

BEGINNING OF THE LITURGICAL YEAR

Renewal of the Church

أحد تجديد البيعة

My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

John 10:27-28

PARISH MISSION STATEMENT

*You are welcomed & loved by St Anthony's Maronite Church Community
We are transformed through prayer, acts of love, forgiveness, service & stewardship*

PARISH OFFICE: 978-685-7233
E-mail: rectory@stanthonylawrence.org

FAX: 978-688-4475

Website: stanthonylawrence.org

Address: 145 Amesbury Street, Lawrence, MA 01841

LITURGIES INTENTIONS

Renewal of the Church

Saturday, November 8 (Eng)

St. Michael the Archangel

4:00 pm For the Living & Deceased Veterans & their Families, *By St. Anthony's Knights of Columbus*

Sunday, November 9

St. Matrona of Pamphylia

8:00 am Private Intention

9:30 am Private Intention

11:00 am +George, Zeidan & Helene Ata & Deceased & Living Members of the Ata Family, *By their Family*

SEASON OF THE GLORIOUS BIRTH OF OUR LORD

Announcement to Zechariah

Saturday, November 15 (Eng)

Sts. Gurias, Samonas & Habib the Deacon

4:00 pm +Steven Blair, By his wife, Marlene, his children, Charlene & Steven, & their Families

Sunday, November 16

St. Matthew the Evangelist

8:00 am Private Intention

9:30 am Private Intention

11:00 am 40 Day Anniversary +Michael Geha, *By his wife, Bassima, children, their spouses & Families*



SANCTUARY LAMPS

For Our Living & Deceased Veterans,
By St. Anthony Knights of Columbus

For the Families of Our Living & Deceased Veterans,
By St. Anthony Knights of Columbus

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

Daily Liturgies

Monday, November 10

St. Maura

Heb 8:1-6/Jn 10:1-6

9:00 am +Zazie Awil Khoder, *By Victor & Elaine Azzi*

Tuesday, November 11-Veterans Day

St. Mennas and His Companions

St. Martin, Bishop of Tours

Heb 8:7-13/Jn 10:7-10

OFFICE CLOSED - NO LITURGY

Wednesday, November 12

St. Theodore the Studite

Heb 9:15-23/Jn 10:11-16

9:00 am +Boutros Merheb, *By Mr. & Mrs. George Merheb & Family*

Thursday, November 13

St. John Chrysostom, Doctor of the Church

St. Francis Cabrini (USA)

Heb 9:24-28/Jn 10:17-21

9:00 am +Angele Atallah, *By her daughter, Huguette Sfeir*

Friday, November 14 - OFFICE CLOSED

St. Philip

Heb 10:1-10/Mk 2:18-22

NO LITURGY

MASS INTENTIONS

Liturgies are offered for many reasons:

- ♦ For the souls in purgatory
- ♦ In remembrance of our loved ones who are deceased
- ♦ In honor of someone's birthday
- ♦ Special anniversary, and more

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

Please contact the Parish Office to book your mass intentions or for more inquiries.



“One Family, One Faith, One Mission”

Dear Parishioners,

As we continue growing together as a parish community, it is essential that we renew our sense of belonging, unity, and purpose. Our new parish motto — “One Family, One Faith, One Mission” — beautifully captures who we are called to be as the living Body of Christ here at Saint Anthony Church.

We are One Family, because we gather not as strangers or separate groups, but as brothers and sisters united by love. Each committee, choir, youth group, or ministry forms part of this one household of faith. Our Church is our shared home, entrusted to our care.

We are One Faith, because what binds us together is greater than any difference — it is our common belief in Jesus Christ, the Son of the Living God. In a world often divided by opinions and pride, faith becomes our compass and our peace.

We are One Mission, because we exist not for ourselves but to serve, evangelize, and witness to the love of Christ. Every meeting, event, or project should echo that same purpose — to glorify God and strengthen the spiritual life of our community.

