وَعَلى مُوسَى وقَالوا: « لِمَاذَا أَصْعَدْتَنَا مِنْ مِصْرَ لِنَمُوتَ فِي البَرِّيَّةِ! فإنَّهُ لا ليسَ لنا خُبْزُ وَلا مَاءٌ، وقَدْ سَئِمَتْ نُفُوسُنَا هَذا الطَّعَامَ الزَّهِيد». فَأَرْ سَل الرَّبُ عَلى الشَّعْبِ الحَيَّاتِ اللاذِعة، فَلدَغَتِ الشَّعْبَ وَمَاتَ قَوْمٌ كَثِيرُونَ مِنْ إِسْرَائِيل. فَأَتَى الشَّعْبُ إلى مُوسَى وقَالُوا: « على الرَّبِ وَعَلَيْكَ، فَصَلِّ إلى الرَّبِ فيُزيل عنَّا الحَيَّاتِ ».فصلى مُوسَى وقَالُوا: « «إصنع لذَعَتِ الشَّعْبِ وَعَليْكَ، فَصَلِّ إلى الرَّبِ فيُزيل عَنَّا الحَيَّاتِ ».فصلى مُوسَى وَقَالُوا: « مُوسَى لأَجْلِ الشَّعْبِ. فَعَال الرَّبُ لِمُوسَى على الرَّبِ وَعَليْكَ، فَصَلِّ إلى الرَّبِ فيُزيل عَنَّا الحَيَّاتِ ».فصلى مُوسَى لأَجْلِ الشَّعْبِ. فَقَال الرَّبُ لِمُوسَى على الرَّبِ وَعَليْكَ، فصل إلى الرَّبِ فيُزيل عَنَّا الحَيَّاتِ ».فصلى مُوسَى لأَجْلِ الشَّعْبِ. فَقَال الرَبُ

رسالة القديس بولس إلى أهل غلاطية 3: 23-29

يا إخوَتِي، قَبْلَ أَنْ يَأْتِيَ الإِيْمَان، كُنَّا مُحْتَجَزِينَ مَحبُوسِينَ تَحْتَ الشَّرِيعَة، إلى أَنْ يُعْلَنَ الإِيْمَانُ المُنْتَظَر. إِذَا فَالشَّرِيعَةُ كَانَتْ لَنَا مُؤَدِّبًا يَقُودُنَا إلى المَسِيح، لِكَيْ نُبَرَّرَ بِالإِيْمَان. فَلَمَّا أَتَى الإِيْمَان، لَمْ نَعُدْ تَحْتَ مُؤَدِّب؛ لأَنَّكُم جَمِيعًا أَبْنَاءُ اللهِ بَالإِيْمَان، في المسيح يَسُوع. فأَنْتُم جَمِيعَ الَّذِينَ آعْتَمَدْتُم في المسيح قَدْ لَبِسْتُم المَسيح. فلا يَهُودِيُّ بَعْدُ ولا يُونَانِيّ، لا عَبْدٌ ولا حُرَّ، لاَ ذَكَرٌ ولا أُنْنَى، فإِنَّكُم جَمِيعًا وَاحِدُ في المَسِيح يَسُوع. فَأَنْتُم رَعِيعَ الَّذِينَ آعْتَمَدْتُم في المَسِيح. لِلمَسِيح، فأَنْتُم إِذَا سَنْلُ إِبْرِاهِيم، ووَارِثُونَ بِحَسَبِ الوَعْد.

