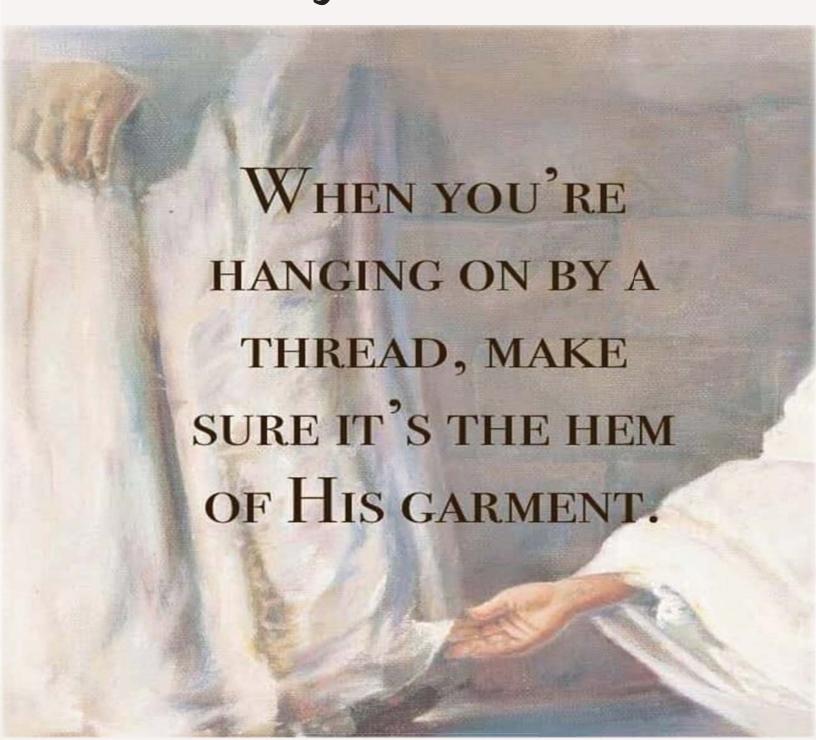
Season Of Great Lent Sunday Of The Healing Of The Hemorrhaging Woman أحد شفاء النازفة



PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org Office E-mail: rectory@stanthonylawrence.org

LITURGIES INTENTIONS

Sunday of the Hemorrhaging Woman

Saturday, March 15 (Eng)

St. Benedict

4:00 pm

+ Rosanna Dargoonian, By her daughters, Linda Kalil & Janice Gray

Sunday, March 16 The First Council of Constantinople

8:00 am

+ Sabah Dagher, Zakieh Moubarak, & the deceased family members, *By* their family

9:30 am

+ Private Intention

11:00 am

+ 40 Day Anniversary - Nazek Chahine, By her son, Robert Chahine & family.

Sunday of the Parable of the Prodigal Son

Saturday, March 22 (Eng)

St. Sergius Paulus

4:00 pm + CJ (Cosmo) Capobianco, *By his friend, Elie Daou*.

Sunday, March 23

St Rafka

8:00 am

+ Wadih, Tony & Jennifer Abourjeili, by Jean Abourjeili, Najwa Nehme & their Families.

9:30 am

+ Private Intention

11:00 am

- + 40 Day Anniversary Badih Merheb, By his sons, Wissam & Sassine Merheb & Family.
- + Naim El-Hachem, By his wife, Sonia, & Family.

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

Daily Liturgies

Monday, March 17 (Ar)

St. Patrick / 1 Tim 4:9-16 / Jn 8:21-27

9:00 am

+ Ghandour Ramy, Mike & Mona Ganem, *By Antoine & Bassima Aboujaoude.*

+ Marven Hobaika, By his Family.

Tuesday, March 18 (Eng)

St. Cyril of Jerusalem/ 2 Cor 8:1-9 / Mt 23:1-12

9:00 am + William Brady, *By his daughter,*Pam Brady

Wednesday, March 19 (Ar)

St Joseph the Virgin, spouse of Mary / Eph 3:1-13 / Mt 1:18-25

6:00 pm Feast of Saint Joseph

Thursday, March 20 (Eng)

St. Photina /Gal 1:1-10 / Lk 17:20-37

9:00 am +Larry & Dora M. Pereira, *By Dora Pereira*.

