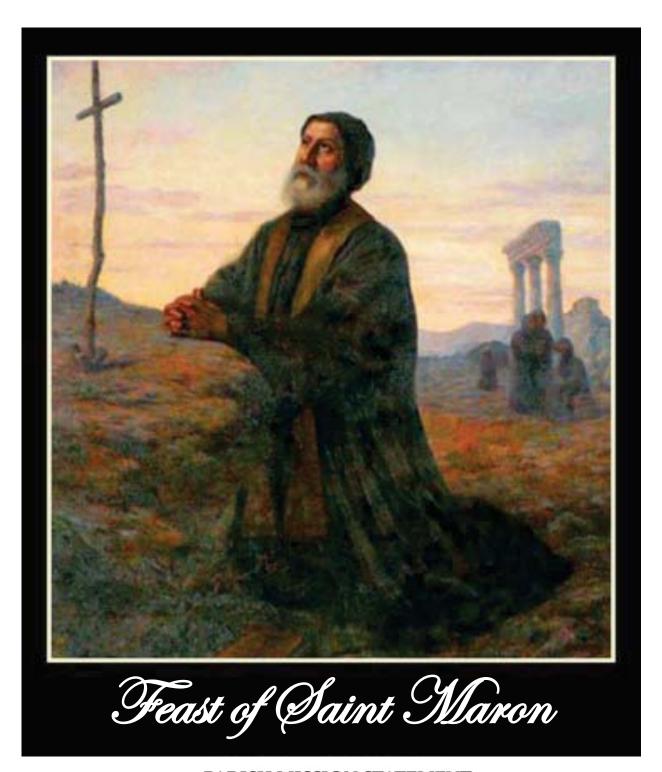


Season of the Glorious Epiphany



PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org Office E-mail: rectory@stanthonylawrence.org

LITURGIES INTENTIONS

SUNDAY OF THE PRIESTS

Daily Liturgies

Saturday, February 8 (Eng) Zechariah the Prophet

4:00 pm + Julia Periera Alvernaz, *By Jose Henrique*

Sunday, February 9 Feast of St. Maron

8:00 am **+** Peter Bijjani, *By his wife, Lili, & family*

9:30 am + Dorothy C. Gabriel, Edward (Scotty)& May Gabriel, By their children,grandchildren, & greatgrandchildren

+ Michel & Sayde Elghoul, By their sons, Tony & Walid, their spouses, & their families

SUNDAY OF THE RIGHTEOUS AND JUST

Saturday, February 15 (Eng) Sts. Faustinus & Jovita

4:00 pm + Dan & Gloria Sarkis, *By their loving family*

Sunday, February 16 St. Theodore the Soldier

***** * Marie Badawy, *By her sister, Lili Bijjani*

9:30 am + Raymonde, Neemtallah, & Elie Saad, *By their family*

11:00 am

+ 1st Anniversary - Daad Ramy Cherabie, *By her children, their* spouses, & her grandchildren Monday, February 10 (Ar)

St. Apollonia / 2Tim 1:1-11 / Mt 16:24-28

9:00 am + Hanna & Farha Daccache, and Hanane Merheb, *By Mr. & Mrs. Wissam Merheb, & family*

Tuesday, February 11 (Eng)

Our Lady of Lourdes / 2Tim 2:1-13 / Mt 18:1-5

9:00 am + The Souls in Purgatory, By Dora Pereira

Wednesday, February 12 (Ar)

St. Meletius of Antioch/ 2Tim 2:14-26 / Mt 20:20-28

9:00 am + Private Intention

Thursday, February 13 (Eng)

St. Catherine de Ricci / 2Tim 3:10-17 / Lk 17:7-10

9:00 am + Private Intention

9:30 am Eucharistic Adoration

Friday, February 14 - OFFICE CLOSED

Sts. Cyril & Methodius, St. Valentine the Priest / 2Tim 4:1-8 / Lk 22:24-30

OBSERVANCES

- Sunday Feb 9, 2025 Feast Day of St Maron
- Monday, February 17, 2025 -Presidents' Day - Office Closed

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



"Maronite and proud!"

