Tenth Sunday of Pentecost: Jesus and Beelzebul الأحد العاشر من زمن العنصرة: يسوع وبعل زبول



PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org E-mail: rectory@stanthonylawrence.org Address: 145 Amesbury Street, Lawrence, MA 01841

LITURGIES INTENTIONS

10th Sunday of Pentecost

Saturday, August 9 (Eng)

St. Matthias

40 Day Anniversary +Carol Hatem, 4:00 pm

By her husband, Kenneth, daughter,

Brianna & family

Sunday, August 10

St. Lawrence

By his wife, 9:30 am +Chicrallah Bistany,

Jeanne D'Arc Bistany & family

11:00 am Private Intention

11th Sunday of Pentecost

Saturday, August 16 (Enq)

St. Roch

4:00 pm +Antoine & Adele Oneissy and their

son, Joseph, By Father Neemtallah

Oneissy

Sunday, August 17

St. Myron of Cyzicus

9:30 am Private Intention

11:00 am In Honor of Deacon & Mrs. Nadim

Daou, By their Children

Daily Liturgies

Monday, August 11

St. Claire of Assisi Acts 21:1-14/Mt 23:13-15

9:00 am +Salim & Mountaha Salim Raad,

By Nada Asmar

Tuesday, August 12

St. Shaina

Acts 21:15-26/Mt 23:16-22

9:00 am +Deceased Members of the Goulart &

Pereira Families, By Dora Pereira

Wednesday, August 13

St. Hippolytus of Rome, Bl. Michael McGivney Acts 21:27-28,30b-40a/Mt 23:23-26

9:00 am +Deceased Members of the Hbaiter Family, By Mouna & Kamil Hbaiter

Thursday, August 14

Micha the Prophet Acts 21:40-22:10/Lk 12:1-5

7:00 pm Vigil Mass—Feast of the Assumption

Friday, August 15 - OFFICE CLOSED

The Assumption of the Virgin Mary Rom 12:9-15/Lk 1:46-55 or 10:38-42

9:00 am Feast of the Assumption

SANCTUARY LAMPS



For the living & deceased members of the Goulart & Periera Families

By Dora Periera

Book your Sanctuary lamp Online: www.stanthonylawrence.org/sanctuary-lamp/

WEEKLY CONTRIBUTIONS

08/03/2025

\$101.00 Candles **Sunday Collection** \$2,989.00 Utilities, Fuel & Electricity \$565.00 **Donations** \$270.00

\$3,925.00

Thank you for your generous support to our parish. Please remember to remit your Fuel/ Utilities Envelope. Your contribution helps us keep the heat on in the Winter and the AC on in the Summer. Thank you!

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

SUMMER LITURGIES SCHEDULE

Reminder:

We are officially on Summer Liturgy schedule:
The following services will resume in the fall:
-8AM Liturgy
-First Friday & First Sunday Liturgies
-Family of St Sharbel
Euchgristic Adoration following the

Adoration -Eucháristic following the Thursday 9AM Daily Liturgy

UPCOMING EPARCHIAL SECOND COLLECTION

Catholic University of America & Maronite Seminary - September 7, 2025



Dear Parishioners,

The Spirit of Unity vs. the Sin of Division

"Every kingdom divided against itself is laid waste... Whoever speaks against the Holy Spirit will not be forgiven..."

In this powerful passage from the Gospel of Matthew, Jesus performs a healing that stirs controversy. The crowds are amazed, but the Pharisees—blinded by pride and fear—accuse Jesus of casting out demons by the power of Beelzebul, the prince of demons. Jesus responds with clear logic: "Every kingdom divided against itself is laid waste." If Satan were casting out Satan, his kingdom would fall. This teaching invites us to examine the destructive power of division and the gravity of blaspheming the Holy Spirit.