To help us live this motto in practical ways, we have adopted “The 10 Commandments for Parish Organizations.” These are not mere rules, but values that reflect respect, responsibility, and reverence:

1. Always begin and end every meeting with prayer.
2. Treat the church as your home — with care, gratitude, and respect.
3. Use parish facilities responsibly; return what you borrow.
4. Speak with charity; avoid negative or hurtful words.
5. Respect meeting and rehearsal times; begin and end punctually.
6. Maintain a spirit of collaboration among all parish groups.
7. Submit an annual calendar of activities by September.
8. Communicate openly with the pastor and parish office.
9. Handle disagreements with humility and dialogue.

Above all, act with love — for love is the true measure of every ministry. May this motto and these commandments guide our service, renew our unity, and remind us that together, we are Saint Anthony Church — one family in faith, on one mission of love.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard -Neemtallah- Oneissy
pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers
& David Leard

Sub-Deacons: *Antoine Nammour*
& George Merheb

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: *Arrangements should be made by couples six months prior to the wedding date*

Donations: Church \$500

Priest: Free Will

Reconciliation: *One hour Before Thursday & Saturday Liturgies, or by appointment*

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.*

Please refer to our website for more Sacrament Celebrations Guidelines.

OBSERVANCES

VETERANS' DAY - Tuesday, November 11, 2025 - No Liturgy - Office Closed
THANKSGIVING - Thursday, November 27, 2025 - No Liturgy - Office Closed

RELIGIOUS EDUCATION

UPCOMING SESSIONS

Saturday, November 8 @ 5 - 7pm

Saturday, November 22 @ 5 - 7pm

Please visit our website for the yearly calendar

Our Religious Education program is looking for enthusiastic substitute teachers to join our team! If you'd like to learn more or get involved, please reach out to LawrenceReligious@gmail.com.

M-WINE

"We Serve Better Together"

Next Meeting: Monday, November 17 @ 7pm
Forgiveness & Reconciliation - Part 2



MYO & Jr MYO

UPCOMING SESSION

Sunday, November 9 @ 6 - 7:30pm



FIRST SESSION

For those who signed up for Friday classes:

Friday, November 7 @ 6:30pm-8pm

For those who signed up for Saturday classes:

Saturday, November 8 @ 11:30am - 1pm

Classes will be held in the CCD classrooms
Please send a little snack & water with your child.

Looking forward to meeting you all.

KNIGHTS OF MARY

UPCOMING SESSION

Saturday, November 15 @ 5 - 7pm

KNIGHTS OF THE ALTAR

Be a Knight of the Altar - Register online:

www.stanthonylawrence.org/application/



St. Anthony



Knights of Columbus Men's Group
Thanksgiving Food Drive

Please help us assist the Maronite Monks at
Petersham and consider donating the
following:

- Honey
- Canned Vegetables
- Pure Maple Syrup
- Canned Soup
- Dried Lentils
- Dried Fruit
- Cheese (any)
- Healthy Breakfast Cereal
- Onions
- Ketchup-Mustard-Relish
- Potatoes
- Lemon Juice
- Old Fashioned Oats
- Stevia Sweetener Packets
- Brown Rice-Barley-Quinoa
- Za'atar
- Canned Chicken Salad
- Canned Chickpeas
- Canned Tuna-Sardines
- Canned Tomato Paste
- Canned Sliced Mushrooms
- Canned Diced Tomatoes
- Canned Green Beans, Carrots
- Pasta Sauce (Ragu etc.)

Please drop off food items in the church lobby by
November 23, 2025

Thank you for your generosity & continued support



ST. ANTHONY'S CHURCH SHAWARMA LUNCH

A fundraising effort to support
Family of St Charbel

SUNDAY NOVEMBER 23, 2025

10:30AM-2:00PM

145 AMESBURY ST. LAWRENCE, MA

Chicken Shawarma

Garlic, pickles, French fries

- Sandwich \$12
- Plate \$15 (includes soda)
- Family platter \$45 (includes bread, 16oz Tabouli & Hummus)