Dear Parishioners,

As we celebrate the Feast of Saint Maron, we are reminded of the profound spiritual heritage he has left us, a heritage rooted in deep faith, asceticism, and solid commitment to God. Saint Maron, the father of our Maronite Church, stands as a beacon of spiritual fortitude, whose life continues to inspire us to live with purpose, prayer, and holiness.

Saint Maron's spirituality was marked by his simplicity and profound connection with God. Choosing a life of solitude, he dedicated himself to prayer, fasting, and contemplation in the rugged mountains of Syria. His ascetic lifestyle was not a rejection of the world but a deeper engagement with the divine. Through his prayers and guidance, many sought spiritual healing and found a renewed connection with God. His followers, inspired by his holiness, carried his teachings forward, establishing the Maronite Church in Lebanon as a vibrant and faithful community.

As Maronites today, we are called to preserve and embody this rich spiritual heritage in our daily lives. How do we do this?

- First, by deepening our personal prayer life. Like Saint Maron, we are invited to find moments of silence amidst the noise of our busy lives to encounter God in prayer and reflection. Whether through attending the Divine Liturgy, participating in the sacraments, or dedicating time to personal prayer, we nurture our souls and strengthen our relationship with God.
- 2. Second, we preserve Saint Maron's legacy by living a life of faith in action. Saint Maron's spirituality was not confined to solitude; it radiated outward, touching the lives of others. We are called to serve our communities with love, compassion, and humility, caring for the poor, supporting one another in times of need, and fostering unity within our families and parish.
- 3. Lastly, we must cherish and pass on our Maronite traditions to future generations. This includes teaching our children about the faith, participating in our liturgical celebrations, and embracing the rich cultural and spiritual practices that define us as Maronites.

On this Feast of Saint Maron, let us recommit ourselves to living out his spirituality in our daily lives. Being Maronite is more than a privilege, it is a responsibility to preserve this treasure of the beautiful heritage and transmit it to our future generation, so they can be inspired by Saint Maron, and all the Maronite Saints to grow closer to God, serve one another with love, and be always grateful and proud of being Maronites.

Saint Maron, pray for us, for our families, for our youth and kids, for our sick, and for the souls of our departed.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (*Eng*) **SUN** 8am(*Ar*) 9:30 am (*Eng*)
11 am (*Eng*.& *Ar*)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to

the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.

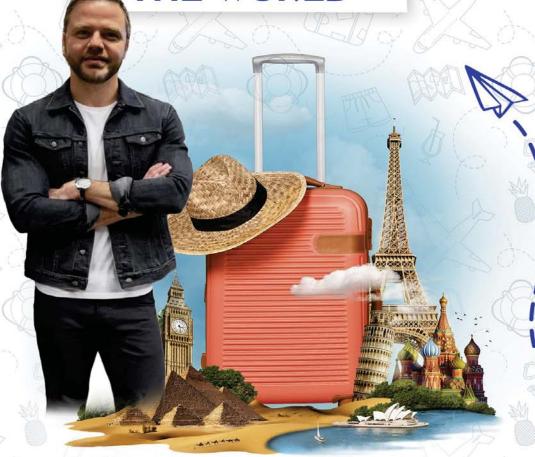


DOORS OPEN 7:30 PM





THE WORLD



SINGER: GEORGE KOUZ DANCERS:

THE CARRIBEAN DANCE BY RAMON SALOMON

WHERE?

ST. ANTHONY MARONITE CHURCH 145 Amesbury St, Lawrence MA

CONTACT?

ST ANTHONY'S OFFICE: 978 685 7233 MOUNIRA DAHER: 603 235 0801 WISSAM MERHEB: 978 853 5145











Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, February 20, 2025: Rosary @ 6:30pm

Followed by Liturgy & Procession

Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email: communications@familyofsaintsharbel.org

KNIGHTS OF COLUMBUS
-St. Anthony Council 16204

"In Service To One, In Service To All"



Next meeting: Tuesday February 11, 2025 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com



M-WINE

"We Serve Better Together"

Next Meeting: Monday, February 10, 2025 7pm @ Church hall

KNIGHTS OF THE ALTAR

Next Meeting: Saturday, March 1st, 2025, 11 am- 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings.