The Sin of Division

Division is not merely a human conflict—it is often the devil's most subtle and effective tool. The devil, whose name in Greek $(\delta\iota\dot{\alpha}\beta\circ\lambda\circ\varsigma)$ means "the divider" or "accuser," thrives where unity is broken. Saint Augustine taught that "the devil is the ape of God," imitating divine things only to twist them. When division enters families, parishes, or even our hearts, it cripples our ability to witness to Christ. Unity, on the other hand, is a mark of the Holy Spirit. As Saint Paul wrote, "The fruit of the Spirit is love, joy, peace…" (Gal 5:22).

Saint John Chrysostom warned that "nothing so provokes God's wrath as the division of the Church." Discord, gossip, pride, and suspicion are like cracks in the Body of Christ. To live in the Spirit is to strive for reconciliation, peace, and mutual forgiveness.

The Blasphemy Against the Holy Spirit

Jesus also speaks of a mysterious and terrifying reality: the unforgivable sin—blasphemy against the Holy Spirit. According to Catholic teaching, this is not a single word or action, but a hardened refusal to accept God's mercy and grace. The Catechism of the Catholic Church (CCC 1864) explains: "There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit."

This sin is "unforgivable" not because God withholds forgiveness, but because the sinner will not ask for it. The Holy Spirit's mission is to convict the heart and lead it to repentance. To blaspheme the Spirit is to close one's heart entirely to conversion.

Let us then examine ourselves: Are we divided in spirit? Do we resist the promptings of the Holy Spirit? May we always welcome His presence, and build unity rooted in truth and love.

In Christ's love Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (*Eng*) **SUN** 8am(*Ar*) 9:30 am (*Eng*)
11 am (*Eng*.& *Ar*)

Holy days of obligation: Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: *Church:* \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior

to the wedding date **Donations:** Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

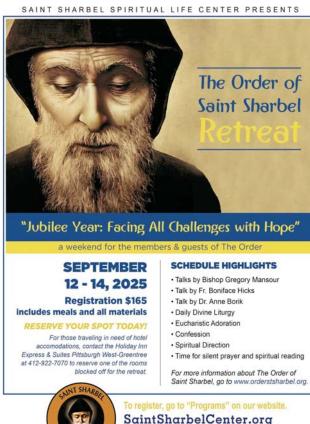
Please refer to our website for more Sacrament Celebrations Guidelines.





Questions?

Contact mya.eparchystmaron@gmail.com Hotel block info can be found at myaeparchystmaron.org/book-online



820 Crane Avenue, Pittsburgh, PA 15216 info@SaintSharbelCenter.org



RELIGIOUS EDUCATION

SAVE THE DATE!!!

September 6th Religious Education Open House & Knights of Mary Registration

Religious education will run the first ever open house after the 4:00 liturgy from 5:00-6:00. We will start in the church at 5:00 with a brief general meeting and overview of the year. You and your child will then be able to visit your child's classroom and meet their teacher. We encourage all families to join us first at the 4 p.m. liturgy.

info@SaintSharbelCenter.org

At 6:00 we will have a brief meeting for all those families planning to make First Communion in May of 2026.

Knights of Mary will also be with us that night with a table in the foyer for those that want to register for this coming year.

As always, registration for both organizations can be found on the parish website. It is never too early to sign your child/children up for the many wonderful activities we have in our community.

BIRTHDAY WISHES

August 9: Mary Abdou, John Azzi, Michael Azzi, Sylvie Faris, Talia Joumaa, Valentina Maroun, Thomas Mercier, David Perrone, Sara Poirier

August 10: Brady Abraham, Sophie Azzi, Tyler Bishop, Grace Cherfane, Remie Escobales, Anthony Hassan, Chloe Khoury, Fiona McManamon, Valerie Solia, Marcus George Thompson

August 11: Maria Bonanno, Samirah Gonzalez, Teresa Kamari, Victoria Ann Nassar, Brian Salem