إنجيل القديس يوحنّا 3: 1-16

كانَ إِنْسَانٌ مِنَ الفَرِّيسيِّينَ ٱسْمُهُ نِيقُودِيْمُوس، رَئِيسٌ لِليَهُود. هذَا جَاءَ لَيُلاَ إِلَى يَسُوعَ وقَالَ لَهُ: «رَابِّي، نَحْنُ تَعْلَمُ أَنَّكَ جِنْتَ مِنَ اللَّهِ مُعَلِّمًا، لأَنَّهُ لا أَحَدَ يَقْدِرُ أَنْ يَصْنَعَ الآيَاتِ الَّتِي أَنْتَ تَصْنَعُهَا مَا لَمْ يَكُن اللَّهُ مَعَهُ». أَجَابَ يَسُوعُ وقَالَ لَهُ: «أَلْحَقَّ أَقُولُ لَكَ: لا أَحَدَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ اللَّهِ مَا لَمْ يُولَدْ مِنْ جَدِيد». قَالَ لَهُ يَفُولُ لَكَ: لا أَحَدَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ اللَّهِ مَا لَمْ يُولَدْ مِنْ جَدِيد». قَالَ لَهُ نيفُوعُ وقَالَ لَهُ: «أَلْحَقَ ٱلْحَقَ أَقُولُ لَكَ: لا أَحَدَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ اللَّهِ مَا لَمْ يُولَد مِنْ جَدِيد». قَالَ لَهُ أَجَابَ يَسُوعُ وقَالَ لَهُ: «كَيْفَ يَقْدِرُ إِسْانٌ أَنْ يُولَدَ وهُوَ كَبِيرُ في السِّنَ؟ هَلْ يَقْدِرُ أَنْ يَدَحُلَ ثَانيمَة مَنْ أَعُولُ لَكَ، لا أَحَدَ يَقْدِرُ أَنْ يَدُخُلَ مَلَكُوتَ اللَّهِ مَا لَمْ يُولَد مِنَ المَاءِ والرُوح. مَولُودُ اللَّهُ مَا أَعْنَ اللَّهُ مَا لَمْ يُولَد مِنَ المَاءِ والرُوح. مَو لُودُ الرُوح رُوح. لا تَعْبَى إِنْ نَقُدُ لَكَ، سَلْ المَعْنَ هذاكَ مَا نُولَدُوا مِنْ جَدِيد. الرَّيح بَهُ مَنْ أَيْنَ تَنْتَاء، والْدُولَ عَنْ عَنْ مَنْ مَوْلُودُ الرُوح. مَنْ الْدُولَ عَنْ يَعْذَبُ لَكَنْ عَنْ يَعْدَى مَوْلُودُ الرُوح. مَنْ الْنَ تَعْبَى مَا نَعْلَمُ مَنْ عَنْ اللَهُ مَنْ عَنْ اللَهُ مَنْ عَنْ اللَهُ مَعْنَى مَ فَقَا لَكَة مَنْ عَنْ اللَهُ مَنْ عَمَا لَعْ اللَهِ مَنْ عَنْ اللَهُ مَوْ قَالَ لَهُ يَعْلَى مَنْ عَنْ لَكُنُ مَا سُرَائِيلَ واللَهُ مَنْ عَنْ اللَهُ مَعْنَ مَا مَنْ عَدِيد. الرَوح مُو مَنْ اللَهُ مَعْنَ مَنْ يَوْلَكُ مَنْ مَوْنَ الللَهُ مَعْنَى مَا مَا لَهُ مَعْنَى مَنْ اللَهُ مَعْنَ عَنْ عَنْ عَنْ عَنْ عَنْ مَوْ قَالَ لَهُ مَعْنَى اللَهُ مَعْنَ عَنْ عَنْ يَعْذَى مَنْ مَنْهُ مَعْنَى مُوْنُ اللَهُ مَعْنَ مَوْ مَنْ مَنْ عَنْ مَنْ عَنْ مَعْذَى عَنْ الْنَا مَعْ عَنْ مَ وَانَتَ مَنْهُ مَا مَنْ عَنْ مَعْذَى مَنْ عَنْ عَلَى مَنْ عَلَى مَنْ مَا لَهُ الْعَالَ مَنْ اللَهُ مَعْنَ مَنْ والْتَنْ تَسْمَعُ مَا مَ عُنْ مَوْنُ اللَهُ مَا مَنْ عَا مَعْنَ مَا مَ مَوْ مَا لَعْ مَعْ مَعْ مَعْهُ مَا مَ مَ مَعْ مَال

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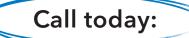
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