Beef Shawarma

Tahini sauce, parsley, tomato, onion, pickles

- Sandwich \$14
- Plate \$17 (includes soda)
- Family platter \$55 (includes bread, 16oz Tabouli & Hummus)

Sides

Tabouli, Hummus, Rice or French fries \$5
Soda or Water \$2



BIRTHDAY WISHES

November 8: Rima Ayoub, Michael Chaya, Patricia Ferguson, Jamie Gabriel, Peter Georges, James Khoury, Matthew Maroon, Charles Maroon, Chloe Saade, Rabeka Saouma

November 9: Mia Abou-Ezzi, Catherine Abou Khalil, Gaelle Dagher, Michael Moujaes

November 10: Salim Azzi, Matthew Bouzianis, Charbel Ramy, Wadad Ramy, William Taylor

November 11: David Abou Khalil, Tannous Ata, Lydia Belko, Dominic Martino, Najat Rizkallah

November 12: Christopher Harb, Richard Mallen, Elias Zaarour

November 13: Dianne Hatem, Alexis Iannuccillo, Paul Iannuccillo, Tori Maroon, Naaman Sader, Stephanie Sader, Melissa Tarness

November 14: Cynthia Bonanno, Anthony Chamoun, Margaret Ead, Addyson Plouffe, Jessica Rizkallah, David Veilleux

ANNIVERSARY WISHES

November 11: Bob & Venize Mason, Justin & Victoria Pelletier

November 12: Muhenad & Grace Samaan

November 13: Alex & Ciara Shepherd, Nathaniel & Lindsey St. Jean, Waroujian & Genevieve Yeremian

November 14: Samer & Diana Geha

THIS WEEKEND 2ND COLLECTION**Maronite Patriarchal Charities****WEEKLY CONTRIBUTIONS****11/02/2025**

Candles	\$169.00
Sunday Collection	\$4,338.00
Utilities, Fuel & Electricity	\$650.00
Donations	\$350.00
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	\$5,507.00

Thank you for your generous support to our parish. *Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter and the AC on in the Summer.*

LECTORS SCHEDULE

Saturday, November 8

4:00 pm - Lisa Abdallah

Sunday, November 9

8:00 am - Mouna Hbaiter

9:30 am - Angela Dahbour

11:00 am - (Eng) Chloe Saade
(Ar) Dana Hady

OUR SYMPATHIES TO

The loving family of **Rose El Hachem**, who passed away peacefully on October 30.

We express our sincere condolences to her children, Marion, Charles, George & Pamela, her grandchildren & great-grandchildren, as well as extended family members.

*May the souls of the faithful departed rest in peace
and their memories be eternal*

LECTORS SCHEDULE

Saturday, November 15

4:00 pm - Susan Kalil

Sunday, November 16

8:00 am - Huguette Sfeir

9:30 am - Michael Faris

11:00 am - (Eng) Michelle Korbani
(Ar) Hicham Geha

**The Meelad Christmas Sook
is a joyful three-day
Christmas Bazaar & Market, hosted by
Saint Anthony Church in Lawrence, MA.
145 Amesbury Street, Lawrence, MA 01841**



"MEELAD" CHRISTMAS SOOK

**The Meelad Christmas Sook
will host Vendors displaying crafts, artworks, artisan goods,
homemade packaged goods, services.**

**Features: Raffle, Baskets, Entertainment,
Christmas tree exhibition and many more surprises.**



**Friday, December 12 (4-9 pm),
Saturday, December 13 (12-6 pm),
Sunday, December 14, 2025 (9 am - 6 pm).**

**The Sook event
is a part of our "Meelad Christmas Festival",
which will include:
Annual Christmas Recitals,
Kids Activities, Tree Lighting,
Live Entertainment, Food and Beverages.**

Stay tuned, more information to follow.