9:30 am - 7:00 pm

Eucharistic Adoration &

Exposition

6:00 pm - 7:00 pm

Confession

7:00 pm

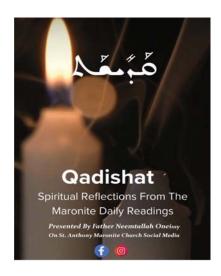
Adoration Prayers

Friday, March 21 -

OFFICE CLOSED
St. James /Rom 3:1-7 / Lk 12:16-21

7:00 pm Station of the Cross followed by

Adoration of the Cross





Why should I go to Confession?

Dear Parishioners,

On the Sunday of the Hemorrhaging woman, we see a week person ashamed of her condition, marginalized by society, who, despite everything, comes to Jesus to confess her weakness. I would like to reflect on The Sacrament of Reconciliation, often referred to as Confession, which is a profound gift from God that plays a vital role in our spiritual journey.

It is a sacrament of healing, mercy, and renewal, where we encounter the boundless love of Christ, who forgives our sins and restores us to grace. Yet, despite its importance, many people avoid this sacrament, often using pretexts such as, "I confess directly to God," or "Who is the priest to forgive my sins?" and others. These objections, while understandable, overlook the divine institution and spiritual power of Confession.

First, it is true that we can and should confess our sins directly to God in prayer. However, the Sacrament of Reconciliation is not merely a human invention, it was established by Christ Himself. In John 20:22-23, Jesus breathes on His disciples and says, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Through this act, Jesus entrusted the authority to forgive sins to His Church, making the priest an instrument of His mercy. As Saint Augustine teaches, "The Church forgives sins through the ministry of priests, not because they are worthy, but because Christ works through them."

Another common objection is, "Who is the priest to judge me?" It's important to remember that the priest is not there to judge but to act as a mediator of God's mercy offering absolution and guidance. Saint John Vianney, the patron saint of priests, once said, "The priest is not his own; he belongs to God. He is a channel of grace, a bridge between heaven and earth." The priest's role is to help us confront our sins with honesty and to lead us toward spiritual growth. Some also avoid Confession out of fear or shame, believing their sins are too great to be forgiven. But the saints remind us that no sin is beyond God's mercy. Saint Faustina Kowalska wrote, "The greater the sinner, the greater the right they have to My mercy." Confession is not a place of condemnation but a place of healing, where we experience the liberating power of God's love.

Ultimately, the Sacrament of Reconciliation is essential for our spiritual journey because it restores our relationship with God and the Church. It humbles us, strengthens us, and helps us grow in holiness. As Saint Josemaría Escrivá said, "Confession is the sacrament of joy, the sacrament of the return to the Father's house."

Let us not allow fear, pride, or excuses to keep us from this incredible gift of grace. Instead, let us approach the confessional with trust, knowing that God's mercy is waiting to transform our hearts, and heal our souls.

In Christ's love,

OFFICE HOURS:

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar)

TUE & THU (Eng)
WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(*Ar*) 9:30 am (*Eng*)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to

the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by

appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.

DAUGHTERS OF SAINT ANTHONY

"The Oldest Organization of St. Anthony's Church"

Next Meeting:

Monday, April 7, 2025 @ 12 pm, church hall

Lunch will be served.

We will play a little Bingo so bring your luck!

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, March 20, 2025: Rosary @ 6:30pm Followed by Liturgy & Procession

Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email:

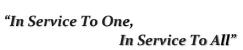
communications@familyofsaintsharbel.org

THE MEN OF ST. JOSEPH

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

KNIGHTS OF COLUMBUS -St. Anthony Council 16204





Tuesday April 8, 2025 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com



M-WINE

"We Serve Better Together"

Next Meeting: Monday, April 7, 2025 7pm @ Church hall

KNIGHTS OF THE ALTAR

Next Meeting: Saturday, April 5, 2025, 11 am- 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings.