August 12: James Abdallah, Justin El-Kareh, Adriana Faris, Ryan Jermany

August 13: Romy Abouhamad, Maria Bou Saada, Roy El Hachem, Jonathan Harvey, Jonathan Merheb, David Merlino

August 14: Matthew Abou Khalil, Guita BouHabib, Kiley Corcoron, Diane Hannagan, Christine Hassan, Angela Khoury, Rani Sadek

August 15: Alex Abou Ezzi, Elizabeth Demers, Carl Faris, Tony Nammour

ANNIVERSARY WISHES

August 9: Joseph & Alexandria Akiki, George & Felicia Azzi, Tanoi & Jeanette El-Helou, Andre & Ashley Switala

August 10: John & Lena El-Helou, Gaby & Raghida Ramey, Marjo & Maria Salillari, Steve & Mimo Schultz

August 11: Albert & Jean Khoury **August 12:** Carl & Sylvie Faris

August 13: George (Liam) & Rizkallah Russell August 14: Winston & Maureen Thompson August 15: Joel & Elise McMinn, George & Layla Merheb, Simon & Marie Mouawad

KNIGHTS OF COLUMBUS
-St. Anthony Council 16204



"In Service To One,

In Service To All"

Next meeting:

Tuesday August 12, 2025 @ 7 pm, Church Hall Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

CONGRATULATIONS!

Baptized & Confirmed

Mila Rose Azzi daughter of Sharbel & Kimberly Azzi

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

BE PART OF OUR MINISTRIES

Religious Education

www.stanthonylawrence.org/registration-form/

Maronite Youth Organization - MYO

www.stanthonylawrence.org/registration-form-2/

Maronite Young Adults -MYA

Please email the Parish to add your name to the MYA Group: rectory@stanthonylawrence.org

Knights of Mary - KOM

www.stanthonylawrence.org/registration-form-4/

Knights of the Altars

www.stanthonylawrence.org/application/ In addition our Parish takes pride and invites you to be part of the other ministries such as:

- Daughters of St Anthony
- Our Lady of Lebanon Sodality
- · Sunshine Committee
- M-Wine
- Bereavement Ministry
- Ushers
- Men's Ministry

Family of St Sharbel & Our Lady of Lebanon Sodality



Monthly Liturgy will resume in the Fall

Every Tuesday—Zoom Prayer @ 8pm

Or you can join by clicking this link:

https://uso2web.zoom.us/j/335616991

For more information email:

communications@familyofsaintsharbel.org



MAHRAJAN VOLUNTEERS NEEDED!

Join us in making this year's Mahrajan unforgettable! We're looking for volunteers to help with food, games, setup, cleanup, and more. Please scan the QR Code to sign up today! Thank you for your time and support!

-NEED TO COMPLETE SERVICE HOURS?

Do you need to complete service hours for school or a confirmation program? The Mahrajan is a great way to fulfill your student service requirements while supporting your parish and having fun!

Volunteer opportunities are available throughout Labor Day Weekend in a variety of roles. Please scan the QR Code to sign up today! We will be happy to sign off on your hours.

MAHRAJAN RAFFLES - ON SALE NOW!

Get ready for this year's exciting Mahrajan Raffles - a fun and easy was to support our parish while entering for your chance to win cash prizes or exclusive getaways!

RAFFLE OPTIONS:

CASH RAFFLE

ıst prize \$1,000 - 2nd prize \$750 - 3rd prize \$500 - 4th prize \$250 Tickets are \$5 each or a book of 10 for \$45 (save \$5!)



LAKE HOUSE GETAWAY RAFFLE

Win a weekend away, November 14-16, 2025, at a 4 bedroom. 7 beds, 2 bath lake house in beautiful Middleton, NH! Tickets are \$20 each

YACHT EXPERIENCE RAFFLE

Enjoy 4 hours aboard a private yacht in Miami, FL for up to 13 guests! The yacht features 3 bedrooms, 2 baths, attentive crew service, and plenty of opportunities for swimming & sunbathing!