Renewal of the Church

2nd Book of Maccabee 10: 1-6a, 7b-8

When Maccabeus and his companions, under the Lord's leadership, had recovered the temple and the city, they destroyed the altars erected by the foreigners in the marketplace and the sacred shrines. After purifying the temple, they made another altar. Then, with fire struck from flint, they offered sacrifice for the first time in two years, burned incense, and lighted lamps. They also set out the showbread. When they had done this, they prostrated themselves and begged the Lord that they might never again fall into such misfortunes, and that if they should sin at any time, he might chastise them with moderation and not hand them over to blasphemous and barbarous Gentiles. On the anniversary of the day on which the temple had been profaned by the foreigners, that is, the twenty-fifth of the same month Kislev, the purification of the temple took place. The Jews celebrated joyfully for eight days as on the feast of Booths. They sang hymns of grateful praise to him who had successfully brought about the purification of his own place. By public decree and vote they prescribed that the whole Jewish nation should celebrate these days every year.

Letter to the Hebrews 9: 11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Holy Gospel of Jesus Christ according to Saint John 10: 22-42

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

أحد تجديد البيعة

سفر المكابيين الثاني 10:1 - 8.7.6

إِسْتَرَدَّ الْمَكَابِيُّ وَالَّذِينَ مَعَهُ الْهَيْكَلَ وَالْمَدِينَةَ بِقِيَادَةِ الرَّبِّ، وَهَدَمُوا الْمَذَابِحَ الَّتِي كَانَ الْأَجَانِبُ قَدْ بَنَوْهَا فِي السَّاحَةِ وَخَرَّبُوا أَمَاكِنَ الْعِبَادَةِ. وَبَعْدَ أَنْ طَهَّرُوا الْهَيْكَلَ، صَنَعُوا مَذْبَحًا آخَرَ، وَأَقْتَرَحُوا حِجَارَةً أَقْتَبَسُوا مِنْهَا نَارًا وَقَدَّمُوا ذَبِيحَةً بَعْدَ مُدَّةٍ سَنَتَيْنِ، وَهَيَّأُوا الْبُخُورَ وَالسُّرُجَ وَخَبَزَ التَّقْدِيمَةَ. وَلَمَّا أَتَمُّوا ذَلِكَ، جَثُّوا بِصُدُورِهِمْ وَأَبْتَهَلُوا إِلَى الرَّبِّ أَنْ لَا يُصَابُوا بِمِثْلِ تِلْكَ الشُّرُورِ، وَأَنْ يُؤَدِّبَهُمْ هُوَ بِحِلْمٍ إِنْ خَطَبُوا، وَلَا يُسَلِّمُهُمْ إِلَى أُمَمٍ مُجَدِّفَةٍ وَخَشِيَّةٍ. وَاتَّفَقَ أَنَّهُ فِي مِثْلِ الْيَوْمِ الَّذِي فِيهِ نَجَسَ الْغُرَبَاءُ الْهَيْكَلَ، فِي ذَلِكَ الْيَوْمِ عَيْنِهِ تَمَّ تَطْهِيرُ الْهَيْكَلِ، وَهُوَ الْيَوْمُ الْخَامِسُ وَالْعِشْرُونَ مِنْ ذَلِكَ الشَّهْرِ الَّذِي هُوَ شَهْرُ كِسْلُو. عَيَّدُوا ثَمَانِيَةَ أَيَّامٍ بِفَرَحٍ، كَمَا فِي عِيدِ الْأَكْوَاخِ، وَلِذَلِكَ رَفَعُوا الْأَنَاشِيدَ إِلَى الَّذِي يَسِّرَ تَطْهِيرَ مَكَانِهِ الْمُقَدَّسِ. وَفَرَضُوا فَرِيضَةً عَامَّةً وَمُتَبَّعَةً بِالْأَقْتِرَاعِ أَنْ تُعَيَّدَ جَمِيعُ أُمَّةِ الْيَهُودِ هَذِهِ الْأَيَّامَ فِي كُلِّ سَنَةٍ.