New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, March 15 & 29, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, March 16, 2025 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Next Sessions:

Saturday, March 15, 2025 - 2nd Grade Reconciliation @ 9-11 am

Saturday, March 22, 2025 @ 5 - 7 pm

Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes-and-events/

Lawrencereligioused@gmail.com

A Season of Hope for Pilgrims of Hope Lenten Season

- Every Thursday:
 Liturgy @ 9 am followed by Adoration
 Exposition of the Eucharist: 9:30am-7pm
- Every Friday @ 7:00 pm: Stations of the Cross
- March 29 & 30: "Saints, Witnesses of Hope", a special Relics Exhibition
- Saturday March 29:
 Relics Exhibition from 3 pm 7 pm
 Guest Speaker "Jim Robson" @ 5 pm
- Sunday March 30:
 Relics Exhibition from 8 am 1 pm
 Guest Speaker "Jim Robson" @ 12 pm
- Saturday April 5, 11 am 5 pm: Regional MYA Spiritual Retreat
- Friday April 11, "Candlelight of Hope" Lenten Recital



SAINTS, WITNESSES OF HOPE

Relics of Jesus and His Saints Exhibition
Presented by
Saints Be To God & Saint Anthony's Church

Over 100+ Relics Including

Jesus' Passion (15 Relics), an actual piece of the Veil of Mary, St. Pope John Paul II the Great, and many other notable saints

Exhibition times

- Saturday, March 29, 2025 (3 pm 7 pm) St. Anthony Church Hall Presentation by Jim Robson @ 5 pm 145 Amesbury Street,
- Sunday, March 30, 2025 (8 am 1 pm)
 Presentation by Jim Robson @ 12 pm

Location

St. Anthony Church Hall 145 Amesbury Street, Lawrence, MA 01841 978-685-7233

EASTER LILY

"PURITY, REBIRTH, NEW BEGINNINGS AND HOPE"

In honor of Christ Resurrection, the sanctuary will be decorated with Easter lilies. *Honor or Remember Your Loved Ones* by dedicating one or more Easter Lily Plant.

I would like to dedicate

An Easter Flower Donation @ \$15 Each

"In Memory of" or "In Honor of"

Given by:

Please return this completed form, along with your payment (Check, Cash, or Venmo), to the Church office by 12pm, Friday, April 11. You may also place this form with your Sunday offering basket collection. There will be a tribute page on Easter Weekend, in the Parish Bulletin, to acknowledge your dedications.

SAINT ANTHONY MARONITE CHURCH ANNUAL LENTEN RAFFLE

To Defray: Building insurance \$32,000 Bishop's Appeal \$9500, & Eparchial Assessment \$27, 600



WEEKLY CONTRIBUTIONS

03/09/2025

Candles \$99.00 Donation \$120.00 **Sunday Collection** \$3,438.00 Utilities, Fuel, & Electricity \$225.00

Total \$3.882.00

Thank you for your generous support to our parish. Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

The DCG Scholarships

The Dorothy C Gabriel Foundation is offering the *DCG* scholarship to any St Anthony parishioner who will be attending Central Catholic High School in fall 2025. For more information or to apply, text the students full name and contact number to Ken Gabriel at 508-633-0704. Deadline to apply is May 15, 2025.





High School Graduate Scholarships

MYO - John A. Solomon Two for High School Seniors \$2000

Massabki Brothers One for High School Seniors \$2000

Naomi & Paul Kassouf

Abouna Sharbel

Two for High School Seniors \$2000

Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate One for College Student \$2000

Thomas and Jennie Ayoub One for College Student \$2000

Graduate & Professional Scholarship

Chagoury Family Graduate One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize Up to 10 scholarships for Fall 2025 or Spring 2026

The Holy Spirit University of Kaslik Up to 12 scholarships for Summer 2025 Semester



APPLICATION DEADLINE MAY 31, 2025



The Eparchial Couples Ministry & St. Sharbel Spiritual Life Center





SANCTUARY LAMPS



Birthday Remembrance in Loving Memory of Maria Moujaes, *By the Rembis Family*



Birthday Remembrance in Loving Memory of Robert J. Danus, *By the Rembis Family*.

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/



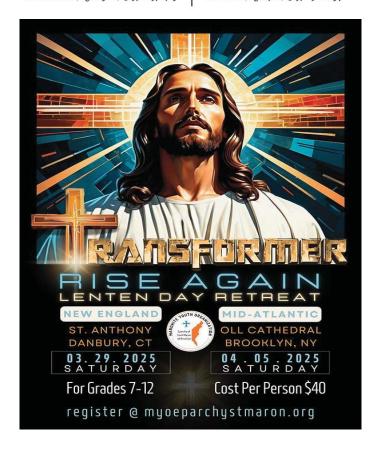
Dabke Registration is now open! Please scan the attached QR-code to sign-up!