Tickets are \$20 each

Tickets have been mailed and are also available online now via QR code, or from the parish office. Buy for yourself, friends, and family - or help us by sharing the QR code. Every ticket brings us closer to our fundraising goals and helps sustain our parish for future generations.

Winners will be drawn during the Mahrajan on Labor Day Weekend; August 29th, 30th & 31st.

Thank you for your continued faith, support and generosity!

BECOME A MAHRAJAN SPONSOR!

This year, all sponsors will be featured in our brand-new **Ad Book!**

Our updated sponsorship forms are available in the bulletin, parish office, church foyer, or online.



@StAnthony-MaroniteChurch

To support this year's Mahrajan, donations can be made easily through our Venmo! St Anthony Maronite Church Please include "Mahrajan Sponsorship" in the memo. *Cash & Check payments are also accepted*

> Thank you in advance for your generous support and for partnering with us to make this beloved tradition a success!

MAHRAJAN BASKET RAFFLE DONATIONS

We're looking for your help—and creativity! Our upcoming Basket Raffle needs donated baskets, and we'd love to see the unique themes and ideas you can come up with. Whether it's a movie night, spa day, gardening, or gourmet goodies, every donation helps make our event a success!

If you're able to contribute a basket (big or small!), drop off your donations for us to assemble, or if you have questions, please contact Claudia Saysouk at 978-390-0996.

Thank you for your generosity and imagination!







ST. ANTHONY MARONITE CHURCH

DIAMOND \$10,000+

- Prominent logo placement on digital screens and event banners.
 Logo featured on the church website, festival webpage, parish bulletin, printed and digital promotional materials
- · Company name highlighted in the Mahrajan digital slideshow
- · Verbal recognition during the festival (4 mentions per day)
- Special recognition in 4 dedicated social media posts
- 1 full page ad in Mahrajan booklet (deadline August 1, 2025)

PLATINUM

\$7,500+

- Logo displayed on digital screens and event banners.
 Logo included on the church website, festival webpage, and parish bulletin
- Company name recognized in the Mahrajan digital slideshow
- Verbal recognition during the festival (2 mentions per day)
 Special recognition in 2 dedicated social media posts
- 1 half page ad in Mahrajan booklet (deadline August 1, 2025)

GOLD

\$5,000+

- · Logo displayed on digital screens and event banners.
- Logo included on the church website, festival webpage, and parish bulletin
- Company name recognized in the Mahrajan digital slideshow
- Verbal recognition during the festival (2 mentions per day)
- Special recognition in 1 dedicated social media post
 1 quarter page ad in Mahrajan booklet (deadline August 1, 2025)

SILVER

\$2,500+

- · Logo displayed on digital screens and event banners
- · Logo included on the church website, festival webpage, and parish bulletin
- · Company name recognized in the Mahrajan digital slideshow
- Special recognition on social media
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

BRONZE \$1,000+

- · Company name listed on festival website and parish bulletin
- · Recognition in the Mahrajan digital slide show
- Special recognition on social media
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

COPPER

\$750+

- · Name listed on festival website and parish bulletin
- · Shared recognition in Mahrajan digital slide show
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

CEDAR CIRCLE \$250+

· Acknowledgement in Mahrajan booklet (deadline August 1, 2025)



NAME/BUSINESS:		
CONTACT PERSON:	PHONE:	
ADDRESS:	·	
EMAIL:		
MAHRAJAN SPONSORSHIP LEVEL:		
SPONSORSHIP IN MEMORY OR IN HONOR OF:		

- · Please make checks payable to: St. Anthony Maronite Catholic Church (Memo: Mahrajan Sponsorship)
- · Sponsor must provide high resolution digital logo at its expense. Please email to mahrajan@stanthonylawrence.org.
- · Sponsorships accepted at the discretion of the Pastor and the Mahrajan Committee. All decisions are final.
- · To have your ad printed in the physical Mahrajan Booklet, please submit all materials by August 1, 2025. Ads received after this date will only appear in the Mahrajan E-Booklet.
- · Final deadline for digital submissions is August 25, 2025.