New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, February 15, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, February 16, 2025 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Next Sessions:

Saturday, February 8 & 22, 2025 @ 5 - 7 pm Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes -and-events/

The Knights of Columbus Men's Group wishes to thank all our parishioners who helped make our recent Baked Kibbee Dinner and Falafel Lunch a huge success. We hope it was enjoyed by all. Our proceeds will help us continue to support all of the St Anthony ministries and programs. Thank you for your continued support and generosity.







MARONITE SERVANTS OF CHRIST THE LIGHT ~2025 JUBILEE YEAR OF HOPE~

Prayer & Supper



Monthly Discernment Group

TO REACH OUT OR RSVP CONTACT:
SISTER THERESE MARIA, MSCL
CALL: 508-965-6945
EMAIL: SISTEROMARONITESERVANTS.ORG
WEBSITE: MARONITESERVANTS.ORG



Discernment Retreat Weekend

Join us for a "Come & See" Discerr Retreat Weekend at our Convent: • June 6-8, 2025 • September 5-7, 2025





All qualified **High School Seniors and College Undergraduates** students are invited to apply for the ALAA Scholarships.

All applicants are encouraged to use the electronic application. Deadline is March 1st, 2025.

Students can access this information at: americanlebaneseawarenessassociation.org Or on ALAA Facebook page.

SANCTUARY LAMPS

In Honor of Abouna Neemtallah Oneissy

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

WEEKLY CONTRIBUTIONS

	01/26/2025
Candles	\$93.00
Donation	\$100.00
Sunday Collection	\$3,018.40
St. Maron's Feast Collection	\$205.00
Utilities, Fuel, & Electricity	\$635.00

\$ 4,051.40 Total

Thank you for your generous support to our parish. Please remember to remit your Fuel/ Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

BIRTHDAY WISHES

February 8: Elie Azzi, Carla Bouchrouche

February 9: Leila Msaddi

February 10: Tony Abou Jaoude, Adam Daher,

Ernest Dow, Salim El-Achi

February 11: Abdou Abou Raad, Robert Owaida,

Ziad Saab

February 12: Badia Abboud

February 13: Regina Abdelnour, Jood Hayek,

Vivian Ota

February 14: Joseph Azzi, London Benti,

Ethan Getchell, Elio Zaarour

ANNIVERSARY WISHES

February 8: Said & Sonia Geha

Kamil & Mouna Hbaiter

February 9: AJ & Elizabeth Mansor

Libnan & Rebecca Ramy

February 11: Antoine & Joumana Azzi

February 14: Gabriel & Tania Farhat

David & Alice Merlino

Sunday of the Priests — Feast of St Maron, Confessor

Malachi 2:1. 5-9

And now, priests, this commandment is for you: If you do not listen. My covenant with him was the life and peace which I gave him, and the fear he had for me, standing in awe of my name. Reliable instruction was in his mouth, no perversity was found upon his lips; He walked with me in integrity and uprightness, and turned many away from evil. For a priest's lips preserve knowledge, and instruction is to be sought from his mouth, because he is the messenger of the LORD of hosts. But you have turned aside from the way, and have caused many to stumble by your instruction; You have corrupted the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, For you do not keep my ways, but show partiality in your instruction.

Saturday Readings:

First Letter to Timothy 4:6-16

If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Saviour of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

Holy Gospel of Jesus Christ according to Saint Luke 12:42-48

The Lord said, 'Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, "My master is delayed in coming", and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from one to whom much has been entrusted, even more will be demanded.

Sunday Readings:

Second Letter to Timothy 3:10-17

You have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Holy Gospel of Jesus Christ according to Saint John 12:23-30

Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine.