Deadline April 21st, 2025. \$20 donation per member

For more information, contact:

Carla Khoder (Ages 13-20) @ 978-697-1725

Reine Ata (Ages 7-12) @ 978-902-1234



LECTORS SCHEDULE

Saturday, March 15-4 pm - Lisa Abdallah

Sunday, March 16 -

8:00 am - Huguette Sfeir

9:30 am - Angela Dahbour

11:00 am - (Eng) Mansour Chaya

(Ar) Maribelle Spiridon

LECTORS SCHEDULE

Saturday, March 22 - 4 pm - Patricia Ferguson

Sunday, March 23 -

8:00 am - Mouna Hbaiter

9:30 am - Brady Barry

11:00 am - (Eng) Anthony Merheb

(Ar) Gretta Merheb

BIRTHDAY WISHES

March 15: Anthony Azzi, Ashley Hashem, Kristen Kassas, Kristen Pelletier

March 16: Andrew Nadira, Tayla Rahme, Geovanni Tabet

March 17: Patrick Becotte, Mabel Beshara, Erin McKone, Jude Msaddi, Roy Rossi, Katherine Veilleux

March 18: Mateo Mazraani, Josephine McDougall, Joseph Msaddi, Josette Nammour, Elias Sfeir

March 19: Mathew Giantonio, John Saad, Olivia Samia,

March 20: Marybeth Hashem, Nada Asmar
March 21: George Ata, Rudy Bourouphael,
Gisele Dahbour, Joseph Faris, Miray
Hachem, Noreen Mallen, Rita
Maroun

ANNIVERSARY WISHES

March 16: Jim & Ali Hajj

Third Sunday of Great Lent: Healing of the Hemorrhaging Woman

Book of Numbers 15:37-41

The LORD said to Moses: Speak to the Israelites, and tell them to make fringes on the corners of their garments throughout their generations and to put a blue cord on the fringe at each corner. You have the fringe so that, when you see it, you will remember all the commandments of the LORD and do them, and not follow the lust of your own heart and your own eyes. So you shall remember and do all my commandments, and you shall be holy to your God. I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.

Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it though I did regret it, for I see that I grieved you with that letter, though only briefly. Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

Holy Gospel of Jesus Christ according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened

الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

سفر العدد 15: 1-37-14

خَاطَبَ الرَّبُّ مُوسَى قَائِلًا: »كَلِّمْ بَنِي إِسْرَائِيلَ وَمُرْهُمْ: أَنْ يَصِنْعُوا لَهُمْ أَهْدَابًا على أَذْيَالِ ثِيَابِهِمْ مَدَى أَجْيَالِهِمْ، وَيَجْعَلُوا عَلَى هُدْبِ الذَّيْلِ سِلكًا مِنْ البِرْفِيرِ البَنَفْسَجِي. فَيكُونُ ذلِك لَكُمْ هُدْبًا، فَتَرَوْنَه وَتَذْكُرُونَ جَمِيعَ وَصَايَا الرَّبِ وَتَعْمَلُونَ بِهَا، وَلاَ تَتِيهونَ وَرَاءَ قُلُوبِكُمْ وَعُيُونِكُمُ الَّتِي أَنْتُمْ تَرْنُونِ وَرَاءَهَا، فَتَتَذَكَّرُوا وَتَعْمَلُوا بِجَمِيعِ الرَّبِ وَتَعْمَلُونَ بِهَا، وَلاَ تَتِيهونَ وَرَاءَ قُلُوبِكُمْ وَعُيُونِكُمُ الَّتِي أَنْتُمْ تَرْنُونِ وَرَاءَهَا، فَتَتَذَكَّرُوا وَتَعْمَلُوا بِجَمِيعِ وَصَايَايَ، وَتَكُونُوا مُقَدَّسِينَ لإلهِكُمْ. أَنَا الرَّبُ إِلهُكُمُ الَّذِي أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ، لِيَكُونَ لَكُمْ إِلهًا: أَنَا الرَّبُ إِلهُكُمُ الَّذِي أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ، لِيَكُونَ لَكُمْ إِلهًا: أَنَا الرَّبُ إِلهُكُمْ اللَّذِي أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ، لِيَكُونَ لَكُمْ إِلهًا: أَنَا الرَّبُ إِلهُكُمْ اللَّذِي أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ، لِيكُونَ لَكُمْ إِلهَا إِلهُكُمْ اللَّذِي أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ، لِيكُونَ لَكُمْ إِلهًا:

رسالة القديس بولس الثانية إلى أهل قورنتس 4:7-11

يا إخوَتِي، إِنَّ لي عَلَيْكُم دَالَّةً كَبِيرَة، ولي بِكُم فَخْرًا عَظِيمًا. وَلَقَدِ ٱمْتَلاَّتُ تَعْزِيَة، وأَنَا أَفِيضُ فَرَحًا في ضِيقِنَا كُلِّهِ. فَإِنَّا لَمَّا وَصَلْنَا إلى مَقْدُونِيَة، لَمْ يَكُنْ لِجَسَدِنَا شَيءٌ مِنَ الرَّاحَة، بَلْ كُنَّا مِتَضَايِقِينَ في كُلِّ شَيء، صِرَاعٌ مِنَ الْخَارِج، وخوف مِنَ الدَّاخِل! لكِنَّ ٱلله الَّذي يُعَزِّي المُتَوَاضِعِينَ عَزَّانا بِمَجِيءِ طِيْطُس، لا بِمَجِيئِهِ فَحَسْب، بَلْ أَيْضًا بِالنَّعْزِيَةِ اللَّتِي تَعَرَّاهَا بِكُم. وقَدْ أَخْبَرَنَا بِٱشْتِيَاقِكُم إلِينَا، وحُرْنِكُم، وعَيْرَتِكُم عَلَيَّ، حَتَّى إِنِي ٱرْدَدْتُ فَرَحًا. وَإِذَا كُنْتُ قَدْ أَخْرَنتُكُم بِرِسَالِي فَلَسْتُ نَادِمًا عَلى ذلِكَ، معَ أَنَنِي كُنْتُ قَدْ لَدِمْتُ، لأَنِّي أَرَى أَنَ تِلْكَ الرَّسَالَة، ولَوْ أَخْرَنتُكُم بِرِسَالِتِي فَلَسْتُ نَادِمًا عَلى ذلِكَ، معَ أَنَنِي كُنْتُ قَدْ لَوْمَتُه لِلْيَ أَرَى أَنْ تِلْكَ الرَّسَالَة، ولَوْ أَخْرَنتُكُم إلى التَّوبَة. فَقَدْ حَزِنْتُم حُزْنَا مُرْضِيًا للله، كَيْ لا تَخْسَرُوا بِسَبَيِنَا في أَي شَيء اللهُ عَلْمُ مِنَ المُرْضِي للهِ يَصْنَعُ مَوْتًا. فَأَنْظُرُوا حُرْنَكُم هَذَا ٱلمُرْضِي لله يَصْنَعُ مَوْتًا. فَأَنْظُرُوا حُرْنَكُم هذَا ٱلمُرْضِي لله كَم أَنْشَأَ فِيكُم مِنَ ٱلاَجْزِيمَ الْإَعْتِذَار، بَلْ مِنَ ٱلاَعْرَاد، بَلْ مِنَ ٱلاَجْتِهِاد، بَلْ مِنَ ٱلاَعْرَفِ مَنَ المَّوْف، بَلْ مِنَ ٱلأَعْرَفُ مِنَ الْأَقْرُو، بَلْ مِنَ ٱلأَعْرَفُ مَنَ الْأَقُونُ أَلْكُوار، بَلْ مِنَ ٱلخَوْف، بَلْ مِنَ ٱلشَوْق، بَلْ مِنَ ٱلْغَيْرَة، بَلْ مِنَ ٱلْإِصْرَارِ عَلَى الْعِقَاب! وقَدْ أَظْهَرْتُم أَنْفُسَكُم في كُلُ أَلْكُ أَنْكُم أَبْرُوا عَلَى الْعَقَاب! وقَدْ أَظْهَرْتُم أَنْفُسَكُم في كُلُكُ أَنْكُم أَرْرَارٍ عَلَى الْعِقَاب! وقَدْ أَظْهَرْتُم أَنْفُسَكُم في كُلُ فَلَكُ أَنْكُم أَنْرُوا فَي مِنَ هذَا الأَمْر