Tenth Sunday of Pentecost: Jesus and Beelzebul

2Kings 1,2-8

Ahaziah had fallen through the lattice in his upper chamber in Samaria, and lay injured; so he sent messengers, telling them, 'Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this injury.' But the angel of the LORD said to Elijah the Tishbite, 'Get up, go to meet the messengers of the king of Samaria, and say to them, "Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?" Now therefore, thus says the LORD, "You shall not leave the bed to which you have gone, but you shall surely die." 'So Elijah went. The messengers returned to the king, who said to them, 'Why have you returned?' They answered him, 'There came a man to meet us, who said to us, "Go back to the king who sent you, and say to him: Thus says the LORD: Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not leave the bed to which you have gone, but you shall surely die." He said to them, 'What sort of man was he who came to meet you and told you these things?' They answered him, 'A hairy man, with a leather belt around his waist.' He said, 'It is Elijah the Tishbite.'

First Letter to the Corinthians 12,1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Holy Gospel of Jesus Christ according to Saint Matthew 12,22-32

Then they brought to him a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see. All the crowds were amazed and said, 'Can this be the Son of David?' But when the Pharisees heard it, they said, 'It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons.' He knew what they were thinking and said to them, 'Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. If Satan casts out Satan, he is divided against himself; how then will his kingdom stand? If I cast out demons by Beelzebul, by whom do your own exorcists cast them out? Therefore they will be your judges. But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you. Or how can one enter a strong man's house and plunder his property, without first tying up the strong man? Then indeed the house can be plundered. Whoever is not with me is against me, and whoever does not gather with me scatters. Therefore I tell you, people will be forgiven for every sin and blasphemy, but blasphemy against the Spirit will not be forgiven. Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