أحد الأحبار والكهنة الراقدين

سفر ملاخي 2: 1 . 5–9

وَالأَنَ إِلَيْكُمْ هِذِهِ الْوَصِيَّةُ أَيُّهَا الْكَهَنَةُ: كان عَهْدِي مَعَ لأوِي حَيَاةً وَسَلَامًا، فو هَبتُهما له، وتَقُوَى فَاتَقَانِي، وهابَ اسْمِي. كَانَ فِي فمِهِ تَعْلِيمُ حَقّ، وَلَمْ يُوجَدْ إِثْمٌ فِي شَفَتَيْهِ. سَار مَعِي بِالسَّلاَمَة وَالاسْتِقَامَةِ، وَرَدَّ كَثِيرِينَ عَنِ الإِثْمِ. لأَنَّ شَفَتَي الْكَاهِنِ تَحْفَظَانِ الْمَعْرِفَة، وَمِنْ فَمِهِ يَظْلُبُونَ التَّعليم، إذ هُو رَسُولُ رَبِّ الْقُوات. أَمَّا أَنْتُمْ فَحِدْتُمْ عَنِ الطَّرِيقِ وَعْثَرْتُمْ كَثِيرِينَ بِالتَّعليم، ونَقَصْنتُمْ عَهْدَ لأوي، قَالَ رَبُّ الْقُوات. فَأَنَا أَيْضًا جَعَلتُكُمْ حَقيرِينَ وَأَدْنِياء عِنْدَ جَمِيعِ الْشَعْبِ، بِقَدَرٍ مَا أَنْكُمْ لَمْ تَحْفَظُوا طُرُقِي وحَابَيْتُمْ الوجُوه فِي تَعْلِيمِكم.

رسالة القديس بولس الثانية إلى طيموتاوس 17-10:3

يا إخوتِي، إذا عَرضْتَ ذلِكَ لِلإِخْوَة، تَكُونُ خَادِمًا صَالِحًا للمَسِيحِ يَسُوع، مُتَغَذِّيًا بِكَلامِ الإِيْمَانِ والتَّعْلِيمِ الحَسَنِ الَّذِي تَبِعْتَهُ. أَمَّا الخُرَافَاتُ التَّاْفِهَة، حِكَايَاتُ العَجَائِز، فَأَعْرض عَنْهَا. وَرَوِضْ نَفْسَكَ عَلَى التَّقْوَى. فإنَّ الرِّيَاضَةُ الْجَسَدِيَّةُ نَافِعةٌ بعضَ الشَّيء، أَمَّا التَّقْوَى فَهِيَ نَافِعةٌ لَكُلِّ شَيء، لأَنَّ لَهَا وَعْدَ الحَيَاةِ الحَاضِرةِ والآتِيَة. صادِقةٌ هيَ الكَلِمةُ وجَدِيرةٌ بِكُلِّ قَبُول: إِنْ كُنَّا نَتْعَبُ ونُجَاهِد، فذلِكَ لأَنْنَا جَعَلْنَا رجَاءَنا في اللهِ الحَيّ، الذي هُو مُخلِّصُ النَّاسِ أَجْمَعِين، ولا سِيمًا المُؤْمِنِين. فأوصِ بِذلكَ وعَلِّمهُ. ولا تَدَعْ أَحَدًا يَسْتَهِينُ بِحَداثَةِ سِنِكَ، بَلْ كُنْ مِثَالاً للمُؤْمِنِين، بِالكَلام، والسِّيرة، والمَحَبَّة، والإِيْمَان، والعَفَاف. وَاظِبْ عَلى إعْلانِ الْكَلِمَةِ والوَعْظِ والتَّعْلِيم، إلى أَنْ للمُؤْمِنِين، بِالكَلام، والسِّيرة، والمَحَبَّة، والإِيْمَان، والعَفَاف. وَاظِبْ عَلى إعْلانِ الكَلِمَةِ والوَعْظِ والتَّعْلِيم، إلى أَنْ أَجِيء. لا تُهْمِلِ المَوْهِبَةَ اللَّتِي فِيك، وقَد وُهِبَتْ لَكَ بالنُّبُوءَةِ معَ وَضْعِ أَيْدِي الشُّيُوخِ عَلَيك. إِهْتَمْ بِتِلْكَ الأُمُور، وكُنْ مُواظِبًا عَلَيهَا، لِيَكُونَ تَقَدُّمُكَ واضِحًا لِلجَمِيع. إِنْتَبِهُ لِنَفْسِكَ وَلِتَعْلِيمِكَ، وَٱتْبُتُ في ذلِك. فإذا فَعَلْتَ خَلَّصُت نَقْسَكُ و النَّبُن بَيمْ مَعُونَك. والْبَعْلِيم كَاللَّ وَالْبَعْلَى وَالْهَا عَلَيك. إِهْتَمْ بِتِلْكَ المُنْ وَلَى مُواظِبًا عَلَيهَا، لِيَكُونَ تَقَدُّمُكَ واضِحًا لِلجَمِيع. إِنْتَبِهُ لِنَفْسِكَ وَلِتَعْلِيمِكَ، وَٱتْبُتُ في ذلِك. فإذا فَعَلْتَ خَلَّصُت خَلَّسَكَ والْبَنْ بَعْلَى وَلَا مَنْ المُؤْمِنَ اللهَوْمِ وَلَكَ