انجيل القدّيس لوقا 8: 40-56

لَمَّا عَادَ يَسُوع، ٱسْتَقْبَلُهُ الجَمْع، لأَنَّهُم جَميعَهُم كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بِرَجُلٍ ٱسْمُهُ يَائِيرُس، وكَانَ رَئِيسَ المَجْمَع، جَاءَ فَارْتَمَى عَلَى قَدَمَي يَسُوع، وَأَخْذَ يَتُوسَلُ إِلَيْهِ أَنْ يَدْخُلَ بَيْتُهُ، لأَنَّ لَهُ ٱبْنَةً وَجِيدَة، عُمْرُ هَا نُحُو ٱلنُّنتِي عَشْرَة سَنَة، قَدْ أَشْرَقَتُ عَلَى المَوْت. وفِيمَا هُو ذَاهِب، كانَ الجُمُوعُ يَرْحَمُونَهُ. وَكَانَتِ آمْرَأَةٌ مُصابَةٌ بِنَرْفِ دَمٍ مُنْذُ ٱلنُّنتَي عَشْرَة سَنَة، وَلَمْ يَقْدِر أَحَدٌ أَنْ يَشْفِيهَا. دَنَتْ مِنْ وَرَاءِ يَسُوع، وَلَمَسَتْ طَرَف رَدَايْهِ، وَقَجَأَةٌ وَقَفَ تَرْفُ دَمِهَا. فَقَالَ يَسُوع: »مَنْ لَمَسَنِي؟ . «وَأَنْكَرَ الجَمِيع. فَقَالَ بُطْرُسُ وَمَنْ مَعَهُ: »يا مُعَلِّم، إِنَّ الجُمُوع يَرْحَمُونَكُ وَيُضَايِقُونَكَ! . «فَقَالَ يَسُوع: »مِإنَّ واحِدًا قَدْ لَمَسَنِي! فَإِينِي عَرَفْتُ أَنَّ قُوّةً قَدْ خَرَجَتْ مِنِّي! . «وَرَأَتِ ٱلمَرْأَةُ أَنَّ أَمْرَهَا لَمْ يَخْونَ عَلَيْه وَلَكَ! يَهُونَكَ! يَوْفَلَ يَسُوع: »إِنَّ واحِدًا قَدْ لَمَسَنِي! فَإِينِي عَرَفْتُ أَنَ قُوّةً قَدْ خَرَجَتْ مِنِي المَعْمِع يَوْدُ الْمَسْتُهُ، وَكَيْف شُونِيتُ أَمْنَ الشَعْبِ كُلِهِ لِمِاذَا لَمَسَتْهُ، وَكَيْف شُونِيتُ الْمُرَاةُ أَنَّ لِلْكَوالَ لَهَا يَسُوع: »ها ٱبْنَتِي، إِيْمَانُكِ خَلَّصَنُك! إِذْهَبِي سِسَلام! . «وَيقيما هُو يَتَكَلَّم، وَصَلَ وَاحِدٌ مِنْ دَارٍ رَئِيسِ لِلْمُوالَ الشَعْبِ كُلُهِ لِمَانَا لَكَهُ يَسُونَ عَلَيْه وَمَنَ عَلَيْه وَكَانَ الْمَعْمَ يَقُول: »مَاتَت ٱبْنُكُ إِنَهُ لَالْتَنْتُكُ! يَرْفُونَ عَلَيْها وَيَقْرَعُونَ صُدُورَهُم يَعْفُونَ عَلَيْها وَيَقْرَعُونَ عَلَيْها وَيَقْرَعُونَ صَدُورَ هُم قَقَال: »لا تَجْعُلُ أَنْ الجَمِيعُ يَنْكُونَ عَلَيْها وَيَقْرَعُونَ صَدُولَ هُم وَلَانَ الْمَعْمُ سِلُوع عُلَمَ الْمَسِلُع يَنْكُور الْمَعُمُ وَلَ عَلْمُولَ عَلَيْها وَيَقْرَعُونَ عَلَيْها وَيَقْرَعُونَ عَلْمُ وَلَا يَسْمُ عَنْ الْمَيْتُ الْمَلْكُ بِيرِها وَنَادَى قَلَوْلًا: "هَا لُو مَنَالَ الْمَعْمُ وَمَا الْمَلْكُ بِيرَا أَحَمُونَ عَلَيْها وَالْمَالِكُ بِيرَا أَكُولُ الْمَعْمُ وَلَ الْمَعْمُ وَلَ الْمَعْمُ وَلَ عَلَيْتُ أَلَقُولَ عَلْمُ الْمَعْ عُرِيْكُ الْمَعْمُ الْمُولِ عُلْمَا وَلَوْمُ

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