الرسالة إلى العبرانيين 11:9-15

يا إخواني، أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَخْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَاجْتَازَ الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فَإِذَا كَانَ رَشُّ دَمِ الثِّيُوسِ وَالثَّيْرَانِ وَرَمَادِ الْعَجَلَةِ عَلَى الْمُنَجَّسِينَ، يُقَدِّسُ أَجْسَادَهُمْ فَيُطَهِّرُهُمْ، فَكَمْ بِالْأَحْرَى دَمُ الْمَسِيحِ، الَّذِي قَرَّبَ نَفْسَهُ لِلَّهِ بِالرُّوحِ الْأَرْلِيِّ قُرْبَانًا لَا عَيْبَ فِيهِ، يُطَهِّرُ ضَمِيرَنَا مِنَ الْأَعْمَالِ الْمَيِّتَةِ، لِنُعْبُدَ اللَّهَ الْحَيَّ! وَلِذَلِكَ فَهُوَ الْوَسِيطُ لِعَهْدٍ جَدِيدٍ، وَقَدْ صَارَ مَوْتُهُ فِدَاءً لِتَعْدِيَّاتِ الْعَهْدِ الْأَوَّلِ، حَتَّى يَبَالِ بِهِ الْمَدْعُوعُونَ وَعَدَ الْمِيرَاثِ الْأَبَدِيِّ.

إنجيل لوقا 22:10-42

حَانَ عِيدُ التَّجْدِيدِ فِي أُورُشَلِيمَ، وَكَانَ فَصْلُ الشِّتَاءِ. وَكَانَ يَسُوعُ يَتَمَشَّى فِي الْهَيْكَلِ، فِي رَوَاقِ سُلَيْمَانَ. فَأَحَاطَ بِهِ الْيَهُودُ وَأَخَذُوا يَقُولُونَ لَهُ: «إِلَى مَتَى تَبْقَى نَفُوسَنَا حَايِرَةً؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ، فَقُلْ لَنَا صِرَاحَةً.» أَجَابَهُمْ يَسُوعُ: «فَلْتُهُ لَكُمْ، لَكِنِّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي. لَكِنِّكُمْ لَا تُؤْمِنُونَ، لِأَنَّكُمْ لَسْتُمْ مِنْ خِرَافِي. خِرَافِي تَسْمَعُ صَوْتِي، وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبَعُنِي. وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطَفَهَا أَحَدٌ مِنْ يَدِي. أَبِي الَّذِي أَعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطَفَهَا مِنْ يَدِ الْآبِ. أَنَا وَالْآبُ وَاحِدٌ.» فَأَخَذَ الْيَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ. قَالَ لَهُمْ يَسُوعُ: «أَعْمَالًا حَسَنَةً كَثِيرَةً أَرِيْتُكُمْ مِنْ عِنْدِ الْآبِ، فَلَا يِيَّ عَمَلٍ مِنْهَا تَرْجُمُونِي؟.» أَجَابَهُ الْيَهُودُ: «لَا لِعَمَلٍ حَسَنٍ نَرْجُمُكَ، بَلْ لِتَجْدِيفٍ. لِأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا.» أَجَابَهُمْ يَسُوعُ: «أَمَّا كُتِبَ فِي تَوْرَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟ فَإِذَا كَانَتْ التَّوْرَةُ نَدْعُو إِلَهَةً أُولَئِكَ الَّذِينَ صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْقَضَ الْكِتَابُ، فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَّسَهُ الْآبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تَجْدِفُ؟ لِأَنِّي قُلْتُ: أَنَا أَبْنُ اللَّهِ؟ إِنْ كُنْتُ لَا أَعْمَلُ أَعْمَالِ أَبِي، فَلَا تُصَدِّقُونِي، أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُمْ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالِ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنِّي فِي الْآبِ.» فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْهِ، فَافْلَتَ مِنْ يَدِهِمْ. وَعَادَ يَسُوعُ إِلَى عِبْرِ الْأُرْدُنِّ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَاقَامَ هُنَاكَ. وَآتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: «لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي هَذَا الرَّجُلِ كَانَ حَقًّا.» فَآمَنَ بِهِ هُنَاكَ كَثِيرُونَ.

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