انجيل القديس لوقا 12: 48-48

قَالَ الرَّبُّ بِسُوع: »مَنْ ثُرَاهُ ٱلوَكِيلُ ٱلأَمِينُ ٱلحَكِيمُ الَّذي يُقِيمُهُ سَيِّدُهُ عَلَى خَدَمِهِ لِيُعْطِيَهُم حِصَّتَهُم مِنَ الطَّعَامِ في حِينِهَا؟ طُوبَى لِذلِكَ العَبْدِ الَّذي، مَتَى جَاءَ سَيِّدُهُ، يَجِدُهُ فَاعِلاً هكذَا! حَقَّا أَقُولُ لَكُم: إِنَّهُ يُقِيمُهُ عَلَى جَمِيعٍ مُقْتَنياتِهِ. حِينِهَا؟ طُوبَى لِذلِكَ العَبْدُ في قَلْبِهِ: سَيَتَأَخَّرُ سَيِّدِي في مَجِيئِهِ، وَبَدأَ يَضْرِبُ الغِلْمَانَ وَالْجَوَارِي، يَأْكُلُ وَيَشْرَبُ أَمَّا إِذَا قَالَ ذلِكَ الْعَبْدُ في قَلْبِهِ: سَيَتَأَخَّرُ سَيِّدِي في مَجِيئِهِ، وَبَدأَ يَضْرِبُ الغِلْمَانَ وَالْجَوَارِي، يَأْكُلُ وَيَشْرَبُ وَيَسْكَر، يَجِيءُ سَيِّدُ ذلِكَ الْعَبْدِ في يَوْمٍ لا يَنْتَظِرُهُ، وَفي سَاعَةٍ لا يَعْرِفُها، فَيَغْصِلُهُ، وَيَجْعِلُ نَصِيبَهُ مَعَ الْكَافِرِين. وَيَسْكَر، يَجِيءُ سَيِّدُ ذلِكَ الْعَبْدُ اللَّذي عَرَفَ مَشِيئَةً سَيِّدِهِ، وَمَا أَعَدَّ شَيْئًا، وَلا عَمِلَ بِمَشيئَةٍ سَيِّدِهِ، يُضْرَبُ ضَرْبًا كَثِيرًا. أَمَّا الْعَبْدُ الَّذي عَرَفَ مَشِيئَةَ سَيِّدِهِ، وَمَا أَعَدَّ شَيْئًا، وَلا عَمِلَ بِمَشيئَةٍ سَيِّدِهِ، يُضْرَبُ ضَرْبًا قَلِيلاً. وَمَنْ أُعْطِيَ كَثيرًا يُطْلَبُ مِنْهُ مِ الْكَثِير، وَمَن ٱنْتُمِنَ عَلَى الْكَثِير يُطِالَبُ بِأَكْثَر. . «