LECTORS SCHEDULE

Saturday, August 9- 4 pm - Lisa Abdallah

Sunday, August 10

9:30 am - Sharbel Bou Sanayeh

11:00 am - (Eng) Angela Dahbour

(Ar) Giselle Dahbour

LECTORS SCHEDULE

Saturday, August 16 - 4 pm - Susan Kalil

Sunday, August 17

9:30 am - Joey Safi

11:00 am - (Eng) Marcel Saade

(Ar) Marie-Christine Daou

الأحد العاشر من زمن العنصرة: يسوع وبعل زبول

سفر الملوك الثاني 1, 2-8

سَقَطَ أَخَرْيَا مِن شُبَّاكِ عُلِيَّتِهِ فِي السَّامِرَةِ، وَمَرِضَ، فَأَرْسَلَ رُسُلًا وَقَالَ لَهُمُ: »أُمْضُوا والسُّنُشِيرُوا بَعْلَ زَبُول، إِلَهَ عَقْرُونَ، هَلَّ أَشْفَى مِن مَرضِي هذا؟ . «فَخَاطَبَ مَلاَكُ الرَّبِ إِيلِيَّا التِّشْبِيِ قُائِلاِ: »قُمْ فَاصْعَدْ لِمُلاقَاة رُسُلُ مَلِكِ السَّامِرَةِ وَقُلْ لَهُمْ: ''الْعَلَّه ليسَ إِلَهُ فِي إِسْرَائِيلَ حَتِّى تَذْهَبُوا وتَسْتَشِيروا بَعْلَ زَبُوبَ إِلَهُ عَقْرُونَ؟ ' فَلِذَلِكَ هَكَذَا بَقُولُ الرَّبُّ: ''إِنَّ السَّرِيرَ الَّذِي عَلَوْتَه لاَ تَنْزِلُ عَنْهُ، بَلْ تَمُوتُ مَوْتُه لِللَّالِيَّا. وَرَجَعَ الرُّسُلُ إِلَى الْمَلِكِ فَقَالَ لَهُمْ: »لِمَاذَا رَجَعْتُمْ وَقُولُوا لَهُ: »إِنَّ المَلِكِ فَقَالَ لَهُمْ: »لِمَاذَا رَجَعْتُمْ وَقُولُوا لَهُ: هَكَذَا قَالَ رَجُلًا صَعِدَ لِمُلاقاتِنَا وَقَالَ لَئَا: ''أُمْضُوا رَاجِعِينَ إِلَى الْمَلِكِ الَّذِي أَرْسَلَكُمْ وَقُولُوا لَهُ: هَكَذَا قَالَ رَجُلًا صَعِدَ لِمُلاقاتِنَا وَقَالَ لَئَا: ''أُمْضُوا رَاجِعِينَ إِلَى الْمَلِكِ الَّذِي أَرْسَلَكُمْ وَقُولُوا لَهُ: هَوَيُ لِللَّ لَبُلُكُ مَلِي الْمَلِكِ الَّذِي أَلِي الْمَلِكِ الَّذِي أَلِي الْمَلِكِ اللَّذِي أَلْمُولُوا لَهُ: هَكَذَا قَالَ رَجُلًا لَكُمْ وَقُولُوا لَهُ: هَوَلُوا لَهُ: هَاللَّالِي الْفَلِكِ الَّذِي أَلُولُكُمْ وَقُولُوا لَهُ: هَوَ لِللَّا الْتَمْوِلُ وَعَلَى مَقُولُوا لَهُ: »رَفُقَالُ لَهُمْ: »مَا هِي هَيْهُ الرَّجُلِ الَّذِي صَعِدَ لِمُلاقَاتِكُمْ وَقُولُوا لَهُ: »رَجُلُ علَيه لِباسٌ من شَعْرٍ وعَلَى حَقْوَيْهِ إِزَارٌ مِنْ جِلْدٍ . «فَقَالُوا لَهُ: »رَجُلُ علَيه لِباسٌ من شَعْرٍ وعَلَى حَقْوَيْهِ إِزارٌ مِنْ جِلْدٍ . «فَقَالُوا لَهُ: »رَجُلُ علَيه لِباسٌ من شَعْرٍ وعَلَى حَقْوَيْهِ إِزارٌ مِنْ جِلْدٍ . «فَقَالُوا لَهُ: »رَجُلُ علَيه لِباسٌ من شَعْرٍ وعَلَى حَقْويْهِ إِزارٌ مِنْ جِلْدٍ . «فَقَالُوا لَهُ: »رَجُلُ علَيه لِباسٌ من شَعْرٍ وعَلَى حَقْويْهِ إِزارٌ مِنْ جِلْدٍ . «فَقَالُ الْمُلِهُ الْمُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِقُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلُ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلِ

رسالة القديس بولس الأولى إلى أهل قورنتس 12, 1-11

يا إخوتي: أمَّا في شَأْنِ المَوَاهِبِ الرُّوحِيَّة، أَيُّهَا الإِخْوة، فلا أَريدُ أَنْ تَكُونُوا جَاهَلِينَ. تَعْلَمُونَ أَنَّكُم، عِنْدَمَا كُنْتُم وَتَنِيّنِ، كُنْتُم تَنْقَادُونَ مُنجَرِفِينَ إِلَى الأَوْتَانِ البُكْم. لِذَلِكَ أَعْلِنُ لَكُم أَنَّهُ مَا مَنْ أَحْدِ يَنْطِقُ بِرُوحِ الله، ويُمكِنُهُ أَنْ يَقُول: »يَسُوعُ مَحْرُوم! «؛ ولا أَحَدَ يَقْدِرُ أَنْ يَقُول: »يَسُوعُ رَبّ! «إِلاَّ بِالرُّوحِ الله، ويُمكِنُهُ أَنْ يَقُول: »يَسُوعُ مَحْرُوم! «؛ ولا أَحَدَ يَقْدِرُ أَنْ يَقُول: »يَسُوعُ أَنْوَاع، لَكِنَّ الله وَاحِد؛ والأَعْمَالَ القَدِيرَةَ عَلَى أَنْوَاع، لَكِنَّ الله وَاحِد، وهو يَعْمَلُ في الجَمِيعِ كُلَّ أَنُواع، لَكِنَّ الله وَاحِد، وهو يَعْمَلُ في الجَمِيعِ كُلَّ شَيء. وكُلُّ وَاحِد يُعْطَى مَوْهِبَةً يَتَجَلِّي الرُّوح فيهَا مِنْ أَجْلِ الخَيْرِ الْعَام. فوَاحِد يُعْطَى بِالرُّوح كَلام الْحِكْمَة، وآخَرُ كَلاَمَ المَعْرِفَة، وَفْقًا لِلرُّوح عَيْنِهِ؛ وآخَرُ الإِيْمَانَ في الرُّوح عَيْنِهِ؛ وآخَرُ مَوَاهِبَ الشَّفِاءِ في الرُّوح عَيْنِهِ؛ وآخَرُ الإَيْمَانَ في الرُّوح عَيْنِه؛ وآخَرُ مَوَاهِبَ القَدِيرَة، وآخَرُ اللهُ الرُّوح الوَاحِدُ عَيْنُهُ، مُوزِ عَالِكُلِّ وَاحِدٍ مَوَاهِبَهُ أَنْ وَاحِدٍ مَوَاهِبَهُ أَنْوَاع الأَلْسُن، وآخَرُ تَرْجَمَةَ الأَلْسُن. كُلُّ هذَا يَعْمَلُهُ الرُّوحُ الوَاحِدُ عَيْنُهُ، مُوزِ عَالِكُلِّ وَاحِدٍ مَوَاهِبَهُ كَمَا اللهُولِ عَالِكُلِّ وَاحِدُ مَوْاهِبَهُ كَمَا اللهُولِ عَالْمُولُ الْمُولِ عَيْنُهُ، مُوزِ عَالِكُلِّ وَاحِدٍ مَوَاهِبَهُ كَمَا اللهُ عَلَى اللهُ وَاحِدُ عَيْنُهُ، مُوزِ عَالِكُلِّ وَاحِدٍ مَوَاهِبَهُ كَمَا اللهُ وَاحِدُ مَالُواحِدُ عَيْنُهُ، مُوزِ عَالِكُلِّ وَاحِدٍ مَوَاهِبَهُ كَمَا لَوْهُ عَلَى اللهُ وَاحِدُ عَيْنُهُ أَلُولُ وَاحَ الْوَاحِدُ عَيْنُهُ وَاحِدُ مَالَ عَلَامُ عَلَى اللهُ وَلَا مَا لَوْهُ مَلَ الْمُعْرِقُهُ الْمُ الْمُولِ عَلَى اللهُ وَاحِدُ لَوْلُولَ عَلَى اللْوَاحِدُ عَيْنُهُ الْمُ وَاحِدُ مَوَاهِ عَلَى اللهُ وَاحِدُ وَاحَلَى الْقُولِ الْوَاحِدُ عَيْنُهُ اللهُ وَلَا عَلَى اللهُ وَاحِدُ الْمُؤْلِقُ عَلَامُ اللهُ وَاحِدُ اللْمُولَ عَلَيْهُ اللْمُولِ الْمَالِ الْمُؤْلِ عَلَيْ الْمُؤْلِ الْمُؤْلِ عَلَامُ اللهُ وَاحِدُولُ عَلَى اللهُ اللهُو

إنجيل القديس متّى 12, 22 - 32

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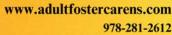
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