LECTORS SCHEDULE

Saturday, February 8-4 pm - Susan Kalil

Sunday, February 9 -

8:00 am - Roula Nassar

9:30 am - Brady Barry

11:00 am - (Eng) Ramona Yammine

(Ar) Sassine Merheb

LECTORS SCHEDULE

Saturday, February 15- 4 pm - Pat Fergusson

Sunday, February 16 -

8:00 am - Hitaf Nammour

9:30 am - David Brousseau

11:00 am - (Eng) Carla Bouchrouche

(Ar) Mounira Daher

عيد مار مارون المعترف

سفر ملاخي 2: 1 . 5-9

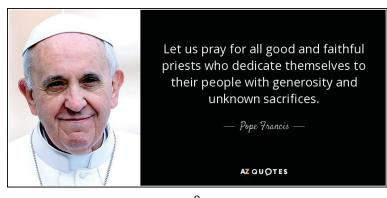
وَالآنَ إِلَيْكُمْ هذِهِ الْوَصِيَّةُ أَيُّهَا الْكَهَنَةُ: كان عَهْدِي مَعَ لاَوِي حَيَاةً وَسَلَامًا، فو هَبتُهما له، وتَقْوَى فَاتَّقَانِي، وهابَ اسْمِي. كَانَ فِي فمِهِ تَعْلِيمُ حَقّ، وَلَمْ يُوجَدْ إِثْمٌ فِي شَفَتَيْهِ. سَار مَعِي بِالسَّلاَمَة وَالاسْتِقَامَةِ، وَرَدَّ كَثِيرِينَ عَنِ الإِثْمِ. لأَنَّ شَفَتَي الْكَاهِنِ تَحْفَظَانِ المَعْرِفَة، وَمِنْ فَمِهِ يَطْلُبُونَ التَّعليم، إذ هُو رَسُولُ رَبِّ الْقُوات. أَمَّا أَنْتُمْ فَحِدْتُمْ عَنِ الطَّرِيقِ وَعْثَرْتُمْ كَثِيرِينَ بِالتَّعليم، ونَقَصْنتُمْ عَهْدَ لأوي، قالَ رَبُّ الْقُوات. فَأَنَا أَيْضًا جَعَلْتُكُمْ حَقيرِينَ وَأَدْنِياء عِنْدَ جَمِيعِ الشَّعْبِ، بِقَدَرٍ مَا أَنَّكُمْ لَمْ تَحْفَظُوا طُرُقِي وحَابَيْتُمْ الوجُوه فِي تَعْلِيمِكم.

رسالة القدّيس بولس الثانية إلى طيموتاوس 17-10:3

يا إخوتِي، لَقَدْ تَبِعْتَ تَعْلِيمي، وسِيرَتي، وقَصْدي، وإِيْمَاني، وأَناتي، ومَحَبَّتي، وثَباتي، وأصْطِهَادَاتي، وآلامي، كَالَّتي أَصنَابَتْنِي في أَنطَاكِيَةَ وإِيقُونِيَةَ ولِسْترَة، وأَيَّ ٱصْطِهَاداتٍ ٱحْتَمَلْتُ! ومِنْ جَميعِهَا نَجَّاني الرَّبِّ! كَالَّتِي أَصنَابَتْنِي في أَنطَاكِيَةَ وإِيقُونِيَةَ ولِسْترَة، وأَيَّ ٱصْطِهَاداتٍ ٱحْتَمَلْتُ! ومِنْ جَميعِهَا نَجَّاني الرَّبِي فَغَوْرَ وَالمُشَعْوِذُونَ فَإِنَّهُم فَجَمِيعُ الَّذِينَ يُريدُونَ أَنْ يُحْيَوا بِالتَّقْوَى في الْمَسِيحِ يَسُوعَ يُضْطَهَدُون. أَمَّا النَّاسُ الأَشْرَارُ والمُشَعْوِذُونَ فَإِنَّهُم فَجَمِيعُ النَّيْسِ مُضَلِّلِينَ الآخَرينَ وهُم أَنفُسُهُم مُضَلَّلُون. أَمَّا أَنْتَ فَٱثْبُتْ على مَا تَعَلَّمْتَهُ وأَيْقَنْتَهُ، عَارِفًا مِمَّنْ يَتَعَلَّمْتَهُ وأَيْقَنْتَهُ، عَارِفًا مِمَّنْ تَعَلَّمْتَهُ وأَنْفُسُهُم مُضَلَّلُون. أَمَّا أَنْتَ فَٱثْبُتْ على مَا تَعَلَّمْتَهُ وأَيْقَنْتَهُ، عَارِفًا مِمَّنْ تَعَلَّمْتَهُ وأَنْفُسُهُم مُضَلِّلِينَ اللهُ وَلَيْقَنْتَهُ وأَيْقَنْتَهُ وأَيْقَنْتَهُ وأَيْقَنْتَهُ وأَيْقَنْتَهُ وأَيْقَنْتَهُ وأَيْقَالُون ويُم أَنْفُسُهُم مُضَلِّلُون. أَمَّا أَنْتُ فَالْكُتَابُ كُلُّهُ إِنَّمَا الله أَلْهُمَهُ مُ فَيدً لِلتَّعْلِيم، والتَّوْبِيخ، والتَّقُويم، والتَّوْبِيم، والتَّوْبِيم، والتَّوْبِيم، والتَّوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والتَوْبِيم، والمَّوْبِيم، والمَّوْبِيم، والمَّوْبِيم، والمَالِع، مُعَدًّا لِكُلِّ عَمَلٍ صَالِح.

إنجيل القدّيس يوحنًا 12: 23-30

قالَ الرَبُّ يَسُوع: »لَقَدْ حَانَتِ السَّاعَةُ لِكَي يُمَجَّدَ ٱبْنُ الإِنْسَان. أَلَحَقَّ ٱلْحَقَّ أَقُولُ لَكُم: إِنَّ حَبَّةَ الجِنْطَة، إِنْ لَمْ تَقَعْ في الأَرضِ وتَمُتْ، تَبْقَى وَاجِدَة. وإِنْ مَاتَتْ تَأْتِي بِثَمَرٍ كَثِير. مَنْ يُجِبُّ نَفْسَهُ يَفْقِدُهَا، ومَنْ يُبْغِضُهَا في هذَا الْعَالَمِ في الأَرضِ وتَمُتْ، تَبْقَى وَاجِدَة. وإِنْ مَاتَتْ تَأْتِي بِثَمَرٍ كَثِير. مَنْ يُجِبُّ نَفْسَهُ يَفْقِدُهَا، ومَنْ يُبْغِضُهَا في هذَا الْعَالَمِ يَحْفَظُهَا لِحَيَاةٍ أَبَدِيَة. مَنْ يَخْدُمْنِي فَلْيَتْبَعْنِي. وحَيْثُ أَكُونُ أَنَا، فَهُنَاكَ يَكُونُ أَيْضًا خَادِمِي. مَنْ يَخْدُمْنِي يُكُرِّمْهُ الآب. نَفْسِي الآنَ مُضْطَرِبَة، فَمَاذَا أَقُولَ؟ يَا أَبَتِ، نَجِّنِي مِنْ هذِهِ السَّاعَة؟ ولكِنْ مِنْ أَجْلِ هذَا بَلَغْتُ إلى هذه اللَّعْتُ إلى هذه السَّاعَة؟ ولكِنْ مِنْ أَجْلِ هذَا بَلَغْتُ إلى هذه السَّعَاءَ يَقُولَ: »قَدْ مَجَّدْتُ، وسَأَمَجِّد . «وسَمِعَ الْجَمْعُ الْحَاضِرُ السَّاعَة! يَا أَبَتِ، مَجِّدِ ٱسْمَكَ . «فَجَاءَ صَوْتُ مِنَ السَّمَاءِ يَقُولَ: »قَدْ مَجَّدْتُ، وسَأَمَجِّد . «وقالَ آخَرُون: »إِنَّ مَلاكًا خَاطَبَهُ . «أَجَابَ يَسُوعُ وقَالَ: »مَا كَانَ هذَا الصَّوْتُ مِنْ أَجْلِي، بَلْ فَقَالُوا: »إنَّهُ رَعد . «وقَالَ آخَرُون: »إنَّ مَلاكًا خَاطَبَهُ . «أَجَابَ يَسُوعُ وقَالَ: »مَا كَانَ هذَا الصَّوْتُ مِنْ أَجْلِي، بَلْ



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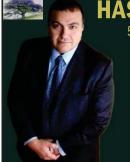






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